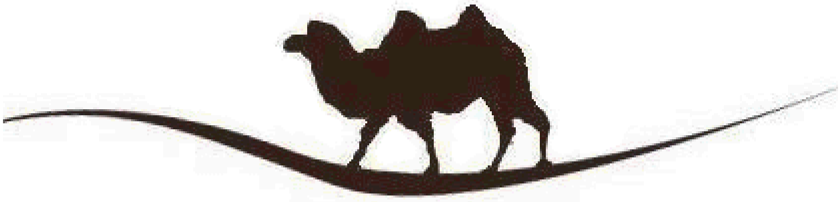
劉興隆 著

新編甲骨文字典



读书愉快——与书友共享

……共享是默默的奉献，共享为书友带来欢乐

读书丰富知识，
陶冶性情如织；
工作超越自我，
天道酬勤如斯。
……Lao Dai

Dushuyukuai Yukuaidushu

二〇〇七年三月

（PDG → pdf lilili-laodai）

新编甲骨文字典

劉興隆 著

国际文化出版公司

（京）新登字173號

新編甲骨文字典
劉興隆　著

国际文化出版公司　出版
新華書店北京發行所發行
中國建築工業出版社印刷廠印刷
787×1092毫米　1/16開本　67$\frac{1}{4}$印張　300千字
1993年1月第1版　　1993年1月第1次印刷
印數：1000冊
ISBN 7-80049-940-5/G・397　定價：210.00元

《新編甲骨文字典》序

劉興隆先生工書法精篆刻，尤長于仿刻甲骨文字，往往可以亂真。退休之後，仍學習不輟，曾先後出版《甲骨文集句簡釋》和《甲骨文集聯書法篆刻專集》兩書，書法挺秀，篆刻精美，類得讀者好評。

近于甲骨文字，深入鑽研，經三年多時間，又寫成《新編甲骨文字典》一書，綜合前人研究成果，并提出自己意見，共收單字逾三千，新釋文字八十餘，親手清寫，達一千餘頁，約三十萬言，可謂盛矣。

余嘗念甲骨文自從一八九九年由王懿榮辨認後，一九〇三年劉鶚纂《鐵雲藏龜》，爲甲骨文著錄之始，其自序所釋才四十餘字。一九〇八年孫詒讓作《契文舉例》，爲第一部研究甲骨文之專書，其所釋亦只一百八十五字。一九一〇年羅振玉作《殷商貞卜文字考》，釋字較多，爲四百七十三。一九一五年作《殷虛書契考釋》，乃專門考釋甲骨文字，所釋爲四百八十五。一九二七年增訂本《殷虛書契考釋》，所釋又增爲一百七十一。一九二〇年王襄作《簠室殷契類纂》，釋字八百七十三。一九二九年重訂，所釋增爲九百五十七。一九二三年商承祚作《殷虛文字類編》，根據羅振玉、王國維考釋并加以己說，共釋七百九十字。一九三四年孫海波作《甲骨文編》，釋字一千零六，見于《說文》者七百六十五。一九六五年增訂本釋字一千七百二十三，見于《說文》者八百七十二。一九三三年朱芳圃作《甲骨學文字編》，釋字八百四十五，加補遺八十，共釋九百二十五。一九五九年金祥恒作《續甲骨文編》，釋字一千零四十八，除去重文五十九，實釋九百八十九字。一九七一年馬薇廎作《薇廎甲骨文源》，共收一千七百四十二字，爲考釋甲骨文字數最多之一書。一九八八年徐中舒主編十二人集

體編輯的《甲骨文字典》收一千一百一十一字，爲最近新出版的一部甲骨文字書。

這些年來，甲骨之學，臻于大昌，考釋文字者，頗不乏人。郭沫若之外，唐蘭、于省吾號爲大家。唐蘭有《殷虛文字記》，新釋之字七十四，加上《續記》及《古文字學導論》等書，達一百餘字。于省吾曩有《雙劍誃殷契駢枝》初二三編，近又重加整訂，加上未出版之《駢枝》四編，增訂改編爲《甲骨文字釋林》上中下三編共計一百九十篇，加上其他論文，號稱新釋三百字。俱爲甲骨學大師。

一九七八年，黨的十一屆三中全會以後，國家非常安定，又執行改革開放政策，學術空前繁榮。由於《甲骨文合集》《小屯南地甲骨》等大部頭著作的陸續出版，甲骨之學，尤爲活躍。特別是一些中青年甲骨學者，風起雲涌，極爲茁壯，考釋甲骨文字的著作，發表很多，尤以裘錫圭最爲突出，發明創作，不可勝舉，這是非常令人可喜的現象。

劉興隆先生的著作，在這時出版，正可以參加百家爭鳴，相互討論。我所佩服的是他自學成才，艱苦努力，以三年多時間，就能寫出這樣一部大書。他所考釋的甲骨文字，不一定都對，單是這種奮發圖强的精神，就很值得我們學習。

因爲他前出兩書，都曾讓我寫過書簽和序言，這次出書，仍然要我寫上幾句，乃略述所感以歸之。

記得一九三四年我從北京大學舉集，進人南京中央研究院歷史語言研究所，見會客室裏，有蔡元培院長寫的一幅集句對聯，上聯說「好學深思，心知其意」，下聯說「多聞缺疑，慎言其餘」，願即以此聯相贈，期與劉先生共勉焉。

胡厚宣

一九九一年十月十八日

序言

殷墟甲骨文是在一九八九年得到學術界的鑒定的，隨後海內外有許多學者從事研究，逐漸形成了古文字學的一個重要分支，即甲骨學。光陰荏苒，甲骨文發現這件學術史上的大事，再過幾年就要到一百週年了。幾代學者的工作，已使甲骨學成爲一門羽毛豐滿的學科，與考古、歷史、語言、藝術等各領域的研究都有密切的關係。現在每年都有好多甲骨文方面的論作發表，令人有目不暇接之感。

雖然如此，在甲骨學範圍內仍然有大量工作要做。特別需要做的，是從學科的深入發展看帶有基礎性質的工作。十幾年前我爲王宇信同志的《建國以來甲骨文研究》寫序，曾提到文字的釋讀是甲骨研究的一項基礎工作，「甲骨文的不同字數據説已逾五千，但必須承認，其中已經釋定，爲學者所公認的，數目并不很多。有些在卜辭中經常出現的字，到現在還不認識，不懂得怎麼講。至於詞語的解釋，文法的研究，更處於非常薄弱的階段。」當時我舉「酒」字、「㞢」字爲例，可惜有關這兩個字的問題迄今猶未解決。

在研究甲骨文的論作中，釋字的文章最多，盡管不能都發而中的，但都應承認是可貴的努力。學習和研究甲骨文的廣大讀者，不可能都遍讀這數以千計的文獻，因而迫切需要各種工具書的幫助。可是，編纂一部甲骨文的工具書是很不容易的。尤其是字典，由于衆説紛紜，實在難於別擇，這就要求編者有很高的識辨能力。在我看來，古文字的字典首先應做到穩妥，其次才是創新。

劉興隆先生精於書法藝術，更長於甲骨文的書寫和仿刻，曾出版《甲骨文集句簡釋》、《甲骨文集

聯書法篆刻專集》等書，深得讀者歡迎。我是通過他的作品及胡厚宣、許順湛兩先生爲他撰的序跋獲知他的事跡的。最近承他以新著《新編甲骨文字典》書稿見示，見該書功力巨大、新釋多字，所標宗旨：「在釋義中一是吸取各家之長，二是興金文對照，三是引證先秦及兩漢典籍資料并從中找出通假綫索來」，也是很正確的。劉興隆先生能在三年多時間中，做成這樣成果卓著的事業，貢獻於甲骨學林，是難能可貴的。全書爲他親筆繕寫，字體優美。因此，我很樂於寫出這篇小序。

李學勤

一九九一年八月於北京

作者簡言

甲骨文自一八九九年被發現以來，逐漸為國內外人士所重視，她不僅是歷史學家研究商史的第一手資料，也是古文字學者探討的主要課題，甚至書法和篆刻愛好者也加入了這一條洪流，可以說現在對甲骨文的研究工作已經成了熱門了。

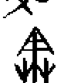
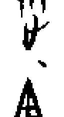
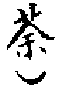
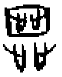
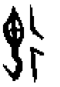
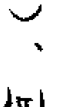
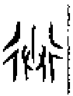
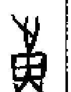
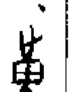
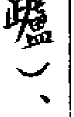
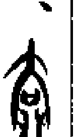
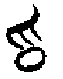
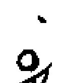
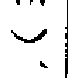
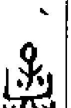
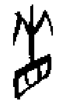
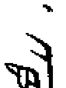
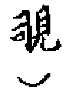
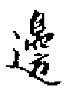
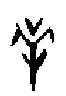
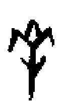
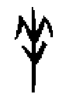
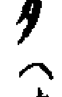
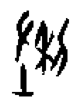
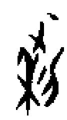
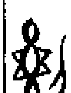
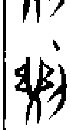
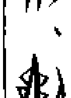
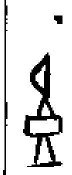
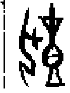
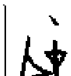
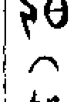
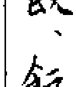
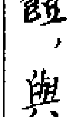
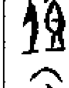
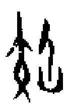
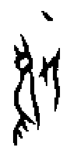
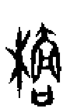
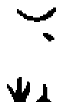
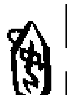
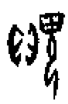
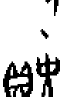
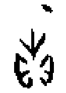
人們通過對甲骨文的研究和宣揚，勢必會加深對我們祖先智慧才華的敬重，會更加瞭解到中華民族文化的源遠流長，从而樹立起作為炎黃子孫的自豪感。

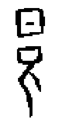
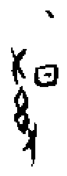
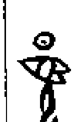
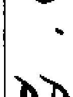
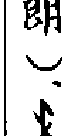
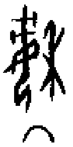
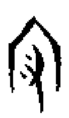
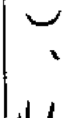
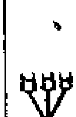
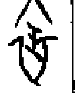
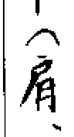
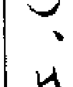
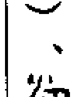
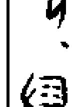
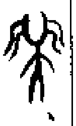
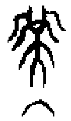
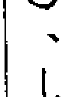
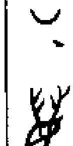
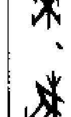
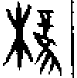
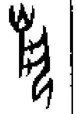
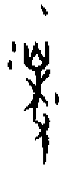
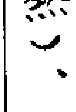
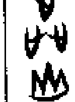
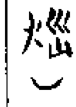
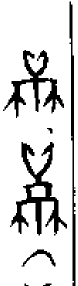
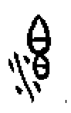
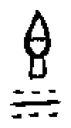
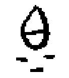
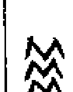
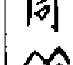
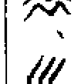
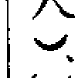
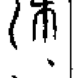
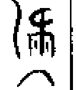
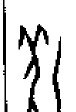
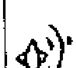
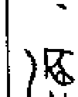
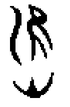
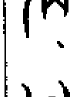
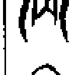
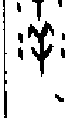
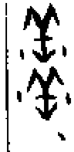
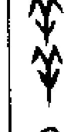
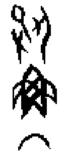
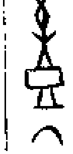
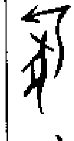
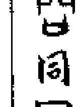
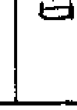
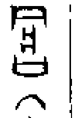
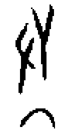
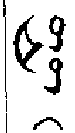
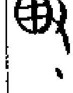
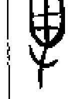
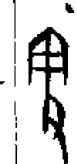
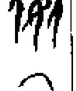
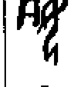
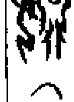
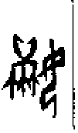
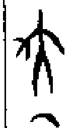
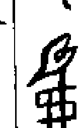
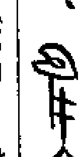
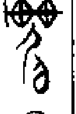
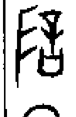
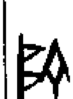
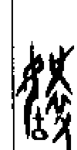
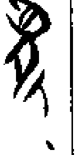
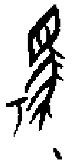
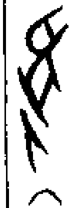
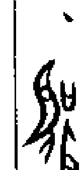
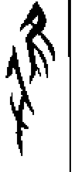
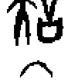
我自幼喜愛書法，後來更偏重於甲骨文；在書寫和仿製過程中，日益加深了對這一畫意很濃並且很有規律的美妙文字的興趣，特別是喜歡她每個單字的形義。近十年來我邊學邊寫並出版了《甲骨文集句簡釋》和《甲骨文集聯書法篆刻專集》。「學然後而知不足」，為了學習與提高自己的甲骨文水平，又寫出了《新編甲骨文字典》一書，該書共用了三年多時間。

《新編甲骨文字典》是工具書，為了使讀者能夠更多的瞭解文字的形義，在釋義中一是吸取各家之長，儘力注入個人見

解，二是與金文相對照，三是引證先秦及兩漢典籍資料並从中找出通假線索來。另外，為了讓讀者能夠得到較多的研究資料，故將一些殘損的辭例以及目前尚釋不出的字也一並收入。

編排中基本上按《說文》部首排列，共收進單字（包括異文和通假字）三千多個。

書中屬個人新釋出來的字（其中某些字或已為前人釋出而自己尚未發現者）計八十多個，如、（荼）、（牟、吽，指好叫的大公牛）、（圍）、（同蚩）、（衛，同徠、來）、（銜、送）、、（盧、驢）、（喿、噪、譟）、（犇，同去）、（孵、孚）、（盯，與睜、瞠、瞪通用）、、（彝、猛）、（眯）、（眮、覩）、（⿱自丙、臱、邊）、（⿱能羽、⿱能䖵）、、、（咩、咩，指好叫的大公羊）、（⿰月鼻，鼻病）、、（剢，去勢，騸割）、、、（刎、劉、鎦）、（⿱夂食、飧）、、、同、（⿰食殳、餖，與𣪘通）、（⿰犬食、饐、噎）、（⿰女去）、（⿰馬可、鵝）、（標）、（⿰糸黑、纆）、（囡、囡、妞，指小女孩）、、（⿰目鬼、瞶、遺、⿰目遺）、（椇）、

（呪）、（㬎、顯）、（暊）、（脼、朤、朗）、（稠）、（纘、攢）、（搔、騷）、（疤、瘢）、（佩、偲、偘）、（衰、禧）、（肩、肩）、（艏、艒）、、（喫、吃）、、（髯、髯、顡）、（撓）、、（夔、夒）、（楓）、、（熱）、、（燈、熘、熌）、（項、頸）、（悀）、、、（粮、餐）、同、（巛、災）、（汁）、、（沸、澮）、（洸、羌）、（泖）、（派、濱）、（淮、羅）、、（汭）、、、（羊羊、羴、羶）、（鰕、鰕、鰔、鯢）、（飪）、（犴、狺）、同（倉）、（扞、擀）、（蛆、餌）、、（栖、遷）、（捈）、（嬲）、（嫛）、（嫇、省文作冥、娩、挽、嬎之初文）、（嬭、妳）、（扶、扶占具占卜用字）、、（蘽、臬）、（韜、韍）、（隌、暗）、（隮、躋）、（鱭、同鯍、育）、、、（馬、馵、馮、馰、馬、馽）、（飯、摧）、（含、誇）等。

由於作者水平有限，書中釋義的謬誤、文字的錯訛定所難

免，望讀者不吝賜教。

中國社會科學院歷史研究所研究員、中國殷商文化學會會長、當代甲骨文大師胡厚宣教授和中國社會科學院歷史研究所所長、國務院學位委員會委員李學勤教授為本書寫了序言，中國太平洋歷史學會理事、河南省博物館名譽館長、研究員許順湛先生為本書寫了跋，中國社會科學院歷史研究所甲骨文學者楊升南先生對本書進行了審閱並提出了不少寶貴意見。中國人民政治協商會議全國委員會常務委員、北京師範大學教授、中國書法家協會主席啟功先生為本書題了書名。特此一一致以謝意。

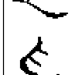
劉興隆於北京

一九九一年十月二十三日

凡例

一、本書每頁分上中下三欄，上欄為甲骨文單字之楷書寫法，中欄為甲骨文釋義，下欄為甲骨文單字之小篆寫法。

二、本書所收字形均按諸書拓片之原形摹寫或轉摹，並盡可能例舉金文、陶文、石鼓文以及《說文》之古文作對照。釋義中多引證先秦及兩漢典籍資料或吸取當代著名甲骨文學者的見解。

三、本書所收的每一個甲骨文單字，均在字下以小字註明其出處（如正文一○頁中之下有（合集八九二九）六個較小之字，其中合集指甲骨文合集，八九二九指該書之八九二九片）。所引書目全稱見於卷末之引書簡介中。

四、文字編排中基本上按《說文》部首排列，無法肯定之字均歸入與其字形相近之偏旁部首之後。

五、卷末之檢字表，分筆畫檢字表、索引總表（按頁碼順序）兩部份。

總目

一、序言
1、胡厚宣
2、李學勤
二、作者簡言
三、凡例
四、正文　一—一〇〇九
五、引書簡介　一〇二一—一〇二三
六、跋　許順湛　一〇二四—一〇二六
七、檢字表
1、筆畫檢字表　一—一三
2、索引總表（按頁碼順序）　二四—四六

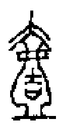
新編甲骨文字典

劉興隆著

殷墟甲骨文字釋義

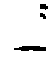
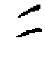
今楷 一

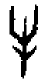
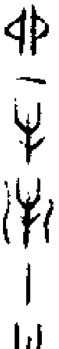
一（合集三三九） 一（合集七二七九） 一（粹一九六）

劃一橫作數目字一，簡明易懂，與二橫作二、三橫作三義同。甲骨文一字不能豎寫，丨為九、十之十字。由於一不能象形，只得以指事符號來表示。《說文》古文一作弌，秦詔版更繁作。文字發展規律是刪繁就簡的，而某些字則是為了需要而繁加的。

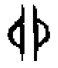
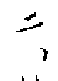
毛公鼎作一，戰國盟書作一，均與甲骨文同。

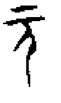
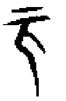
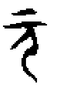
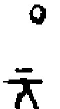
《廣韻》釋一：「數之始也，物之極也」。

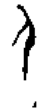
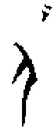
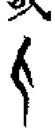
卜辭均用作數目字：一（一月）甲二二一 一（一羊）甲一九七一

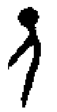
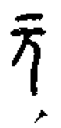
一（一牛）合集二一五七五 （卯一牛，沈十牛）合集七七九

小篆 一

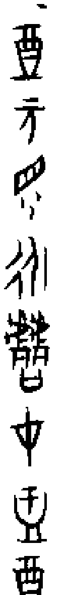
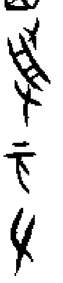
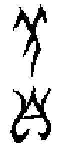
象一物劈剖為二，象沈牛水中。卯、沈在此皆用牲法，即向神祖舉行剖牛、沈牛之祭。

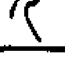
合集二三三九。粹一三〇三　屯一三。英五三八正

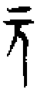
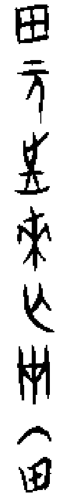
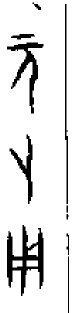
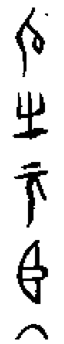
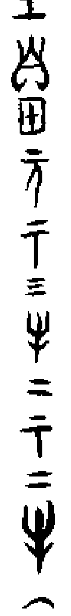
從二從、二非二、三之二，為卜辭上字，或乃人形側面，卜辭某些字形要求不嚴，上下左右正反每無別，這是象形文字之特點。人之上部為首，所以元字引申為大、第一、開始之義。為會意字。或以古文元兀同字，可參。今日用作元首、元勳、元旦等，不失初義。

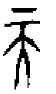
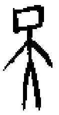
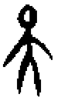
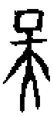
金文商卣作，師虎毀作，皆與甲骨文同。

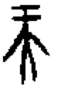
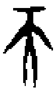
《說文》：「元，始也」。《漢書班固叙傳》注曰：「元，首也」。《廣韻》：「長也」。

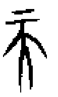
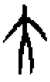
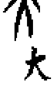
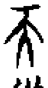
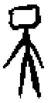
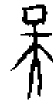
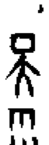
卜辭人名：（奠元豎永，皆在孟奠）屯一〇九二即向元及永祭奠，皆在孟地舉行。（其受元又）續五、一九、一受同授，又用作佑。即授給元以福佑。地名：



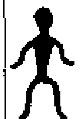
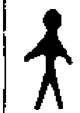
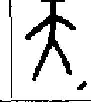
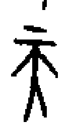
（來羌自元）合集二三九　羌：指羌俘。　（田元往來亡災）英二五六二　田用作畋獵之畋、亡用作無。　始也、第一、首也。（元卜用）合集二三三九。　元卜：始卜，指首次占卜之卜骨；用：茲此用之者。　大也。（氏侑元臣）前四、三六、五　氏：在此用如以；侑：祭名。　元示即第一個示，指第一位先王上甲。（侑自上甲元示三牛，二示二牛）合集二五〇二五　侑：祭名；示：商時宗廟中諸位先王之牌位，　引申為神祖之泛稱；示也可叫作主，即廟主、神主也。　在示前加一數詞、名詞或形容詞來稱呼，就是指某位具體神祖或某些具體的神祖。

合集二二〇五四　甲三六九。　拾一〇一八　合集一七九八五

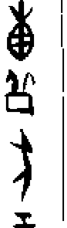
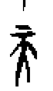
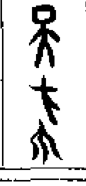
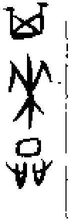
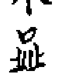
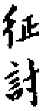
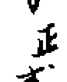
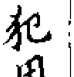
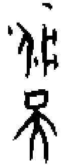
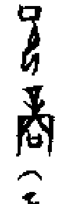
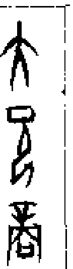
屯二二四一　乙六八五七

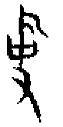
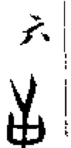
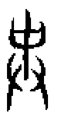
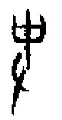
從二從，二為上字，大象正面人形，示人上是天。從一，示人上一層長天。從口，在人之頂巔，示戴天。從夫，夫亦人形，與從大同義。卜辭天、大通用，即大雨。

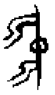
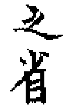
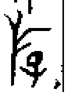
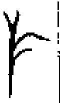
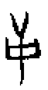
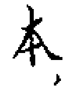
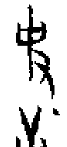
（使史事）吏

商父乙毁作，周早盂鼎作，春秋秦公毁作，戰國屬羌鐘作。

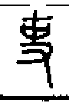
《說文》：「天，顛也，至高無上，从一、大」。

卜辭疑受祀對象：于（惟曾大于天）（合集九四）。方國名：（天方不其來）合八七卜辭中出征討伐用正或征，敵人來犯用；天方應讀作大方。人之項顛：（疾天）乙九。六七即頭部生病。與大同義：（天邑商）甲三六九。亦作（大邑商）通別二一（天邑商指王都。或曰天邑商、大邑商有別。）

人三〇一六合集六二二六明四五。合集二〇二三二

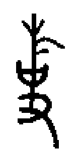
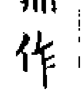
象手持徽幟之狀。中為、之省。卜辭遊游字作，所從之亦旗也，桿頭之杈為所本，、同字也。

氏族社會凡遇大事必先立旗建中，以便集結群眾，卜辭言「立中」者，即此事也。商代把立旗建中視為大事，又視此事為歷史，從事此事者又皆為官吏，所以卜辭中事、史、吏同字，

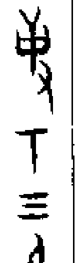
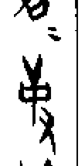


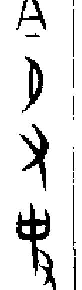
示：或釋作貢獻，於文可通。

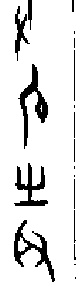
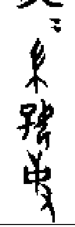
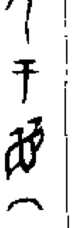
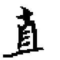
並同音假借作使用之使。

金文矢方彝作，毛公鼎作。繁簡與甲骨文同。

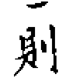
《說文》：「吏，治人者也」。「史，記事者」。「事，職也」。「使，令也」。

卜辭中人名：（吏示三屯）粹一五〇六　示：整治，屯：量詞：一對骨版。貞人名：（史貞）前六、四三、六　貞：卜問。

用為事：（今夕又事）合集三〇三四七　又用作有。

用為史：（史氏有取）合集九一二六　用為使：（婦好使人于眉）合集六五六八　直釋作帚，用作婦。

二合集六八一九　二前七、三三、四　二甲一一六四　二後二、八七

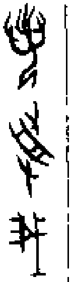
一長橫作中綫，上加一短橫成二或作二，以示為上；相反之二或則為下；為指事字。早期上字長橫多作弧形，為契刻方便改作直綫；這也是文字發展中由繁就簡的必然規律。

卜辭中二與二、三之二不同，二、三之二兩橫長短相同作二。殷人迷信，所言上者，多指天上，認為天上有上帝和其些自然神以及先祖之靈

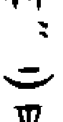
魂。下有地祇，即河、岳之神等。這些天神地祇，可以惠人福祉，祟人災禍。

金文弔上匜作二，克鼎作二，齊侯壺作二，皆與甲骨文同。

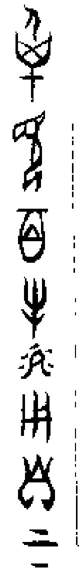
《說文》：「丄，高也，古文上，指事也」。《正韻》：「君也，太上極尊之稱」。

卜辭中上下對稱：(二)（下上若，受我又）合集六三二二

下上：地祇、天神；若：讀諾，准許、同意；受：用作授，給予；又：用作佑、祐。即天神地祇給我以福佑。

上帝、觀念之神：（上帝）合集一〇一六六

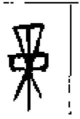
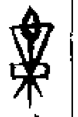
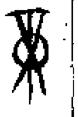
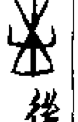
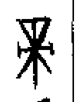
上甲：二⊞（上甲）河二五八省作⊞、⊞。由於⊞、田田易混，所以冠一上字或一短橫以別之。囗是宗廟中享受祭祀者之神龕，上寫受享者名字或廟號，靈牌前設牌位，其形作丅，即示字所本，神龕正面為囗，側面為コ。⊞為上甲之專用字，上甲名微，為殷先王。⊞中之十為卜辭干支甲字，即上甲之名。殷先王皆以十干為名，如大甲、大乙、祖丙、仲丁、大戊、祖乙、南庚、小辛、示壬、示癸等。

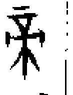
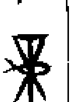
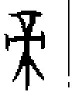
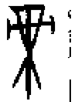
上示：指殷商時代某些直系先王之簡稱。二丅（𠦪見百牛𢦔用自上示）合集一〇二

下　帝　（禘）

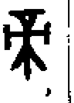
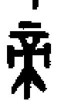
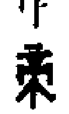
卓：人名；見同音假借作獻；戠：殺牲取血之祭。

（見五頁上字註釋）

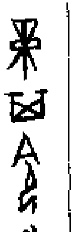
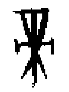
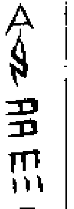
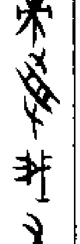
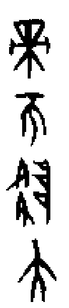
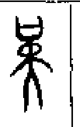
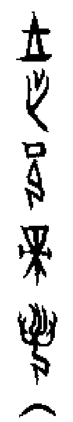
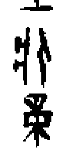
師友二、五 粹一三一一 掇二、一二六 後一、二六五 乙六六六六

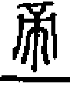
甲七七九 甲一一四八 合集五六五八正 乙六五三

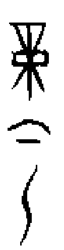
象人工製作的偶象形。豎桿、肢體、腰繩，應有盡有。是殷人想象中主宰宇宙萬物的、可向人們賜福降災的、至高無上的上帝。或曰：象束木燔以祭天之形，為禘之初文，引伸為帝，可參。

金文井侯簋作，仲師父鼎作，數狄鐘作，與甲骨文同。

《說文》：「帝，諦也，王天下之號也，从丄，束聲」。非初義。

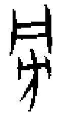
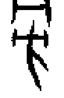
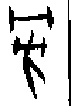
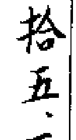
卜辭中帝支配自然：（帝其令雷）合集一四一二三。（帝令多雨）合集一〇九七六 降福祟禍：（帝受我又）合集六二七三 受用作授，又用作佑；即上帝給我以佑助。（帝不降大旱）合集一〇一六七 支配殷王：（王作邑帝若）合集一四二〇一 邑：城邑，若讀諾。 祭名：⋯（⋯有疾，帝⋯）

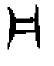
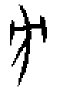
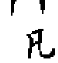
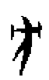
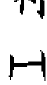
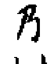
丅 

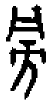
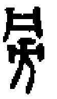
合集一五九六六 帝用作禘。（禘下乙）乙四五四九

下乙即中宗祖乙，河亶甲之子。

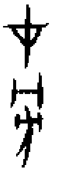
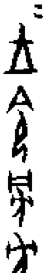
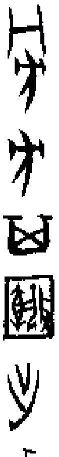
旁

林一、一七、一五 庫一五九六 拾五、一○。合集六六六六五

從從，凡方皆可作聲符，乃省，從井者少見。

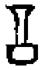
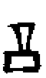
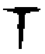
金文旁鼎作，旁尊作，皆與甲骨文同。

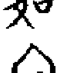
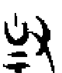
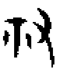
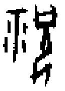
《釋名》：「在邊曰旁」。《玉篇》：「猶側也，非一方也」。

卜辭中地名：（在旁）合集三六九四五 方國名：（王令旁方）屯九一八 （旁方其圍作戰）合集六六六六 圉同圄，音語，本指監獄，此為動詞，有囚禁或引伸為防衛、抵禦之義；戰即今捍字。

旁

示

亍合集一○二二 乙八六七。遺六二八 丅輔仁四 英二二六。

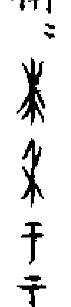
象祭天、拜神、敬祖用的牌位，引申為神祖之泛稱。亍上短橫為供物，旁邊之小點為祭牲之血滴。卜辭中凡與祭祀有關的字多從示，如宗祭祐祝等。

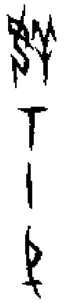
示

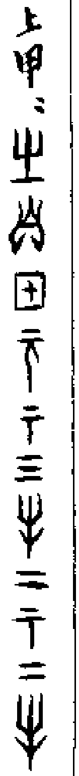
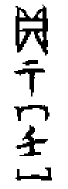
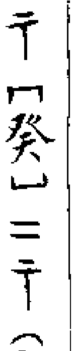
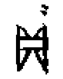
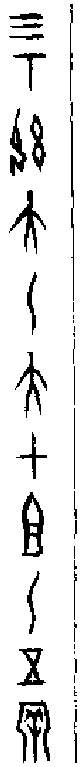
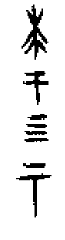
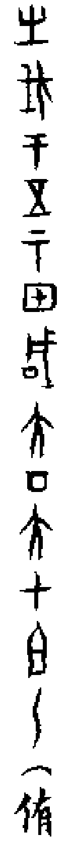
河南人多稱牌位為牌位桌或供桌，符合丅、亍之形義。

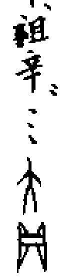
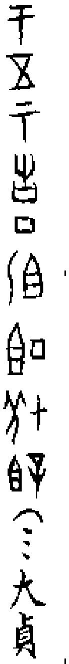
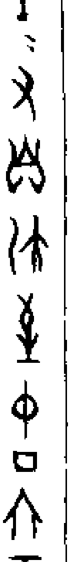
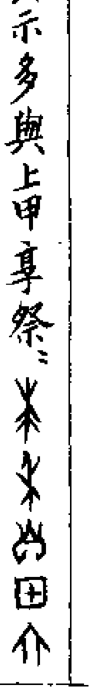
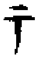
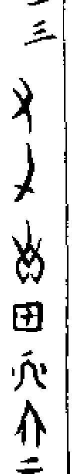
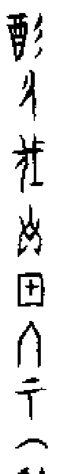
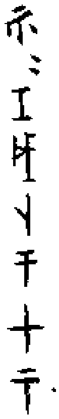
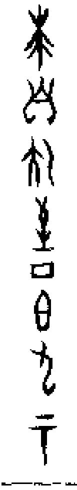
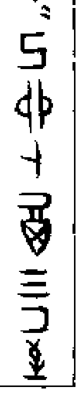
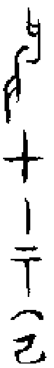
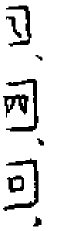
示屯之示乃眡、視之省文，典籍眡、示通用。《師古註》：「漢書多以視為示，古字通用」。視之本義為看視，卜辭引伸作監作、整治、貢納之義。

《說文》：「示，天垂象見吉凶，所以示人也。從二，二古文上字，三垂，日月星也，觀乎天文，以察時變，示神事也」。非初義。

卜辭中為神祖泛稱：（拜禾于示）合集三三一七

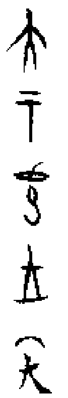
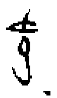
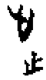
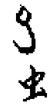
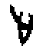
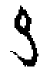
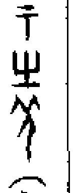
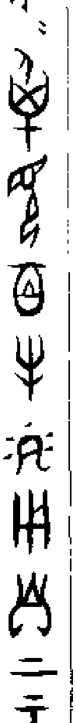
用作動詞：（婦姜示十屯）英一五四 屯：一對甲骨，示十屯即整治十屯骨版。

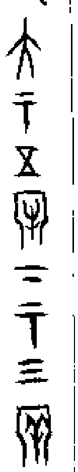
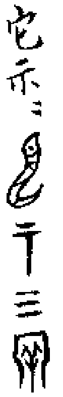
示前加數辭、名辭的，均指某位或某些神祖。 元示即第一個示，稱上甲：（侑自上甲元示三牛，二示二牛）合集二五○二五 二示為示壬、示癸：（貞示壬示癸二示）後上二八、七 兩示下各殘一字。按商王世系，示字開頭的先王應為示壬、示癸。 三示為大乙、大甲、祖乙：（貞，三示御大乙、大甲、祖乙五宰）合集一四八六七 御：祭名，宰：指圈養之祭牲，五宰即五頭圈養之羊，牢指圈養之牛，後世宰、牢通稱為牢。 四示：（拜于四示）屯三七五 或曰四示即上甲、大乙、大甲、祖乙。 五示指上甲、成、大丁、大甲、祖乙：（侑伐于五示上甲、成、大丁、

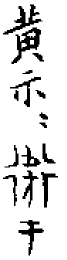
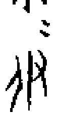
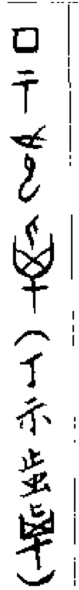
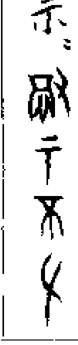
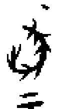
大甲、祖乙）合集二四八 侑、伐皆祭名。 五示又指丁、祖乙、祖丁、羌甲、祖辛〻  （〻大貞于五示、告丁、祖乙、祖丁、羌甲、祖辛）合集二二九二 告〻祭名。 六示指大乙至仲丁〻 （又自大乙至仲丁六示 合三三五 又用作侑、祭名。 六示多與上甲享祭〻  （拜禾自上甲六示）合集三三三一三 （侑乇自上甲戠六示）屯三五九四 乇〻同舌、⿰礻舌，即磔字，卜辭用作肢解祭牲之祭〻 戠〻殺取祭牲之血以祭神靈也。 （⿰酉彡、礿、伐自上甲、六示）合集三二〇九九 ⿰酉彡、礿、伐皆祭名。 七示〻 （壬戌卜于七示）屯二五三四 卜辭七作十，十作丨。 九示指大乙至丁祖〻 （拜自大乙至丁祖九示）合集一四八二 十示指三匚至扎甲〻  （己卯卜福，三報至扎甲十示）合集二二四二一 匚同匸，象神龕之側面，內裝靈牌，即神主牌位。《說文》〻「匚，受物之器，象形」。卜辭三報是，即《史記》中之報乙、報丙、報丁，殷之先公是也。匚音報，示報答神祖之義。 十示又指上甲、大乙、大丁、大甲、大庚、大戊、仲丁、祖乙、祖辛、

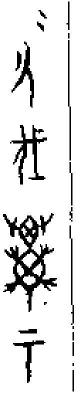
祖丁：𠦪凶田汏吠𣏟忕㕜洎𥙹咱丨亍（拜自上甲、大乙、大丁、大庚、大戊、仲丁、祖乙、祖辛、祖丁十示）合集三二三八五　十示又一即十一示：出丨亍㐅一Ψ（告十示又一牛）屯九九四　十示又二即十二示：𠦪凶田丨亍㐅二（拜自上甲十示又二）合集三四一一五與三四一一六近同　十示又三即十三示：𠦪禾凶田丨亍㐅三（拜禾自上甲十示又三）屯八二七　二十示：凶田∪亍（自上甲二十示）續一、二、四　二十示又三即二十三示：㐅戉干伊∪亍㐅三（又歲于伊二十示又三）合集三四一二三　又用作侑，侑歲皆祭名；伊指伊尹，殷先臣，即舊臣或舊老臣。卜辭中示前冠數辭的，均指某些先王，大多自上甲開始，被稱為元示，在祭祀對象中名列第一。

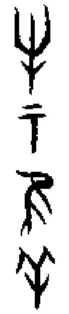
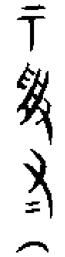
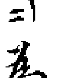
　示本為先民祭天拜神之牌位，後來多用於宗廟之中。由於廟中供奉廟主眾多，祭祀時不便將祭祀對象全刻於卜骨之上，只得先以示為神祖之泛稱，再將享祭者按資排輩、分類分組從簡稱呼。大示、小示、上示、下示、它示以及二示至二十三示等稱呼，皆簡稱也。　大示、元示、上示為自上甲至示癸六位直系享祭先王之統稱，小示、它示、下示則為旁系

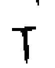
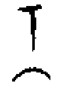
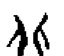
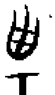
享祭先王之統稱。大示：（大示蚩王）合集一四八三三從止從虫，象人足形，象蛇，俗名長蟲；蛇咬人足，示為害之義。會意字，典籍蚩亦作𧊒。《類篇》釋𧊒：「蟲伸行」或作蚩。蚩王：指神鬼為祟殷王。小示：（小示有羌）合集五五七 有用作侑，祭名；羌指羌俘，用為祭牲。即以羌俘作祭牲，向小示舉行侑祭。上示：（卓見百牛鐵用自上示）合集一〇二 卓：人名，見借作獻；鐵：殺取祭牲之血以祭也。

下示：（大示五牢、下示三牢）屯一一二五 牢指圈養之牛，五牢即五頭圈養之牛。它示：（它示三牢）合集一四三五三

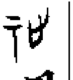
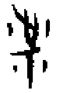
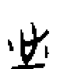
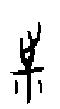
殷之舊臣、四方神主皆稱示：黃示：（防于黃示）合集六三五四 黃示即黃尹。伊示：（伊示）合集三三八四七 伊示指伊尹。丁示：（丁示蚩卓）合集一四九〇六 卓：人名。徹示：（徹示不左）合集二三四三一 左同佐，佐助之義。祟示：（祟示）明五一八

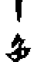
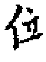
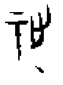
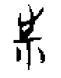
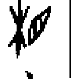
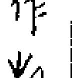
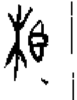
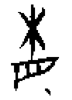
鼉示：（礿伐鼉示）合集三二〇八六 礿、伐皆祭名。

牛示：（牛示隹羊）合集一四三五八 隹，象形字，禽類泛稱，此作語助辭，同唯、惟、維。叡示：（叡示受有佑）合集三六四八三 為又又之省文，上一又用作有，下一又則為佑助之佑。

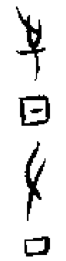
其它還有丅（右示）前六、六一、七 丅（中示）前四、三七、三 丅（北示）丅（西示）前七、三二、四等，皆四方諸神也。

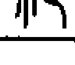
祉

甲編二九四七 甲一三四三 後上一九、六 遺六七九

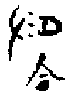
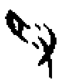
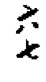
從丅從，丅象敬神祭祖用之牌位，止象足形，在此為聲符。、同字，卜辭中字形要求不嚴，上下左右正反每無別，如相字作也作、、等，這是象形文字之特點。

《說文》：「祉，福也，從示，止聲」。《詩小雅》：「既多受祉」，祉即福也。

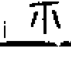
卜辭作祭名、（祉日左正）京四三二九 左用作佐，正用作征。即祭告日神給予輔佐，使征伐取得勝利。



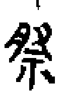
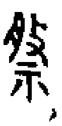
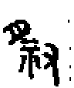
祭

合集一○五一 陳六七 前一、五、四

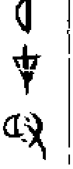
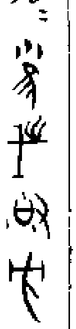
多象以手持肉置於牌位前，示祭天拜神敬祖之義；其旁小

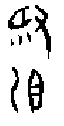


黜爲血滴。

金文邾公華鐘作，義楚耑作，史喜鼎作。皆與甲骨文同。

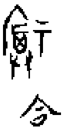
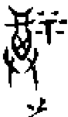
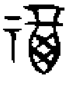
《說文》：「祭，祭祀也，從示，以手持肉」。

卜辭地名：二（二月在祭）合集七九○四　方國名：（雀弋祭方）南誠三。雀：人名。

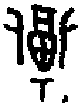
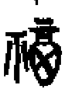
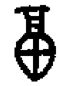
用作本義：（祭祖乙）寧。

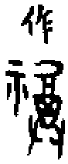
二

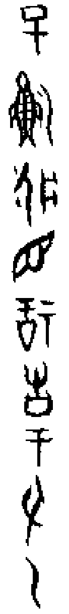
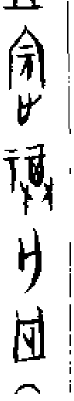
福（畐）

合集二三四七七　前五、四三、一　南明三五六　从示从畐，釋福。或釋禉。

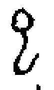
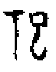
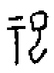
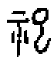
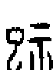
象雙手高舉酒器何牌位狀，以求神祖賜福，會意字。

金文爭卣作，國差𦉜作，士父鐘作。繁簡與甲骨文同。

《說文》：「福，祐也，畐聲」。古文福、畐、畗一字。何尊「豐福自天」作。

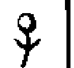
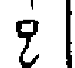
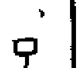
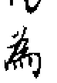
卜辭祭名：（子漁疾目，福告于父乙）合集一三六一九　（王賓福無禍）合集二五六一四　賓福：親自參加福祭。賓即儐，儐臨也。

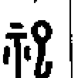
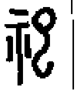
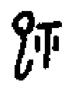
祀

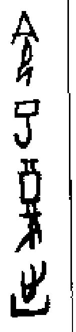
合集三○七五七　甲三三五三　佚五一八　佚八六　前三、二八二

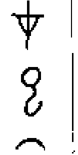
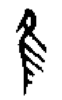
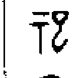
福　祀

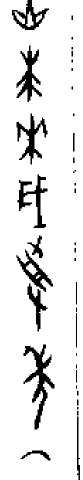
（祀　禩）　祐　（左　佐）

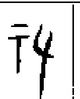
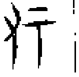
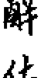
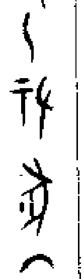
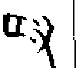
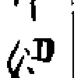
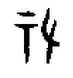
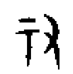
卜辭干支中子用作巳，象小兒上肢貼體跪下不見雙手之狀，據此可知，為小兒跪於牌位之前，示祭祀神祖之義。巳應是祀之初文本字。祀為形聲字，也可視為會意字。（古文祀異體作禩、祀。）

金文天王毁作，邲卣作，㽙鼎作。皆與甲骨文同。

卜辭人名：（令巳复出）合集二二〇四八 巳同祀，复同復。

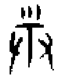
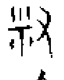
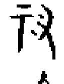
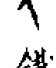
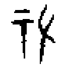
地名：（在巳）英二五二五 稱年曰祀：王二（惟王二祀）合集三七八三六

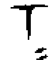
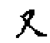
祭祀：（祀岳拜來歲受年）合集九六五八 岳：岳神。來歲：指下一收穫季節。

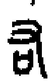
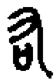
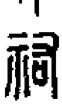
合集一四一二〇 合集二二二五四 直釋作祐，象左手伸向牌位擺放祭品之狀，示求神祖佑助之義。其用與卜辭佐助之左、後世輔佐之佐同。卜辭中祭名：干（干父乙祐豕）合集一九九四一 豕：去勢公豬，祭牲。另據卜辭字形要求不嚴，左右每無別，如祭字作亦作，再結合辭例分析，祐、佐祐、佑應為一字，兩者字義相當無悖。（見一六頁祐字註）

佐

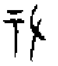
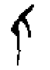
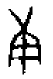
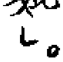
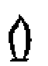
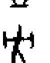
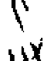
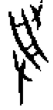
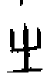
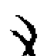
祐（右 閭 佑）

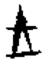
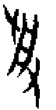
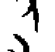
後下一六、八 合集二七四一六 合集二二七八 鐵七、四 乙三七。

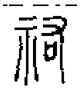
從示從又，又亦聲。象單手或雙手伸向牌位之狀，示擺供祭告神祖以求保佑之義。古文祐同閭、佑，通右。

金文純祐頌鼎作，小克鼎作，漢印作，皆與甲骨文同。

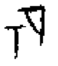
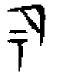
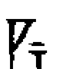
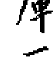
《說文》：「祐，助也。從示，右聲」。《韻會》：「神助也」。《詩周頌》：「維天其右之」。《易大有》：「自天祐之」。

卜辭祭名：（祐妣庚）乙八八一四 妣：商代祖輩婦女之通稱。後世妣專指去世之母親，《禮曲禮》：「生曰父母，死曰考妣」。又用作祐：（正土方受有又）後上三一、六 正用作征。

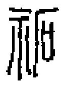
保佑：（王受佑）合集二七二〇九



祏

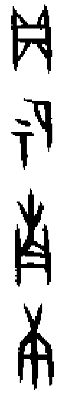
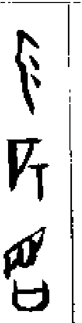
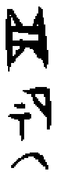
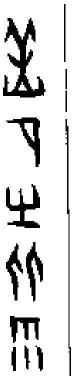
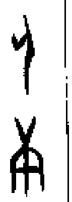
摭續九 鐵一三一 庫一〇六 前四、五三、四 从示，石聲，示省作石。作為祭名，起始用石字，為了區別於石頭之石，才加示旁作祏。

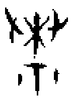
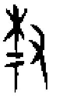
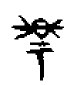
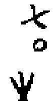
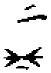
《說文》：「祏，宗廟主也，周禮：有郊宗石室，一曰：大夫以石



（禬柴）祡

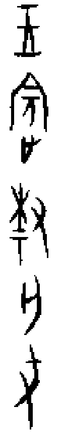
為主」。《韻會》：「宗廟中藏主石也」。《左傳・莊十四年》：「命我先人，典守宗祏」疏曰：「慮有非常火災，於廟之北壁內為石室以藏木主，有事則出而祭之，既祭，納於石室。祏字从示，神之也」。

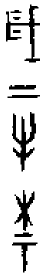
卜辭祭名：（貞，祏南庚）合集二〇二。（勿祏𠂤）合集一四六五五 𠂤：神祇名。（貞，祏）懷一七六 （岳石出从雨）合集九五五二 岳石即石岳；出用作有；从用作縱，縱雨即驟雨。（祏妣庚）識八二

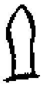
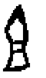
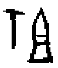
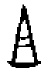
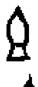
甲二七七四 合集二二八一五 合集二五三七。河四七二 珠三八三

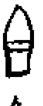
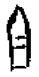
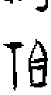
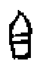
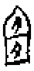
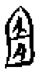
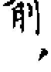
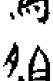
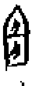
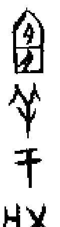
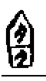
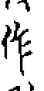
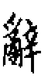
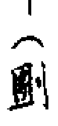
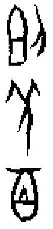
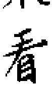
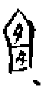
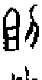
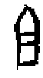
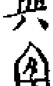
象以手執木於牌位前，示焚柴祭拜於天神之義。 古文祡、柴、禬一字。

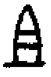
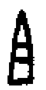
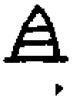
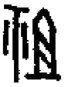
《說文》：「祡，燒柴樊燎以祭天神」。《書堯典》：「至於岱宗柴」。岱宗：泰山。《正字通》：「按祡本作柴，後人因祭天改從示」。

卜辭作祭名：（王賓祡無尤）合集二三八一五

賓：同儐，儐臨也、即親自參加；尤：本為怨恨，在此作災禍。即商王親自參加祡祭，結果無災。（歲二牛，祡無尤）遺三七四歲用作劌，劌殺之義。或釋作歲，讀塞，為報塞之祭。可參。

乙六六六九。前一、九、六鐵四八、四粹二合集一七七七

象宗廟中之靈牌，即神主是也，常藏於神龕之中，神龕即《說文》所稱之「石室」是也。卜辭用為祖，為祖之專字。與不同，之本義為置夕（肉）於前，為之省文，與後世俎一字也，為祭名，如（俎羊於凡庚）合集二三五〇二之異體作，直釋作劉，省作則。辭例有：（劉父甲）合集二七四六五、（則羌百）合集三〇七　從辭例來看，、、皆為殺牲之祭，當是一字，但與則涇渭分明也。

金文盂鼎作，曶鼎作，散盤作，齊鎛作。

《說文》：「祖，始廟也，從示，且聲」。《玉篇》：「父之父也，又先祖、始祖通

祠：祠（周探二玩）言从示，司聲。金文趙孟壺作祠，姿壺作祠。《說文》：「祠，春祭曰祠，品物少多文詞也，从示司聲。仲春之月，詞不用犧牲，用圭璧及皮幣」。卜辭祭名：祠𠙵𦱤于㞢豆（祠自蒿于壴）（周探言）蒿：假作鎬，鎬京。

祰　祠　礿　禘　禮　社　祝

謂之祖」。

卜辭中先祖廟號：㞢于且口（侑于祖丁）合二二　㞢于且辛（侑于祖辛）合集一七七七　㞢用作侑，祭名。

卜辭用告為祰，見五三頁告字註。

卜辭用司為祠，見五六五頁司字註。

卜辭用勺為礿，見九一九頁勺字註。

卜辭用帝為禘，見七頁帝字註。

卜辭用豊為禮，見二八四頁豊字註。

卜辭用土為社，見九〇頁土字註。

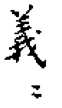
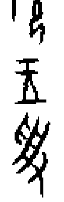
祝　前六、六一、四　示兄　合集八〇九三　祝　前四、一八、八　兄　甲三五六六　兄　佚八五四　兄　粹四八九　祝　前七、三一　祝　前四、一八、七　祝　乙二二一四

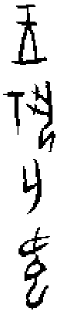
象一人跪于牌位之前張口向上，有祝告祈禱之意。兄，兄乃省文，與兄弟之兄有別，兄為站立之形。

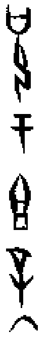
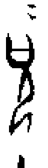
金文小盂鼎作祝，禽𣪘作祝，長由盉作祝，多與甲骨文同。

祰　祠　礿　禘　禮　社　祝

《說文》：「祝，祭主贊詞者，從示，從人口，一曰從兌省」。

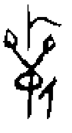
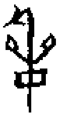
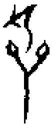
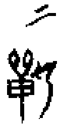
卜辭作祝告本義：五（祝五受又）合集三〇六三四 又用作祐。

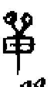
（王祝無𡿧）存一一五〇七 𡿧：同虵，蛇咬人足，災禍之意。

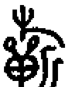
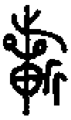
（祝于祖辛）合集七八七 方國名：（祝方）合集二〇。

九六六

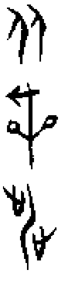
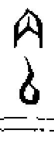
祈（旂 斷）

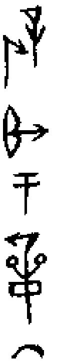
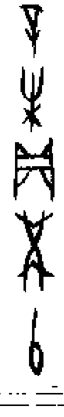
戩四七、九 合集五七八七 林二、七、二 在下五二三

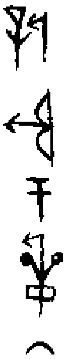
從單從𠂉斤從卜，單、斤皆兵器，卜象旗幟；應為从㫃斷聲之字。直釋作旂，省作斷。金文借音用如祈求之義，但卜辭未見用作祈求義。畢鮮毀有「用旂眉壽魯休」之句，旂義如祈。

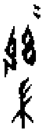
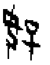
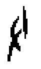
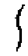
金文頌鼎作，弔家父匡作；與甲骨文同。

《說文》：「祈，求福也」。《詩小雅》：「以祈甘雨」。《正字通》釋旂：「同祈」。

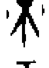
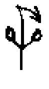
卜辭作地名：（从斷涉）合集三二九〇三 涉：渡水。

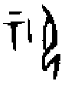
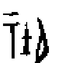
（令內以新射于斷）合集三二九九六 

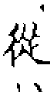
（辛未貞，黃以新射于斷）合集三二九二七 神祇名：

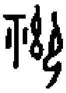
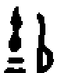
御某于神祖即為某祈福禳災。干（御婦好于父乙）合集三六一三 御可直釋作知，與禦通用。

（御）禦

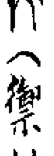
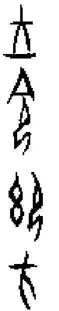
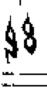
干（尞于斲）續一、五二、三 尞同燎，燒柴祭天。意思是：向斲舉行尞祭。或 ，為燎于斲地，可參。

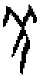
河三一二 鄴三下、三七、四

從亍、從御作聲符。直釋作禦，多省作御。用作防禦本義或祭名。禦字後世專用作防禦、抵禦，御則專用作御用、駕御等。

金文商代我鼎作，周早禦父辛觶作，均與甲骨文同。

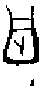
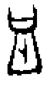
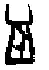
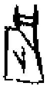
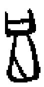
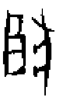
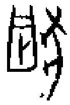
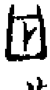
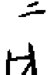
《說文》：「禦，祀也」。《正韻》：「扞也，拒也」。古文禦、御通用。

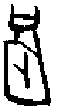
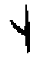
卜辭作祭名：（禦妣辛）鄴三、三七、八 防禦、抵禦本義：（王令御方）外三〇 御用作禦，方指敵對之方國。

（乎禦羌）合集六六一三 乎用作呼、評，命令。

禦

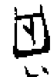
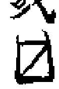
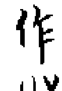
（禍）囗

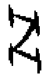
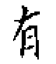
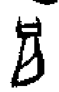
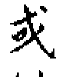
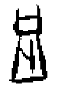
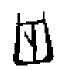
合集五三六 合集一二四七七 合集一六五二五 合集二二四〇八 人二四八二 合集三六八二〇。前四、一九、一 英三五三 合集三四七二四

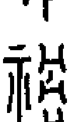
象一塊牛肩胛骨，骨面之（卜）為兆痕，亦為卜骨，省

禍

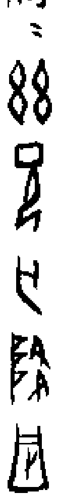
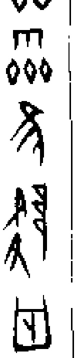
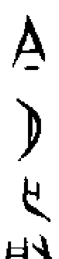
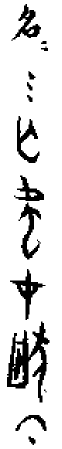
或釋 、 為咎，咎周甲作 。咎乃災禍之義。《說文》：「咎，災也，从人从各，各者相違也」。卜辭亡咎即無災： （亡咎）周探二坑七七　看來 、 與 其形似不類，但在文義中兩者可通。

作或。晚期繁作，从犬，骨被犬咬；或釋禍，可參。

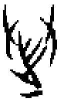
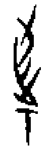
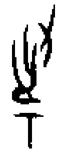
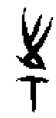
卜辭骨字本作冎，其用與有別。無兆之或可用作骨，從兆之或則不能用作骨。（見二五二頁骨字註）

金文戰國中山王方壺作，後世禍字均从示。

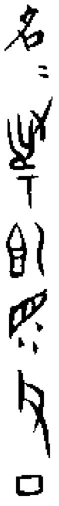
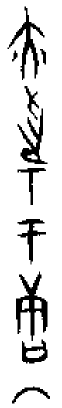
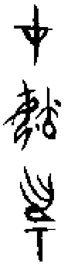
《說文》：「禍，害也，神不福也」。《增韻》：「殃也，災也」。

卜辭用作災禍：（茲雹無降禍）合集六八五二（茲雹惟降禍）合集一一四二三（今夕無禍）前二、六、二一　地名：（：無蚩在禍）合集三六五二九

⿱隹示

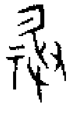
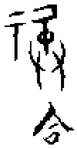
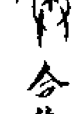
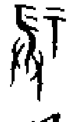
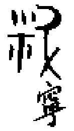
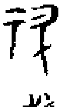
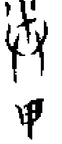
拾三、二一　乙七五三　掇二、七七　甲九七三

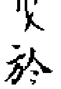
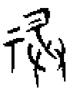
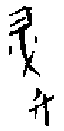
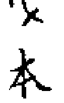
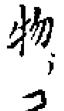
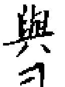
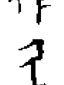
象執倒鳥于牌位前，亦求神佑助獵獲禽獸之義。當為獻禽之祭。

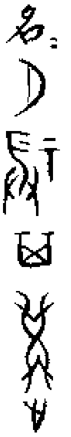
卜辭用作祭名：（⿱隹示祖乙暨父丁）屯一一二八　（亦⿱隹示于唐）合集九五二　唐即成唐。（在毓⿱隹示）屯三三九。

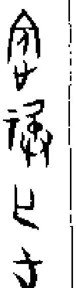
⿱隹示

⿰示升

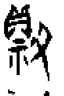
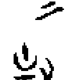
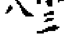
摭一四合集三五五一四合集三五七〇八甲二三九一寧滬二·一〇七粹一五三甲二〇八二

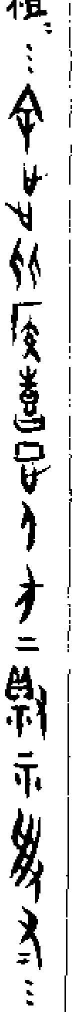
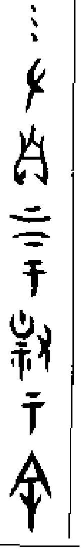
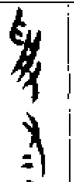
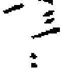
繁文象雙手捧於牌位前，示進獻神祖供品之義。（⿰示升）為（升）字根據所需繁加而成。本量器，象形，所加之小點是升中散落之物，與同，均為升之初文。卜辭中升與斗近似，斗作，字劃少、斗把較直，且無散落之物。

卜辭中祭名：（夕⿰示升其遘雨）合集三〇九二二

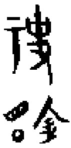
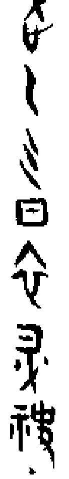
王（王賓⿰示升無尤）合集三五五一四　尤：災禍

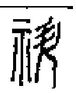
⿰⿱貝示又

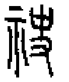
合集三六七四七　合集三六五四八　合集三六九六六　全文象持貝致祭于牌位前。《說文》所無。

卜辭疑指某神祖：…………（……余步从侯喜征人方，二⿰⿱貝示又示受有祐……）合集三六四八二　…………（……左自上下于⿰⿱貝示又示余受有祐……）合集三六五二一　……示……（……⿰⿱貝示又示……）合集三六五一五

⿰示叟

金七　从示叟聲，《說文》所無。卜辭祭名：……（自武乙彤日、衣、升⿰示升、⿰示叟……）金七四。彤、衣、⿰示升、⿰示叟均祭名。



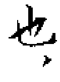
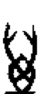


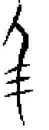
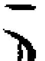
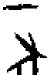
三前六、二、三　三菁五、一　三合集三二○二七　三前一、七、二　三佚二一八

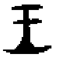
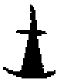
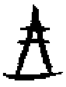
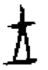
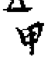
劃二橫作數目字二字，與一橫作一義同，爲指事字。卜辭中气字作三，上下兩橫長，中間一橫短，與三字文意不同。《說文》古文作弎。

金文史頌毀作三，井厌簋作三，皆與甲骨文同。

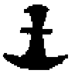
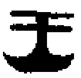
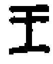
《說文》：「三，天地人之道也，从三數」。天地人之說爲後義。

卜辭皆用作數目：三（三人）佚二一八 粹一一七　三萬合文

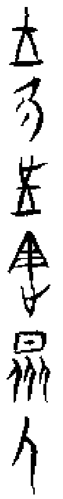
乙六五八一　三千合文　三（三月）乙二三九　三（三豕）續一、一九、五

甲三九四　乙八六五八　菁二、一　合集一八二五　 甲七三三　前一、二○、四

象斧頭側面形，象徵王者有斬伐一切之權威，爲會意字。王之下一橫比上兩橫間距遠些，下一橫是斧刃，故多作弧形。三橫間距相同是玉字，勿混。

金文小臣系卣作，盂鼎作，散盤作，均與甲骨文同。

《說文》：「王，天下所歸往也」。非初義。《廣韻》：「大也，君也，天下所法」。

卜辭作當代商王：（王勿往途眾人）合集六七

皇（皇）：合集六三五四　懷八一六　合集九〇七四　初文或曰象冠冕形，釋皇，秦篆从自作皇。伯椃簋作，士父鐘作，朿伯簋作。《說文》：「皇，大也。从自。自，始也」。卜辭凡皇應讀作徬徨，或徘徊，在此為騷擾行動：于：：：（吾方其凡皇于土：）六三五四　土：方國名。

玉

途用作屠、屠殺。全句意思是：商王不要前往屠殺眾人。先公名號：于（拜年于王亥）京六〇九　于（侑于王亙）合集一四七六七　亙用作恆。（侑王矢）合集一〇五一　侑：祭名。

合集一〇一七一　合集六〇一六　合集四七二。

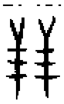
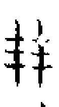
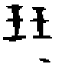
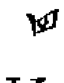
象一串玉形。穿玉成串，便于攜帶。玉字無形可象，成串之玉一目了然，造字者可謂費心良苦。

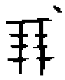
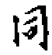
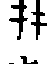
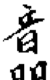
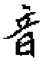
金文早周乙亥簋作**王**，周晚毛公鼎作**王**，戰國魚鼎匕作**玉**。

《說文》：「象三玉之連，丨其貫也」。

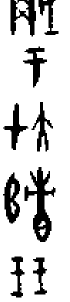
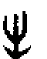
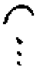
卜辭用玉之本義：于（令買取玉于龠）合集四七二〇。用作敲擊樂器：（王歸奏玉）合集六〇一六　（我奏茲玉黃尹若）合集一〇一七一　黃尹：商之舊臣。若：順心之義。王：：（弜將玉鼓：：）屯四四一　弜：否定用語，用如勿。玉：指磬類樂器；鼓：動詞，敲擊。

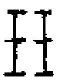
玨（瑴）

合集八二六 合集三二四八七 京都二八九四 屯二八。

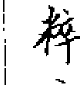
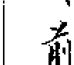
象兩串玉形，一串讀玉，兩串相合讀玨，古文玨、瑴同字。或謂、同字，但穿的是貝，音朋，音覺，相去甚遠。（參見三九九頁朋字註。）

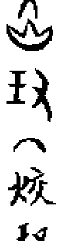
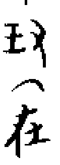
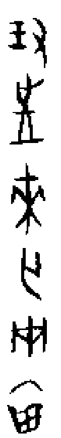
《說文》：「玨，二玉相合為一玨，瑴，玨或从㱿」。徐鍇曰：「雙玉曰玨」。《正韻》：「音覺」。

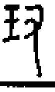
卜辭作祭品名：：一（：：剛于大甲師，玨一牛）合集三四八六 師：在此指安放牌位處。



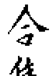
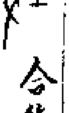
⿰王又

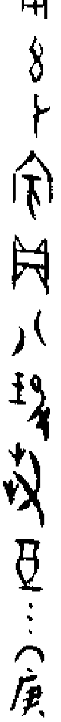
粹六五三 前二、三五、一 象手持玉形。為田獵區。後世罕見之字。

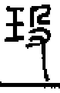
卜辭中人名：：（烄⿰王又）合集三三二八八 烄：焚人求雨之祭。地名、田獵區：：（在⿰王又）前二、一一五 （田⿰王又往來無災）前二、三五、一 田：同畋，畋獵。

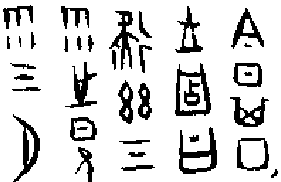


⿰王殳

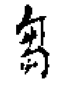
合集三二八五。合集一一四〇。 象以手執錘敲玉之形。

卜辭疑人名：：：：（庚午卜，賓貞，八⿰王殳

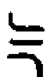
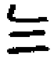


用作乞，乞求之義：）（今日其「雨」，王固曰：疑此乞雨，之日乞雨。三月）前七、三六、二

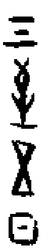
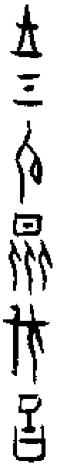
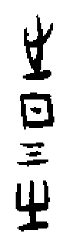
气（乞　迄　訖）

奠：）合集一四三　㚔：動詞，㚔牧之義。奠：：地名，或釋為鄭。

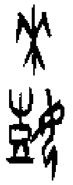
三合集二九　三京都九四九　象飄浮之气體。卜辭中假借作乞迄訖。卜辭三字中間一橫短，以便不與二、三之三字混同，也可从辭意中區別之。

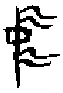
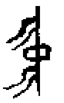
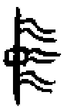
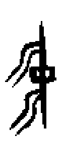
金文齊侯壺作，洹子孟姜壺作，均與甲骨文同。

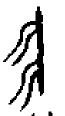
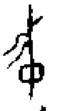
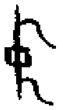
《說文》：「气，雲气也，象形」。

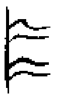
卜辭用作迄：（迄至五日）合集三六七　用作訖，終止、最終之義：（王訖氏眾伐吾）合集二九　

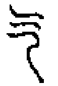
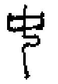
中

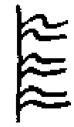
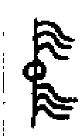
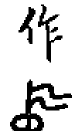
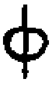
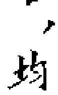
（之日，訖有來艱）前七、三一、三

合集七三七六　合集七三六九　合集三三九八三　甲一五六一

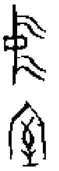
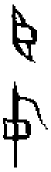
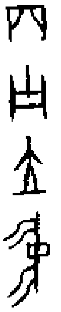
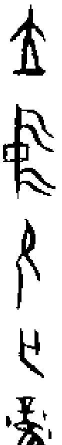
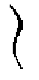
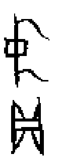
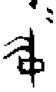
簠天一〇　前六、二、三　前四、二七、六　中京都二六九　中菁三、一

本旗形，旗中之口為指事，中間之義。氏族社會都建旗徽，作為自己氏族之標誌，凡有大事都「立中」，立中即立旗，以便眾人望而聚之。

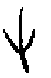
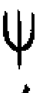
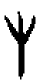
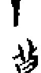
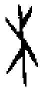
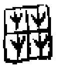
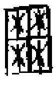
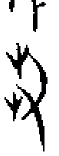
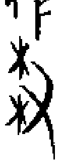
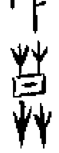
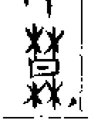
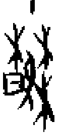
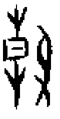
　

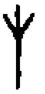
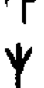
金文商代中婦鼎作，周代小盂鼎作，頌鼎作，散盤作，春秋石鼓文作，均與甲骨文繁簡相同。

《說文》：「中，內也，从口，丨上下通」。《左傳文元年》：「舉正於中，民則不惑」。

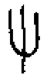
卜辭作中間本義：（中室）合集二七八八四 人名：小（小臣中）合集五五七五 立中即立旗：（丙子立中）英六八。立中看風向：（立中允無風）續四‧四五 允：果然。貞人名：下卜（乙亥卜，中貞）續一‧四五‧五 中丁即仲丁：口（中仲丁）後下四。中丁為殷先王廟號，仲為伯仲之仲，指第二位。

屮（艸草）

 合三○二  合集一八九三八  屯五九一 象草初生之狀，當為草字初文。卜辭字形要求不嚴，草木往往不分，如囿字作也作，芻字作也作，暮字作也作，春字作也作等。

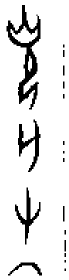
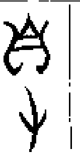
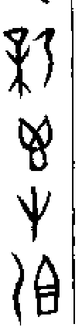
金文商代屮盉作，父戊簋作，均與甲骨文同。

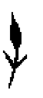
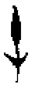
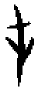
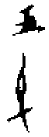
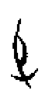
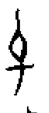
《說文》：「屮，艸木初生也，象丨出形，有枝莖也，古文或以為艸

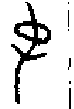
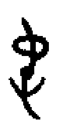
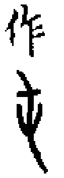


屯

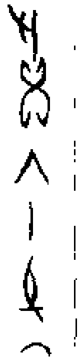
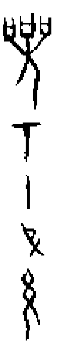
字」。

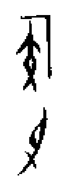
卜辭中作草之本義：（光無草）合集一五三九六　地名：（自草）合三〇二　祭名：（新鬯草祖乙）合集二七二八　鬯：香酒。大意是：用新釀的香酒侑祖乙舉行祭祀。文獻記載：鬯乃黑黍、香草合煮釀製而成，其味芳香。

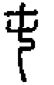
合集三六八三二 後上一五、二 掇一、三八五 甲二八一五 鐵四四、四 屯一〇一三　象一株有枝有葉含苞待放的花草。

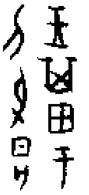
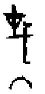
金文頌壺作，頌鼎作、秦公簋作，皆象形。

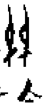
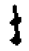
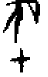
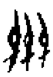
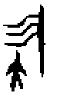
《說文》：「屯，難也，象草木之初生，屯然而難，从屮貫一，一，地也，尾曲，易曰：屯剛柔始交而難生」。師𩛥鼎，「錫女玄袞[illegible]屯」屯用作純。

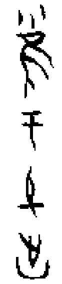
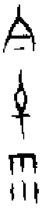
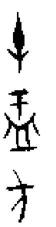
卜辭中量詞：（畫入十屯）合集六八七　入：貢納，屯：一對骨版，十屯即二十個；或釋作純，絲織品一疋為一純。（侃示十屯，允）合集一五五一五　侃：人名，示：在此作整治。大意是：侃整治十對骨版，允簽收。

人名：（矦屯）庫一一三二　矦：同𥎦、侯、外



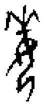
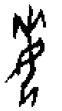
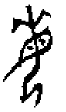
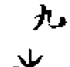
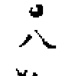
《廣雅·釋詁》：「屯，滿也」。屯日猶卜辭習日、終日之義：（王其田于刀，屯日無災）屯二三四一

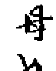
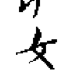
屯屯：合集三二五九一从三屯，屯為量詞，即一對骨版。多屯之屯屯。《說文》所無。卜辭祭祀用字：：卜：：十彡：：（：：午卜：：羌甲彡：：屯屯旅）合集三二五九一彡即肜。祭名。

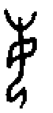
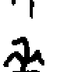
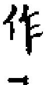
地地方長官，屯為私名。屯用作春：（雀于春出）合集四一四三三（令春雨）合集二〇四一六 屯兵：（屯孟方）合集三六一八一

屯孟方即屯兵于方國孟之邊境。集兵而守曰屯，兵耕曰屯田。

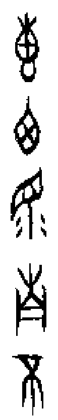
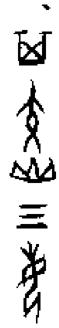
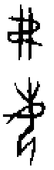
每

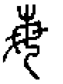
合集二八六七九，懷一四三三 英二二九九 甲一九〇八 英二三九八

象插有笄簪之婦女形，與母女不同。

金文周早天王毁作，杞伯毁作，杞伯壺作。

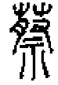
《說文》：「每，艸盛上出也，从屮，母聲也」。與初文不符。

卜辭假借作晦：（惟西及南不晦）合集三六三八七 晦：昏暗、陰。用作女：（其烄三女）存二、七七四 烄：焚人求雨之祭。用作悔：用（用弗悔）合集三六三八五 弗：否定詞。



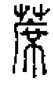
蔡

卜辭蔡、祟、殺通用，見六〇二頁希字註。



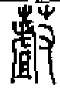
蓆

卜辭用囟為蓆，見一一六頁囟字註。

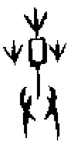


⿱艹㪥

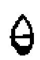
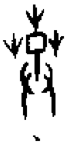
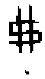
卜辭用㪥為⿱艹㪥或虘，見一五六頁㪥字註。



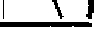
芟（薪）

 合集一〇五七一　象雙手揮動芟刀芟草，當為芟字。古文芟亦作薪，从艸，从斬，斬草之義；兩字均為會意字。

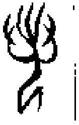
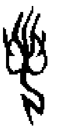
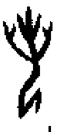
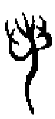
《說文》：「芟，刈草也，从艸，从殳」。《齊語》註曰：「芟，大鎌所以芟草也」。所釋均與甲骨文吻合。

卜辭僅見一例，且為殘句：………………田……（……白……芟……

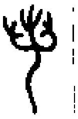
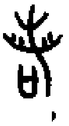
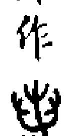
田弗：合集一〇五七一　句中田字與芟草墾田有關。

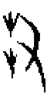


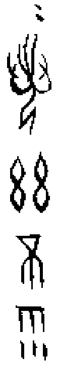
若（諾）

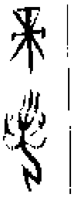
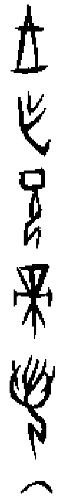
 前七、三八一　 甲二九九二　 前五、三〇、一　 甲一二三七

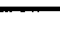
象女子跪着雙手理髮，示順、从之義。

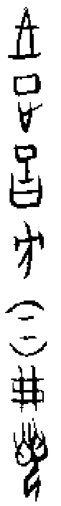
金文周早盂鼎作，周中彔伯毀作，毛公鼎作。盂鼎不从口，與甲骨文同；彔伯毀从口，與今楷同，由簡就繁。

《說文》：「若，擇菜也，从艸，右，右手也」。所釋與（匔）字吻合，但與辭義不合。若在卜辭中多用作諾，許諾、同意之義，與辭意合。

卜辭用作如果：（若茲不雨）遺六二。　茲：同此。

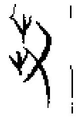
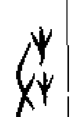
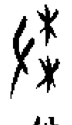
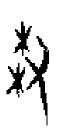
用作諾：（帝諾）乙五八五八　（王作邑

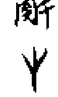
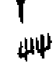
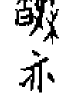
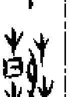
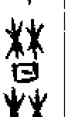
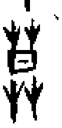
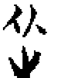


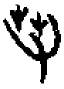
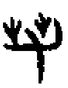
帝諾）丙九三邑：城邑。（王正呂方下上弗諾）

佚一一六正用作征，下上同上下，指天神地祇，弗：否定詞。

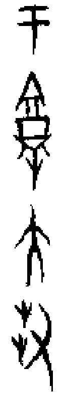
芻

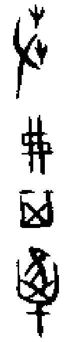
 屯二二  合集一二四  佚六八三  粹一五八七

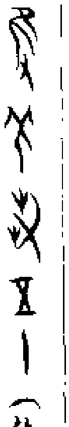
象以手斷草之形。卜辭屮木區分不嚴，如春字作亦作，暮字作亦作。芻字从屮或从義同。

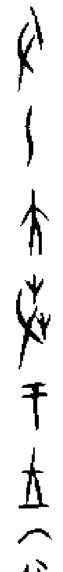
金文散盤作或，與甲骨文从屮之芻同。

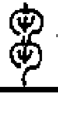
《說文》：「芻，刈艸也，象包束艸之形」。所釋與小篆吻合。

卜辭作刈：（于𦎫大芻）前四、三五、一　𦎫：地名。

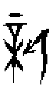
由以草飼養牲畜，引申作野獸：（芻弗其禽）合二二。禽同擒。

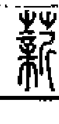
畜牧奴隸：（隻羌芻五十）合集二二〇四三　隻用如獲。

由飼養引申作撫佑：（父乙大芻于王）合集二三二一

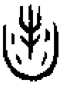
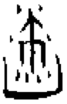
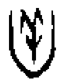
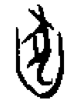
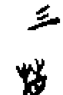
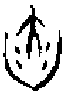


薪

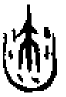
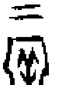
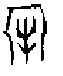
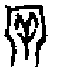
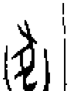
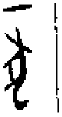
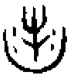
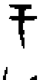
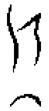
卜辭新字象以斧劈木取柴，古人視柴為薪，見九二二頁新字註。



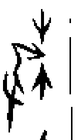
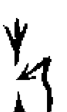
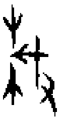
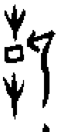
薶 （埋）

甲一四五五七 甲八九。乙三五五八 前七、三三 前六、四一、四 南輔二。象牛羊犬鹿等在坑中，坑中小點為土，示掩埋之義。其中有一倒牛，示被人推下，更為形象逼真。釋薶，即今之埋字。

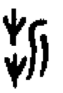
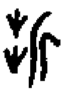
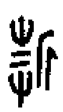
《說文》：「薶，瘞也，从艸，貍聲」。《唐韻》：「與埋同」。

卜辭中用如埋，埋牲之祭：三（埋三宰）合集一四三六二 宰指圈養肥羊，專供祭祀用羊、三宰即三頭圈養之羊。卜辭之可能專指圈養之牛，則指羊。三（埋三犬）合集一六一九七 （埋于河）合集一四六一二 埋牛祭河也。

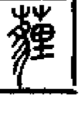
折

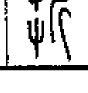
 合集七九二四  人三一三一  人三〇四三  合集二九〇九二

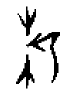
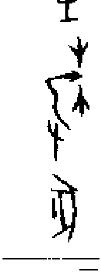
象以曲把斧砍折一木之形，一目了然。兩手折斷曰折音淅，刀斧砍折曰折音舌。

金文盂鼎作，甲盤作，戰國印作，均象斷草。

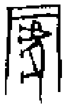
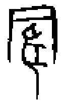
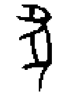
《說文》：「折，斷也，从斤斷艸」。

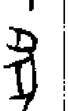
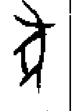
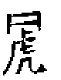


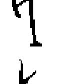
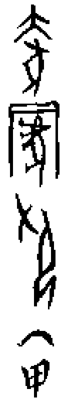


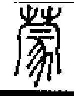
卜辭作地名：中（在析）合集七九二四 神祇名：（勿侑析豕）合集一五〇〇四 侑：祭名、豕：去勢公豬。

蒙

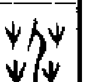
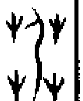
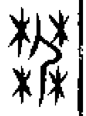
 合集二一七六八  續存上七六三 从虎从冃冒，冒亦聲。

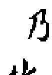
為《說文》冡字，實乃蒙字、初文。桂馥《說文證》：「冃通作冒」。林義光《文源》：「冃、冃同字，今作帽」。段玉裁《說文解字註》：「凡蒙覆童蒙之字，今皆作蒙，依古當作冡，蒙行而冡廢矣」。邵英《說文解字經正字》：「冡，今經典通用蒙字」。胡厚宣教授解得好：「古文虎字作，豕字作，字形象似，容易混淆，《說文》冡字从豕，疑為从虎字之誤」。又言：「蒙者，其本義為勇士偽裝，披戴虎皮，甲骨卜辭中，蒙字作，便是這個意思」。

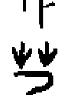
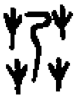
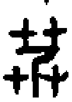
卜辭作偽裝進犯：十卜（甲戌卜豢蒙艮）合集二一七六八 豢：武丁時人名，艮：用如俘。大意是：豢偽裝進攻敵人，捕獲了俘虜。



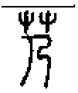
芀（芿）

摭續一〇六 續三、二八、六 京都二八九四

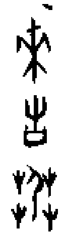
從艸或從林，從（乃）作聲符。古文芀、芿一字，音仍，草名。

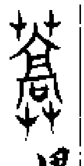
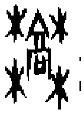
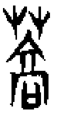
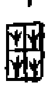
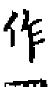
金文周中師旅鼎作，伯芀簋作，散盤作。

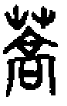
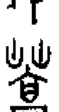
《說文》：「芀，艸也，从艸，乃聲」。《正字通》：「芿、芀同」。



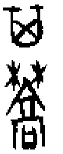
蒿

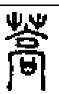
卜辭作人名：（來告芀）合集三三二二五

甲三九四。菁一〇一。合集二九三七五 从茻或从𣡕，从高作聲。卜辭艸、林每無別，如囿字作亦作。

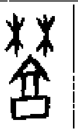
金文春秋曾姬無卹壺作，中山王圓壺作。

《說文》：「蒿，菣也，从艸，高聲」。

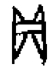
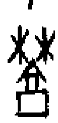
卜辭作地名：田（其蒿田）合集二九三七五 田：田畋，畋獵。

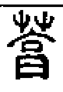


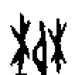
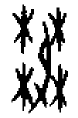
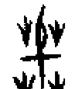
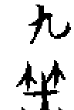
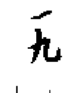
菖

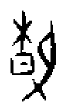
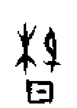
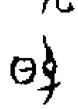
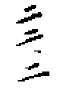
乙七七九七 從林從亯，亯亦聲。卜辭偏旁字首林、艸每無別，當釋菖。古文享之異體，通亨。

《字彙補》釋菖：「即享字」。《博雅》：「通也」。

卜辭作地名：于（貞于菖）乙七七九七 貞：貞問。

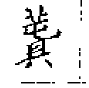
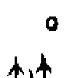
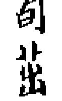


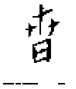
春  拾七.五  菁一〇.七  乙五三一九  乙五九一九  庫一六七二

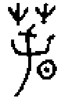
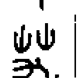
）  明一五八八  京一九四九  戩二三.二  粹一一五一

萅 从草（或从木，卜辭从草从木每無別）、从日，屯聲。卜辭春為紀

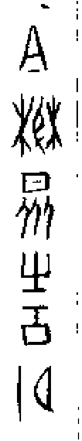
旾 時名詞，指全年，與今日四季之春含義有別。但春字形意卻有

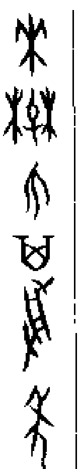
 春日百草生長之義。字从竹，亦春筍茁壯，字从屮，當

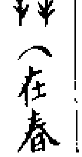
 為有節之草，亦拔節茁壯生長之義。

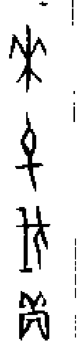
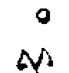
（ 金文春秋蔡侯鐘作，於賜鐘作，與甲骨文同。

《說文》：「春，推也，从艸，从日，艸春時生也，屯聲」。

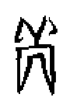
卜辭作紀時：（今春眔有工十月）合集一八

該辭卜在十月，今春當指今年、今歲。（來

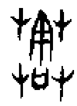
春不其受年）合集九六六。來春指明年。地名：（在春）庫一六七二

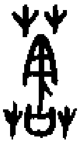
屯用作春：（來春伐帽）合集六五五六。象飾有羊

角之帽形。古勇士偽裝，披戴獸皮以吓唬和迷惑敵人。古文帽

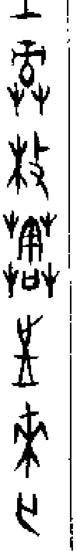
字作冃或冃，象形，帽子有飾無飾同，疑為帽之初文。

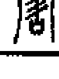
䔾

 佚九九五（从艸，从害音轄作聲）。本為草名，卜辭作地名。

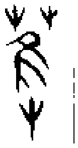
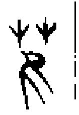
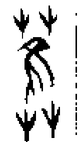
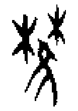
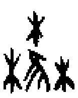
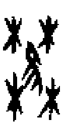
金文井侯毁作，與甲骨文同。

《唐韻》：「音轄」。《博雅》：「蘮䔾，蘇也」。《揚子方言》：「蘇長沙人謂之䔾」。

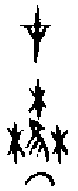
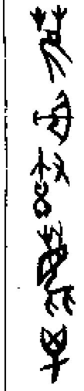
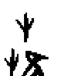
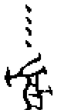
卜辭中地名：王（王麓枚䔾往來無災）佚九九五 麓：商代畋獵區，引申作動詞，即畋獵。

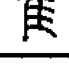


萑

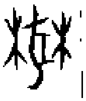
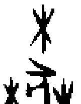
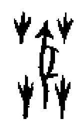
 河七四六  合集二八三四八  合集一八四三二  燕四八八  合集八一八四  合集一〇九九九 从木从屮，卜辭木屮無別，多少無別。

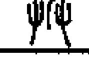
《說文》：「萑，艸多皃，从艸，隹聲」。《周禮春官》註：「萑，如葦而細」。

卜辭地名：（在萑）合集八一八四 草莽畋獵區：：（：：萑，射畫鹿，擒）合集二八三四八 ………………（……萑……虎……）合集一〇二二〇。兩例皆有野獸。



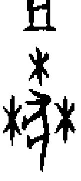
莽

 存二、四九五  存一、一四四。 合集一八四三一 从艸（卜辭艸、木每通用），从犬，象犬在草莽之中。

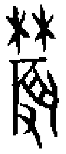
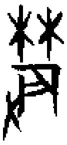
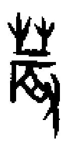


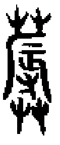
《說文》：「莽，南昌謂犬善逐菟艸中為莽，从茻，茻亦聲」。

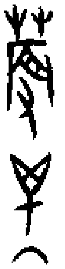
菟應為兔。

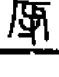
卜辭人名或方國名：（祖莽入）合集二一四三七

蓐

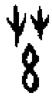
 屯二〇六一  合集九四九八  合集九四九七 象以手持辰除捽或割取草木之形，與《說文》蓐字同。

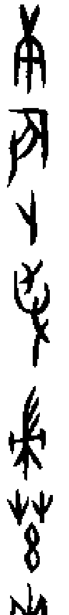
《說文》：「蓐，陳艸復生也，从艸，辱聲。一曰蔟也。，籀文蓐从茻」。

卜辭地名：（于蓐擒）屯二〇六一

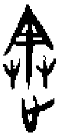
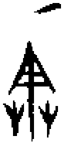
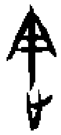


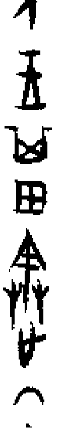
⿱艹幺

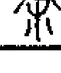
 乙六七一六 从屮，从幺，《說文》所無。

卜辭人名：（庚辰卜爭，婦⿱艹幺來）乙六七一六

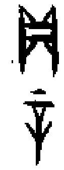
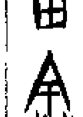
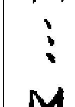
荼

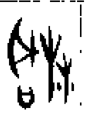
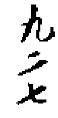
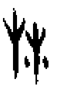
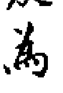
（合集三三五七二）  合集二四四六九 从茻从 ⿱余止、途或不从止義同。可釋荼，从艸，余音塗聲，苦荼，即「如火如荼」之荼。

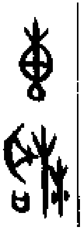
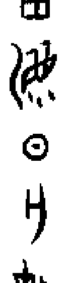
卜辭地名：……（……巳卜，王其田荼）



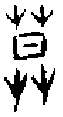
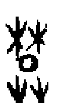
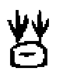
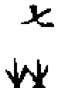
聽

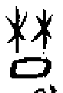
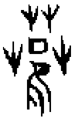
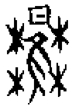
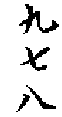
合集三三五七二 田：田獵。…………田…………（……貞，辛……田茶……撿……）合集二四六九

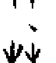
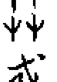
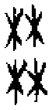
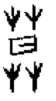
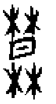
粹九二七 从、从聽，構形不明，疑為从聽聲之字。

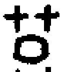
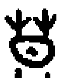
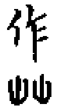
卜辭地名：田（惟聽田湄日亡𢦏）粹九七。田：田獵；湄日即彌日，終日也；亡用作無；𢦏用如災。

莫（暮）

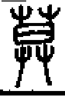
合集二九八〇八 寧滬二一〇七 甲二六八七 甲二五九五

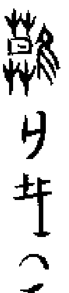
戩一三九 輔仁八五 英一九七八 粹三〇。

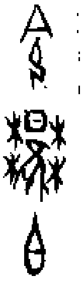
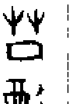
从茻（卜辭、或每無別，僅是繁簡之分）、从日或从禾从隹。、象日在草木之中，會日暮之義；从禾與从茻義同；从隹會日暮鳥類歸林或鷄類暮投草莽之義。後世分作莫、暮兩字。莫用作否定詞，暮字不失初義。

金文父乙觚作，散盤作，戰國尊作。

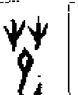
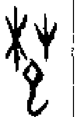
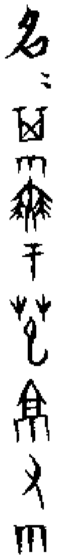
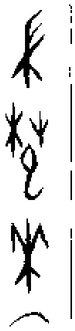
《說文》：「莫，日且冥也，从日在茻中」。



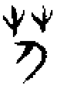
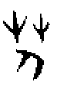
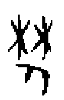
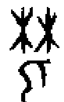
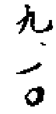
卜辭中地名：王田（王田暮無災）合集三三五四五 田：田獵。

方國名：（令暮伯）英一九七八 伯：方國首領。日暮：（暮彭）合集三〇八三七 彭：祭名。

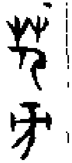
芭

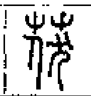
 屯一〇八  合集五六三七 从艸，从巴。此字《說文》所無，直釋作芭，當爲形聲字。卜辭中地名：（其𩅦于芭京又雨）屯一〇八 𩅦：祈雨之祭；又用作有。 人名：（婦芭來）合集五六三七

茯

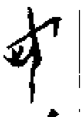
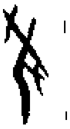
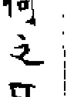
 甲二三六四  乙八五〇二  前六、五三、二  後下一九、一〇  合集二〇六二四

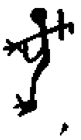
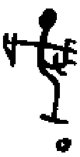
象一人伏于草木之下，形聲字。權釋茯字。《唐韻》：「音伏，茯苓」。

卜辭方國名：（茯方）合集二〇六二四

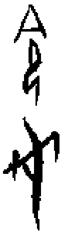
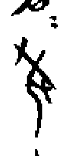


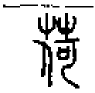
荷

 合集三三二四六  合集七〇〇二 象人荷戈形，與誰何之何不同。

商父乙卣作，商戊卣作。（見四八五頁何字註）

《說文》：「荷，芙蕖葉，从艸，何聲」。無負荷之義，似有失。

卜辭人名：（令荷）懷一四六五 方國名：（荷方）合集七〇〇二



小示即旁系先王之廟主也。

小

小 鐵一〇一、三　八 佚五一八　小 佚四〇七　小十 乙四三二（小甲合文）　小王 河二〇四（小王合文）

用三小點表示小，會意字。卜辭少字作少，少、小通用。

金文孟鼎作小，小臣鼎作小，散盤作小，與甲骨文同。

《說文》：「小，物之微也」。

卜辭作小之本義：小雨（小雨）合集三二一一三　少用作小：小采（小采）合集二〇八〇。小采為紀時之詞，指黃昏，采同彩、霞也。小食（小食）合七八　商代一日兩餐，小食指午後第二餐。　方國名：于小方（于小方）合集二〇四七。　宗廟名：在小宗（在小宗）合集三四〇四五　小宗：較小之宗廟。　先王廟號：小祖乙（小祖乙）續一、一五、八 即小乙，直系先王。小辛（小辛）通一一八 旁系先王。小丁（小丁）文三三八 直系先王。小示（小示）甲七一二 示本牌位，引伸為神祖之泛稱，小示為集合廟主之簡稱，與大示相對而言。小耤臣（小耤臣）前六、一七、六 官名，負責農耕之官。

小

少

小 乙一八九　少 拾七、一五　小 前四、四二、五　或以為三點為小，四點為

少

就形體言，小多作小，少多作少。就詞語結構言，小雨小字在前，雨少少字在後。小臣、小宰作小臣、小宰，亦可作少臣、少宰，但小乙只作小乙，从無作少乙者。

少，但卜辭中小少二字每通用難分。可以說小少為同源之字，但不能說絕無區別。

金文春秋鄦侯段作少，戰國盟書作少。

《說文》：「少，不多也。从小，丿聲」。非初義。

卜辭小少通用，均可用作小：十子少雨（甲子小雨）合集三三九二〇。少采（小采）合集二〇八〇〇 紀時之詞，指黃昏；采同彩，霞也。

八

八 粹六七 八 菁四、一 八 甲三九一八 八（八十合文）明藏七八七 八（八千合文）粹一一九

象一物一分為二，相背張開；卜辭分分字从八从刀，即刀剖一物成八之形，是釋八之最好旁證。

金文旂鼎作八，鄧伯氏鼎作八，鄦侯段作八。

《說文》：「八，別也，象分別相背之形」。

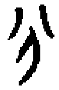
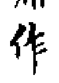
卜辭作序數：八羊（八羊）乙四五一六 八牛（八牛）前六、四五、六 後上一五、一〇。八桑（八桑）後下一一、一八 地名：才八師（在八師）後上一五、一〇。

八

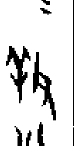
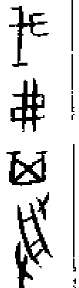
分

分 前五、四五、七 分 鐵三八、四 分 中大四三 象以刀剖物為二，會意字。

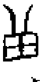
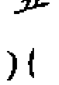
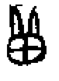
分

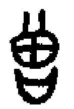
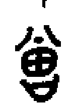
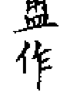
金文商代父甲觶作，梁鼎作，與甲骨文同。

《說文》：「分，別也。从八、从刀，刀以分別物也」。

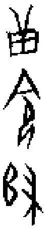
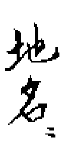
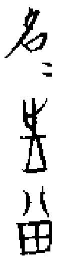
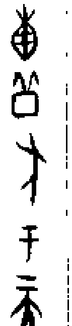
卜辭用作本義：（𢻱分）前五、四五、七 𢻱同養，養分即分養。（我弗其受分）六中四三

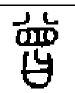
曾 （甑）

屯八一五 屯一〇九八 合集三一八二一 象蒸箅熱气上騰之狀。直釋作甾，應為曾、甑之初文。

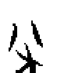
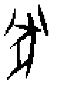
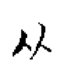
金文易鼎作，曾者鼎作，鄫伯簠作。

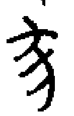
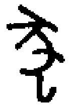
《說文》：「曾，詞之舒也。从八、从曰，田聲」。與初文不合。

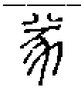
卜辭中人名：（曾令歸）合集三二九四 地名：（祭于曾）合集四〇六四 方國名：（往曾征無災）屯一〇九八 祭名（亦用牲法）：（惟曾犬于天）合集二二三五四

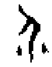


㒸

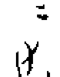
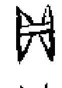
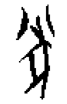
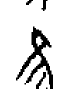
乙七六七四 合集七六五三 从八从豕聲，為㒸之初文；後世又假通作遂、隊、墜，隊更通作地。

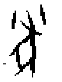
金文井侯毀作，彔伯毀作，均豕形，不从八。



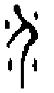
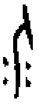
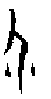
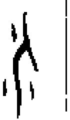
卜辭頌稱包括陣亡的子輩：㞢于子（侑于介子）合集一六三二三。後世介或用義如个（個），如「一介書生」。

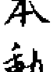
《說文》："㒸，从意也，从八，豕聲"。《玉篇》："今作遂"。

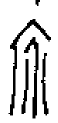
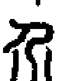
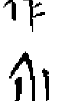
卜辭用作人名：（爭貞，㒸獲）合集一〇八六三

于（㒸于）合集七六五三

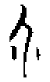
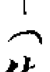
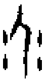
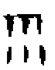
介（**个**）

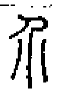
合集七二佚五七五鐵八〇、二掇二、二七八

象一人渾身披甲，會英雄介士意。本動物之鱗甲，即保護層，此指人之衣甲。卜辭中之「多介」為頌稱，意為立下汗馬功勞之諸位英雄；「多介祖」即諸位祖輩英雄；「多介兄」即諸位兄弟輩英雄。對諸祖、諸父、諸兄、諸子統稱「多介」。

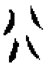
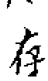
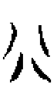
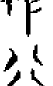
金文春秋禺邗王壺作，石鼓文作，戰國簡作。

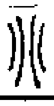
《說文》："介，畫也，从八，从人，人各有介"。不合初文。

卜辭中頌稱：㞢于（侑于多介）合集二六四二　侑：祭名。用作句同丐，乞求之義：（介雨）乙二八七七



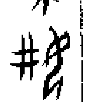
𠓀

前五、二八、一存下九七九林二、二二、一〇。象重八之形。《說文》、《玉篇》均釋重八為別之異體。卜辭谷字作，从𠓀，从口，𠓀象

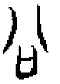
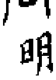
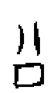
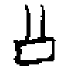


水出谷後分別流入開潤之地，有分別之義。

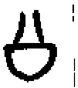
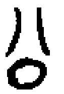
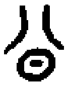
《說文》：「八，分也，从重八，八別也，亦聲，孝經說曰：故上下有別」。《玉篇》：「古文別字」。

卜辭中地名：田于八八（婦妌田于八）前六、四五、一 田：畋獵。

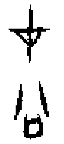
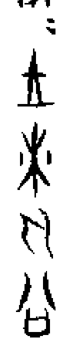
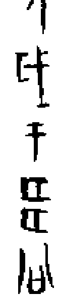
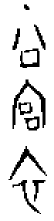
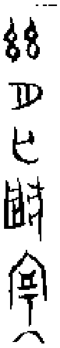
公

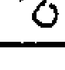
京津四二二 明一三四三 菁一〇、一 周甲H11：98

从八，从口，八象一物平分為二，口應為容器，示平分器中之物，以表公正。古公為五爵之首，為先祖、長者之統稱，皆取公正之義。

金文令段作，毛公鼎作，虢文公鼎作。

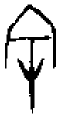
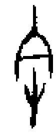
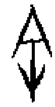
《說文》：「公，平分也，从八，从厶音司，八猶背也，韓非曰：背公為厶」。

卜辭中地名：（在公）甲一三七八 神祇泛稱：（王燎河公）合集二一二四 先公統稱：（勺歲于多公）合集三四二九六 勺用作礿，祭名；歲：祭名；多公即諸位先公。：（：公宮衣丝夕無禍，寧）合集三六五四三 公宮：設有諸先公牌

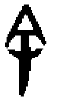
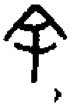
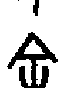


位之宮室；衣：祭名；寧：安寧。

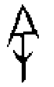
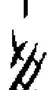
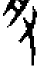
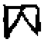
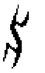
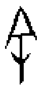
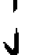
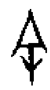
余

合集五五〇七前四、一〇、六甲二三〇。

象一簡陋房屋，屋頂只靠木柱支撐着。

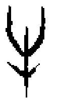
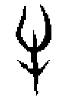
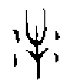
金文周早盂鼎作，散盤作，王孫鐘作。

《爾雅釋詁》：「我也」。

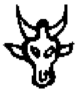
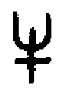
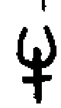
卜辭作第一人稱：（余受年）合集二一七四 貞人名：（丙申余卜）前八、一二、一 地名：田（田余）掇二、二七三

田用作畋，打獵。

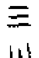
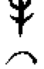
牛

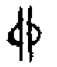
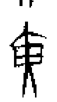
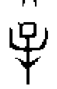
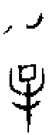
甲二九一六佚四六（小牛合文）合集一四三七五

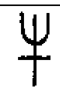
象牛頭形，以牛頭代牛與羊頭代羊義同。

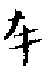
金文商代牛鼎作，師寰毀作，友毀作。

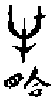
《說文》：「牛，大牲也」。《禮曲禮》：「凡祭宗廟之禮，牛曰一元大武」。

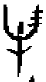
卜辭中多用作祭牲：三（燎三牛）合集二九四。燎：祭名。

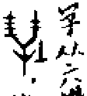
（卯黄牛）合集一四三一三 卯：殺 ：直釋作牟，同哞。

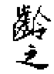
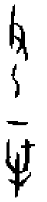


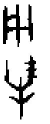


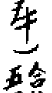
合集三三四

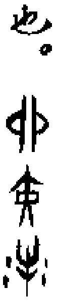
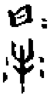
一合集一〇五

从牛角上有一横或多横，乃一歲牛或三歲牛之特些，均為祭牲。或曰：為頭數之標誌，非也。另一牡字从六横作，指的是六歲公牛。

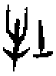
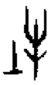
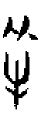
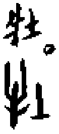
卜辭作祭祀用牛口齡之專字：于（祀于父乙）[illegible]合集三二四

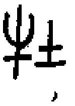
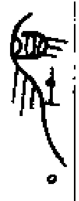
（呼雀用牢）合集一〇五一

「一」連用，可知指的是一歲之小牛，若認作頭數，於理不通。

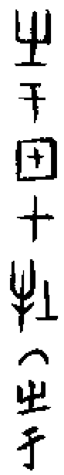
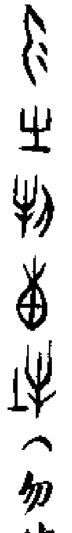
俗稱「大牟（河南方言，音忙牛）」是也。（卯黃小牛）合集一四三一五 或曰：指水牛或小牛合文，可參。

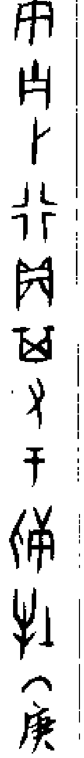
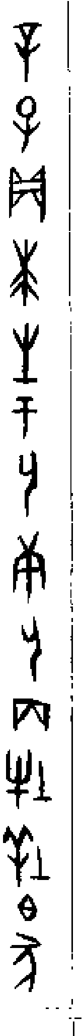
牡

合集一一四二 合集二一五一 从牛从⊥士，士乃雄性之標誌，士者勢也。牡指公牛，⿰羊土指公羊，⿸鹿土指公鹿，各有所指，似不可統用作牡。直釋作牡，後世易士為土，會意字成了形聲字了。

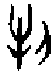
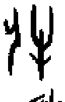
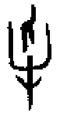
周晚剌鼎作，戰國中山王圓壺作。

《說文》：「牡，畜父也，从牛，土聲」。

卜辭多用作祭牲：（㞢于上甲七牡）合集一一四二 㞢用作侑，祭名。（勿侑牝，惟牡）合集六六五三

（庚子卜，行貞，其又于妣庚，牡）合集三三四七 又用作侑，祭名。（辛巳貞，𠦪生于妣庚、妣丙，牡、⿰羊土、白豕）合集三四〇八一 𠦪同⿰扌𠦪，今作拜，牡、⿰羊土並舉，足見為各有所指也。

牝

前五四六五 戩二三一〇 佚三二一

牡：懷一六八 合集一七八〇 合集一五〇六七

从牡从牛角上有三畫、五橫，為三歲、四歲、五歲公牛之特寫、專字，即對祭牲口齡上之限定。

卜辭作祭祀用公牛口齡之專字：（翌日癸丑侑祖辛）合集一七六 侑：祭名。

从（牛）从或（匕），匕亦聲。卜辭指母牛，指母羊。匕也用作妣。有人視為雌性之標誌，根據與牝相對之牡字分析，其論可信。後世匕匙之匕字，即是由演變而成的。

金文周早盂鼎作，小篆作，可謂古今不渝。

《說文》：「牝，畜母也，从牛，匕聲。易曰：畜母牛吉」。

卜辭中多作祭牲：（又妣庚牝）合集二三二四六 又用作侑，祭名。二二（御婦鼠妃己二牝牡十月）合集一九九八七 御：同禦，祭名。為牝牡合文。

犅（剛 牨）

合集三六四三五 合集三〇四三九 合集三四二三三 懷一六五。

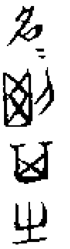
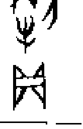
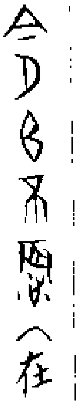
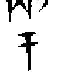
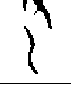
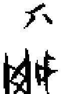
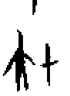
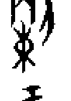
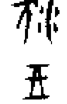
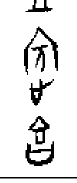
从网，从刀，示刀子剛硬鋒利之義。所从之（戌）為兵器，與刀同義。繁加之（朿）或（牛）為割殺對象，在卜辭中多用作祭名。

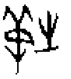
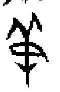
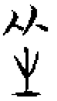
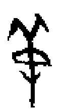
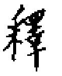
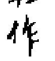
金文犅刦尊作，靜毁作，大作大仲毁作。

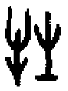
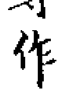
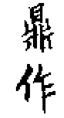
《說文》：「犅，特牛也，从牛，岡聲」。《玉篇》：「特牛，赤色也」。

犅

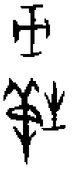
《集韻》：「通作剛」。《集韻》：「或作犅」。

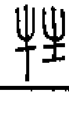
卜辭人名：（剛其有疾）合集一三七四五　地名：（在剛貞今夕師不震）合集三六四三五　祭名：于（剛于父乙）合集二二七二六于（剛于大甲）屯二八○。于（剛于河王賓吉）合集二○四三九　河：先公名；賓：本義為从，此作親臨。大意是：何河　舉行剛祭，商王親臨參加，大吉。

合集五六五九　从、从生聲。象羊項繫繩，示為養羊也。　直釋作。卜釋為形聲字。經傳牛羊豕為三牲，《周禮·庖人註》：「始養之曰畜，將用之曰牲」。作祭牲名，疑即今之牲字。

金文矢方彝作，矢尊作，盂鼎作。

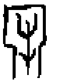
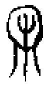
《說文》：「牲，牛完全，从牛，生聲」。《庖人註》：「始養之曰畜，將用之曰牲」。

卜辭用作祭牲：三（巫牲三）合集五六五九　巫：祭名。大意是：舉行巫祭，用牲畜三頭。

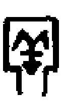
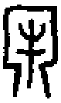


大牢疑指圈養之大牛，小牢則指圈養之小牛。三牢指三頭圈養的、專供祭祀用牛。

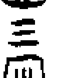
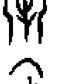
牢（奥）

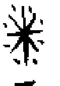
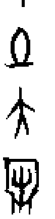
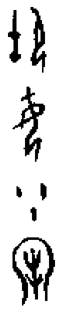
甲五四六 拾一四、一九

象牛被餵養在圈內，會意字。祭祀是商代大事，祭事頻繁，為了使用方便，遂把祭牲畜養在圈，此圈即為牢。卜辭中从牛之牢、从羊之宰、為不同之字，各有所指。古文獻載：三牲（牛羊豕）為大牢，二牲（羊豕）為少牢。其實並不符合殷代實際情況。

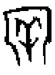
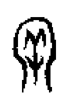
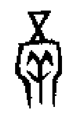
金文商代牢爵作，周早貉子卣作。

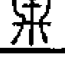
《說文》：「牢，閑養牛馬圈也」。《周禮地官》：「充人掌繫祭祀之牲拴，祀五帝，則繫於牢」。《禮王制》：「天子社稷皆太牢，諸侯社稷皆少牢」。《周禮天官小宰》註曰：「三牲牛羊豕，具為一牢」。《齊語》註曰：「牢，牛羊豕也，言：雖山險皆有牢牧」。

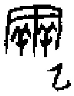
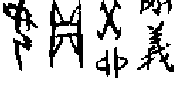
卜辭作圈養的專供祭祀用牛：三（燎三牢）屯八一七 燎：祭名。

于（燎于土大牢）屯七二六 土：神祇名。（御母小牢）合集二八〇五 御用作禦，祭名。

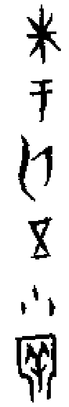
牢

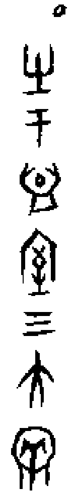
屯一五〇九 懷三一 英二〇四七 五牢合文 象羊在圈內，會意字。圈

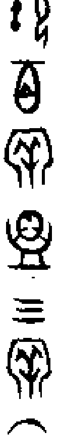


爾：乙四〇七 象：羊在冂中，構義不明。卜辭義不明：爾乚：（癸卯卜，自貞，亢亥爾力。）乙四〇七

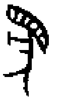
養之牲，專供祭祀之用。卜辭牢、𡧊各有所指，後世皆以牢代之，牢存𡧊亡。（參見五〇頁𡧊字註）

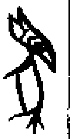
卜辭𡧊指圈養之祭羊：（燎于河五小𡧊）屯二一五三

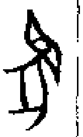
燎：祭名，河：河神。（侑于盟室三大𡧊）合集一三五六二

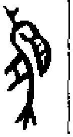
侑：祭名；盟：或作盥，殺牲歃血、告誓神明之義；盟室應是向神祖歃血宣誓之處。（御百𡧊盟三𡧊）合集二一二四七 御用作禦，盟：歃血明誓之祭。三𡧊即三頭圈養之羊。

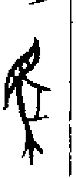
犀（兕兕冡舄）


甲六二〇

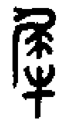
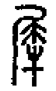

乙七六六四

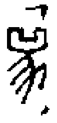

粹九四一


佚六三五

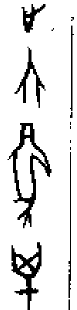
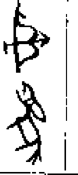

乙八〇四九

象頭上長一個大角，身軀比較肥大之犀牛形。後世分作犀、兕兩類，實一獸也。經典中犀、兕兩字同音、同義、同為象形字，當是一字。兕、冡、舄等皆兕之異體也。

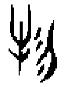
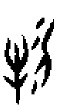
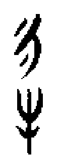
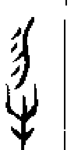
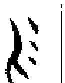
金文犀伯鼎作，戰國印作，變為形聲字。

《說文》：「犀，南徼外牛，一角在鼻，一角在項，似豕，从牛，尾聲」。釋舄：「，如野牛而青，象形」。《爾雅釋獸》：「兕似牛」，註

曰：「一角，青色，重千斤」；疏曰：「其皮堅厚，可製甲，交州記：角長三尺餘，如馬鞭柄」。

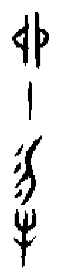
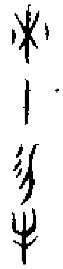
卜辭中獸名：（逐六犀擒）合集二〇四四五 （射犀）合集一〇四一九

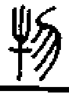
物

 戩六四  陳六八  甲五八  粹五六一  前四、三五、二

象以刀刎牛之形。　卜辭物字專用於祭祀之辭，為雜色牛之專稱。古人占其形色曰物，《周禮春官保章氏》：「以五雲之物，辨吉凶水旱降　豐荒之祲象」。《夏官校人》疏曰：「物即是色」。《楚語》：「毛以示色」。今人言「物色」者不失古義。

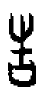
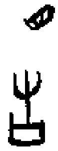
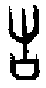
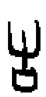
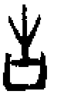
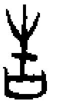
《說文》：「物，萬物也，牛為大物」。《周禮春官司常》：「雜帛為物」。

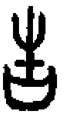
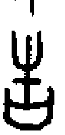
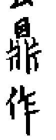
卜辭多用作祭牲：（卯十物）後上二四、三　卯：用牲法，將牲畜對剖。（燎十物）前四、五四、四　燎：同尞，祭名。



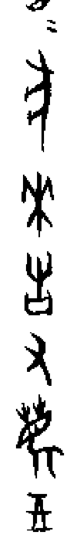
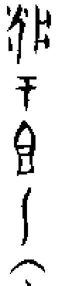
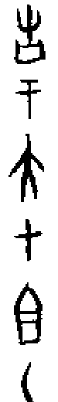
或釋犬為負責狩獵之官員。

告

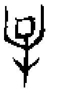
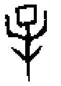
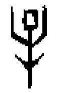
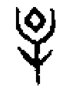
屯四五四四 合集三四二五六 合集三六五二八 合集三四一八四 合集九三八 人三八九 从牛在凵上，與金文告同。卜辭中用作報告、禱告、祭告之義。

金文告田罍作，告田觶作，毛公鼎作。

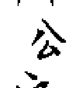
《說文》：「告，牛觸人，角著橫木，所以告人也」。與字之形象不符。

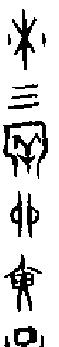
卜辭作稟告、報告：（犬來告有鹿王往逐）屯九九七 禱告：（告疾于祖乙）合集一三八四九 用作祰，祭名：（告于大甲祖乙）合集一八三

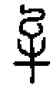
牟

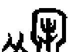
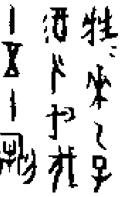
英五八二 合集一四三一三 合集一八二七五 合集九〇〇四

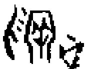
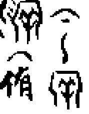
（吽）

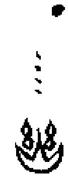
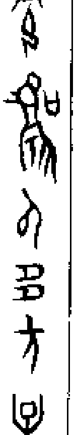
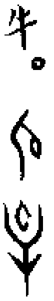
从口在牛上，會牛張口鳴叫之義。直釋作牟。口字偏旁後世或演變作厶，如甲骨文公字後作公，句踐後作句踐等，吽字作牟也是這個道理。（中原是甲骨文故鄉，民間給好叫的公牛按其叫聲取名曰「大牟牛」。《說文》釋牟曰「牛鳴也」，不失本義。

卜辭用為祭牲：（燎三宰卯黃牟）合集一四三一三

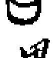
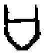
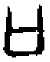


⿰牢勿：屯二三〇八 从牢从勿。牢為圈養的專供祭用牛；勿為刎割祭牲之象。直釋作⿰牢勿。或釋物物為雜色牛。郭廢、鞠當指雜色圈羊之牛了。卜辭作祭牲：（來乙巳彭、祠、歲伐十五十⿰牢勿）屯二三〇八

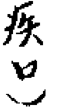
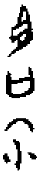
⿰牢勿：合集六九四七 从牢从勿。卜辭祭牲名：㞢于（（侑于下乙，牢，冊十⿰牢勿）合集六九四七 冊，用牲法。

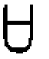
黃牢即黃色牢牛。：：（：幽牢：）合集一八二七五 幽牢即黑色牢牛。牲畜名：（令鳴氏多方牢）英五二八 象一人以手提物形，引申作携帶、帶來、取舒之義；多方指各個、諸多方國。大意是：命令鳴這個人帶來各個方國之牢牛。（氏牢）合集九〇〇四（牢、吽同源一字）

口

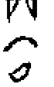
甲一二一五 甲二二七七 佚二八六 象人之口形。

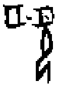
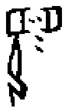
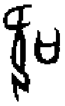
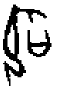
《說文》：「口，人所以言食也，象形」。

卜辭作人之口：（疾口）合集一三六四二 人名：小（小臣口）甲六二四



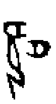
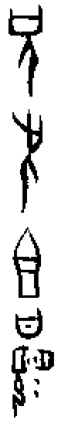
吹

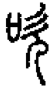
貞人名：（口貞）佚二八三

英二六七四 同版 合集九三六〇 乙三三四

象一人張口向器皿中吹气，會吹去皿中殘存之義。

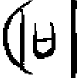
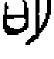
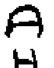
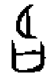
《說文》：「吹，噓也，从口，从欠」。

卜辭中人名：（吹入）合集九三五九 （兄先祖曰吹）英二六七四

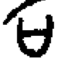
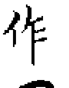


或曰：多君與多尹多各有所指。多君即諸侯國之首領也。

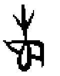
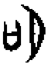
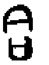
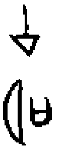
名

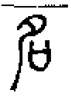
 前六、一四  乙七八〇八  乙一四二五  合集二一九。

从口从夕，會夜不見人，以口自名之義。

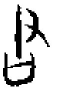
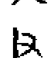
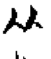
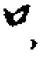
金文召伯毁作，吉日劍作，與甲骨文同。

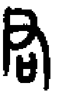
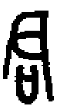
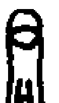
《說文》：「名，自命也，从口，从夕，夕者冥也，冥不相見，故以口自名」。

卜辭中人名：竹（省从名）合集五一一八　貞人名：（名貞）甲三三九九　地名：（在名）合集九五〇三

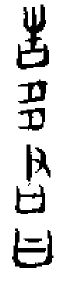


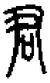
君

 燕二八  合集二四一三四　从尹从口，象以手執筆或棒，示籌劃、治理之義。口示發號施令。卜辭中多君即多尹，指諸位文臣，古文君、尹通用。

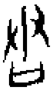
金文天君鼎作，番君鬲作，夜君鼎作。

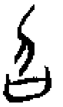
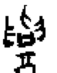
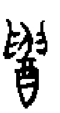
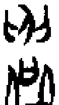
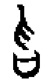
《說文》：「君，尊也，从尹發號，故从口」。

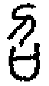
卜辭中官職名：（余告多君曰）合集二四一三五

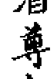
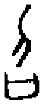
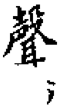


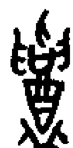
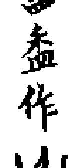
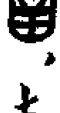
召

入（君入）甲三〇〇六　入：貢納、進獻。

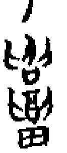
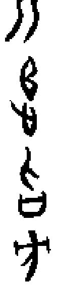
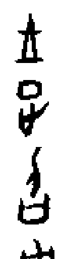
 掇一、四五。 前二、二三、四  粹五一八  林一、一六、八  寧滬一、四二六



繁文象雙手置匕于酒尊上，其下之曾、甑為蒸鍋，似與介紹或釀製酒類有關。乃省文，从口刀聲；則从口爪聲。

金文商代切卣作，伯害盉作，克鐘作。

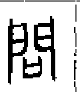
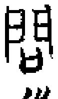
《說文》：「召，評也，从口，刀聲」。

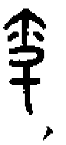
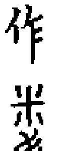
卜辭中地名：于（于召）前二、二三、一 方國名：（弜追召方）屯一九。弜用如勿、否定詞。（王征召方）屯四一。三

命

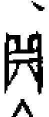
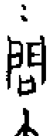
卜辭用令為命，見五六七頁令字註。

問

合集三一四九。後下九、一 从門从口，示人門前有所問。

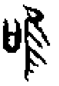
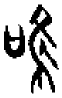
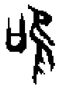
金文陳侯因𬯀敦作，汗簡作，戰國印作問。

《說文》：「問，訊也，从口，門聲」。

卜辭用其本義問訊：：：（貞余：問大）合集二四九。

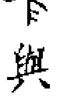
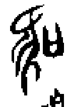
問

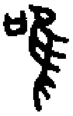
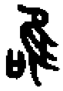
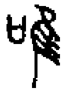
唯

合集三八七二九懷一四六五合集三一二八七

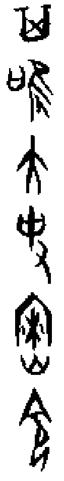
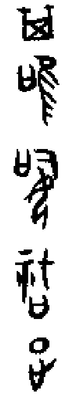
从口，隹聲。隹為禽類泛形，一般代表不善鳴叫的。卜辭唯多作發語詞、虛詞、助詞等，从隹演變成唯，與後來之惟、維

唯

義同。與鳴易混，可从詞義中別之。

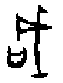
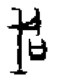
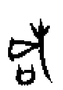
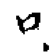
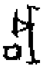
金文周早獻侯鼎作，豆閉𣪘作，蔡侯鐘作。

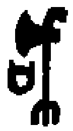
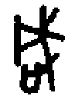
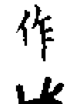
《說文》：「唯，諾也，从口，隹聲」。非初義。

卜辭用如隹，發語詞：（其唯大史寮令）（前五．三九．八）寮同僚，大史寮官名，即大史僚。（其唯婦啓正）（合集三八七二九）

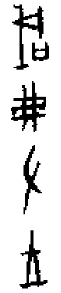
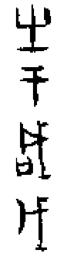
卜辭和作龢，見一一二頁龢字註。

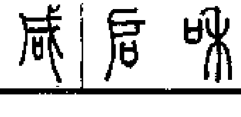
卜辭启同啟、啓，見一八一頁啟字註。

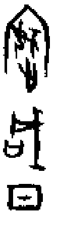
（乙一九八四）（前五．四六）（甲二九〇七）从戌，从口，象斧形。卜辭咸字作，从口丁作聲，與咸不同。（𠙵乃口舌之口，口則是干支之丁。）

金文商代咸父乙𣪘作，史懋壺作，秦公𣪘作。

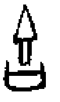
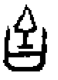
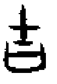
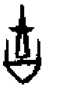
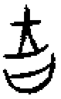
《說文》：「咸，皆也，悉也，从口，从戌，戌，悉也」。

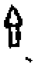
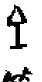
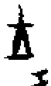
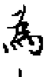
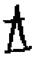
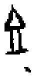
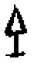
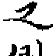
卜辭中咸即咸戊，咸戊亦稱巫戊，為殷之元臣，功比伊尹，並列于先王受祀：（咸弗佐王）（合集二四八　弗用如勿。）（侑于

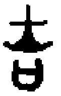
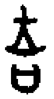
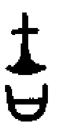
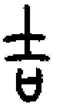
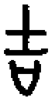


戌戊）合集三五○七 祭名：（王賓戌曰）合集一二四八 賓、同儐，儐臨，引伸作 涖臨，戌日：向日神進行祭祀。

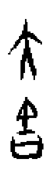
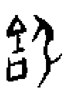
卜辭用又為右，見一五二頁又字註。

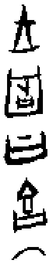
 英八二三  前八．六．七二  佚一六六  佚二四七  周早二六

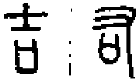
由于吉字上部造形各異，難確其所象，釋者各執己見，或以所从之士、、等為牡器，果然如此的話，所从之（王）又作何解？、吳其昌曰：「皆象一斧一礎之形」。吳說可信，道理是：所从之士為之訛者，乃無柄之斧，、為斧之側面，是墊具。斧頭所劈之物當為吉祥之物，牛羊是也，此即从斧在礎砧上之本義。

金文周早矢方彝作，散段作，旂鼎作，虢季子白盤作，毛公鼎作。早期皆从王，無从士的。

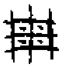
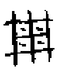
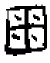
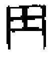
《說文》：「吉，善也，从士口」。从士之見乃後義。

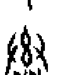
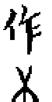
卜辭用其本義 吉利：（大吉）英二五一三 （弘吉）前五．一六．三 合文

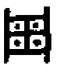
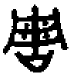
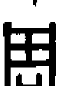
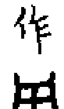
（王占曰：吉）英八二三



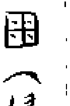
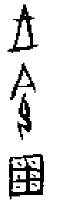
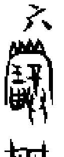
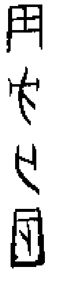
周

 前五、七、七  續五、三、二  乙七三一二  合一八一

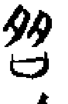
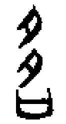
象已種植的、條理井然的農田形。卜辭秦字作，象雙手執杵搗禾取谷之狀；唐字作，象雙手舉杈打谷入器之狀。可見作為地名、姓氏、方國、朝代名之周、秦、唐三字均與重視農業有關。後來周字从口，當與唐之从口義同。

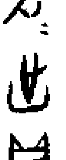
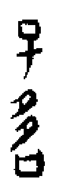
金文免𣪘作，散盤作，盂鼎作，㝬鐘作。

《說文》：「周，密也，从用口」。

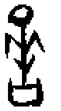
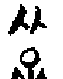
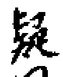
卜辭中人名：（婦周）乙八八九四 婦周乃周女上嫁殷王者。方國名：（王令周）合集四八八六 （鑿周）合集六八一七 鑿：本義為開、穿，引申作打擊、進攻。（周方無禍）合集八四七二

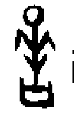
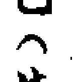
多

 合集一五八四  庫三八 从多，从口，疑為《說文》哆字。

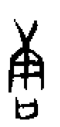
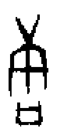
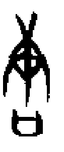
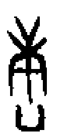
卜辭疑人名：：：（出貞，：：子多）庫三八

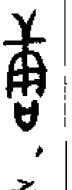
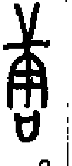
咩

 佚二四四 从（疑同芈）从口，應釋咩，同芈，羊鳴聲。

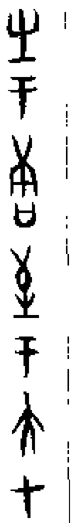
卜辭地名：田：：于（其田：：于咩）佚二四四 田：田獵。

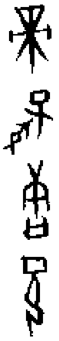
唐

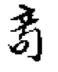
人二九九一 甲一二三 續一、七、六 京一〇六五 从口，庚聲。

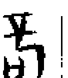
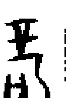
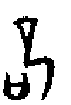
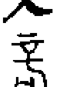
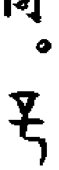
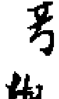
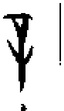
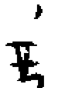
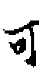
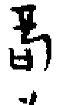
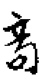
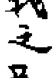
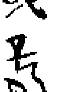
金文商代祖乙爵作，唐子祖乙觶作。

《說文》：「唐，大言也，从口，庚聲」。非初義。

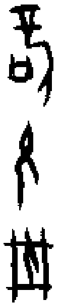
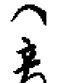
卜辭中作商代開國君主之私名，唐即湯，或稱成湯、商湯，廟號大乙，乃直系親王：（侑于唐至于大甲）林一、二六、三五

地名：（帝疾唐邑）乙七〇〇。

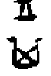
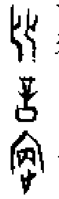
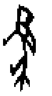
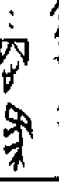
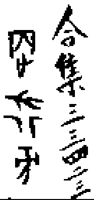
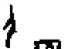
言（ 櫱）

合集五六二五 合集八七五五 合集一五八八一 从辛，从口，與《說文》言之篆文同。與辛同。辛為刑刀，為正面，則為側面，可釋為言或。在卜辭中用作人名、地名或祭名，與用作災祟義之或有別（見九七〇頁辥字註）。

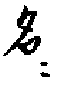
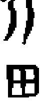
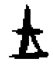
《說文》：「言，語相訶歫也，从口歫辛，辛惡聲也，讀若櫱」。

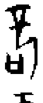
卜辭人名：（允死）合集一七一〇六 允：果然。

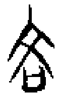
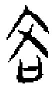
唐

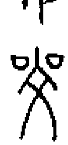
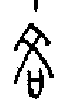
用作格、格殺、格鬥之義：（王其比言各屋）合集二八〇八 ：：（：：各屋）合集三三四三 （各逆方人）合集二〇九九

吝

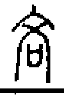
地名：田（弜田咼）屯二四〇一 弜用如勿；田：田獵。 祭名：

干口（王咼于丁）合集一九五六 丁：神祇名。

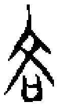
合集二五二一六 佚七二五 从口、文聲、吝嗇之吝。

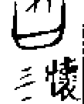
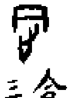
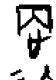
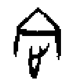
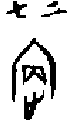
金文戰國中山王鼎作，戰國陶文作。

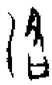
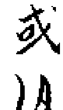
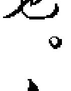
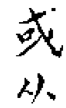
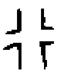
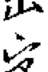
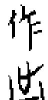
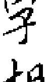
《說文》：「吝，恨惜也，从口，文聲」。

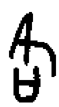
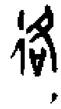
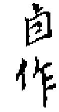


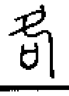
（格敘格落）各

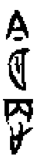
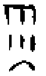
卜辭地名：干（于吝）合集二五二一六

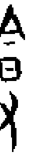
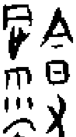
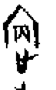
（懷八三二） （合集三三一九八） （合集一二九九七） （合集二四七五七） （合集二八四〇八）

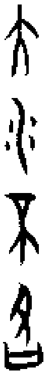
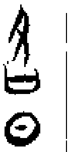
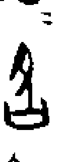
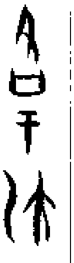
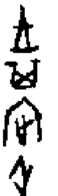
从倒止，从口，示走向穴居——落腳點，應是落字初文。古文部落之落或作各（見諸葛銅鐳），部落指部族聚集落腳之地。卜辭洛作或，形有落水之義，古文洛或作各，石鼓文「大車出各」即「大車出洛」也。字或从亍作，亍、彳乃行之省，與辵之同，動符。卜辭出字作或，足趾朝前，示走出穴居之義，與字相反。各為落、格、敘、格之初文。

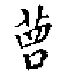
金文商代宰椃角作，沈子𣪘作，庚嬴卣作。

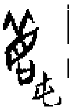
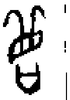
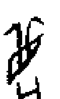


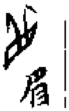
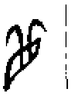
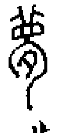
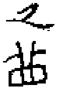
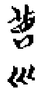
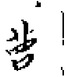
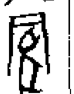
（今夕各雨）合集二三九九七

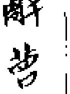
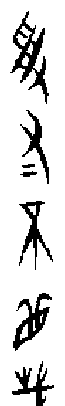
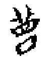
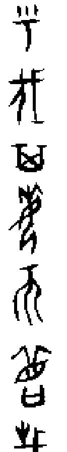
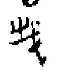
（今日有各雨）合集二四七五六（或釋冎甘、為退，可參）

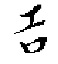
《說文》：「各，異辭也，从口夂。夂者有行而止之，不相聽也」。卜辭作降落：（大水不各）合集三三三四八 （各日）合集二九八〇二 祭名：（各祖丁）合集二七三〇四 （各于大乙）合集二七〇〇〇 （王其各禾：）合集三三二八八

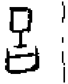
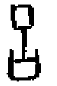
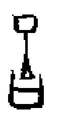
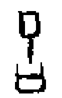


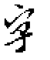
屯二六一三 合集三六五三五 合集三六五一五

从口，眉聲。與秦篆夢字所从之同，當為眉字，口為借聲符號，與今日呼、唧之口義同。卜辭中「不災」三字常連用，用如蒙，疑是蒙字異文。（見三四頁蒙字註）

卜辭用如蒙，蒙受、遭受之義：（受有祐佑不𢦏）合集三六三四四 （呼伐其悔不𢦏）屯四六一三



合集五四。甲二二七九 鐵一五九．四 乙一四一七

从工口聲。字卜辭常見，因此學者們均感興趣，各執己見，不外手釋作昌、吉、古、鬼、苦、共、邛等，迄無定論，但為方國名則

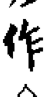
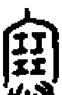
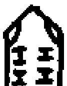
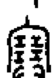
三、𠂤或釋乞自，乞為乞求之義。可參。

⿱𢀖口（⿱吅口　展　㠭）

無異議。

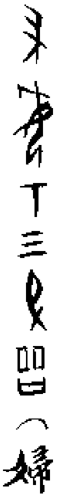
卜辭方國名：王往伐⿱𢀖口方（王往伐⿱𢀖口方）合集六二一。⿱𢀖口方不亦出（⿱𢀖口方不亦出）合集五五二。亦用作夜。

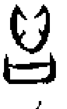
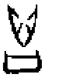
⿱𢀖口 合集九四三　⿱𢀖口 前六、三九、七　⿱吅口 英五七五　⿱吅口 合集六四四五

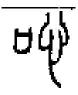
大龜四版中貞人⿱𢀖口與⿱吅口同版，二者當為一字。卜辭塞作，金文𢓊父匜作，塞簋作，秦篆作，二工與四工同。《說文》：「㠭，極巧視之也，从四工」。《玉篇》：「㠭，展也」。據此，⿱𢀖口字應音展，口乃借聲符號。　或釋展，可參。

卜辭中⿱𢀖口、⿱吅口為同版貞人名：癸酉卜⿱𢀖口貞（癸酉卜⿱𢀖口貞）通纂一六五頁　癸丑卜⿱吅口貞（癸丑卜⿱吅口貞）同版　用如展，陳述也：攸侯令其⿱吅口舌曰（攸侯令其⿱吅口舌曰）合集五七六。攸侯：攸地首腦，⿱吅口舌讀作展告，陳述也。大意是：攸侯令其陳述說。　⿱𢀖口、⿱吅口皆人名：癸亥旬三𠂤雩丨屯⿱𢀖口（癸亥旬迄自雩十屯⿱𢀖口）合集九四一。大意是：癸亥這一天，旬得到來自雩之骨版十對，⿱𢀖口驗收。屯：量詞，一對骨版。

㕣

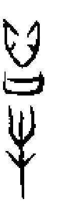
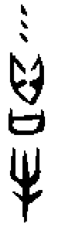
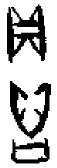
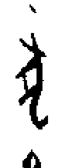
（婦妸示三屯㕣）合集一七三六。示：整治。

合集一八二四 合集一九三六。从口，心聲。直釋作㕣，即吐吣之吣字。

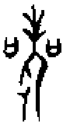
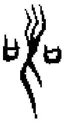
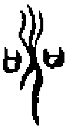


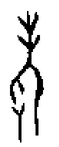
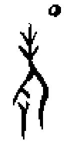
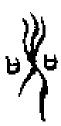
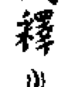
（吣）

《集韻》：「音沁」。《玉篇》：「犬吐也，亦作吣或㕣」。

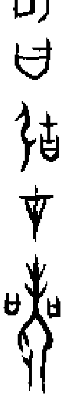
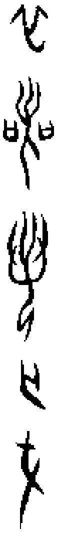
卜辭中「㕣牛」兩字常連用，㕣疑為牲畜嘔吐之病：（㕣牛）合集一八二四 ：：（：㕣牛于：）合集一九三六。義不明：：（貞，㕣：犬由）合集二六〇六

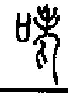
咾

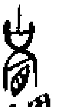
合集三六九四。合集二三七〇五 合集三九四三七

从雙口，从老，老亦聲。象老者彎腰拄杖之形，雙口會老人哼、咳，較多之意。乃省文，或釋為哭，可參。

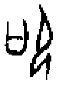
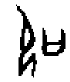
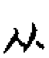
《集韻》：「音老，聲也」。

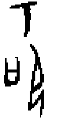
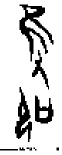
卜辭中地名：（王占曰：弘吉，在咾）合集三六九四。疑受祀對象、神祇名：（衣咾若無尤）合集二三七〇五 衣：祭名，若：順意、如意之義，尤：災害。



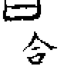
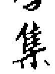
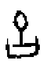
周探一七四 與金文同。

吅（扣）

屯一二三九 合集一〇六〇 从卩口聲。即叩頭之叩，與扣通。《玉篇》：「叩，擊也」。《廣韻》：「與扣同，亦擊也」。《正字通》：「稽顙曰叩首」。

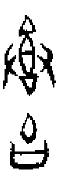
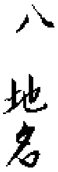
卜辭疑為方國名：「⋯（呼叩⋯）屯一二三九 ⋯⋯（⋯王獲叩⋯）合集一〇六〇。

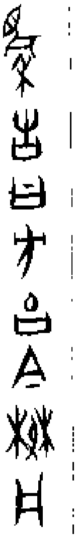
由（繇）

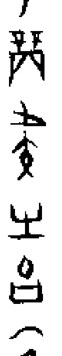
合集一七三二三 合集一七三二二 英七五九 象武士所戴有纓飾之帽子頂部。

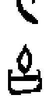
卜辭辭例分析，用如因由、事由之由。

《韻會》：「因也」。古文由、繇同字。《前漢古今人表》許由作許繇。

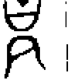
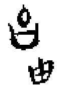
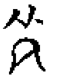
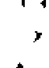
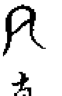
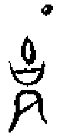
卜辭人名：（執由）合集五八九八 地名：（由邑）乙八八六七

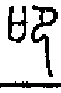
自也，从也：「（虆告曰：方由今春凡）合集四五九六

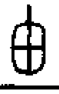
方：方國，凡用作犯。 因也：「（子商𡵂有由）合集二九五三

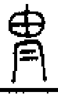
𡵂：意如𡵂，神鬼為祟、禍害。 ⋯（⋯無由）合集一七三二五

冑

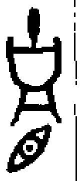
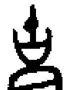
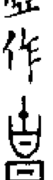
合集三六四九二 从由从冃，象古代武士所戴有纓飾之帽子，直釋作冃，即冒、帽之初文。即甲冑之冑，後世與从



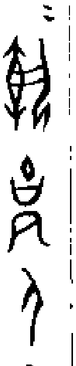
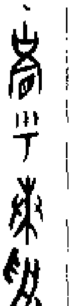




肉月之胄子之胄混同。古文胄或作䩜、鞧，从革之義是：此爲介士所戴，革製品也。卜辭中爲罕見之字。

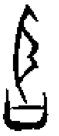
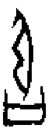
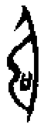
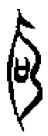
金文盂鼎作、豦簋作、中山王方壺作，以目代首或直接从人戴胄，更爲形象。

《說文》：「胄，兜鍪也，从冃，由聲，䩜，司馬法胄从革」。《荀子議兵篇》：「冠鞧帶劍」。

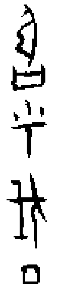
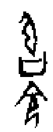
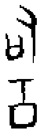
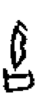
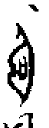
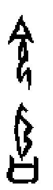
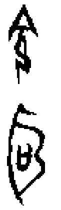
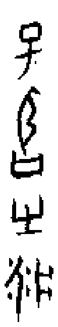
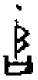
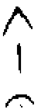
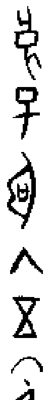
卜辭執胄即手執兜鍪：（執胄人方）合集三六四九二 人名：：（：胄呼奏受：）周探二坑一七四

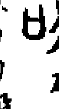
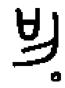
（䩜 鞧）

⿱弓口

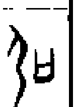
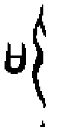
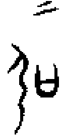
 珠四七。 粹一〇九三  合集六六七  京津二二一八

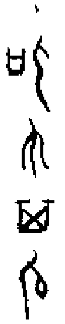
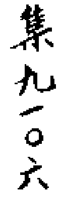
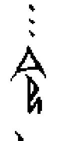
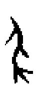
从弓、从口，《說文》所無。

卜辭人名：（⿱弓口呼伐吾）合集六二〇九 呼：命令。（⿱弓口令司工）合集五六二八 、同字：（令⿱弓口）合集五四七七 （令⿱弓口）懷四七。（子⿱弓口有疾）合集二三五三二 ⋯⋯（⋯⿱弓口入十）合集九二三三 （良子⿱弓口入五）合集九三八 入：進獻。

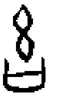
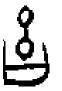
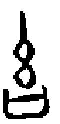
叨（饕）：乙三〇一从口刀聲。叨孳毁作。《集韻》、《正韻》訓叨音滔，同饕。《正字通》：釋叨：「忝也，饕也」。卜辭疑作人名：十 卜 五 才 （甲子卜，叨以王族守方在𢦏，無災）合集三三〇一

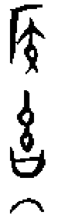
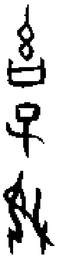
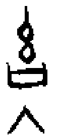
弘

合集三五六七三合集二八九三前六、六七、六　从弓从口，《說文》所無。

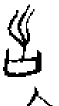
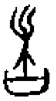
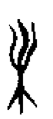
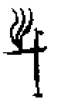
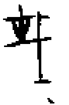
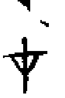
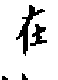
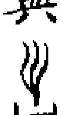
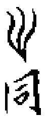
卜辭人名：…………（……弘不其氏……）合集九一〇六（白弘）前六、六七、六　白用作伯，方國或地方首領。…………（……合弘祟……）合集二八九五　祟，動詞，疑用作殺。

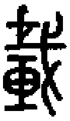
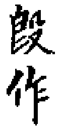
告

英一七八八續六、二四、一六庫五三二　从午从口，《說文》所無。

卜辭人名：（矦告）甲二八七七　矦同侯，侯、伯之侯，商代地方長官。（告子妿）合集二三〇二　妿用作嘉，卜辭生男曰嘉，生女則曰不嘉。…………（……告入……）合集九三三八　入：進獻。

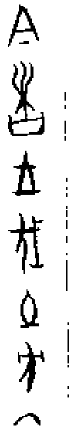
載

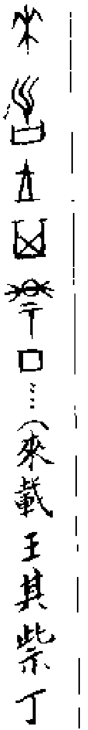
合集二五三七。英八八九後上二九一〇。　象栽培草木于坑坎之中，應爲栽字初文，卜辭中借作紀時之載。卜辭戈災之災作或，所从之、在皆聲符也，此與字所从之同義。　春秋時代金文从車作載，用作車載之載；「萬載千年」、「車載斗量」，一字多用，乃文字發展之必然規律。

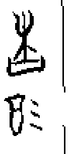
金文春秋夜君鼎作，鄦侯毀作，鄦侯弟作庫。

載

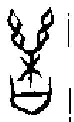
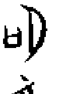
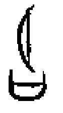
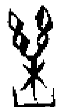
《正韻》釋載：「音宰，年也」。《書堯典》：「朕在位七十載」。

卜辭紀時之辭，年也：（今載王伐土方）合集六四二七

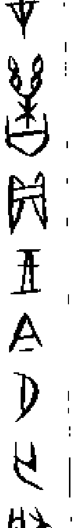
：（來載王其祡丁……）合集二五三七。祡同柴，焚柴祭天求雨。

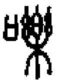
疑地名：于（于載彡）合集一二七六 彡：祭名。

嘌

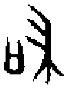
合集三六五五三 从樂从口，直釋作嚛，按卜辭从口之字位置常無定，如名字作亦作，應為《說文》之嘌字。在卜辭為罕見之字。

《說文》：「嘌，食辛嘌也，从口，樂聲」。《玉篇》：「大啜曰嘌，伊尹曰，酸而不嘌」。

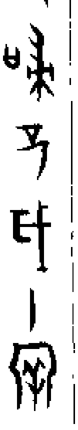
卜辭地名：（在嘌貞王今夕無禍）合集三六五五三



啼

合集三〇二三〇 从口，从帝，《說文》所無。應是从口，掃（埽）省聲之字。

《篇海》：「音燥，羣鳥聲」。

卜辭疑神祇名：（侑啼考，歲十牢）合集三二九八二

吅　）　吕　呂　（　單

口口合集一五三五一　口口屯二二　从二口口，疑與吕、㗊呂同（見四六三頁呂字註）。

卜辭：：名：十由冎合⊖乂火叶于大十屮一88用中口口（甲子貞，今日又勺、歲于大甲，牛一，茲用，在吅）屯一一二　又用作侑，勺用作礿，侑礿，歲均祭名。　：：冎𢀖乂𢀖于口口𢀖：：（：：貞，丮允往于吅，其：：）合集一五三五一　或釋吅為鄰字，可參。

單京都二○五六　單存下九一七　單前七、二六、四　丫乙一○四九　丫乙四六八○

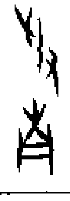
丫象獵杈，為了鋒利，頭部戴上或縛以尖銳之物，遂成了丫狀；為了投擲後便于收回，又在柄部縛上繩索，故又成了單形。古文干單一字。卜辭戰狩字亦作𤞞，可見單干同字。

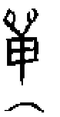
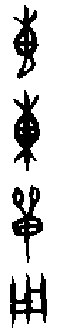
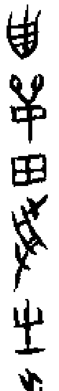
金文小臣單觶作單，揚毀作單，單伯鬲作單。

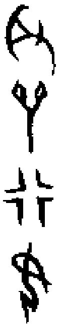
《竹書紀年》：「武王十二年，禽帝受于南單之臺」。南單之臺即殷紂王曾登之鹿臺。卜辭之東單、西單、南單、北單皆臺名。三千年後之北京，仍有東單、西單等站名、街道名。

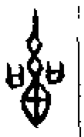
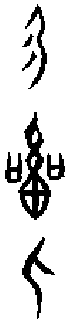
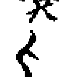
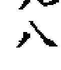
卜辭中臺名：于南單立岳卌川（于南單立岳雨）屯四三六二　立：

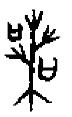
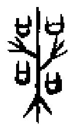
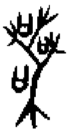
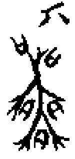
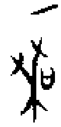
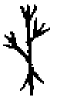
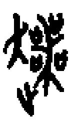
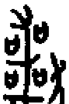
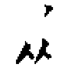
單

祭名。岳，岳神。大意是：在南單向岳神進行立祭，下了雨。

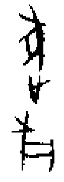
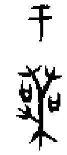
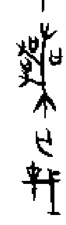
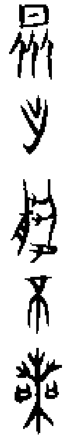
（亙南單）合集六四七三　亙：同擾。（惟東單用）合集二八一二五　（西單田受有年）合集九五七二

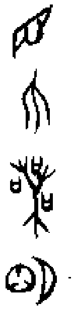
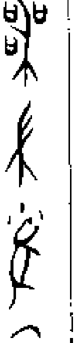
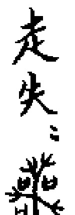
疑獵具、武器名：（取單行女）合集二一四五七

佚八九九　从雙口，亩聲。直釋作嗇，同嚊，即嗅字。《篇海》釋嗇：「同嚊」。《師古註》：「嚊，古嗅字」。《說文》：「嚊，以鼻就臭也，从臭，臭亦聲，讀若畜牲之畜」。卜辭中罕見。卜辭疑作動詞：（勿嗇嗅）佚八九八　疑人或牝字。

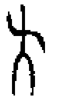
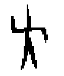
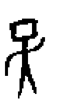
佚五四九　甲七三七　庫一五〇六　後二、三五、一　佚五四九　从一口或二口、三口、四口、五口，桑聲。ㅂ乃採桑之器，借桑音諧作桑器，引伸作喪亡，金文作或，（从犬从走，从亡，亦失去之）義。秦篆作，从犬，从亡，而貌雖非，仍有初義。

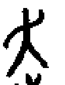
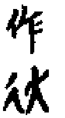
《說文》：「喪，亡也，从哭，从亡，會意，亡亦聲」。非初義。

卜辭地名：干（逐鹿于喪）合集一〇九二七　干（于喪無災）屯五四九　逃亡：（眔作耤不喪）合集八

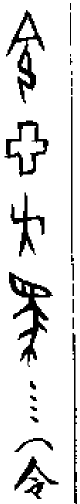
耤：耕作。喪失：（目不喪明）合集二一〇三七　死亡：干巳（于亘喪婦鼠）合集二八〇八　走失：（喪羊）合集二〇六七六

走

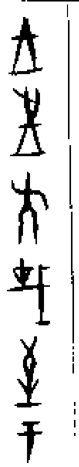
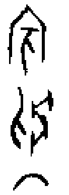
合集一七二三〇合集二七九三九前四·二九·四　象人跑、走時兩臂前後擺動之形。

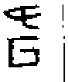
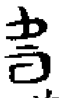
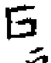
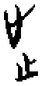
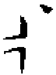
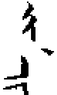
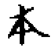
金文周早盂鼎作，效卣作，从止與从辵之同。

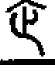
《說文》：「走，趨也，从夭止。夭止者屈也」。

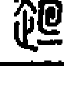
卜辭用作走、跑：（令亞走馬：）合集二七九三九

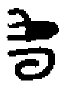
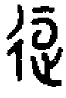
䞶

干（王往走災，至于賓別）合集一七二三〇

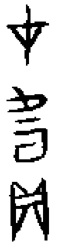
合集四九三一前六·八·七　从橫 止从亘 本足形。足趾不朝前上方，示繞轉之義，卜辭止、彳、辵、之混同，每通用無別。本回旋之形，為亘、囘、回、囬之本字。



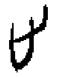
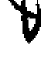
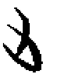
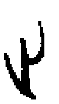


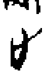
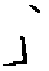
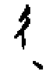
金文商代父丁鼎作，周中牆盤作，从止或从辵同。

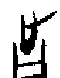
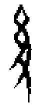
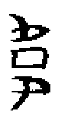
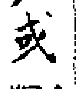
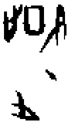
《說文》：「趄，趄田易居也，从走，且聲」。

卜辭地名：（在趄貞）前二、八、七

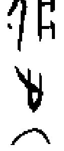
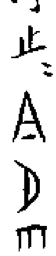
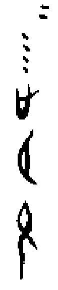
止

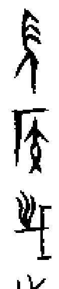
 庫九二  乙一二〇六  甲二七四四  甲一八九七

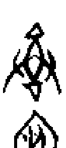
象人足形。卜辭止、彳、辵之每混用無別。

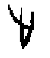
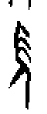
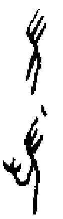
足趾朝不同方向，各有用意：前字足趾向上作，後字足趾向下作，韋字足趾向左右上下作或、等。

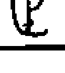
《說文》：「止，下基也，象艸木出有址，故以止為足」。意無可取。

卜辭作人足：（疾止）合集一三六八八 停止：（今夕雨止）合集三四八〇一 用作之：（⁝之夕允不雨）合集二四六八四 允：果然。

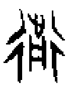
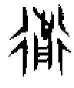
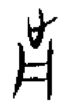
地名：（微矦戕止）庫一六七。

矦：矦同侯，伯矦之矦，商代地方長官。戕：動詞，打擊傷害。

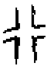
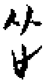
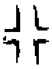
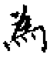
（執隸于止）卜六三九 或釋為長，為岂微，可參。

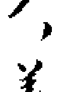
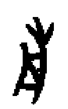
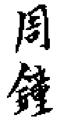


前

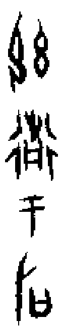
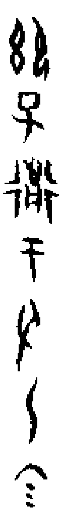
 合集二九一〇  粹三八二  乙七六六一

肯

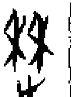
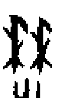
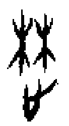
从（行）从（止）月盤聲。象十字交通大道，月為盤形，也是盤之省文；為足形，足指向前上方，示在道上前進之義。秦篆作⿱止月，从止从舟，誤月為舟，但仍是前進之義。

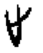
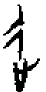
金文追毀作，善鼎作，晚期周鐘作。

《說文》：「歬，不行而進謂之歬，从止在舟上」。非初義。

卜辭作人名：……（……御前于司）合集三二〇五　御：用作禦、祭名。……（……御子前于父乙）合集三二〇七

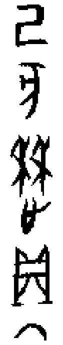
歷（⿱秝日 曆）

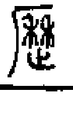
 甲五四四　 京津四七〇九　 寧滬一、四四六

从止，秝聲。歷史、經歷，都是過程，此乃歷字从止之原因。是足形，與彳、彳、、辵、辶同，每可通用。古文⿱秝止、歷、曆同字。

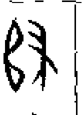
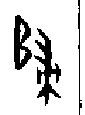
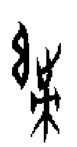
金文毛公鼎作厤，禹鼎作歷，从止、不从止同。

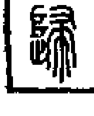
《說文》：「歷，過也，从止，厤聲」。

卜辭貞人名：（己亥歷貞）京四三八七



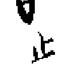
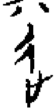
歸

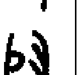
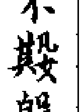
 河六〇四　 燕四〇五　 後二、四二、一二



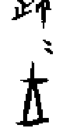
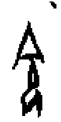
）帰 ⿺辶帚 ⿺辶⿰𠂤帚 ⿰⿱𠂤止來 ⿰土來（

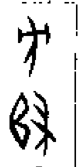
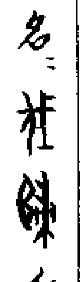
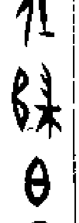
从帚，从𠂤聲，卜辭以帚代婦，古代嫁女曰歸，歸返曰來歸，

此為歸字从婦之由來。所从之止與辵同。

金文商代觥且丁卣作，不嬰毁作，繁簡與甲骨文同。

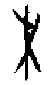
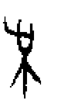
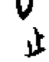
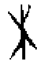
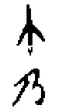
《說文》：「歸，女嫁也，从止，从婦省，𠂤聲」。

卜辭用作歸來、返歸：（王歸）屯六九九 歸降：

（令孟方歸）合集八六九。方國名：（伐歸受又）合集三三〇六九 又用作佑、祐。（伐歸伯）合集三三〇七。

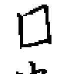
歸伯：歸方伯長。或曰：歸即後之歸國，亦稱夔國，故地在今湖北秭歸縣境。

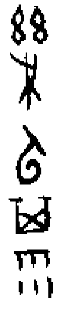
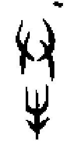
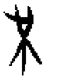
）⿱止木

合集六合集一三三九。从止从木，木乃之省，會意字。

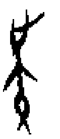
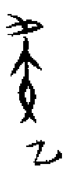
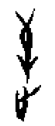
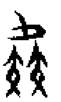
即困之古文⿱止木字。

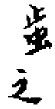
困 梱 細（

《說文》：「困，故廬也，从木在口中，，古文困」。《六書本義》：「木在口中，不得申也」。

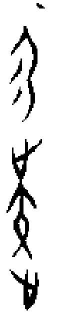
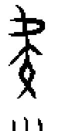
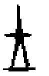
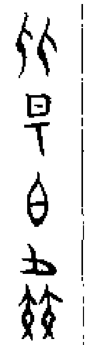
卜辭作停留：（茲朱雲，其雨）合集一 地名：于（共牛于朱）合集八九三四 共用作供，供養之義。

⿱止矢

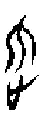
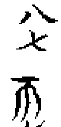
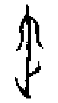
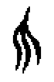
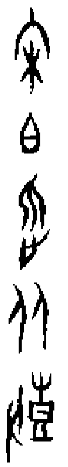
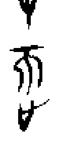
合集七〇五七 乙二三〇七 在二一九五 丙五二

从一矢或二矢，从止。示以矢射足之義。《説文》所無，當為會意字。疑為蚩之或體。

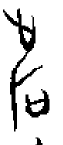
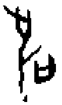
（**⿱止族**）

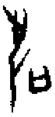
卜辭作災、傷〻…（勿⿱止矢步…）合集一八四六六 子⿱羽丙㞢𠙴（子商⿱止矢有由）乙二三〇七 子商〻人名。由〻原因。 人名〻（王从易白⿱止族）合集三三八〇。从〻本義為隨从、偕從，引申作偕同，白用作伯，易伯⿱止族即易方伯長名⿱止族者。

⿱不止

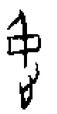
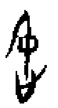
合集八六八七 摭續一八一 英一七七七 从止，从不，《説文》所無。卜辭人名〻…（…宋伯⿱不止从鼓）合集二〇〇七 地名〻（在⿱不止）摭續一八一

⿱止司

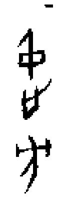
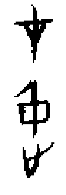
合集一四七七五 合集一四七七六 从止从司，《説文》所無，罕見之字。

卜辭神祇名〻㞢于（侑于⿱止司）合集一四七七五 侑〻祭名。大意是〻何⿱止司進行侑祭。

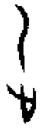
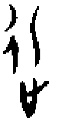
⿱中止

合集二二七五八 合集二二一三〇 从中从止，《説文》所無，疑為停

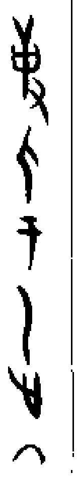
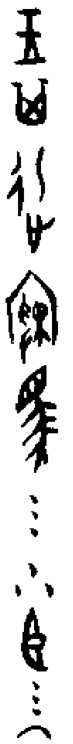
字初文、《正韻》釋停：「中止」也。卜辭中罕見。當為會意字。

卜辭方國名：（中止方）合集二七五八 （在中止）京四一八四

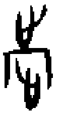
⿺乙止

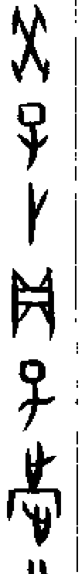
 蠶地三四  合集三六四一七 从止或从辵義同，从乙、《說文》所無。應為从乙作聲之形聲字。

（⿺辶乙）

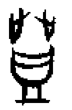
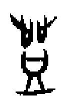
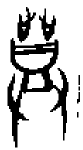
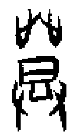
卜辭地名：（使人于⿺乙止）蠶地三四 疑作動詞：（王其⿺辶乙寢馬：：小臣：：）合集三六四一七

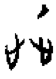
⿱止⿺乙止

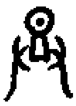
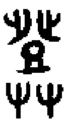
 合集三三四九 从止、从各、《說文》所無。

卜辭人名：（癸巳卜貞，子⿱止⿺乙止亡禍）合集三三四九 亡用作無。

登

 燕六六四  掇一、三八五  前五、二一  師友二、七三

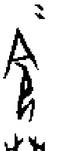
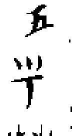
繁文象雙手捧豆作高舉之狀，為雙足，足指向上，會升登、豐登之義。豆為古代食具，原非米豆之豆。

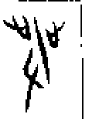
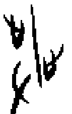
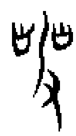
金文商代車父丁觶作，春秋鄧公毀作。鄧公毀與甲骨文同。

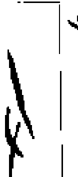
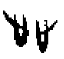
⿺乙止　（⿺走乙）　豋

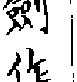
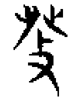
發（癹）

《說文》：「登，上車也，从癶、豆，象登車形」。非初義。

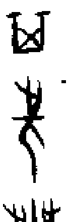
卜辭人名：（令登）合集九五七五（乎登）四合集七三八

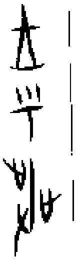
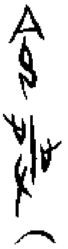
鐵二二六、一前六、五五、六合三五

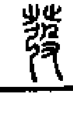
象手執棍棒或棱鏢，象雙足，足指向前上方，會發䠶之義。《說文》分作癹、發兩字兩義，實一字也。

春秋工獻太子劍作發，戰國盟書作癹，文不同義同。

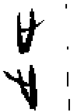
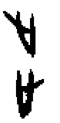
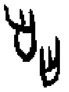
《說文》：「發，䠶發也，从弓，癹聲」。《玉篇》：「進也，行也」。

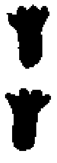
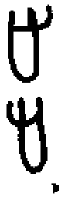
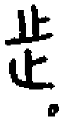
卜辭用作發之本義：（其先發）前五、二四八

人名：（王呼發）合集一八二三九（令發）合集八〇六

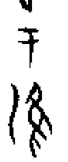
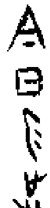


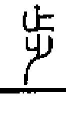
步（走）

屯二一七七屯七三四合集二〇三七五 象兩足一前一後，示行于道。與金文步同。

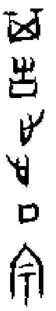
金文商代子且辛尊作，步爵作，戰國陶作。

《步，行也，从止、屮相背」。

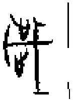
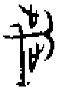
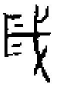
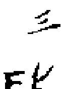
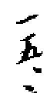
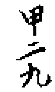
卜辭用作行走：（王步于淮）英二五六四

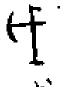
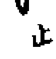
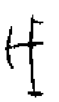
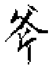
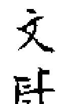
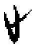


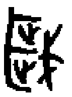
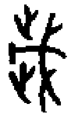
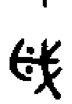
（今日勿步）合集一七一五四

祭名：（：：其告、步丁宗）合集一三五三五　告用作祰，祰、步皆祭名。

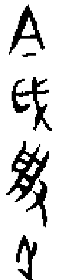
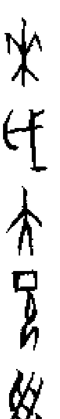
歲

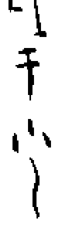
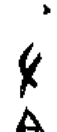
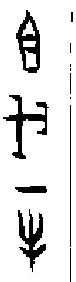
明二三五 餘二、一 甲一〇三 後二、一五、六 甲二九六一 乙九七九

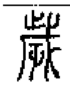
从戉从两止，象斧鉞形，象人足形，會人牲被肢解之義。歲祭之歲用如劌，乃殺牲之祭。省文所从之小點乃之省；或曰為斧鉞之透孔，可參。

金文曶鼎作，毛公鼎作，子禾子釜作，繁簡與甲骨文同。

《說文》：「歲，木星也，越歷二十八宿，宣徧陰陽，十二月一次，从步，戌聲」。唯「木星也」可參。

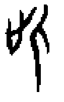
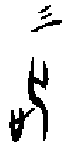
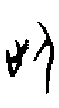
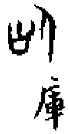
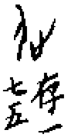
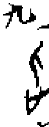
卜辭作季節（商代一年收穫一次）：（今歲受禾）粹八九六 （來歲大邑受禾）鄴三、三九、五

祭名：（歲于小乙）合集三二六一七　用作劌、（又高祖，歲一牛）合集三三三二 又用作侑、祭名。

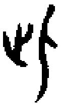
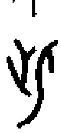
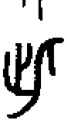


今歲指本
收穫年度，
來歲指下一
收穫年度。

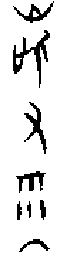
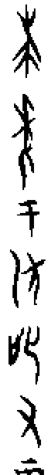
此

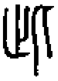
拾一○、一三明藏四二五甲一五○三庫一○九一存一一七五九甲五七五

从匕止聲，直釋作如此之此，卜辭作祭名。或曰爲柴之省文，果如此的話，當是同音假借。

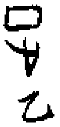
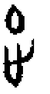
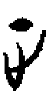
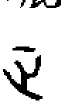
金文此尊作，此段作，南疆鉦作，與甲骨文同。

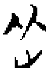
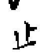
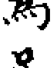
《說文》：「此，止也，从止，从匕，匕，相比次也」。

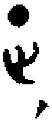
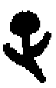
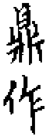
卜辭祭名：（烄、此有雨）合集三○七八九 烄、此均祭名，爲祈雨之祭。（拜年于河，此，有雨）合集二八二五八



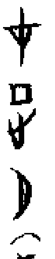
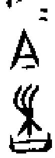
正（征 足）

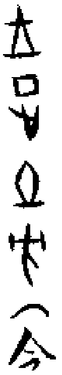
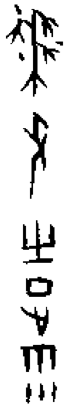
乙七七七三佚三七四甲三九四。鹿頭骨刻辭周甲探一三

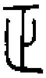
从止丁聲，口爲干支丁字，是俯視之釘形，爲足形，足指向口以示正。或曰：口表示城邑，足所以走向城邑，可參。

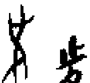
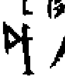
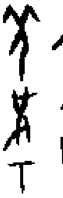
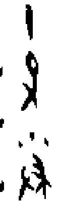
金文商代切卣作，散盤作，陳侯鼎作。

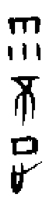
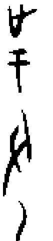
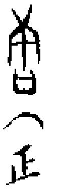
《說文》：「正，是也，从止一」。非初義。

卜辭紀時之辭：（在正月）英二○四二 用作征：

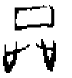
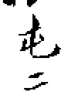
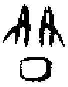
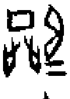
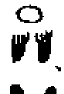
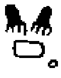
（今載王征土方）合集六四四一 用作足：

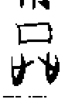
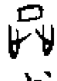
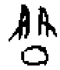
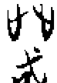
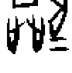


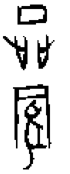
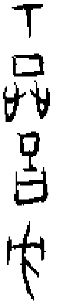
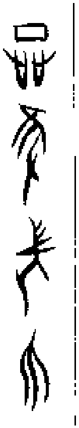
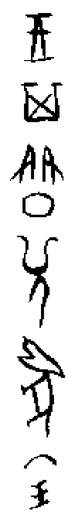
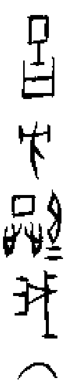
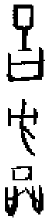
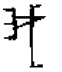
步：（合集一〇六四三）象兩足朝不同方向，《說文》所無。卜辭人名：（戊戌，羌步亦十屯，小[illegible]）合集一〇六四三 亦：眂之省文，本義為察視，引伸作整治。或釋作貢獻，亦可。

（黍年有足雨）合二九 （雨不足辰無匄）合集二四九三三 匄：災禍。祭名：（正于父乙）遺八五四 （正唐）丙五四 唐亦作湯，即成湯或商湯，商朝開國君主。

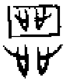
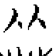
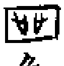
⿱口⿰止止

合集六〇五七 屯二六五 合集三〇四三九 合集六〇六二 金文作、。

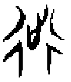
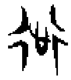
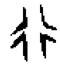
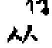
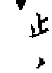
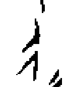
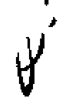
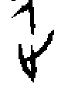
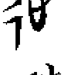
所列各字每可假通，但不全同，各有所指：對敵討伐用為征，獵捕野獸用或（倒⿱口⿰止止），敵人來犯用或。

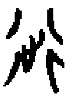
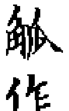
卜辭用⿱口⿰止止為征：（征蒙）合集七〇五一 （呼征舌方）合集六三〇五 獵捕野獸：（王⿱口⿰止止獲鹿不）合集一〇三二一 （王其⿱口⿰止止襄犀兕）合集三〇四三九 敵人來犯：（舌方⿱口⿰止止我）合集六〇六二 （舌方⿱口⿰止止于我）合集六〇六八

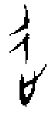
⿱⿴囗⿰止止⿰止止

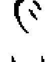
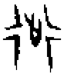
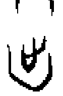
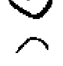
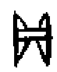
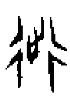
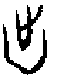
合集三三三九八 从，从 ，象足在囗內，亦被圍困不得出也，囗外之足足指向囗，亦為圍人之人也。从卜辭文句分析，應為圍字初文。（見三六七頁圍字註）

辵

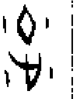
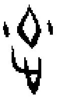
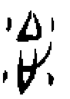
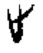
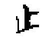
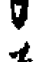
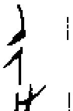
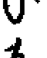
後二·四·一八 乙三〇〇二 从（行）从（止），象十字要道，或省作，是足形，辵多作偏旁字首，即甲骨文所从之，今楷所从之辶是也。卜辭中與延、延同字。

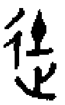
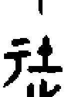
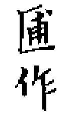
金文周早追衛甗鼎作，追衛甗作，與甲骨文同。

《說文》：「辵，乍行乍止也，从彳、从止」。从彳从止，與甲骨偏旁相吻合。

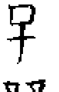
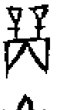
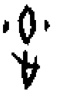
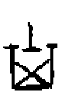
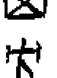
卜辭用作延延：（貞勿辵出）合集五〇九六 （貞辵出）同版

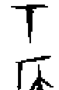
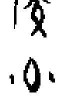
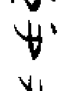
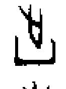
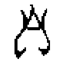
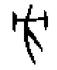
徒 （辻）

乙四九二六 乙四八八四 乙八一三八 从止土聲。為辵、辶之省，為土堆，直釋作徒，步之徒。

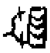
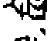
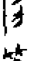
金文禹鼎作，子仲匜作，厚氏圃作。

《說文》：「辻，步行也，从辵、土聲」。與甲骨文吻合。

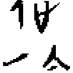
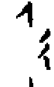
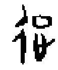
卜辭作步行：（子商徒基方）乙五五八二

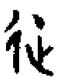
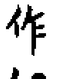
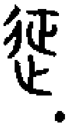
人名：（呼侯徒出自方）合一二四

辵　辻

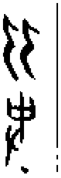
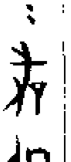
卜辭有「王逆卓：：」，逆之義即迎也。「王逆卓：：」與「卓氏羌王于門迎」之義無別，可見、等釋迎無疑。（見八四頁逆字註）

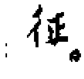
延（征）

合集三一七九一 卜辭偏旁中彳、彳、、辵之每無別可通，故可釋作延，同征。

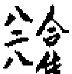
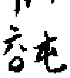
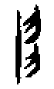
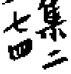
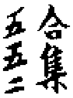
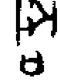
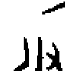
周早小盂鼎作，麥鼎作，眞伯毀作。今作征伐之征。

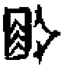
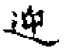
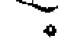
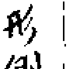
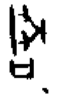
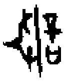
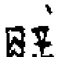
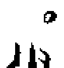
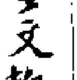
《說文》：「延，正行也，从辵，正聲」。

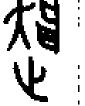
卜辭義不明：：：（弜使：𢦏延：）合集三一七九一

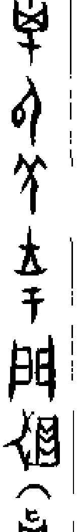


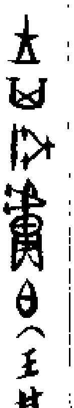
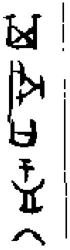
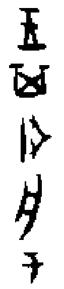
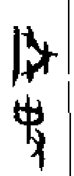
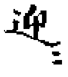
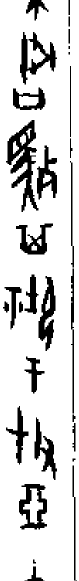
迎

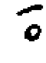
合集八二八二 屯六〇 合集二一三七四 合集四五五二 合集六〇五七 合集二八二四 合集一〇七三九

迎字構形各異：示有人面席平伸兩臂讓坐相迎。、所从之丨為形側面。、、所从之口，言示賓主相迎自當有話要說。所从之彳為動符，古文偏旁中彳、辵之、走每可通用，迎與金文一字也。

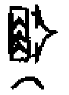
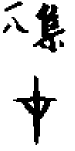
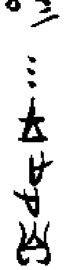
易叓毀作。《說文》：「迎，逢也」。

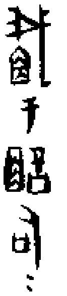
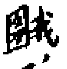
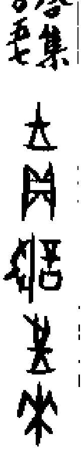
卜辭作迎接：（卓氏羌，王于門迎）合集二六一

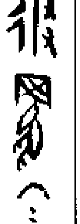
氏：帶來，羌指羌俘。（王其迎盧伯）合集二〇七四一 盧伯：盧方伯長。（王其迎盂）合集二七八〇七 盂：疑為盂伯之省。（王其迎自于河）合集二四六〇九 （迎史）合集二八一八四 史用作使，使節。逢迎：（王馬迎騶，其御𠬝于父甲亞，吉）合集三〇二九七

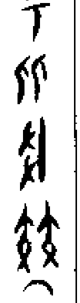
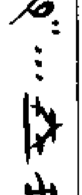
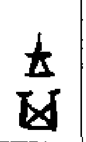


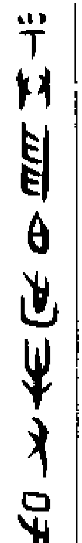
進　（⿺辶閵）　迨

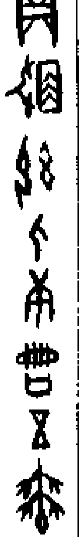
駜即騽，馬名。地名〻于（于迎）合集八三一八（在迎）合集八〇六〇〻

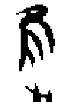
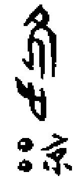
〻（〻王步自，于迎司〻）合集六〇五七〻（王貞，

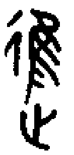
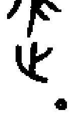
迎往來無〻）合集四五五二〻（〻迎罝）合集七八五七罝為以网網捕兔之專字。

人名〻（呼从迎姣）合集六四六一方國名〻〻合集八二四

（王其呼奴迎伯出牛有足）合集八九四七伯〻伯長。祭

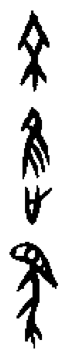
名〻（貞，迎御妣庚冊五垂）合集七七三冊，用牲法；垂〻人牲。

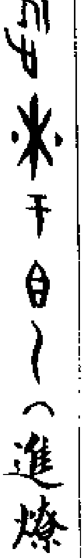
南輔一八京四三〻从隹从止，古文止、辵在偏旁中每可通用，釋進。

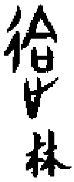
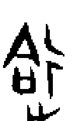
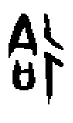
周代召卣作，令甲盤作。

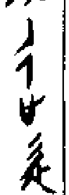
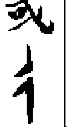
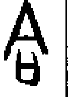
《說文》〻「進，登也，从辵，閵省聲」。《玉篇》釋⿺辶閵〻「古文

進」。

卜辭作進獻〻于（于余進犀）前二·一三四

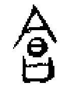
（進燎于祖乙）京四〇一燎〻祭名。

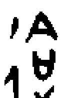
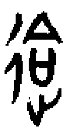
林二·二五·六鄴初下三三·八河六七五

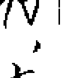
从辵，之或義同。合聲。象有蓋之器物。

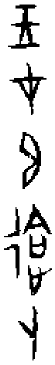
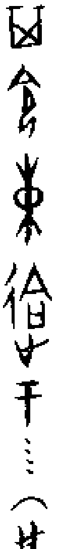
雝

（會）

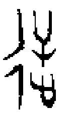
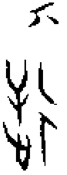
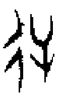
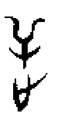
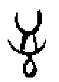
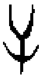
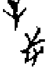
會合之義，應是之別體。（見三〇六頁會字註）

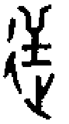
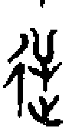
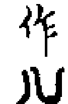
金文周代早期戍甬鼎作，牆盤作，與甲骨文同。

《說文》：「迨，遝也，从辵，合聲」。《說文》釋會：「會，合也，从亼，从曾省，，古文會如此」。

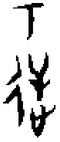
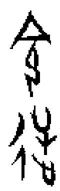
卜辭作地名：（王在師迨卜）合集二四二六七 會合：（其令東迨于彡）合集三六五一八

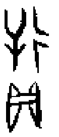
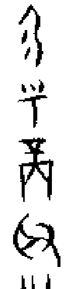
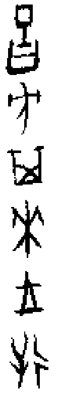
逆（屰）

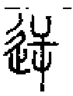
甲八九六 金五〇八 佚七二五 乙八七六二 合集二一六二六 合集二九六〇。倒人屰示客自外入，从彳止辵示主人出來迎接。本義爲迎，與今日專作叛逆之義有別。

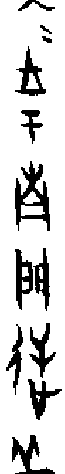
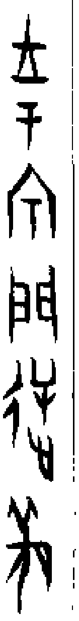
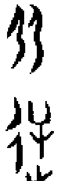
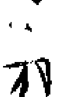
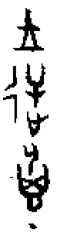
金文令毀作，㝬鐘作，仲爯毀作，與甲骨文同。

《說文》：「逆，迎也，从辵，屰聲，關東曰逆，關西曰迎」。

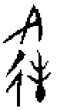
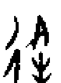
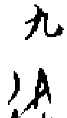
卜辭作人名：（呼逆）合集四九一九 （令逆）合集四九一五

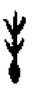
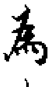
貞人名：（逆貞）前五、二六、四 地名：（勿呼商取逆）合集七〇五八 迎擊：（𢀛方其來，王逆伐）英五五五

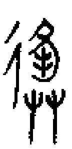
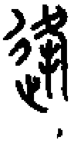
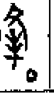


迎爻⺀（王于南門逆羌）合集三二〇三六 羌指羌俘。（王于宗門逆羌）合集三二〇三五 ⺀、（弜逆羌）合集三二〇三七 弜用如勿。⺀（王逆匕畢⺀）合集三二〇三五

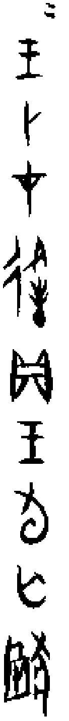
逢（夆）

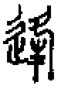
 後上一〇、〃  續三、三一、九  合集三六九一六

从夊倒止从彳彳丰聲。彳為辵之省，卜辭彳、辵每可通。倒止示有人迎面走來，彳示有人相對走去，會迎面相逢之義。《說文》分作逢、夆兩字，實一字也。卜辭罕見之字。

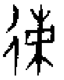
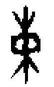
金文戰國中山王圓壺作，石鼓文作，戰國盟書作。

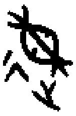
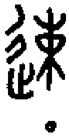
《說文》：「逢，遇也，从辵，夆省聲」。

卜辭地名⺀（王卜，在逢貞，王旬無禍）合集三六九一四

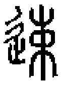


速

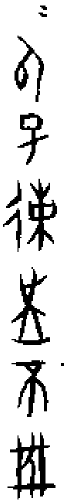
 合集六 从彳彳束聲。卜辭彳、辵每可通。卜辭罕見之字。

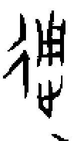
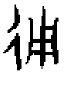
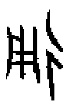
、春秋吊家父匡作。春秋石鼓文作。

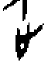
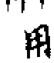
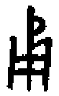
《速，疾也，从辵，束聲」。

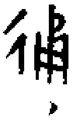
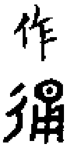
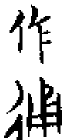


通

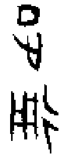
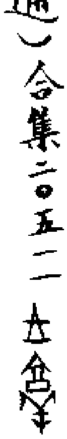
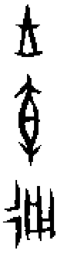
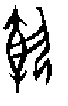
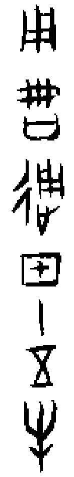
卜辭人名：（氏子速生不死）合集六 氏：帶領。

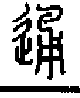
京津三一三六 屯三六〇四 甲三三七四

从彳辵 用聲。用之金文作、桶形，用、甬應為一字。

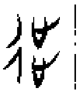
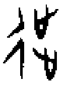
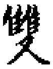
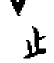
金文衛鼎乙作，頌毁作，戰國盟書作。

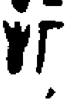
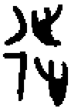
《說文》：「通，達也，从辵，甬聲」。

卜辭方國名：（征通）合集二〇五二一 （王敦通受祐佑）合集二〇五一〇。敦：打伐。（王𦎫通）合集二〇五三 𦎫用作執，即之省文。達也：……（：用𠕁通上甲，十五牛）庫一〇五一

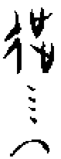


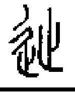
徙（𨑒）

合集一六三〇一 合集一九二七六 从彳彳从雙止。象足形，足指向前，會迻動、遷徙之義。卜辭罕見之字。

金文商代徙尊作，父己盉作，均與甲骨文同。

《說文》：「𨑒，迻也，从辵，止聲，𨑒，徙或从彳，屎，古文徙」。

卜辭文例殘，疑有迻動、遷徙之義：……：（：其徙：）



還（環）：周摭四七 从彳、彳、从睘作聲。卜辭偏旁彳、辵之每可通，故可釋為還。周中遽伯毀作，周中免毀作。《說文》釋：「還，復也。从辵睘聲」。卜辭疑作歸還，大還為時詞：不（大還惟不大追）周摭四七

遘（冓）

合集一九二七六

懷一四一七 甲一四一五 甲二四〇九 粹七二八

从彳甘辵 冓聲。象兩魚相遇，二魚碰頭一處，以示遘遇之義。《說文》分作遘、冓兩個其義不同之字，从卜辭文例分析，遘、冓一字也。

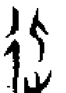
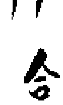
金文商代切卣作，保卣作，冓斝作。

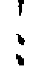
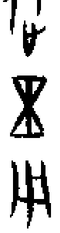
《說文》：「遘，遇也，从辵，冓聲」。「冓，交積材也，象對交之形」。

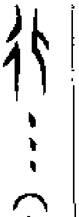
卜辭人名：（王令冓）合集三二九九四 地名：（冓受年）合集九七七四 與神靈之交遇：（在十月遘大丁）合集三六五二（伊歲冓大丁日）屯一一一。（祭于祖乙其冓）人一七九。遇到：（冓大雨）屯四二（遘小風）合集二八九七二（遘羌方）合集二七九七九（冓吾方）合集六一九六

講

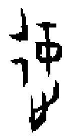
达

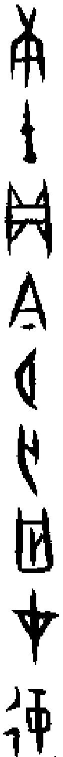
合集三二二五六 合集二二〇七二 从卜人从彳廿辵或从彳義同，《說文》所無。

卜辭義不明：口卜⋯（丁未卜，⋯达廡用）

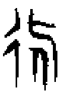
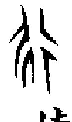
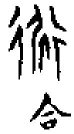
合集三二二五六 ⋯⋯（⋯來⿰彳人⋯）合集二〇〇七二

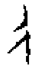
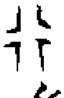
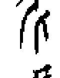
迪

屯五六 从辵、从中，構形不明。

卜辭地名：（庚午貞，今夕亡禍，在迪）屯五六 亡用作無。

遲

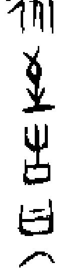
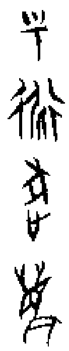
英七五六 懷四五九 合集一〇二六一

从彳或行从尼作讀音。直釋作⿰彳尼，為遲字異文。

（⿰彳尼 迡）

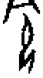
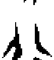
《汗簡》及漢三公山碑皆作迡。《說文》誤遲為遲之異文，遲乃避之或體。（參見八九頁避字註）

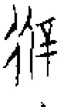
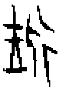
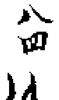
《說文》：「遲，徐行也，从辵，犀聲，詩曰：行道遲遲。迟，遲或从𡰥，遟，籀文遲从屖」。《玉篇》釋迡：「同遲」。

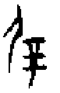
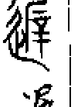
卜辭人名：（⿰彳尼至告曰）英七五六 （呼

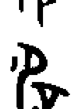
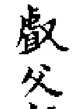
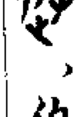
遲

避（遲 僻 辟）

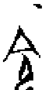
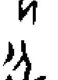
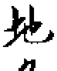
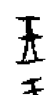
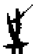
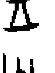
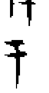
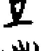
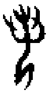
遲逐鹿）合集一〇二六一 （令徲）合集四三六七

 合集二八〇八九  合集二九〇八四  粹一二五五

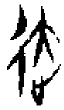
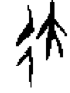
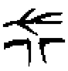
从彳彳（辟）聲。卜辭从彳从辵每無別，直釋作遲。《說文》誤从籀文遲為遲之異文，遲、避實一字也。

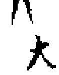
金文鬲攸从鼎作，仲叡父簋作，伯遲父鼎作。

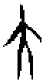
《說文》：「避，回也，从辵，辟聲」。《正韻》：「通作辟」。

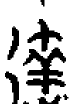
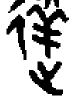
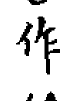
卜辭人名：（令避）合集一四九一二　地名：于（王于避）合集二八〇八九 （王往避）合集二九〇八四　避開： 于（其避于之，若）合集三六八二四之義如此，若：順利。

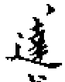
達（达）

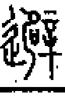
 存二〇二一  佚四二九 （橫達，合集二〇九九）

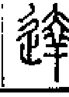
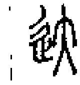
从彳止辵或彳彳，（大）聲。卜辭彳、辵每可通用，動符，

象正面人形，會行走到達之義。與《說文》達之或體同。

金文師寰簋作，保子達簋作，戰國尊古作。

《說文》：「達，行不相遇也，从辵，羍聲，詩曰：挑兮達兮。」，達或

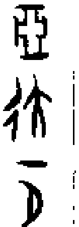
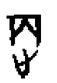


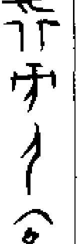
（）

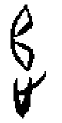
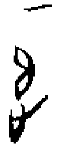
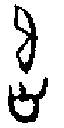
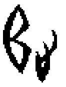
追之對象為人，逐之對象為獸。

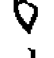
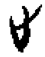
追

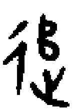
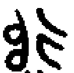
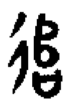
从大，或曰迭」。

卜辭亞達為人名：（亞達一月至）合集二三〇三 方國名：

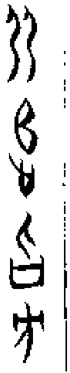
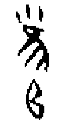
（各達方人）合集二〇九九 各用作格、敎、挌，打擊也。

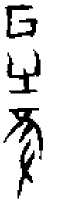
 懷四〇一  懷四一三  合集二〇四六二  合集一九三一二

从師从 止，為足形，足指向師，會追趕敵兵之義。

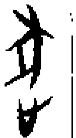
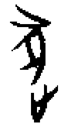
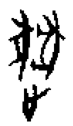
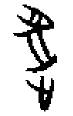
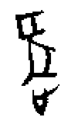
金文周早矢方彝作，𨜮公鼎作，井侯毁作。

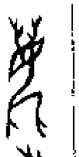
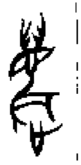
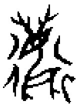
《說文》：「追，逐也，从辵，𠂤聲」。

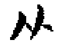
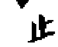
卜辭作追趕、追擊：（勿追召方）屯一九〇 

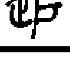
（雀追亘，有獲）合集六九四七

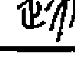
逐

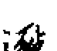
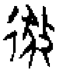
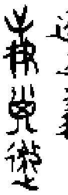
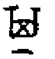
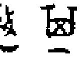
 前三、三二、二  戩一七、九  佚九七七  鐵四五、三  佚六五八

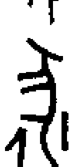
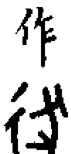
 拾六、八  前六、四六、三  明五七〇

从豖或鹿等，从止，象足形，足指向獸，示人追趕野獸之義。

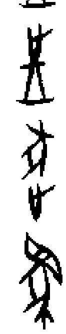
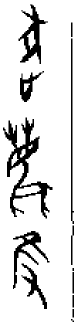
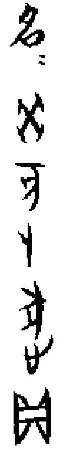
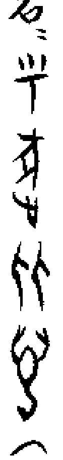




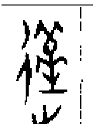
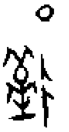
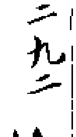
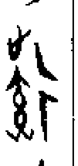
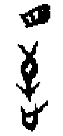
：（周探一七）。从逐，从攴，强調追擊之義，當與逐同。卜辭作追逐之義：三（庚子，其四）周探二坑一七。

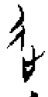
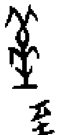
金文周代逐毀作，逐鼎作，均與甲骨文同。

《說文》：「逐，追也，从辵，豚省」。

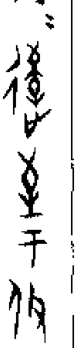
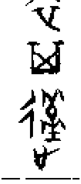
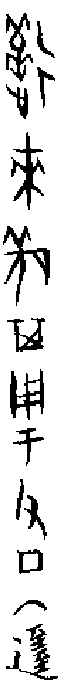
卜辭作追逐野獸：（王往逐麐）合集一〇四〇五（逐鹿獲）合集一〇二六五　貞人名：（癸亥卜逐貞）存二.六八七　人名：（呼逐从萬）合集六四七七

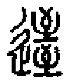
逢（邇馹驛）

佚九四。佚二九二　屯二八四五　合集二九〇八四　合集二九六

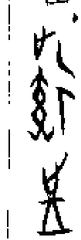
从辵或从亻彳，夆聲。辵、彳通用，動符；夆示連續不斷、駱驛不絕、傳達無間之義。《說文》中逢、邇、馹、驛四字文不同義同，所从之夆、爾、日、睪讀音近似，皆聲也。

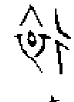
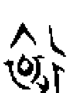
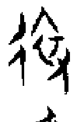
《說文》釋逢：「逢，近也，从辵，夆聲」。釋邇：「邇，近也，从辵，爾聲」。釋馹：「馹，驛傳也，从馬，日聲」。釋驛：「驛，置騎也，从馬，睪聲」。古文逢、邇同字。

卜辭作驛傳：（其逢至于攸）合集三六八二四（衣其逢）屯二七八（逢來羌其用于父丁）金一八

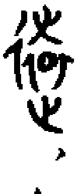
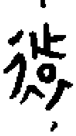
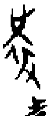


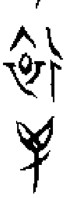
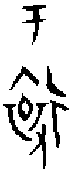
遠

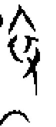
王⊠田，（王其田遠往）合集二九〇八四 田：田獵。

屯二〇六一 同版 屯三七五九

从彳，袁聲。卜辭彳、辵（辶）通用，直釋作遠。所列上兩字同版，三者均為地名，僅是繁簡之別。

金文周代克鼎作，番生𣪕作，袁上从止，與卜辭袁同。

卜辭作地名：于（于遠擒）屯二〇六一 于：：（于遠：：）同版

王⊠田（王其田遠）屯三七五九 田同畋，田獵。

迄

卜辭迄、訖、乞、气同字，見二七頁气字註。

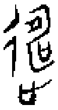
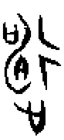
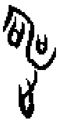
⿺辶貝

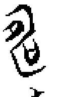
《說文》釋⿺辶貝：「敹也」，敹同壞，應為敗之異文，見一八六頁敗字註。

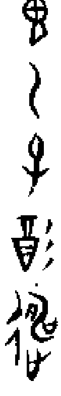
⿺辶率

卜辭⿺辶率、衛、率同字，見一〇四頁衛字註。

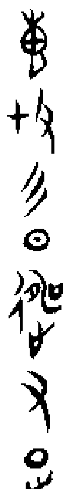
⿺辶壽（禱）

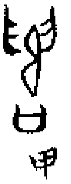
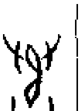
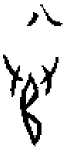
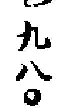
合集二七〇四一 合集二七〇八八 京津四八八六

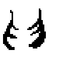
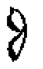
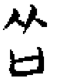
从彳口辵壽聲，直釋作⿺辶壽。《說文》所無，卜辭用如禱。

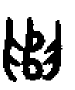
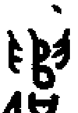
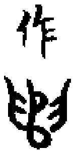
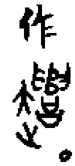
卜辭用作禱告：（惟乙巳⿰酉彡⿺辶壽）合集三〇八二

遣

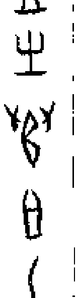
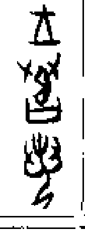
𨠔：祭名。（惟父甲彡日遣又正）合集二七○四一彡日即肜日，祭名，連日不斷、祭之明日又祭也；又正讀作有足或佑征。

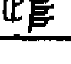
甲二三八八 續四、三四、八 乙九八○。後下一三三

从臼从師从口，與金文大保𣪘同。一期甲骨文不从口，與小臣遣𣪘同，後來金文加辵，為小篆所本。

金文周早小臣遣𣪘作、，大保𣪘作，永盂作。

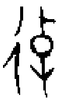
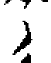
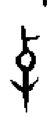
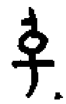
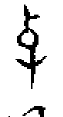
《說文》：「遣，縱也，从辵，𠳋聲」。

卜辭祭名：（王侑遣祖乙）合集五四四七（王遣、若）合集五三一六 若：順利。

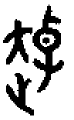
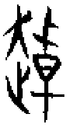


逴

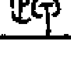
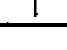
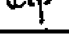
（卓 倬 趠）

合集二六九九二 从彳卓聲。金文卓林父𣪘卓作，與逴字所从之同，金文趠鼎之趠，與《說文》之逴音義全同。

卜辭彳、辵通用，倬、逴一字也。卜辭罕見之字。

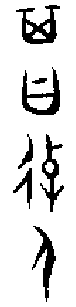
金文周晚趠鼎作，戰國盟書作。

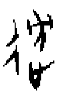
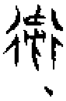
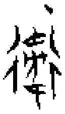
《說文》：「逴，遠也，从辵，卓聲」。《集韻》釋趠：「與逴同」。《史記

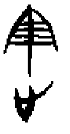
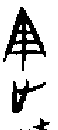
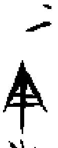
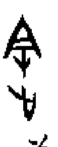
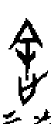
（ ）

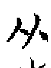
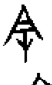
迒（防）　途（涂 塗 屠）　𨑒

霍去病傳》註曰：「逴與卓同」。

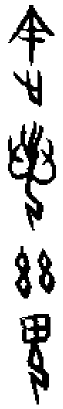
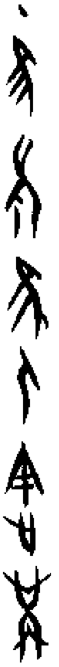
卜辭作卓絕超群：「」（其曰，逴卓人）合集二六九九二

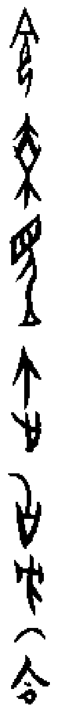
卜辭或、等即防衛之防，後來被衛字代替，防、衛均動辭，意思亦相當，見一〇五頁衛字註。

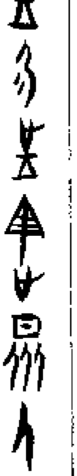
乙六四一九 續三、三七、一 前七、二四、二 前六、二五、二 前六、二六、五

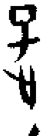
从止余聲。卜辭从止从辵通用，余：自稱之余，音魚；山名檮余之余音途。卜辭用作路途之途，或借作屠殺之屠。《說文》所無。

《玉篇》：「路也」。古文途與涂、塗通用，《論語》：「遇諸塗」。

卜辭作路途本義：「」（途若茲鬼）合集七一五三 鬼：惡劣之義。「」（惟老、惟人途冓）合集一七〇五五 冓同遘，途遘即路遇。

用作屠殺之屠：「」（合乘望途危方）合集三二八九九

（王勿往途眾人）合集六七

合集四五六 从子，从止，《說文》所無。疑為《集韻》𨑒字，同遊。

途

⿺辶弋

卜辭中疑為人名：⿰彳卜冎⿱早止徝（永貞，⿺辶弋徝）合集七二四五

方國名：乎取⿱早止方（呼取⿺辶弋方）合集四五六　木應為朿之殘字。

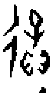
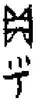
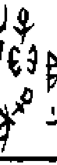
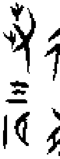
⿰彳⿱弋止懷一四五四　⿰彳⿱弋止合集三六六八。　⿰彳⿱戈止英二五五七　⿰彳⿱戈止同版　弋合集三七四七三　⊥合集一〇三四

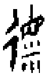
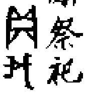
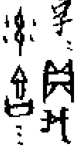
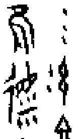
从弋或弋、弋、弋，从彳止辵。《說文》所無，卜辭中常見。

卜辭「⿰彳⿱弋止于召」亦作「⿰彳⿱弋止于召」或「⿰彳⿱戈止于召」、「⿰彳⿱戈止于召」，可見為音義全同之字。多年來學者所釋各異，不外乎釋作⿰彳⿱戈止、⿰彳戈、⿺辶戈（讀過）、⿰彳武（步武之武）、⿺辶戈、弋（柲之初文）、⿺辶弋（弋獵之弋），迄無定論。

从辭義分析，應與巡察轄內有關，王⿺辶弋于某地者即巡視、巡察或巡遊某地也。其本字為⿰彳⿱弋止，即从辵弋聲之⿺辶弋。所从之弋、弋、弋等皆弋之異構也。

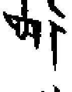
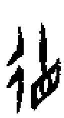
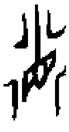
卜辭作動詞，巡遊也：王⿰彳⿱戈止于召往來亡災（王⿺辶弋于召，往來亡災）英二五六一　亡用作無。　王⿰彳⿱戈止于雍⋯（王⿺辶弋于雍⋯）同版　王⿰彳⿱戈止于稾⋯（王⿺辶弋于稾⋯）同版　王其⿰彳弋于向（王其⿺辶弋于向）合集二七七九九　王⿰彳⿱戈止往來亡災（王⿺辶弋往來亡災）

徝：。合集三从彳，从孚，从貝。卜辭義不明：「己未卜………………（己未卜，……貞呼……徝芻……芻，十三月）合集一二。

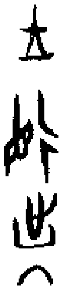
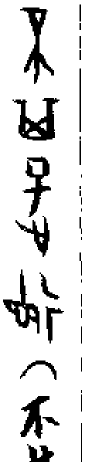
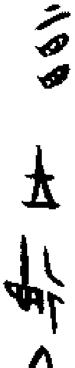
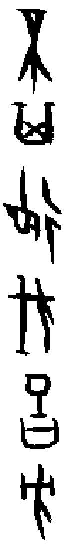
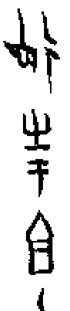
徲：合集一六一二。从彳，从徝，从米，《說文》所無。卜辭祭祀用字：………………（貞，我……𠦪吉……惟徲……）合集一六一二。𠦪：用牲法。

合集三六三九五 亩作無。

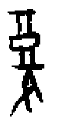
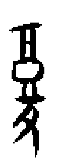
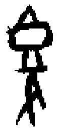
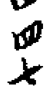
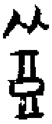
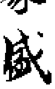
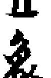
徝

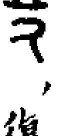
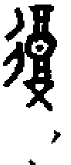
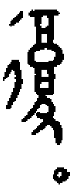
 英五八〇  合集七二七一  甲二三〇四 从直，从彳，或行義同。《說文》所無。前人誤釋德。

《玉篇》：「音智，施也」。

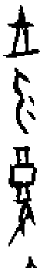
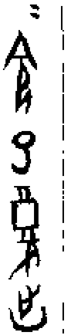
卜辭動詞，有巡視、觀察之義：（王徝出）合集七二四一 （不其遊徝）合集七二四四 （王徝土方）合集五五五九 （不其徝伐舌方）合集六二八〇。祭名：（徝，出于祖乙）合集二七二 甯傰、祭名。

復

 英八三四  合集三一三〇六  南明四四七 从或，从夊。象盛酒之觚，象豆有食物，夊象倒足。表吃罷歸來，故有返、還之義。

金文鬲比盨作，復公子𣪘作，小臣遙𣪘作。

《說文》：「復，往來也，从彳，复聲」。

卜辭作返歸：合集七七七二 再次：（令巳

他（㞢、㞢）：合集三二五八　合集七四三五　从彳从。本也，虫、它、蛇之初文，故可釋為他之初文。卜辭中彳彳止㞢可通用，故即㞢之異構。《玉篇》：釋他：「音移，安行也」。《集韻》釋㞢：「音徙，蟲伸行」。卜辭義如㞢：（貞、疾、㞢無亦疾）合集三二五八　㞢：神鬼為害也。

往　**（⿰彳㞷　⿺辶㞷　㞷　禳）**

復出）合集二二〇四八　（戊辰復旦）南明四四七　復旦：再次出太陽。

屯四二〇　懷一一三五　合集二九二三四　合集二九二三六

从（止）（王）聲，象足形，足指向前，示前往之義。从犬之往，每「往田」連用，疑為前往畋獵之專字。卜辭用㞷為往。

金文春秋時代陳逆簋作㞷，吳王光鑑作⿰彳㞷，中山王壺作㞷。

《說文》：「往，之也，从彳，㞷聲。⿺辶㞷，古文从辵」。

卜辭作前往：（王往省于敦）英四五九　省：省察。

（王往田，擒）屯二三九八　（王往田）合集二九二三四　用作禳：禳除災禍之祭：（告于祖乙三牛其往禳）屯七八三

禳：先公名。……（……婦好不往于妣庚）合集二六四三

⿰彳⿱夂大

合集四四五。英三三五　从⿱夂大，从彳或行，義同。《說文》所無。

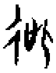
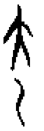
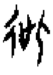
卜辭人名：（令⿰彳⿱夂大）合集四四五。

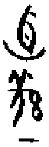
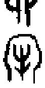
⿰彳先

合集五九二三　合集一七二一三　从彳，从先。《說文》所無。

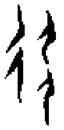
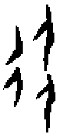
卜辭人名：（羌⿰彳先）合集五九三　（無災⿰彳先）合集七二一三

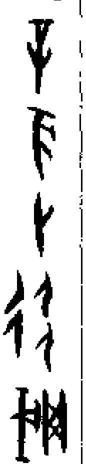
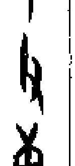
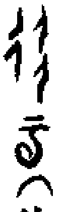
⿰彳㞷

徙：（合集三二九二三）从彳，此聲。《集韻》：「音此，行貌」。卜辭動詞，疑祭名：于（于大乙徙）合集三三九二二

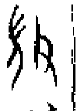
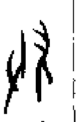
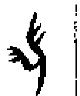
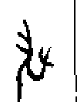
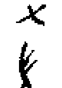
徃：徃（合集三五三五一）从彳，从之，从土。《說文》所無。卜辭義不明：……徃……一三……（……徃……卣，羌三……十，卯牢）（合集三五三五一）

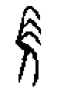
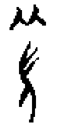
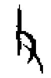
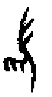
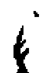
彸

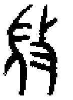
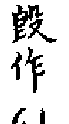
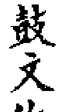
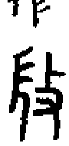
合集二七四三五 鄴三、四二、三 从彳，从人人。疑同彸、从。

卜辭疑人名：于（辛亥卜，彸𢦏于父庚）鄴三、四二、三 𢦏：祭名。義不明：（彸言）合集二七四三五

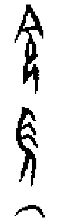
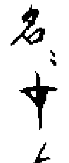
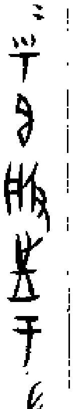
微（**散**）

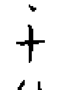
懷八九三 合集一七九 合集七六七 合集四五五七 （合集三八三三）

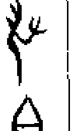
合集四二四二 繁文从𡵂从攵，象以手執杖打人形，釋散，與微同字。金文同散，石鼓文散、微並存。《說文》分作兩字兩義，顯然有誤。或釋、為長，可參。

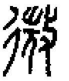
金文周中牆盤作，牧師父毁作，石鼓文作、。

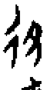
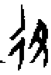
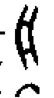
《說文》釋散：「散，妙也」。釋微：「微，隱行也」。《廣韻》釋微：「微，妙也」。《爾雅釋詁》釋微：「幽微也」。

卜辭人名：（王合微）合集四五六二 地名：（在微）合集七六七 神祇名：（呼師盤往于微）懷九五六 往：祭名，禳除災禍之祭。

甲微即上甲微：……十……（……甲微……）陳二三

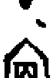
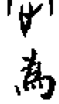
方國名：（微伯）合一八。伯：方國首領。



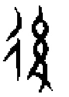
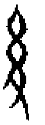
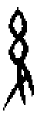
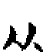
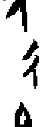
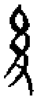
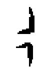
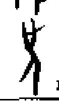
彶：屯三〇八四 从彳从夂，釋彶，《說文》所無。卜辭義不明：：：（：：：彶舟）屯三〇八四

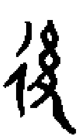
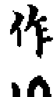
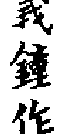
⿰彳夆　⿰彳⿱日夂　徲　後　（⿱幺夂）

卜辭⿰彳夆、逢同字，見八五頁逢字註。

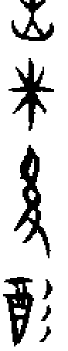
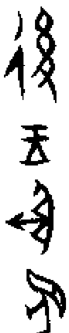
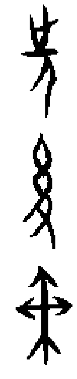
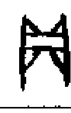
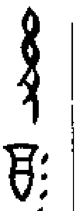
或釋、為⿰彳⿱日夂、退之初文，見六二頁各字註。

古文徲、遲同字，見八八頁遲字註。

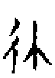
屯二三五八 屯四三九七 合集三五九四八 从彳⿱幺夂聲。象足上綁有繩索，會不能向前、落于後邊之義。彳為行之省，道路也。夂為倒止，足指向後，以示落後，相對之先字作，足趾向前，以示領先，使人一目了然。

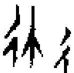
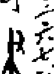
金文周早令簋作，師寰簋作，余義鐘作。

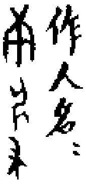
《說文》：「後，遲也，从彳、幺、夂者後也。徐鍇曰：幺猶𦅫躓之也……」。

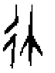
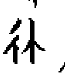
卜辭作先後之後：（岳燎後⿰酉彡）屯四三九七 岳：先公名；燎：祈雨之祭，⿰酉彡：酒祭。大意是先向岳進行燎祭，後進行⿰酉彡祭。（後王射⿱隹⿰糸又）屯二三五八 ⿱隹⿰糸又：祈求祐助畋獵之祭。（先後束刺）乙八七二八 （貞，後⿰酉彡）合集二五九四八

復

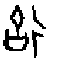
：

合集一三六七六疑同，即紀律之律。

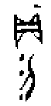
卜辭疑作人名：

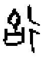
：：（庚申，婦：：）合集一三六七六

㣙：

合集二四五五四

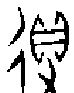
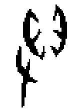
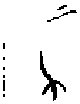
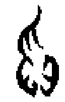
釋㣙。《說文》：「行㣙㣙也，从彳，由聲」。《集韻》：「音笛」。

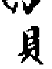
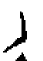
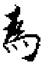
卜辭疑作動詞：

：：（貞，勿㣙：：）合集二四五五四

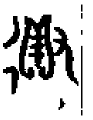
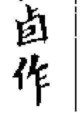
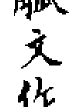
得

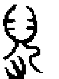
（㝵得）

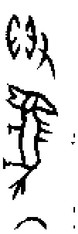
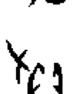
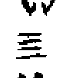
京都二一一三英七三合集七一三四合集八九二九

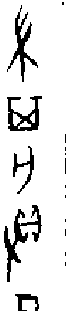
从彳彳从又持貝，為行之省，會道上得貝之義。

貝為古人錢幣，小篆得字从見，當是誤貝為見。

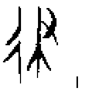
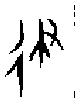
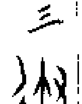
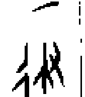
金文商代父乙觚作，亞父癸卣作，觚文作。

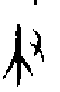
《說文》：「得，行有所得也，从彳，㝵聲」，，古文省彳」。

卜辭作得到：（得馬）懷三五九三（得四羌）合集五一九

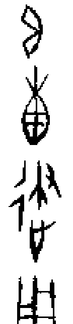
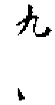
羌指羌方戰俘。（婦其無得子）合集八九二五

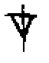
律

懷八二七京都二〇三三人二〇五三屯二一一九

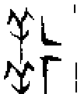
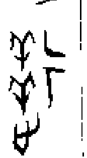
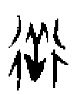
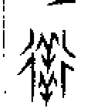
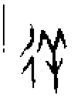
从彳彳聿聲。釋律，為卜辭罕見之字。

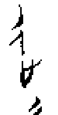
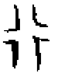
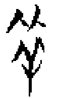
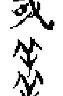
《說文》：「律，均布也，从彳，聿聲」。

卜辭作紀律、法律：（師惟律用）屯一一一九 ：：

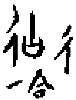
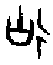
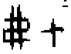
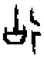
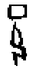
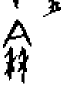
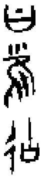
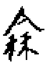
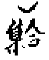
：：（：：律在：：）懷八二七

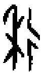
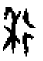
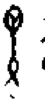
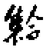
徉

英二六七二屯七二五前六、二三、五合集八二〇合集三三〇七五

从彳彳或辵行，从羊或，卜辭彳、辵、行通用，羊、

得　律　徉

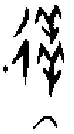
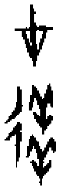
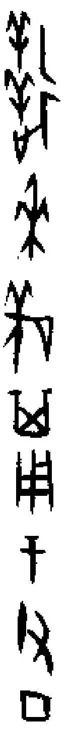
徭：合集二〇一六七 合集二一五一八 从彳，岳聲，《說文》所無。卜辭動詞，災害也：十貞卜卜口（甲寅卜，方弗徭邑）合集二四九五 口又卜（丁丑卜，只，雀徭）二〇一六七

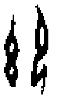
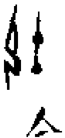
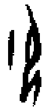
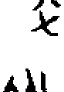
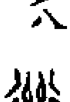
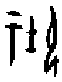
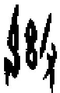
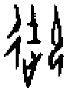
徐：合集一八七〇五 从彳，从禾，《說文》所無。卜辭義不明：：（：：徐畀：：）一八七〇五

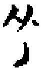
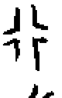
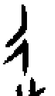
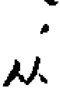
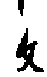
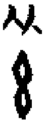
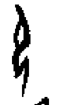
御 （御 馭 禦）

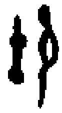
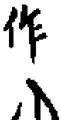
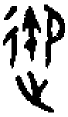
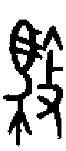
羊僅是繁簡之別。徉為形聲字，《說文》所無。

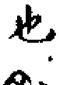
《韻會》：「音羊」。《廣韻》：「徜徉戲蕩也」。

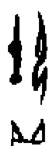
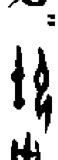
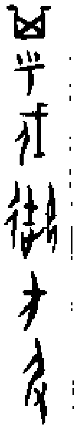
卜辭地名：于（于徉）合集八〇九 （在徉）合集三三一七三 疑地名：（徉來羌其用于父丁）屯七二五

英四一七 合集二〇四五〇 英二五六七 合集六一五八 後二一九二 英二三五二 前六六三二 合集二八〇一三

从彳或从行辵，从攵，从或 、午，从卩。彳為行之省，大道也；辵示人行于道；攴攴象以手執鞭；午乃杵。會執鞭杵驅馬于道之義。古文御馭通用。

盂鼎作，敔匜作，頌鼎作，禹鼎作。

《說文》：「御，使馬也。，古文御，从又从馬」。《集韻》：「相迎也」。

卜辭貞人名：（御貞）燕六三一 官名：（御史）合集九九二 方國名：（其乎戍御方及）合集二八〇一三

御

彶：

彶。合集六〇三三 構形不明，當是从彳及聲之字。卜辭人名：彶（丙戌卜，韋貞，令彶往于𠂤）合集六〇三三

⿰彳⿱帝奴：合集三三〇二 从彳，从帝，从奴（或廾），《說文》所無。卜辭疑祭名，義如禘：（甲辰卜，亞⿰彳⿱帝奴用）合集三三〇二

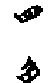
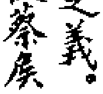
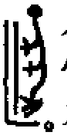
及：追及。（冓于御方）合集六八〇。冓：同遘。祭名：（御、燎于河）合集四〇五七 御用作禦，御、燎皆祭名，河：先公。大意是：向先公河進行禦祭和燎祭，御為攘災之祭。（御疾身于父乙）合集一三六六八 于（御婦好于高）合集二六一二 抵禦：（婦好呼御伐）合集二六三一 （御羌方）合集二七九七三

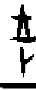
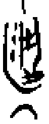
律 卜辭律與違、𨖼、卓同字，見九三頁違字註。

⿰彳从 卜辭⿰彳从同从，見五〇五頁从字註。

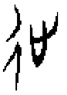
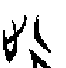
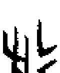
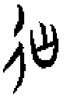
⿰彳⿱王丸 合集三三三九 合集三一五六 从彳，从王，从丸，《說文》所無。卜辭祭名：三：：（子㝬⿰彳⿱王丸酉牡三：：）合集三三三九 ：：（子䆃⿰彳⿱王丸牡：：）合集三一五六 子䆃：人名；牡：公牛，祭牲。

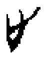
徹 合集三四二九 从彳，从鬲，从又，構義不明。卜辭疑地名：于三門（聚岳于三門徹）合集三四二九 聚，祭名。

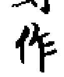
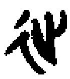
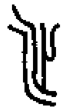
建、、前二、四、四 象一人手持木柱類樹立於乚內，示建立之義。春秋蔡侯鐘作，族名金文作。《說文》：「建，立朝律也，从聿，从乚」。

卜辭地名：：中（：：王卜，在建：：）前二、四四

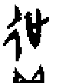
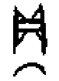
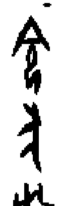
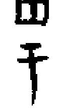
㢟（延）

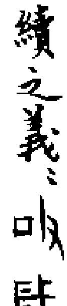
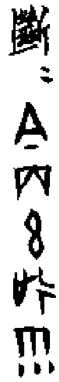
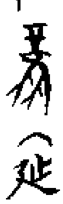
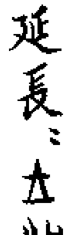
河一五二 鐵一〇三、四 佚二三九 乙九〇九二

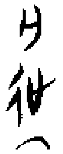
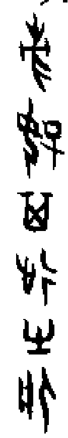
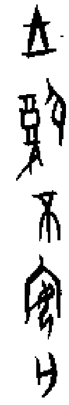
从彳彳从止，直釋作征，即㢟或延，會意字，《說文》分作兩字，實為同源一字。小篆所从之廴又實為彳彳之變也。

金文商代父辛尊作，盂鼎作，蔡侯鐘作。

《說文》：「㢟，安步㢟㢟也」。「延，長行也」。兩者意無大別。

卜辭貞人名：（延貞）（乙三三八七） 犬族首領名：田干（令犬延田于京）金五六九 田指墾田。

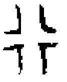
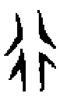
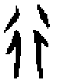
延長、連續之義：：（父丁歲其延）合集二三二三一 歲用作劌，殺牲之祭。連綿不斷：：（令丙午延雨）合集四五七。（延風）英一〇九九 延長：：

（王疾首無延）合集二四九五六 （婦好其延有疾）合集一三九三一 （王腹不安無延）續五、六、一

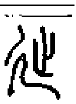
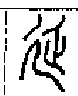
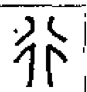
廷

廷、庭、廳為同源一字，見五八三頁庭字註。

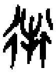
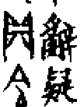
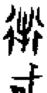
行

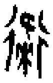
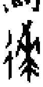
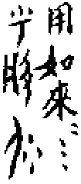
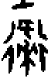
後二、二一二 甲五七四 河三五

象十字交通大道，引申用作行走。

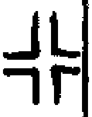
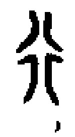
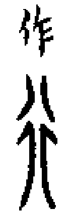
（） 

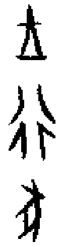
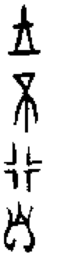
衛：

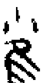
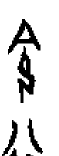
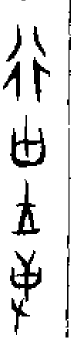
合集一六二三九 从行、从中，《說文》所無。卜辭疑人名：（貞，令衛戠）合集一六三三九 戠，用作膱，用牲法。

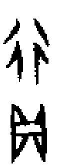
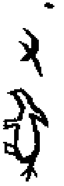
衛：英一九九五 从行、从束，疑為（徠同來）之異構。卜辭疑用如來：：出（：：呼般𠂤有衛）英一九九五 𠂤：或釋作屎糞。

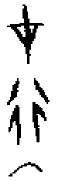
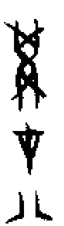
衛（率　帥）

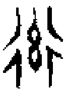
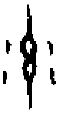
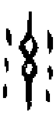
金文周代早期父辛觶作，沖子鼎作，曾子匿作。《說文》：「行，人之步趨也，从彳、从亍」。後人引申之說，非本義。

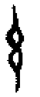
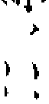
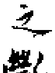
卜辭作進行：：（王行逐：）合集二四四四五 

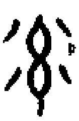
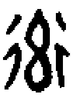
（王不行自雀）乙九四七 人名：（令行）英三三九 

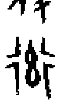
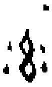
（行甾王事）英三四一 貞人名：（行貞）合集二三六七一 地名：

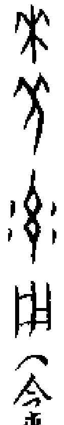
（有犀在行）合集二四三九一 （遘在行）屯二七八 遘：相逢。

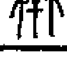
 合集三三○三○  甲三○八  前六、三三、七

象一股絲，乃絲之斷頭，行含治亂之義。衛之本義是導順亂絲，導循軌道。衛、率一字，僅是繁簡之別。

金文周早盂鼎作，周晚毛公鼎作，簡繁與甲骨文同。

《說文》：「衛，將衛也」。《玉篇》：「衛，循也，導也，今或為率」。《集韻》：「音帆，與帥通」。《六書正譌》：「將帥也，統也，从行，率聲，會意，今趨簡易，借用帥字」。或釋、為二字，可參。

卜辭作殺牲血祭：（今來羌率用）合集二四八



衍：

𧗟（合集二一〇二三）从行、从口，《說文》所無。卜辭疑人名：𧗟曰𢦏，四川：（衍曰：延雨：）合集二一〇二三

衛：𧗟（合集三二七六）从行、从先，《說文》所無。卜辭作動詞：𡆥𧗟：弗𢦏：（惟衛：弗悔）合集三二七六

衒（速）：𧗟（合集一八六九七）从行从夫，卜辭行走之每可通，疑速字：𧗟：（：衒：）合集一八六九七 [illegible] 𧗟：（乙丑，王先衒：）合集三三一四九

衛（衛　韋）

衞

[illegible]衛[illegible]甶（貞衛氏隸 𢦏用）合集五五五 義不明：𧗟

[illegible]口干[illegible]（衛召于䜌口）合集三三〇三〇。

𧗟合集二八〇五七　𧗟懷九四六　𧗟英七八二　𧗟明七一六　[illegible]前四、三一、六

𧗟庫一三三一　商代連年不斷與方國進行戰爭，防衛乃國家大事，所以卜辭衛字造形也就很多，可謂一字一幅圖畫。大都从𠁥、从甘、从止或口，从㔾則少見。𠁥（行）是十字通衢，甘（止）是足形，口是城邑，乃防衛對象，才（方）與口同，也是注音，㔾（人）是武裝人員。[illegible]是省文，示人環城巡邏。本為方音，應是防字初文，大概是防衛之意有相同之處，所以後來就作保衛之專字了；看來，防、衛乃同源之字。古文韋、衛同字。

金文商代且己爵作[illegible]，周中賢段作[illegible]，春秋俞父盨作[illegible]。

《說文》：「衛，宿衛也，从韋币，从行，行列衛也」。《篇海》：「俗作衛」。

卜辭作防衛：[illegible]𧗟（令多射衛）合集九五七五　多射：兩個以上司射武官。[illegible]𧗟干[illegible]（令多馬衛于北）合集五七二一　馬：指司馬武官。

徃（衛、趕）、衜合集八二一　衜合集九〇五三　从坐从彳或行，義同。古文彳、行、走表示動之偏旁每相通用，所以徃衜即是趕之初文。《說文》：「趕，走意，从走坐聲」。《集韻》：「音莎」。《廣韻》：「走疾」。卜辭作疾走：：衜𡴆干夫（：：趕往于吳）合集八二一：：衜𠂤（：：趕氏）合集一八六九五氏：：帶來。

衜

𠂤𡴆衜ㄓ囗（師往衛無禍）合集七八八八　𡆥𠂤衜（呼戍衛）屯七二八　方國名：王囟𡆥十𠂤方衜于：：（王其呼甲尹伐衛于：：）英二三八三　祭名：衜于𠂤丂（衛于妣己）合集九一六

衜　合集六九四九　从戈、从行，《說文》所無。

卜辭作動詞：𡆥雀衜𢦏𠙵（呼雀衛伐亘）合集六九四九

衛

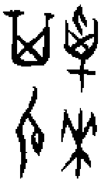
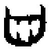
衜　合集三三六一六　从行、从韋，疑與衛 衛同。

卜辭疑人名：中丁衜𡆥來𡳿𠂤衛囟𠂤𡴆𡴆：：（在丁牧來告辰衛，其比史𡴆：：）合集三二六一六

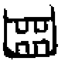
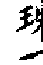
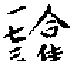
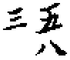
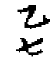
衞

衜　合集六四五四　衜　合集七二二　从行、从方、从𡆥或从止，動詞，《說文》所無。或釋還，據不足。卜辭已有還字作𢔀，另外，與辭例亦不合。（見八七頁還字註）

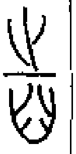
卜辭作侵犯之義：𢀛方衜𡆥𠂤𡆥𠂤（𢀛方衛，率伐不？王其征）合集六三四七　即：𢀛方來侵犯，率領部隊討伐不？、商王前去征伐。

疑指象牙、、、 （、、曰：卓來，其氏齒）合集一七三〇三卓：人名；氏：送來、貢獻之義。

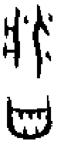
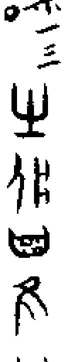
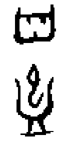
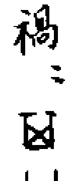
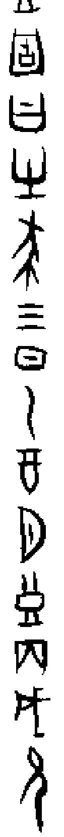
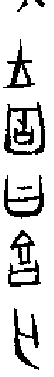
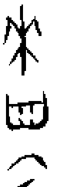
齒

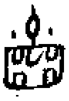
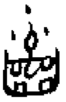
京津一九六二 前六、三六、一 珠一四三一 合集一七三〇。 拾一〇、四 乙五八八三 乙七八四二

象張口見齒之形，原本象形字，後世从止，成了形聲字了。

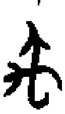
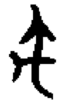
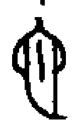
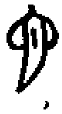
金文戰國中山王壺作，从止、从𠚕，形聲字。

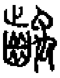
《說文》：「齒，口齗骨也，象口齒之形」。

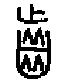
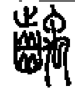
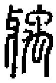
卜辭作牙齒：（疾齒）合集一三六六〇 （有疾齒惟有由）合集一三六五六 （齒蠱）合集一三六六五 入侵、災禍：（其有來齒）合集一七〇七八 （王占曰：有祟，三日乙酉，夕𠻳，丙戌，允有來入齒）英八八六  （王占曰：吉，無來齒）合集一七三〇一

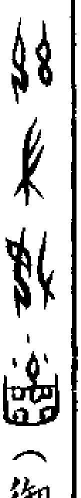
合集一三六六二、合集一三六六三 象牙齒有蟲之形，示患蟲牙之疾。

（齲）𤘚

釋𤘚齲：禹金文作或，蟲形。或釋作它齒，它金文作或，亦蟲形。根據《說文》釋義分析，釋𤘚為宜。《篇海》釋它齒：「音池，齒齗也」，齗為齒本，形義相反。

《說文》：「𤘚，齒蠹也，从牙，禹聲。，齲或从齒」。

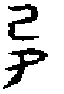
 （）

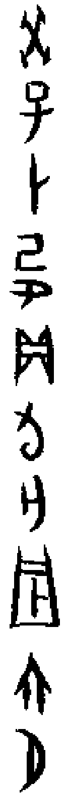
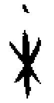
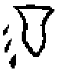
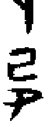
卜辭作齒疾：（御婦嘉⿰馬离）合集一三六六三

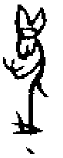
御用作禦，祭名。

足　𤴓

卜辭足、正、征一字（見七九頁正字註）。

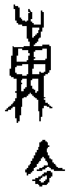
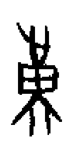
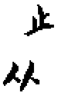
英二〇八八　从己、从止，《說文》所無。或釋跽，據不足。

卜辭貞人名：（癸巳卜，𤴓貞，旬亡禍，六月）存二一六七三　義不明：：：𤴓：：：：（：：𤴓：：燎：：酌）前六、二五、一　燎、酌均祭名。：：

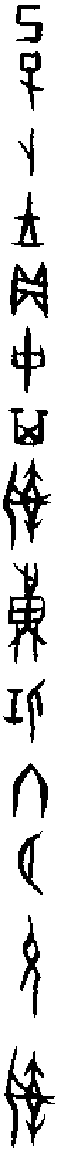
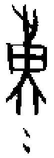
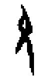
：：：：（：：卜𤴓：：⿱巳夊：：）英二〇八八　（𤴓應在止部）

盧

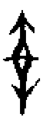
（𨇨）

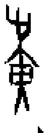
合集五九四四　合集五八五八　从 止从盧，應為从止、盧聲之字。卜辭偏旁止、足每可通，故可釋作《集韻》之𨇨字。

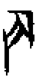
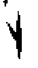
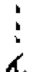
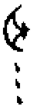
《集韻》釋𨇨：「音盧，或作臚」。《類篇》釋𨇨：「傳也，一曰：上傳語告下為𨇨」。（應在止或足部）

卜辭人名：（己巳卜，王貞，中其執𨇨往，六月允執）合集五九四四　：：：：

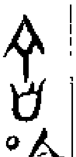
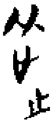
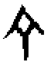
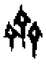
⿰止黃

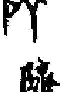
（：：蹠：：先夲幸、執）合集五八五八

英二三五一　从止、从黃、《說文》所無。（應在止部）

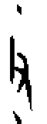
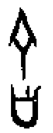
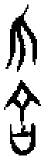
卜辭疑人名：：：：：：（：：辰卜、耳：：𦵔黃：：）英二三五一

⿰止齊

合集二〇〇八〇　从止聲，止本足形，古文偏旁中，止、足可通，⿰止齊即

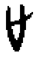
躋，與隮義同（見九四二頁隮字註）。（應在止部）

《說文》：「躋，登也，从足，齊聲，《商書》曰：予顛躋」。顛：頂峰。

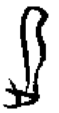
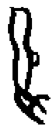
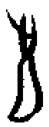
卜辭疑祭名：：（：：父乙躋）合集二〇〇八〇　

（不躋）同版

趾

止即趾之初文（見七二頁止字註）。

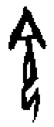
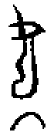
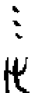
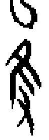
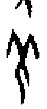
足

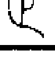
合集二二三三六　合集一三六九三　英一七八〇

（腿）

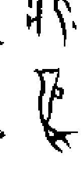
象整條人腿形，應為腿字初文，《說文》釋作人足，非本義。

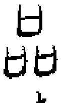
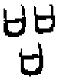
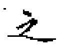
《說文》：「足，足也，上象腓腸下从止」。

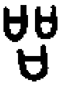
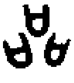
卜辭人名：（令足）合集四五八四：：（足獲羌）合集



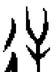
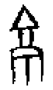
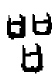
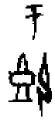
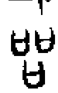
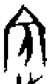
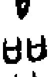
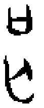
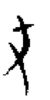
品

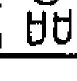
一九一　人之腿：（疾足）乙一一八七

屯二三九二　懷一四九四　卜辭之口用義不同，品字之口，則為容器，供裝祭品，用以享獻神祖，待遇有別，祭品各有等差，后世遂引申為官吏之級別，如「錫臣三品」、「四品卿」、「七品官」等。

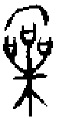
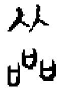
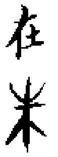
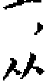
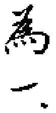
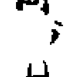
金文周早保卣作，春秋穆公鼎作，與甲骨文同。

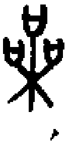
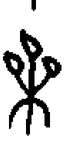
《說文》：「品，眾庶也，从三口」。視口為人之口，言為眾多之人，可備一說。

卜辭作祭名：于（于遂京品）合集二四〇。于（于即品）屯九一七　王（王賓品無尤）合集二八七一五　賓同儐，儐臨，可釋作親臨，尤：災禍。

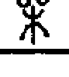
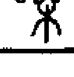
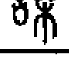


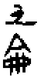
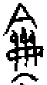
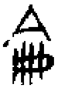
喿（噪 譟）

合集三二八八五　从在上，从，為一、木合文，即朱，樹一株也；橫弧指範圍，為指事，與刃之一點義同，為羣鳥之喙，示羣鳥枝頭、鴉、雀亂鳴之意。可釋喿，即聒噪之噪，與譟、⿰口蚤同。

金文周代晚期叔喿父段作，戰國盟書作，均从簡。

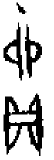
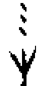
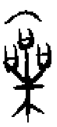
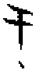
《說文》：「喿，鳥羣鳴也，从品在木上」。《集韻》：「或作噪、⿰口蚤」。

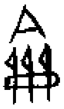
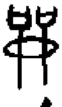
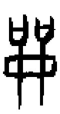
（）

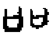
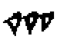
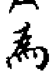
所从之為（龠）之省，與單字之（龠）有別。龠字从冊。

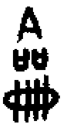
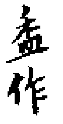
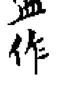
龠

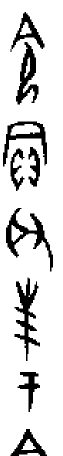
《廣韻》釋噪：「同譟」。

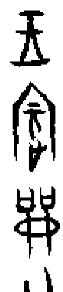
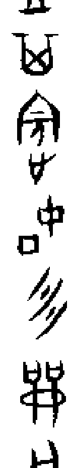
卜辭辭例僅一見，且殘損甚，義不明：…………（…………（……卯貞……木喿……于……）合集三二八八五

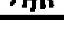
合集四七二○。合集三四一 合集二五七五七

象編管樂器，、為管端之空，為人之口，示此為吹奏之物。

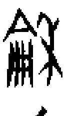
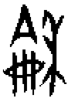
金文周早臣辰卣作，臣辰盉作，散盤作。

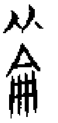
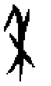
卜辭地名：（令眉取玉于龠）合集四七二○。

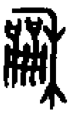
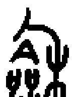
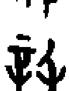
祭名、音樂助祭：（王賓龠無禍）前五、一九二賓：同儐，儐臨，可釋作親臨。（王其賓中丁彡龠無蚩）存二、六二一 彡：祭名，連續之祭；蚩：災禍。



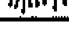
龢（和）

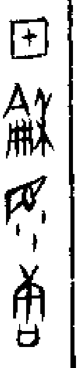
合集一二四。合集三○六九三

从龠禾聲。釋龢，後省作和，卜辭罕見之字。

金文周中龢爵作，春秋子璋鐘作，余義鐘作。

《說文》：「龢，調也，从龠，禾聲，讀與和同」。



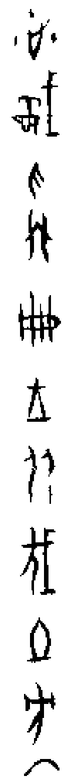
卜辭祭名：（貞，上甲龢暨唐）合集一三四○。暨：連詞：唐指成唐，即成湯，商代直系、開國先王，史稱商湯。

冊甲二三七　冊乙一七二二　冊鐵一六五、三　冊甲一五六○

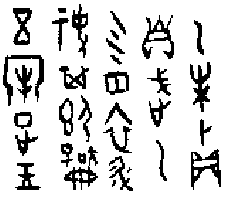
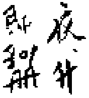
象編簡之形，川為竹簡，古人無紙，著書于竹片上，冂為繩子，用繩把寫好的竹簡編聯起來即成書冊。甲骨文置冊于器作𠁩，直釋本作𠁩，後世訛作冊，雙手接冊作𠔘，典，卜辭有稱冊，亦有稱𠁩與稱典，可見冊、𠁩、典有大同之處或血緣關係。（參見二七二頁𠁩字註和二六七頁典字註）

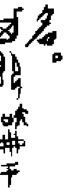
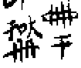
金文周早令𣪘作冊，周中頌鼎作冊，均與甲骨文同。

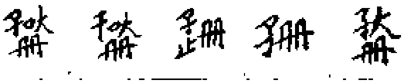
《說文》：「冊，符命也，諸侯進受于王也，象其札一長一短中有二編之形，𥮴，古文冊从竹」。秦簡中，簡條長短一致。《書．多士》：「惟殷先人，有冊有典」。《說文》釋典為「大冊也」。

卜辭作簡冊：（沚戠爯冊王从

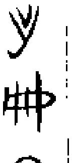
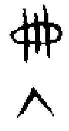
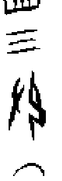
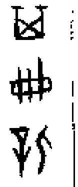
作冊：制作典冊或為官名。

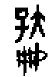
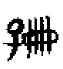
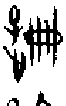
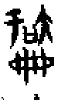
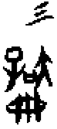
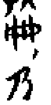
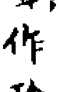
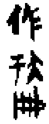
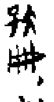
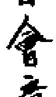
（乙未卜貞，貞武乙彡日，夜，升，祼，其五牢正，王受有祐）英二五一八彡日，夜，升，祼，坊祭名。

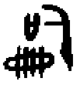
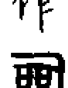
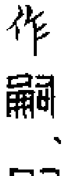
：（其即于：：）合集三八二八九

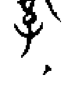
嗣（）

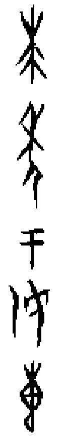
伐土方）英五四五 沚戓：商朝大將。爯同稱，舉也；稱冊即手舉簡冊，冊中列舉敵人罪狀，猶如今日之討伐令，用以討逆伐罪也。从：偕同。

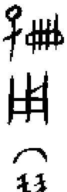
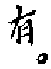
（乍冊）合二六八 乍用如作。疑人名：（冊入）屯二七六八 通刪、本義為除、削，引申作砍殺：（冊三艮）合集七一〇。艮：本為治服之服，通俘，此指祭祀用人牲。祭名：（其冊妣辛）合集二七五六。

合集二六九九四 合集三〇六八五 合集三〇六九二 合集三八二八九 英二五一八 魯實釋嗣：「：大嗣國為嫡長子，故卜辭作，乃从冊从大子，子亦聲，作者，乃从冊从𤔔省，𤔔亦聲，《說文‧白部》云：「𤔔，識書也」，良以冊立嗣子，必宣讀冊詞，此所以亦从𤔔省而作，義猶篆文嗣之从口也。案子止司三聲於古音同屬噫攝，𤔔屬益攝，旁轉相通，是以其字或从子聲作，或从𤔔聲作，是皆會意而兼諧聲」。可參。

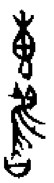
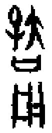
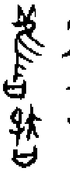
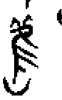
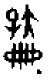
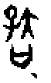
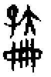
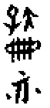
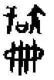
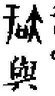
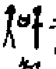
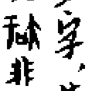
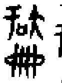
金文孟鼎作，曾姬無卹壺作，漢印作。

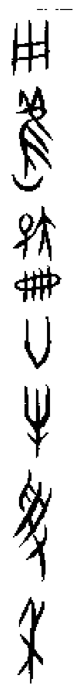
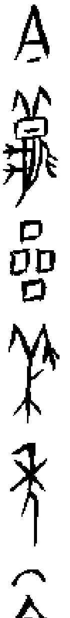
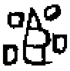
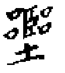
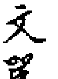
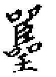
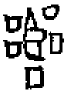
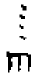
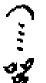
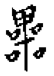
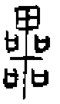
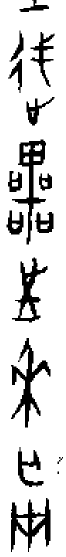
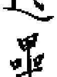
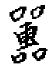
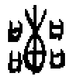
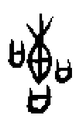
《說文》：「嗣，諸侯嗣國也，从冊，从口，司聲，，古文嗣从子」。

卜辭疑為祭祀活動，宣讀冊辭以致祭也：

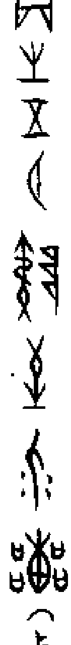
（拜年于河，惟舊嗣用）合集三〇六八五 河：先公名，舊：原有。

嗣

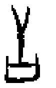
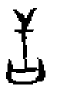
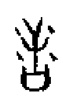
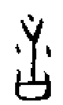
：：（惟舊嗣用：：）合集三四二九亦作）、可見、一字，均嗣字。亦作，或以與丹室鼎之智知近似，故云卜辭有智、知二字，其實非一字，乃嗣之上半部，迄今尚未發現有智（或作[illegible]通知）字。

	（其用舊嗣，二十牛，受禾）合集三〇六八九	
㗊	㗊 前六、五五、二 㗊 粹八七八 與《說文》之㗊同，為卜辭罕見之字。	㗊
	《說文》：「㗊，眾口也，从四口。凡㗊之屬皆从㗊，讀若戢，又讀若呶」。	
	卜辭地名：（今秋㗊黍年）粹八七八	
	黍年：黍子豐收之年。（《字彙補》釋㗊為古文雷字，可參。）	
嚚	合集一八六五。从五口，从臣，卜辭从口之字，三口、四口、五口每無別，釋嚚。	嚚
）	古文用作貶辭。卜辭罕見之字。	
	《說文》：「嚚，語聲也，从㗊，臣聲，，古文嚚」。《玉篇》：「愚也」。	
	《左傳僖二十四年》：「口不道忠信之言為嚚」。《書堯典》：「父頑母嚚」。	
（	卜辭文例殘損，義不明：……：：：：：（：嚚：：：：）合集一八六五。	
	前二、八、七 从㗊，从甲，《說文》所無，為卜辭罕見之字。	
	卜辭地名：王（王迖往來無災）前二、八、七	
	迖：巡遊。	
	合集一〇六一三 戩四二、三 从三口或四口，从重，《說文》所無，應為从㗊，	

叀聲之字，為卜辭罕見之字。

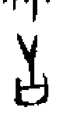
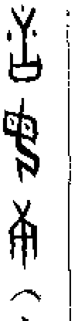
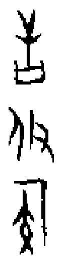
卜辭地名：（貞生五月，陵至介罯）合集一〇六三

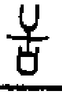
舌

合集五五三二 合集一三六三五 英二一八 英一六九七

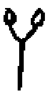
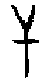
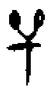
皆象舌出于口，小點為口液。

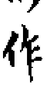
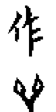
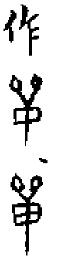
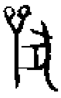
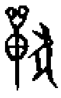
《說文》：「舌，在口，所以言也，別味也，从干，从口，干亦聲」。

卜辭作舌之本義：（疾舌）合集一三六三四　祭名、同告，用作祰：（舌母庚）合集二五六一　告訴：（舌伊侯）英一八八

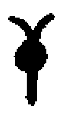
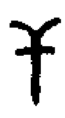
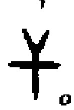


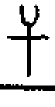
干

合集二四五七 合集二八〇五九 屯二六五八

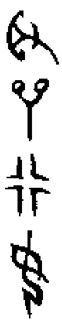
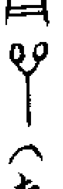
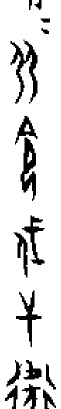
象獵叉形，為人類最早使用之武器。其大形作，當為木質。為了鋒利起見，干頭縛上尖銳之石錐或骨錐，遂作狀，或于兩岐下細上適重石塊，便于錘擊敵人或野獸，又作狀。卜辭狩字作（从干从犬）亦作（从單从犬），可證干、單本一字。

（參見六九頁單字註）

金文周中豦毁作，周晚克盨作，春秋干氏叔子盤作。



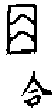
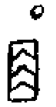
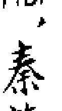
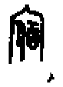
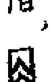
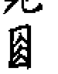
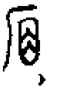
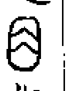
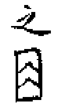
《說文》：「干，犯也」。後義也。

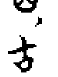
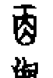
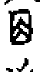
卜辭獵具、武器：（取干行女）合集二四五七 地名、同單：（南干）英七五四 義不明：（羽令戌干衛其：：）合集二八〇五九

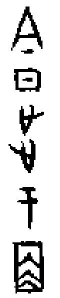
屰

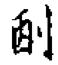
卜辭逆、屰同字，見八四頁逆字註。

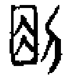
㐁（席 蓆）

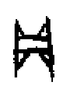
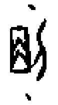
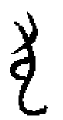
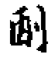
合三四。明九九二 象編有人字紋形的席，應是席字初文。卜辭宿作，秦篆作，皆象室內一人席地而宿，、㐁位置相當，且同為聲，可見、㐁為古今字。古文席作，象崖下一席，亦席居之地，所从之與卜辭之全同。

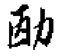
《說文》：「㐁，舌皃，从谷省，象形，，古文㐁：：」。㐁之古文與近似。

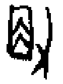
卜辭疑作地名：（今日步于㐁）明九九二

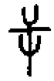
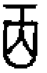


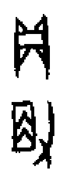
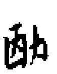
合集一三六八一 从㐁，从刀刂，《說文》所無。

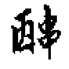
卜辭疑作動詞，：：：：（貞：：：：朕）合集一三六八一

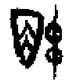
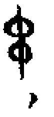


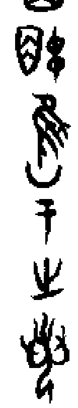
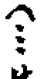
合集三八一〇 从㐁、从力，《說文》所無。

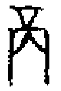
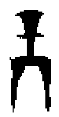
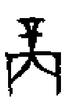
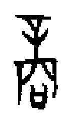
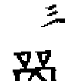
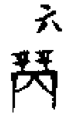
卜辭義不明：（貞）合集三八一〇。

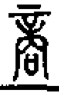


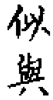
 屯二〇六四　从酉，从，構形不明。

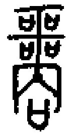
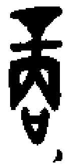
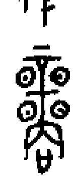
卜辭義不明：：（：其舊于之，若）屯二〇六四

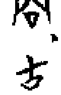
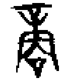
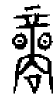
商

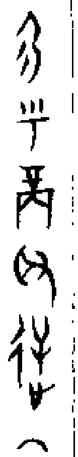
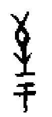
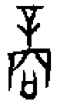
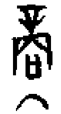
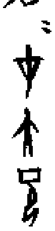
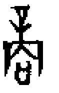
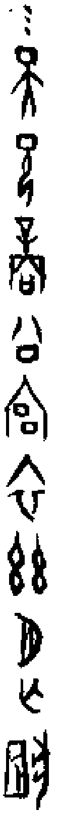
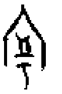
 佚三四八　 甲二三二七　 甲二三六五　 前六、五、三　 乙四五一六　 合一七八



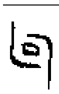
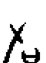
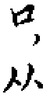
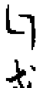
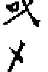
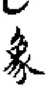
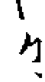
象酒具之形，口、頸、足皆明。始為部族名，繼之為國邑名、朝代名。甲骨文早期不从口。金文繁加、似與星宿有關。

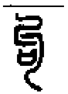
金文商睪尊作，周早康侯殷作，春秋秦公鎛作。

《說文》：「商，从外知內也，从㕯，章省聲，、古文商，亦古文商，籀文商」。

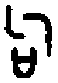
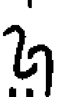
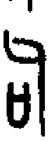
卜辭人名：（勿呼商取逆）合集七〇五八　地名：（至于商）前二、二、二　王田（王田商）續三、二八、五　王都名：（在大邑商）合集三六五三〇　：：（：天邑商，公宫衣，茲夕無畎，寧）合集三六五四三　或曰天邑商即大邑商，可參。

句

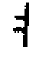
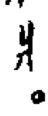
前八、四、八後下三、二 从口，从或。象掛勾，象雙曲糾結，兩者直釋即《說文》之勹、丩是也。句為一字多用之字。古句、句一字，如「勾踐」亦作「句踐」，厶是口之省。後來又用作章句之句。



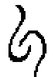
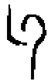
（勾　鉤）

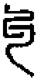
金文周晚鬲比盨作，父鼎作，姑口句鑃作。

《說文》：「句，曲也，从口，丩聲」。《正韻》釋句：「音溝，俗作勾」。

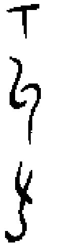
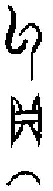
卜辭例句殘損，義不明：彐（句彐）前八、四、八 彐同。

丩（糾）

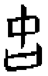
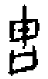
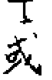
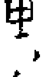
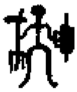
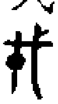
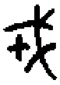
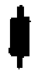
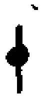
掇一、二七後二、二六、五 象雙曲糾纏之形，直釋作丩，當為糾之初文本字。

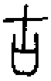


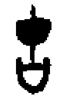
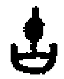
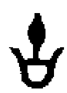
《說文》：「丩，相糾繚也，一曰瓜結丩起，象形」。

卜辭作纏繞：（呼丩肘）合集二〇八 大意是：命人纏紮肘部。貞人名：（丩貞）南二一三

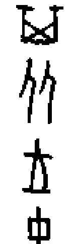
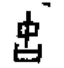
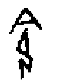
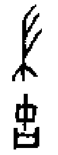
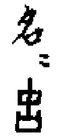
古

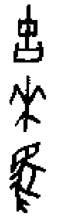
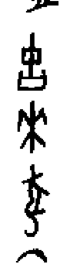
英三五三屯二六九一 从凵口中毋聲，釋古。象置兵器盾于凵，示大事發生，為古、故之初文。卜辭捍字作或，金文戎作或，所从之口、中、、、十即為盾。

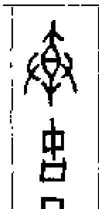


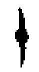
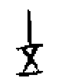
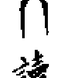
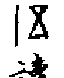
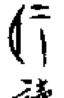
金文周早盂鼎作，古伯尊作，師旂鼎作。

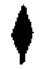
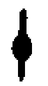
《說文》：「古，故也，从十，識前言者也」。非初義。

卜辭作故、辦事也：（其从王古）合集九五六。人名：（古令）合集二三六八二 （婦古）合集六三二五 貞人名：（古貞）

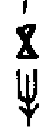
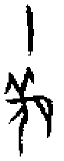
甲二一三二 方國名：（古來馬）合集九四五 （古來犬）合集九四五

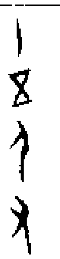
（執古子）合集五九〇六

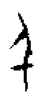
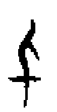
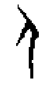
丨菁二、一 丨前一、五、五 卜辭九、十之十作丨，六七之七作十，金文鮌尊仍依古作一豎，其它金文多作，秦篆作十，為後世所本。合文讀五十，讀六十，讀十五，讀十二月。

金文鮌尊作丨，盂鼎作，散盤作，申鼎作十。

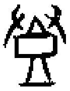
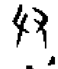
《說文》：「十，數之具也，一為東西，丨為南北，則四方中央備矣」。

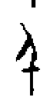
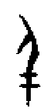
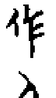
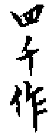
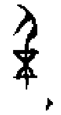
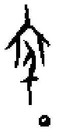
卜辭作數目：（十五牛）合集三三五八二 （十羌）屯八七四

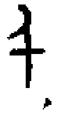
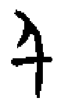
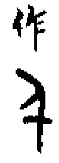
（十五人又二）屯一一〇四

前八、五、二 後上三、六 从一，人聲，釋千。人字下部壓一橫

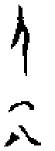
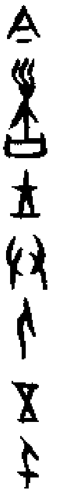
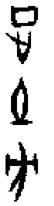
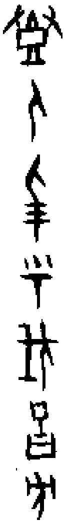
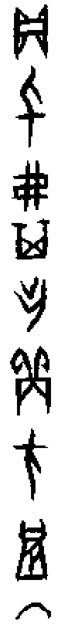
一一九

或省作，有徵招義。

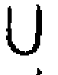
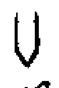
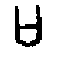
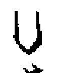
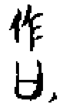
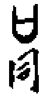
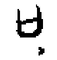
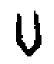
作，讀千；壓二橫作，讀二千；三千作，四千作，五千作，六千作。

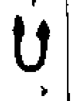
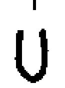
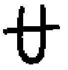
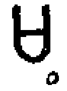
金文周早盂鼎作，周晚翏生盨作，禹鼎作。

《說文》：「千，十百也，从十，从人」。

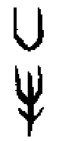
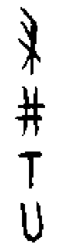
卜辭作數目：八（八千人）合集三一九九七 （今載王共人五千征土方）合集六四〇九 （登人三千呼伐吾方）合集六一七一 人名：（貞，千弗其作帽方禍）合集八四二四

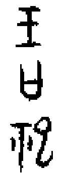
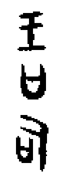
廿（卄）

前一、四五、五 甲八五四 合集三七八六九 為二十合文，讀二十。或作，與戍辰簋之二十作同，卜辭「王二十祀」皆用，不用。廿今作卄。

金文周早盂鼎作，宰椃角作，秦公殷作，戍辰簋作。

《說文》：「廿，二十并也，古文省」。

卜辭作數目：（二十牛）屯三九七八 （婦井示二十）懷五三。

示：整治。（王二十祀）合集三七八六七 （王二十司）合集三七八六三

廿

卅（卅）

卅 河五五三 卅 前五、三、一 卅 粹四〇六 爲三十合文，讀三十。今作卅。

金文周早矢𣪘作 卅，周中𠧪鼎作 卅，禹攸比鼎作 卅，毛公鼎作 卅，徒公壺作 卅，廣陽鼎蓋作 卅。

《說文》：「卅，三十并也，古文省」。

卜辭作數目：卅 牛卅（三十牛）屯三七六八 雀入卅（雀入三十）合集一九。

入：貢納。帚井示卅（婦井示三十）合集一七四八六 示：整治甲骨。

卅

卌（卌）

卌 懷一〇二 卌 屯六三六 卌 合集三七四五。爲四十合文，讀四十。或作卌。

金文𠧪鼎作 卌，一石鐘作 卌，均與甲骨文同。

卜辭作數目：獲麑卌 鹿二 狐一（獲麑四十、鹿二、狐一）合集三七三七五 卌 牛卌（四十牛）合集一〇七二六 亘示卌（亘示四十）懷一〇二

言（音）

言 拾一四、一〇 言 乙七六六六 言 前五、二〇三 言 庫一二五。

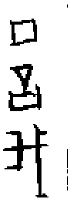
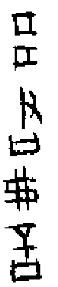
舌（舌）前加一横作 言（言），示言从舌出，由于語言有聲音，所以卜辭音、言一字，通假得理。兩者可从辭義中區別開來。

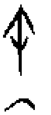
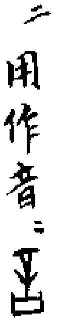
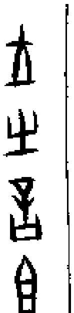
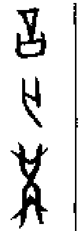
金文周早伯矩鼎作 言，敎卣作 言，均與甲骨文同。

言

諾 詩 訖 訥 諜 訊

《說文》：「言，直言曰言，論難曰語，从口，辛聲」。

卜辭作言、告、訴：（丁言我）合集二一五八。

（多君弗言余）合集二〇三二 用作音：（言其有疾）合集一三六三七 用作告，禧祭：（王侑告祖丁）乙四七〇八 侑亦祭名。疑人名：（言無冓）合集四五一九 冓同遘，相遇。

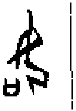
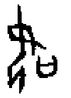
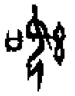
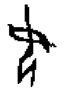
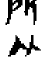
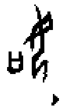
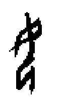
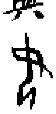
卜辭若用作諾，見三一頁若字註。

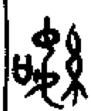
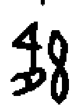
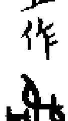
卜辭乎用作呼，同詩、嘑，見二七六頁乎字註。

卜辭气用作迄、訖、乞，見二七頁气字註。

卜辭㕯用作訥，同吶，見九五九頁㕯字註。

卜辭枼通枼、諜，見一一〇頁枼字註。

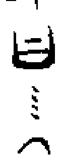
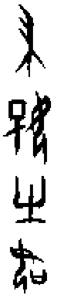
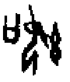
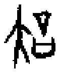
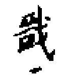
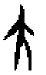
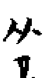
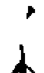
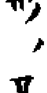
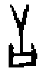
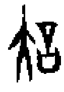
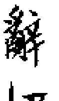
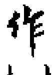
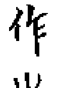
英一五四九 遺八二一 續三、三一、五 象一人被反綁雙手，所从之口，亦有人開口訊問，所从之為繩索，反綁之義更明。卜辭如字作，象一人雙手自然相交胸前，與不同。

金文周中虢季子白盤作，師寰𣪘作，兮甲盤作。

訊

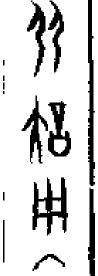
誇（⿱大言 夸 侉）

《說文》：「訊，問也，从言，卂聲」。

卜辭作訊問：：：：（王訊曰：：）合集一八二四 （婦好有訊值）合集一九一三四 王：：（王訊：：）合集三六三八九 合集三〇三七三 戩二六、三 从大，从言，象正面人形，為舌上加一橫，示言从舌出，語言有音，卜辭言、音一字，假通合理，二者可从辭義中區別開來，在此當為偏旁之言。字从大、言，會意字，可釋誇。誇之古文作⿱大言，从大，从言，與卜辭字同。《說文》誇字加亏，乃後加之聲符也；卜辭齒字作，象張口見齒之形，本象形字，金文中山王壺作，从止作聲；齒字加止與誇字加亏同義。誇字初文从大、言，造字者可謂費心良苦，一個字即道出了「誇誇其談，大言不慚」之貶義來。

《說文》：「誇，譀也，从言，夸聲」。譀為謊誕之言，今人說話謊誕，被人笑謂「胡砍」，即「胡譀」也。《韻會》：「或作侉」，改大為人，不失原形。《廣韻》：「大言也」，義與初文吻合。《集韻》：「通作夸」，夸乃省文。

誇

卜辭作誇張、誇大；（弜誇，用）戩二六·二 弜用如勿，否定詞；弜誇，不要誇張、誇大；用，茲用或用茲卜之省。

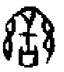
詞

詞、辭同字，見九七二頁辭字註。

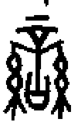
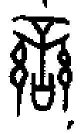
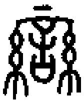
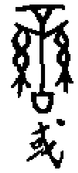
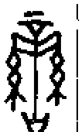
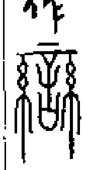
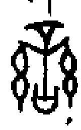
呂

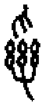
吕、〇〇呂疑亦作吅，見六九頁吅字註。

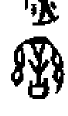
䜌

周探二坑一五三 从言从絲，釋䜌。典籍、金文假借作蠻、欒、孌、鑾。

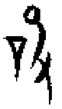
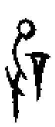
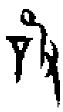
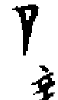
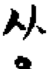
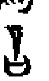
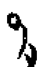
（蠻 欒 孌 鑾）

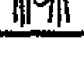
周中競季子白盤「用政蠻方」作，周中頌鼎「鑾旂」作，春秋「虢事蠻夏」作，中伯壺「中伯作亲姬孌人朕壺匜」作或，宋公欒戈「宋景公名欒元公子，春秋定公四年，从會召陵侵楚」作。兮甲盤作，與卜辭全同。

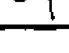
《說文》：「䜌，亂也，一曰治也，一曰不絕也，从言絲，古文䜌」。

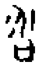
卜辭庶䜌即庶蠻，即《春秋會要》中之「群蠻」，即眾蠻；（庶䜌）周探一五三

設

英四八八 合集六四八五 懷一五六一 从辛从殳， 為言省；象手執鐘，多作偏旁，有敲擊、驅使之義，如卜辭

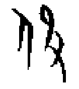




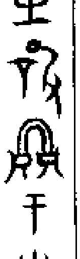
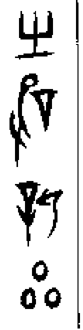
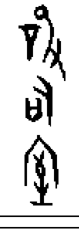
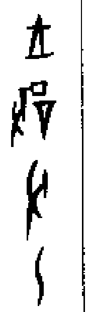
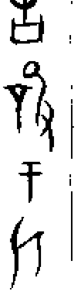
或釋為永，永久，長久也。

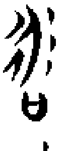
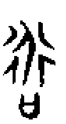
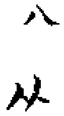
咏女：咏地女奴。也可釋作永女。

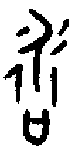
詠　（咏）

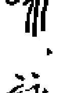
役，役字所从是也。或釋作鑿，但與辭例不符，當釋設，形義均宜。

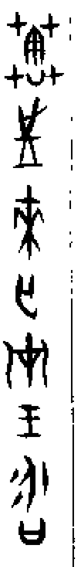
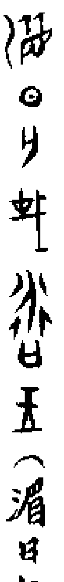
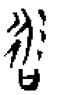
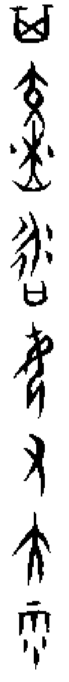
《說文》：「設，施陳也，从言从殳，使人也」。

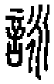
卜辭作施設、神靈施設之兆象：（有設虹于西）合集一二四九七 （有設新星）合集六〇六三 陳設、設置：（設司室）合集一三五六一 司用作祀。祭名：（王設父乙）合集二（告、設于河）合集一四五三三 告用作祰，亦祭名，河：先公名。

屯一〇一三 屯一〇九八 、永聲，釋咏，同詠。

金文周早詠尊作，與甲骨文全同。

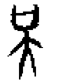
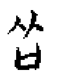
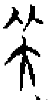
《說文》：「詠，歌也，从言，永聲。，詠或从口」。

卜辭作頌詞、歌頌：（萅往來無災，王咏）合集三七四三九 （湄日無災，咏王）合集二八七一三 湄，讀作彌，借音字，湄日即彌日，終日也。 地名：田（田咏）合集二九三八二 田同畋，畋獵。 （其焚咏女有久雨）

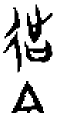
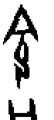
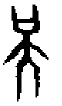
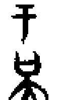


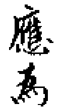
合集三○七七二 妷：焚人祈雨之祭。

譁（吴）

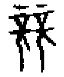
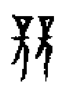
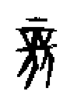
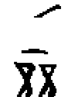
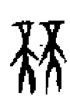
（屯四五五六）  从大、會意字，釋吴，應為譁、嘩初文。

《廣韻》釋吴：「音華」、《玉篇》：「大聲也」。《集韻》釋譁：「音華」、「或作嘩」、《類篇》：「諠譁也」。吴之音、義與大聲諠譁之譁同，乃簡、繁之別。

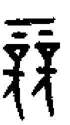
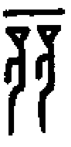
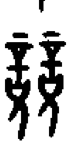
卜辭作人名：（出令吴）合集二○一六四 地名：田于（田于吴）屯四五五六



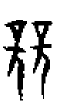
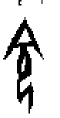
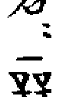
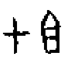
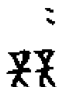
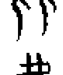
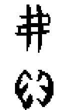
競

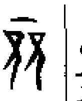
戩三、一二 前五、四一、五 甲二一四一 京四一八八 合集一○六

象兩人徒步相競之形，人上為頭飾。

金文周早父乙卣作，毁文作，㝬鐘作。

《說文》：「競，彊語也，一曰逐也，从誩，从二人」。从誩之說乃後義。

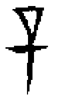
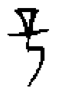
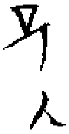
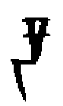
卜辭作人名：（競令）合集四三三七 祭名：十（競祖甲）合集二七三三七 競爭：（競弗敗）合集四三三八



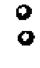
音

卜辭言、音一字，見一二一頁言字註。

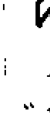
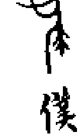
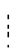
辛

人三五一 前四、四六、二 人七○ 後下三六、七

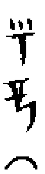
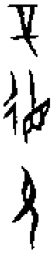
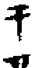
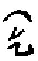
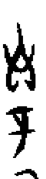
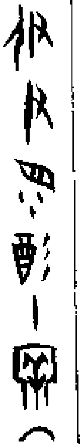
象刻鏤之曲刀，可用來刻劃罪犯或俘虜之額，即施黥之刑刀也。



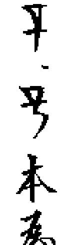
童（僮）

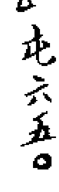
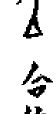
卜辭妾僕所从之乃刑刀也， 是曾受黥刑之標誌。

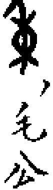
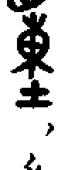
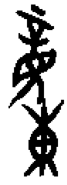
《說文》：「辛，辠也，从干二，二，古文上字，讀若愆」。从干二之說不確。

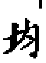
卜辭作人名：（勿呼辛）合集一九六六五（辛徝尤）合集二三二九　徝：循：循視。地名：三干（乞骨于辛）屯六三八（自辛匄）英二四二六　義不明：（辛伊尹眔彡十宰）屯一一三

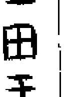
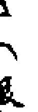
伊尹：商舊臣名。

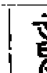
按本為一字，《說文》分為辛、辛二字，義亦不同。（見九六九頁辛字註）。

屯六五〇合集三〇一七八　象頭有曾受黥刑標誌、足有足械之童奴形。是一幅生動之畫圖。釋童，與後世僮僕之僮通用。

金文周中牆盤作，毛公鼎，番生毁作。

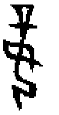
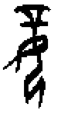
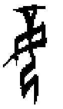
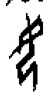
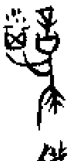
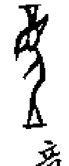
《說文》：「童，男有辠曰奴，奴曰童，女曰妾，从辛，重省聲」。辠即古文罪字，可見童、妾等所从之（辛）均為曾受黥形之標誌。

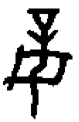
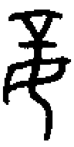
卜辭作地名：田干（壅田于童）屯六五〇。

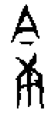
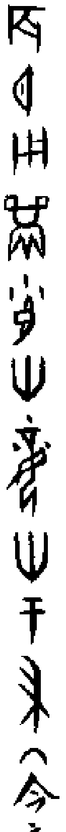
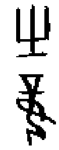
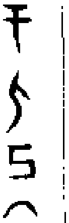
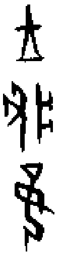
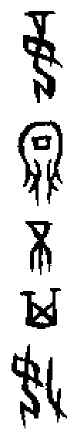
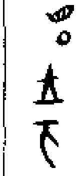
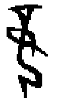
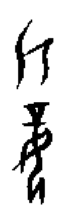


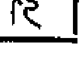
所獻小臣，疑指某種奴隸。

妾

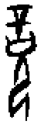
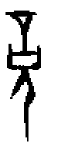
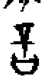
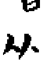
乙二七二七 粹二一八 前四、二五、八 从䇂（辛）从女，䇂象施黥之刑刀，是曾受黥刑之標誌，《說文》釋妾：「有辠（罪）女子給事之得接於君者，从辛，从女」。此外，僕、童（童奴）皆从䇂，想非巧合。換言之，王妾未必受過黥刑，但在以男性為中心的社會裡，輕視女性，貶意是可能存在的。

金文周晚伊殷作，克鼎作，均與甲骨文同。

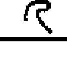
卜辭中小妾可以進獻給人，地位不高，當為有罪女子給事者：（今庚辰夕用，𠩺小臣三十、小妾三十于婦）合集六二九 𠩺用作獻，小臣：官職名，婦指商王配偶。人牲：（侑妾于妣己）合集九〇四 侑：祭名。配偶、同妻：（王夢妾）英一六一六 （妾娩不其嘉）合集一四〇三六。（王亥妾）合集六六〇 （河妾）合集六五八

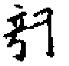


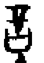
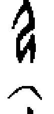
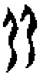
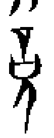
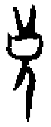
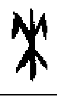
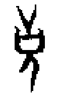
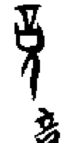
竟

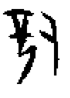
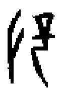
合集一八一八六 合集三五二二四 从音从人，釋竟。

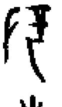
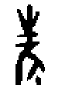
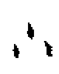
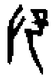
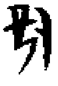
《說文》：「竟，樂曲盡為竟。从音，从人」。



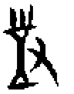
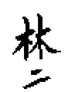
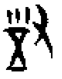
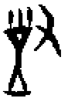


卜辭作人名：（呼竟）合集一八一八六 疑為終結、盡、了：（弜竟）合集三五三二四 弜用如勿。 義不明：：：（竟：來）乙八八九。从舌，與从音言之竟無別。

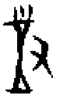
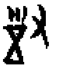
合集三五五九 合集一七0九七 从亏，从ㄱ司，《說文》所無。

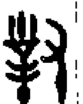
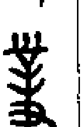
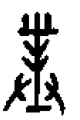
卜辭人名：小（小翙老）合集二三七一五 小（小翙死）合集一七0九七 神祇名：㞢于（侑于翙）合集二二五五九 侑：祭名。

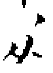
對

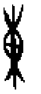
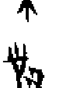
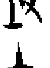
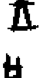
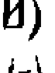
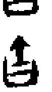
前四、三六、四 林二、二五、一0 佚六五七 甲七四。

（對）

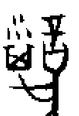
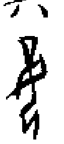
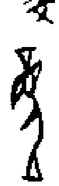
象以手持鐙、象以手撥鐙燈，因黑夜無光，點鐙以當明，引伸作相當、對、應之義。

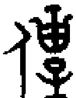
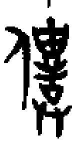
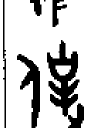
金文周早父乙尊作，對卣作，燮𣪘作。

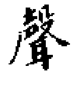
《說文》：「對，譍無方也，从丵，从口，从寸。，對或从士。漢文帝以為責對而為言多非誠對，故去其口以从士也」。非初義。

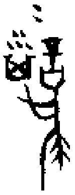
卜辭地名：于（于東對王占曰吉）林二、二五、一0。

僕

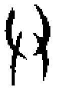
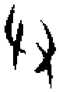
合集一七九六一象雙手捧箕，以執賤役之奴僕，頭上之 辛為刑刀，亦為曾受黥刑之人，與妾童之从辛義同。 為尾飾，含侮辱之義。此字圖畫性強。

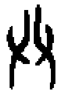
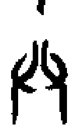
金文周早旂鼎作、趞𣪘作，召伯𣪘作。

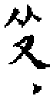
《說文》：「僕，給事者，从人，从菐，菐亦聲。，古文从臣」。

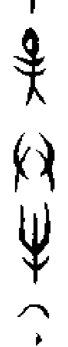
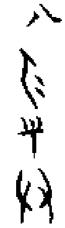
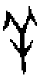
卜辭文例殘損，疑為地名：：卜（：（在）僕卜：）合集一七九六二

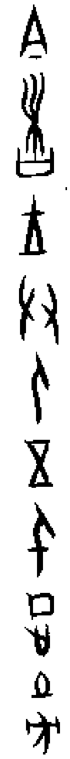
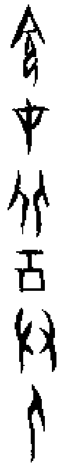
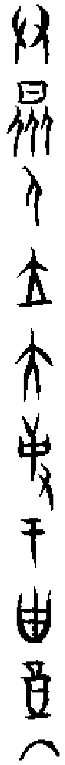
収（拱 共 供）

上三、六 後下三三、三 象兩手相向，拱揖之狀。直釋作収廾、廾，為拱字初文，本義為拱手，或假通作共、供。

金文周中師辰鼎作，周晚叔向𣪘作，均象供揖。

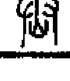
《說文》：「収，竦手也，从𠂇、从又，，楊雄說：廾，从兩手」。竦：敬也。

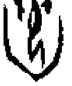
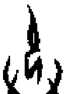
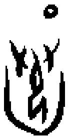
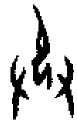
卜辭作供給、供納：（呼吳収牛）合集八九三七 （勿呼収羊）合集八九五。

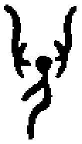
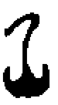
徵召：（令載王収人五千征土方）合集六四〇九 （令在北工収人）合集七二九四 （収眾人立大事于

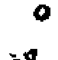
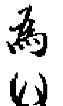
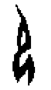
西奠）合集二四

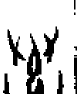
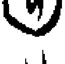
丞（拯）



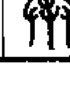
鐵一七一、三　象人陷入坑坎，上邊有人雙手拉提拯救之狀。乃丞、拯之初文。或釋亦作丞，非也，此象雙手捧人之形，有奉承、承蒙之義，釋承。、兩字可謂「涇渭分明」。

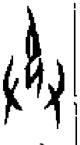
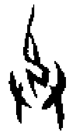
金文周早丞鼎作，戰國衡斋作。

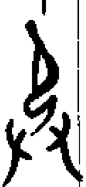
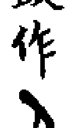
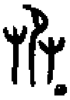
《說文》：「丞，翊也，从廾，从卩，从山，山高奉承之義」。誤為，誤凵為山，唯从卩不誤，直釋可作卩。「奉承」之說大誤。

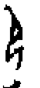
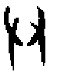
卜辭中罕見，辭倒殘損，祭名：…丨…（…丞父乙三）鐵一七一、三

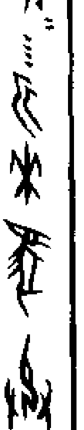
承



合集四〇九四　後二、三〇、二　象雙手捧舉一人形，有奉承、承蒙之義。

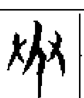
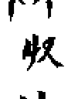
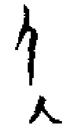
金文周早承卣作，小臣遽簋作，令狐君壺作。

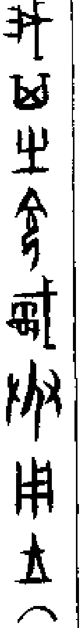
《說文》：「承，奉也，受也，从手，从卩，从収」。誤為卩，从収即从，从手成了「三隻手」了。所釋與秦篆吻合。

卜辭例句殘損，義不明：：：（：：弜来馬承）合集六一七五

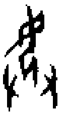
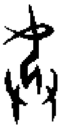
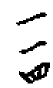
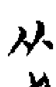
弜：方國名。

⿱人廾

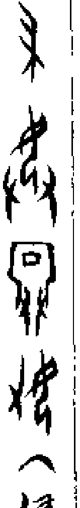
 乙六三三七。从收从人，《說文》所無，罕見之字。疑同承。

卜辭罕見，義不明：（我其有令戠⿱人廾用，王）乙六三三七。我：商王自稱。

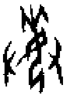
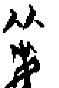
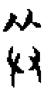
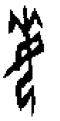
⿱女廾

 存二〇四三  寧滬三、一一四 从女从收、廾，釋⿱女廾。

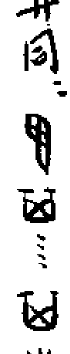
象雙手捧一女子形，《說文》所無，罕見之字。

卜辭王妻名：（婦⿱女廾娩嘉）存一、一〇四三 嘉：生男曰嘉，好也。

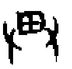
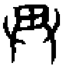
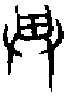
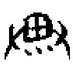
⿱每廾

 明藏八〇六 从每从收、廾，象有髮飾之女子。釋⿱每廾。

《說文》所無，罕見之字。

卜辭例句殘損，義不明，疑與⿱女廾同：王：：（翌其：其⿱每廾：：受又王：）明藏八〇六 又用作祐佑。

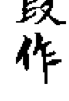
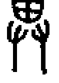
⿱由廾

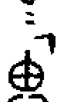
 河五九五  存六三三  後二、一九、三  甲二三五八 象雙手捧器物

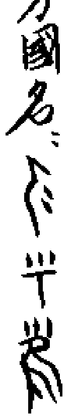
⿱由大

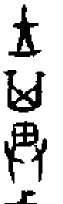
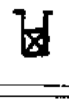
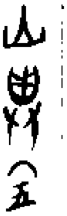
（畀）

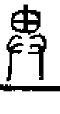
狀，即《說文》畁字。音渠。

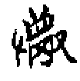
金文周晚師酉𣪘作，與秦篆同。

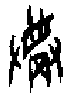
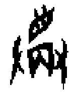
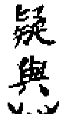
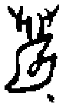
《說文》：「，舉也，从廾，由聲。春秋傳曰，晉人或以廣墬，楚人畁之，黃顥說，廣車陷，楚人為舉之，杜林以為騏麟字」。皆引申之義。

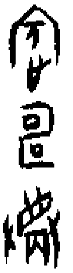
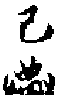
卜辭方國名：（勿呼雀伐畁）合集六九六二

舉也：（王其畁戈）合集三九八二　本義之引伸，登高也：（王其往𡧊山　畁）甲探八。𡧊同窑，指窑須國之山。

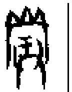
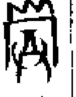
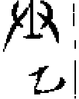
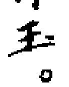
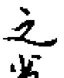
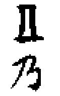
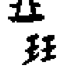
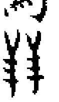
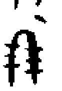


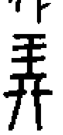
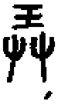
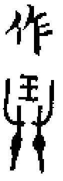


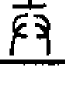
合集三五六〇五　合集三五六八九　从凷，从収，从冂或冋義同。象陳牲首於内上，示進獻之意。疑與、首同（見五六二頁首字註）。

卜辭祭名：王（王賓雍己無尤）合集三五六二四

弄

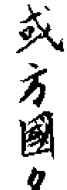
佚九六一佚九七六乙一八〇。象兩手在礦穴採玉。為其省文。所从之王乃之省，所从之乃（玨之省）。殷時玉、貝均多枚為一繫，合二繫為、狀，於玉謂之玨，於貝謂之朋，然二者古本一字。

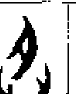
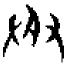
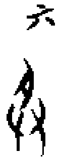
金文商代銅蓋作，春秋天尹尊作，智君子鑑作。



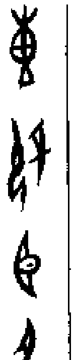
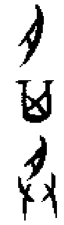
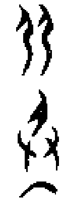
𢍭

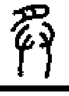
《說文》三「弄，玩也，从廾持玉」。

卜辭地名或方國名：（雀其戋弄）合集六九八〇。

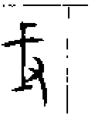
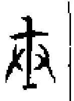
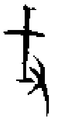
拾三、五 甲一二五六 寧滬一、三三 雙手捧肉，與《說文》𢍭同。

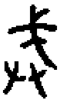
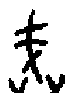
《說文》三「𢍭，持弩拊，从廾肉，讀若逵」。似與「持弩拊」無關。

卜辭用如祭：（惟辟臣𢍭）合集二七六〇四 辟臣即嬖臣，近臣也。…………（……肉其𢍭……）合集三一七七〇。（弜𢍭）戠三七、一二 弜用如勿。

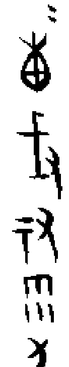
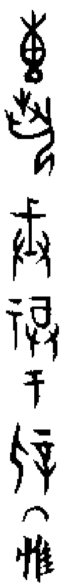


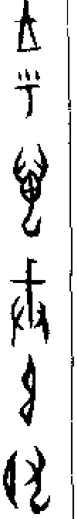
戒

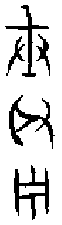
乙五〇四七 合集七〇六〇 粹八一四 象兩手持戈，以示警戒。

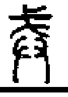
金文周晚戒鬲作，戒叔尊作。

《說文》三「戒，警也，从廾持戈，以戒不虞」。

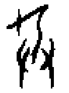
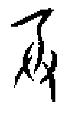
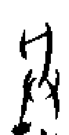
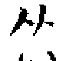
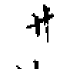
卜辭用作祴，持戈而舞之祭：（惟戒祐雨，九月）合集二五〇三〇。（惟執戒禧于妣辛）遺三六三

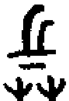
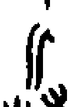
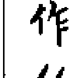
警戒：（王呼萬戒師，九月）合集二〇二五三

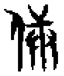
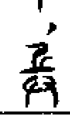
疑人名：……（……戒取宁）合集七〇六〇。

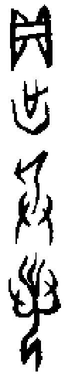
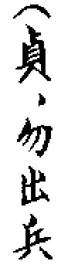
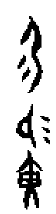
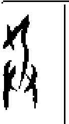
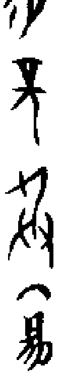


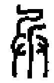
兵

陳一〇〇 佚七二九 摭續八九 从廾从斤，象兩手持曲柄斧，引申為兵器、戰士。

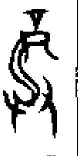
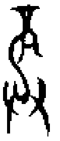
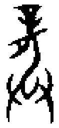
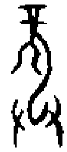
金文春秋庚壺作，春秋鉦作，畲忎盤作。

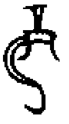
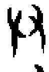
《說文》：「兵，械也，从廾持斤，并力之皃。，古文兵从人廾干。籀文」。

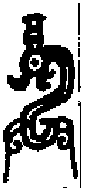
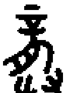
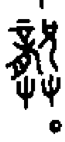
卜辭作戰鬥部隊：（貞，出兵若）合集七二〇四 若：順利。（貞，勿出兵）合集七二〇五 兵器：（勿易黃兵）陳一〇〇 易用作賜。（易龍兵）吡二九



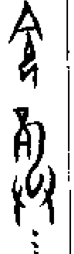
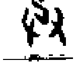
龏（龔 恭 供）

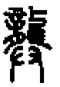
續五、六、六 乙五四〇三 摭續一〇五 前六、二五、六

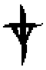
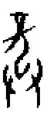
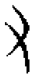
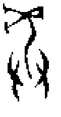
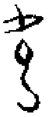
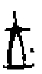
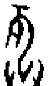
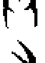
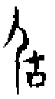
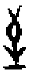
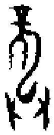
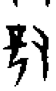
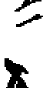
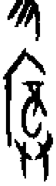
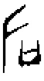
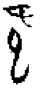
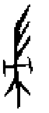
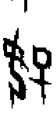
从龍从廾，共，釋龏，與龔同。《說文》誤分為兩字。

金文周早子龏鼎作，毛公鼎作，邾公華鐘作。

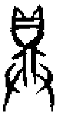
《說文》釋龏：「慤也，从廾，龍聲」。《說文》釋龔：「給也，从共龍聲」。《玉篇》釋龔：「奉也，亦作供，又慤也，與恭同」。

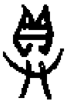
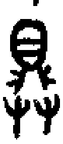
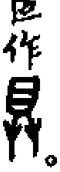
卜辭人名：：（令龏）合集六八一六 地名：太平



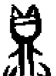
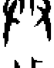
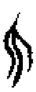
︙（王于龔︙）合集七三五二 （在龔）合集三六九六二 神祇名：（有龔蚩王）屯二三六九 蚩：神鬼為祟。 受祀神祇中龔司、龔𤔲、龐司同：㞢于（侑于龔司）合集一四八四 㞢于 于（侑于五毓至于龔𤔲）合集三四九五一 （惟龐司蚩婦好）合集七九五 龐、龐同。

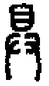
具（俱）

 合集二三一五三 象兩手舉鼎，與金文父毁之具同，或省鼎為貝、為目，是文字因繁就簡之必然規律。 古文具、俱通用。

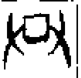
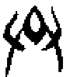
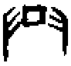
金文周早叔具鼎作，周晚函父毁作，曾伯𠤳作。

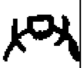
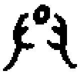
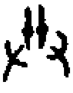
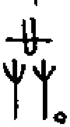
《說文》：「具，共置也，从廾，从貝省，古以貝為貨」。非初義。

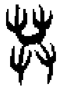
卜辭例句殘損，義不明：︙（具伐︙不）合集二二五三

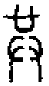


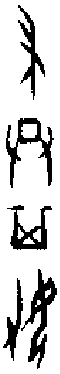
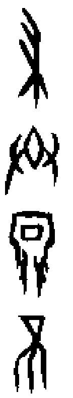
共

 續五、五三  合集一三九六二  合集二二四四九 象兩手捧一器物形。釋共，或假通如供、拱。 或釋作弁，可參。

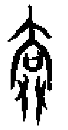
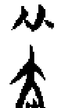
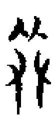
金文周早父乙卣作，共毁作，禹鼎作，酓肯𠤳作。

《說文》：「共，同也，从廿、廾。，古文共」。

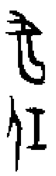
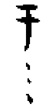


卜辭人名：（婦共其⿰女力）人四五九　⿰女力即嘉，生男曰嘉。：：（貞，婦共娩，不「嘉」）合集一三九六二

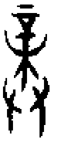
弃

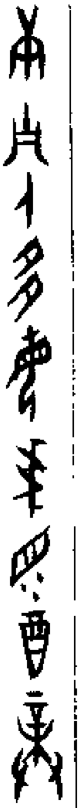
合集一七九八八　从去　从収、廾，即《集韻》弃字。

《廣韻》：「藏也」。《集韻》：「通作去」。

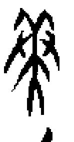
卜辭義不明：：：：于：：：：（：：足任：：于：：弃：：）合集一七九八八

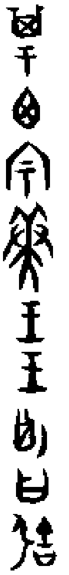
⿱亲廾

英二二七四　从亲从廾。《說文》所無。

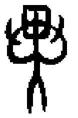
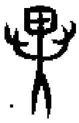
卜辭疑祭名：：（庚子卜，多母弟暨酉⿱亲廾）英二二七四

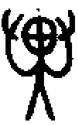
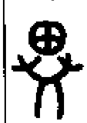
⿲彳美攵

合集三六四八二　从美、从収廾，《說文》所無。

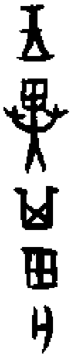
卜辭疑祭名：：（：：其于西宗⿲彳美攵王，王占曰：弘吉）合集三六四八二

異

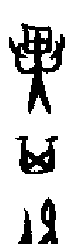
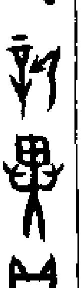
屯六一〇　屯一四二六　象人戴假面，以示奇異。

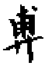
周早盂鼎作，春秋虢叔鐘作。

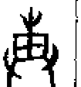
《說文》：「異，分也，从廾，从畀。畀，予也」。非初義。

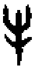
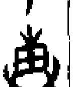
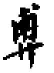
卜辭作它日、今後某日之義：：（王異其

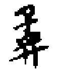
⿱田共

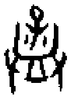
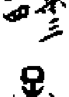
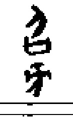
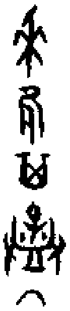
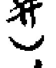
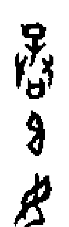
田、亡災）合集三〇七五七 田：田獵；亡用作無。（異其耤）合集二八〇六四 耤：耕作。奇異也：（新異鼎）合集三一〇〇〇 即：新鑄的，奇特別緻的鼎。



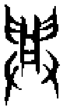
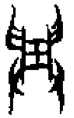
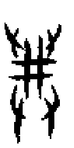
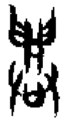
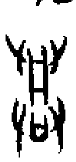
 合集八二七五 从叀，从廾，《説文》所無。

卜辭疑神祇名：㞢：一于（：侑：十牛于）合集八二七五

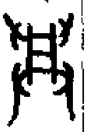
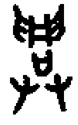
（猛）

（合集三三一四）（合集二三三三三）从廾，从孟，或从口義同，《説文》所無。卜辭疑用作猛：（召方來惟其）（合集三三〇二二）（弜師毓青）（合集二二三三三）

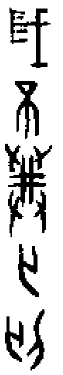
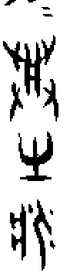
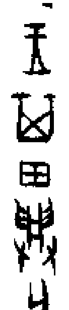
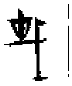
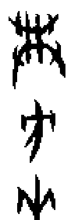
興

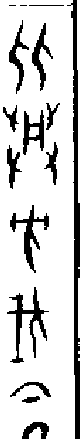
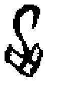
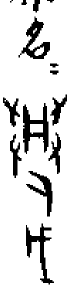
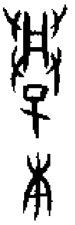
 合三三  人三一五一  甲二一二四  甲一四七九  寧滬一、六〇三

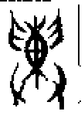
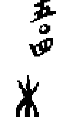
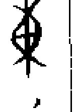
象兩個人以手向上擡起擡把之狀，所从之口，亦有人喊數之義。

金文周早父辛爵作，周晚禹盨作，簡繁與甲骨文同。

《説文》：「興，起也，从舁，从同，同力也」。

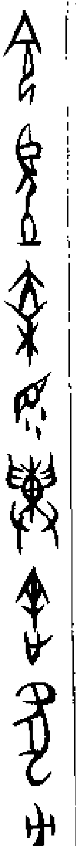
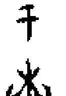
卜辭作興旺：（歲不興無匄）合集三三三九 匄：災禍。人名：（興有疾）合集一三七五四 地名：（王其田興無災）合集三三五六四 方國名：（興方來）（合集六五三）。

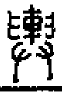
（一（从輿方伐下危）合集六五三。祭名：（輿司伐）合集二〇四四 （輿子庚）同版

合集五五〇四 合集二〇五七九 象四手或兩手舉一橐囊形。 橐字初文作，象橐中有物，兩端作結紮之狀，後借作東西之東。篆文東、車兩字形近，所以輿字从車不从東，這也是文字因繁就簡之必然規律吧！ 或釋作舉，象舉物之狀，可釋輿、舉為同源之字。「舉之車」。

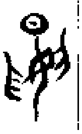
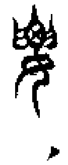
輿（輿舉）

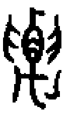
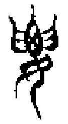
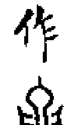
《說文》：「輿，車輿也，从車，舁聲」。《增韻》：「舁車也，兩手對

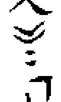
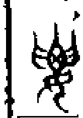
卜辭人名：屮（令望乘暨輿途虎方）合集六六六七 途用作屠。 地名：卜于（卜于輿）合集二〇五七九

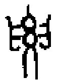


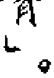
要（腰）

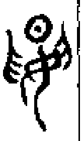
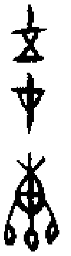
前二一八四 象一女子自臼其腰形，亦女子尚細腰、束腰要細之義。所从之⊙非日，頭部也，《說文》要之古文作，與甲骨文近似。古文要、腰同字。

金文周早伯要毁作，說文古文作，秦篆作。

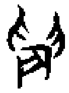
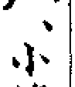
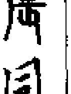
《說文》：「，身中也，象人要自臼之形，从臼，交省聲，

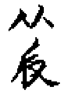


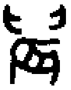
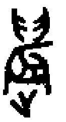
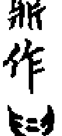
古文要」。身中指腰。《玉篇》釋腰：「本作要」。《廣韻》：「或作」。

卜辭倒句殘損，義不明：…………（……要……五十

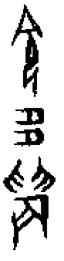
晨

前四、一〇　象兩手持蚌鐮形，與金文、小篆同，直釋作晨。應與農事有關，《說文》釋作「早昧爽也」，義即晨字，在鑾）前二、一八、四

戰國印作，皆从辰，即後世之晨也。

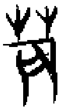
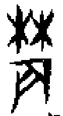
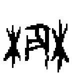
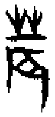
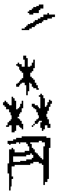
金文周中㝬侯鼎作，師晨鼎作，鄭公鼎作。

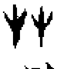
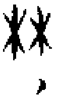
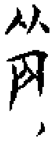
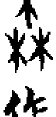
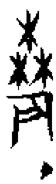
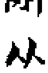
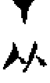
《說文》：「晨，早昧爽也，从臼，从辰，辰時也，辰亦聲，丮夕為䢅，臼辰為晨，皆同意」。

卜辭職官名，多晨指諸多晨們：（令多晨）

合集九四七七

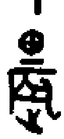
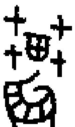
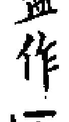
農

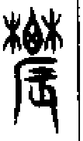
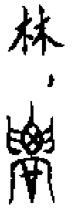
乙二八二　續二、一、四　乙五三二九　乙八五〇二　後上七、一一

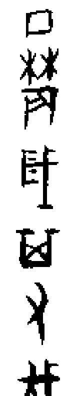
从或从，从，或从作，卜辭从从每

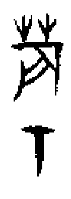
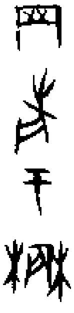
）蓐 䢉 （

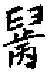
無別。象操持蚌鐮農耕於草木之中，釋農。另外，搙、媷从艸、从辰、从寸，有手持蚌鐮耕作之義，與農有同源之緣。

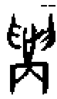
金文周早農卣作，農毁作，散盤作。

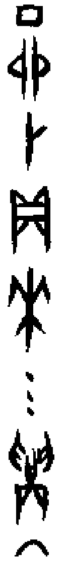
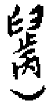
《說文》：「䢉，耕也。从晨，囟聲。，籀文䢉从林。古文䢉。辳亦古文䢉」。

卜辭神祇名：（丁農，歲其又伐）合集二三六一〇

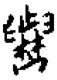
丁，祭名，又用作有。（農示）乙二八二 示：受祀神主。地名：（呼网鹿于農）合集一〇九七六

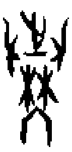


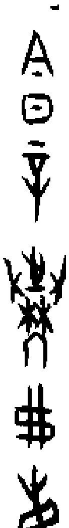
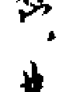
 後下二四八 从臼、从歬，《說文》所無。

卜辭義不明：（丁卯卜貞，來：）

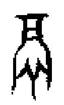
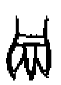
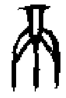
後下二四、八

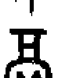
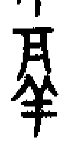
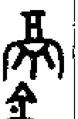


 合集二七七三九 从臼，从止，从楚，構形不明。

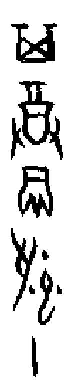
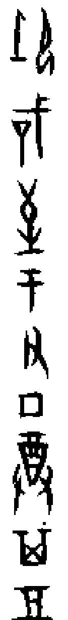
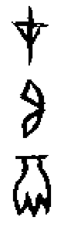
卜辭疑作動詞：（今日辛，弗每）合集二七七三九 每用作晦。

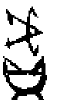
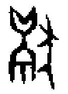
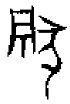
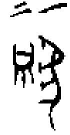
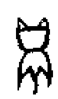
鬲 ） 䰜 𩰲 㽁 䰛 （ 鬳 ） 獻 甗 （

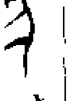
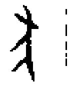
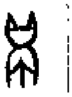
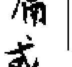
粹一五四。甲二一三三 明藏六二五 象形字，是古代一種炊具。一般是無耳、侈口、中空、三足，便於加火煮食。

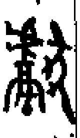
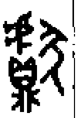
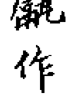
金文周早孟鼎作；令毁作，易足為羊，春秋季真鬲又从金作，先陶後銅，銅乃金屬，从金可知。

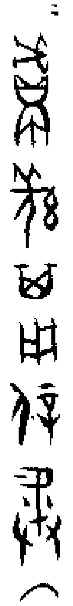
《說文》：「鬲，鼎屬，實五觳，斗二升曰觳，象腹交文，三足」。

卜辭作禮器（祭器）：（其尊鬲𢼸十牛于丁）合集一九七五 尊：酒尊、祭器。𢼸：象以棒擊蛇，血滴可見，殺牲之祭也；丁：神祇名。（卯𢦏至于父丁尊其鬲）屯一〇九。地名：（在師鬲）合集二四二八。

合集二六九五四 合集三一八二三 （佚二七三）（甲三五八四）英一六二二

从虎或犬，从鬳或省作。釋獻鬳。既是形聲字，亦是會意字，从虎犬在甗，用以進獻也。卜辭獻、甗通。

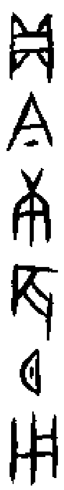
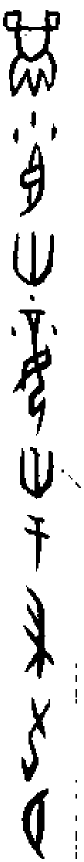
金文虢季子白盤作，子邦父甗作，𧽊甗作。

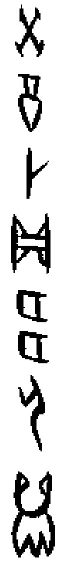
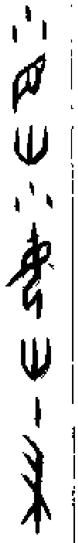
卜辭作進獻：（獻羌其用妣辛升廿）

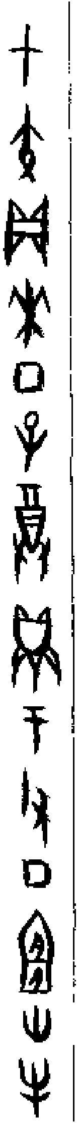
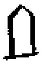
鬲 鬳

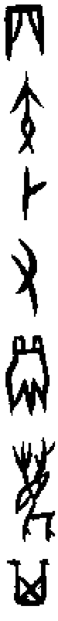
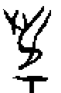
（鬻 鬻）鬳

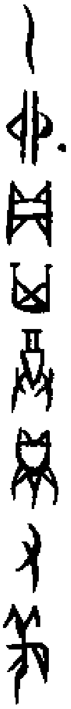
合集二六九五四 羌：指羌俘，用作人牲；弁：祭名。

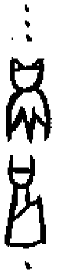
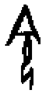

（貞，今庚辰夕用，鬳小臣三十、小妾三十于婦，九月）合集六二九

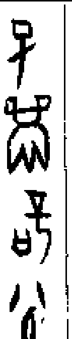

（癸酉卜貞，多妣鬳小臣三十，小女三十，十婦）合集六三〇

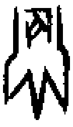
（甲寅貞，來丁巳，尊鬳于父丁，圁三十牛）合集三二一二五 圁即後世之俎，象陳肉于上，此作用牲法。


：：（丙寅卜，又鬳鹿其𣪊：）合集三〇七六五 又用作有，𣪊：進獻之祭。

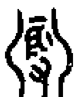
（乙卯貞，其尊鬳有羌）合集三二一二五

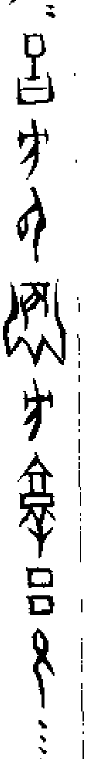
：：：：（：鬳骨：）英一六二 人名：

（令子鬳勝，八月）合集二三五三六 勝同孽，動詞。

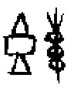
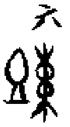
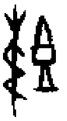
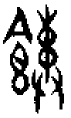
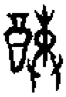
 京一二三。从鬲，虍省聲，同鬻。《說文》所無。

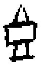
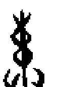
《篇海》釋鬻：「同鬻」。《集韻》釋鬻：「音辱」。《玉篇》釋鬻：「大鼎也」。

金文周晚𢀶肇家鬲作，从火、不失初義。

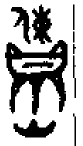
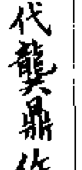
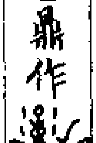
卜辭方國名：：（吉方氏𩱧方𠦪呂允：）京一二三〇。氏：帶領，𠦪：打伐，讀如敦。

𩱧

 簠典二六  前四、七、四  寧一、九四  粹一三八  林二、一一、一

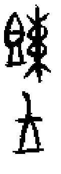
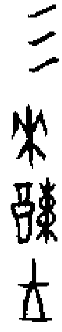
从食、从索、束，釋餗，繁文作𩱧。

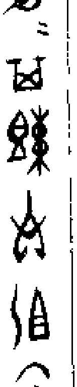
（餗）

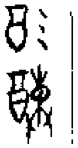
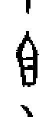
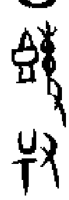
金文商代父癸鼎作、商代龔鼎作，周早母己鼎作。

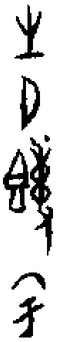
《說文》：「𩱧，鼎實，惟葦及蒲，陳留謂鍵爲𩱧，从𩰲，速聲，餗

𩱧或从食，束聲」。

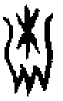
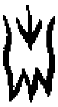
卜辭作供奉、獻食：（其餗王）合集一〇二一 

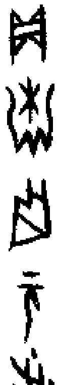
（來餗王）合集一五八一六 祭名：（其餗自祖乙）合集三二五四九

于（彡，餗于祖乙）合集一五九〇四 （曰餗𣪕）

屯一〇六 于（于生月餗）屯一〇七二 生月指下一月。

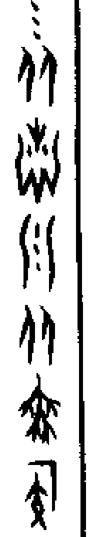
鬻

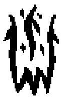
 合集四八五五  同版 从鬲、从木或屮無別。疑《說文》槅字。

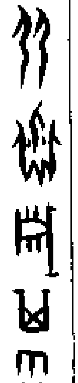
卜辭疑人名：（貞，鬻禍亡祉）合集四八五五

（餗鬲）

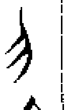
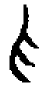
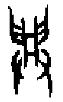
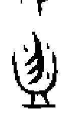
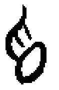
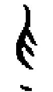
⿱弜甬

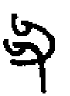
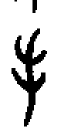
（〃从弜甬水，从垂傒）合集五七〇八

懷一四〇二 从匕在甬中，《說文》所無。

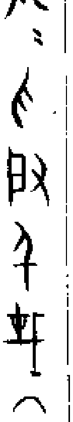
卜辭祭名：：（弜⿱弜甬戚，其雨）合集三一〇三六 戚：禮器。

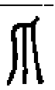
爪（手抓）

合集一八六四〇 乙四五三二 卜辭與作，象以手擡物；盥作，象洗手皿中；孵作，象鷄爪扒蛋；可見爪、手一字，應為手、爪、抓之初文本字。周代金文爪、手有別。

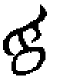
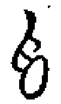
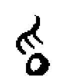
金文周晚克盨爪字作，周中曶鼎手字作。

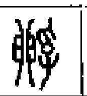
《說文》：「爪，丮也，覆手曰爪，象形」。《韻會》：「爪本為抓爪之爪，非手足甲也」。《集韻》：「音抓」。《類篇》：「音笊」。今日用作爪牙、雞爪是也。

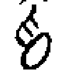
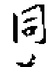
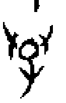
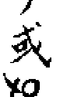
卜辭疑用如爪：（爪啟千戈）乙四五三二



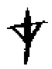
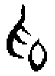
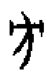
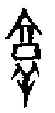
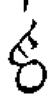
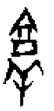
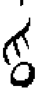
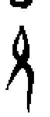
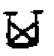
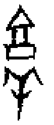
孵（孚）

甲二六一七 合集六三五四 英五四三 象以爪扒蛋之狀。禽類扒蛋翼下，示抱蛋孵卵之義。動辭、會意字，可釋孵。《說文》、《揚子方言》、徐鍇等皆釋孚為孵，兩者同字異文。孚字从爫从子，爪下之子為將出蛋殼之子雛也。蛋形無法書寫，只得以子代之。孚

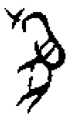
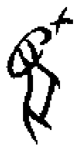
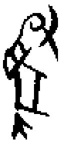
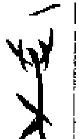
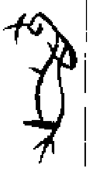


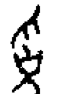
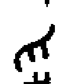
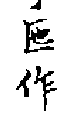
下之子與下之同義。卜辭俘虜之俘作或，象兩手或單手抓住戰俘之形。俘、孚各有所指，本不同之字也。

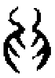
《說文》：「孚，卵孚也，从爪，从子。一曰信也。徐鍇曰，鳥之孚卵，皆如其期，不失信也，鳥袌恒以爪反覆其卵也」。《揚子方言》：「雞伏卵而未孚，或作孵」。

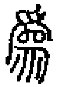
卜辭地名：（在孵）合集一八九　疑方國名：（方敦孵）合集六七八四　（敦孵，允其敦）英五四三　敦：打伐，允：果然。

為（爲）

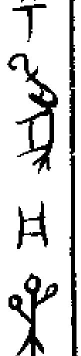
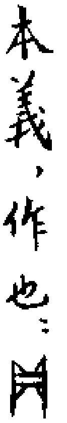
明藏一四五同版金五九一乙三〇一八京津二三六二　象手牽大象鼻子，象為野獸之最，能夠降服、役使大象，示大有作為之義。會意字。

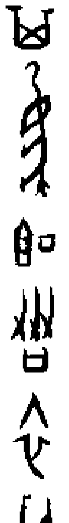
金：為周中𠂤鼎作，益公鐘作，陳子子匜作。

《說文》：「爲，母猴也，其為禽好爪，爪母猴象。下腹為母猴形。王育曰：爪，象形也。古文爲，象兩母猴相對形」。乃據小篆想象之釋。

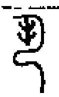


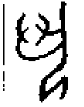
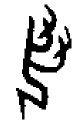
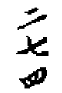
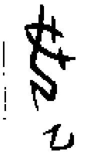
母猴實獮猴也。

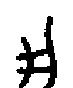
卜辭人名：（呼爲凡果：）合集一三六二五 凡用作盤盤遊也。果：地名。 爲之本義，作也：（貞，王爲己，若）合集一五一八九 己用作祭祀之祀，若：順心。

（其爲祖丁鑄、衣、卯）合集三〇二八二 鑄、衣、卯均祭名。

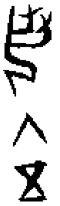
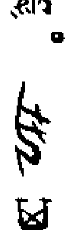
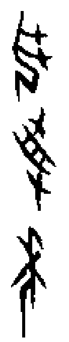
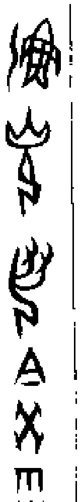
丮



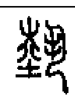
 後下三八、二  合二七〇四  乙九一四  合集二〇三三一 象一人伸出雙手操作之狀。

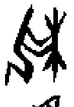
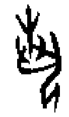
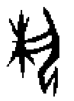
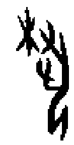
金文周中沈子毀作，與甲骨文同。

《說文》：「丮，持也，象手有所丮據也，讀若戟」。

卜辭人名：（丮入五）合集一一〇〇六 入：進納。（丮其死）合集七三三四 地名：（丮受年）粹八八二 祭名、（漁丸丮，今癸雨）合集一二〇二三

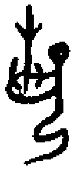
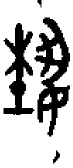
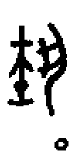
埶



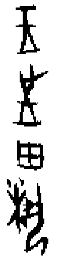
 甲三九五  前四、三三、五  後下一四、六  前六、一六、一

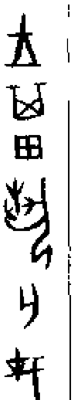
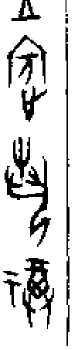
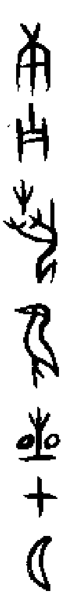
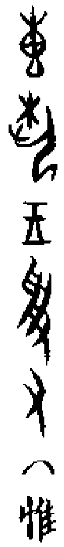
象一人下蹲培植禾苗之狀，爲埶、蓺、藝之初文。

（蓺　藝）

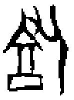
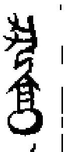
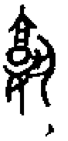
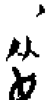
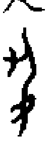
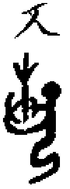
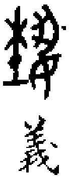
金文商代父辛毁作、毛公鼎作、盉彝作。

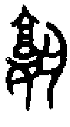
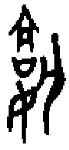
《說文》：「埶，種也，从坴丮，持亟種之，書曰：我埶黍稷」。

卜辭地名：（王往田埶）合集二四四九五　田用作畋，畋獵。

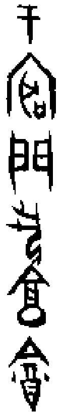
（王其田埶無災）屯二〇九。祭名：（王賓埶、福）合集二三〇〇二　賓：親臨、親自。（庚子埶鳥星，七月）合集一一五〇〇。（惟埶王受佑）合集三〇七三五

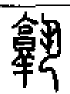
𦏧（孰　熟）

二六七六　合集三〇二八五　象一人拜于宗廟之前，有進食祭祖之義。金文作，从女，當是中人足之變異，與金文埶或作義同。卜辭𦏧即孰、熟之初文，本義是進熟食於宗廟也。

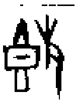
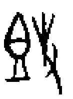
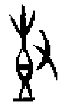
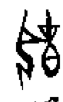
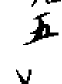
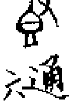
金文周晚伯侄敦作或。

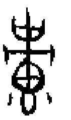
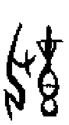
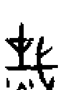
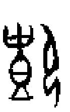
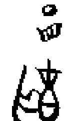
《說文》：「𦏧，食飪也，从丮，𦎫聲，易曰：孰飪」。飪：大孰也，孰即熟。《韻會》：「熟，本作孰」。

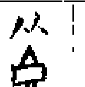
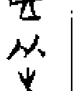
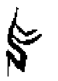
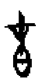
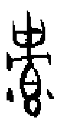
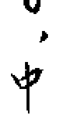
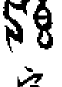
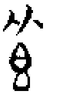
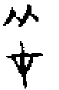
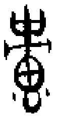
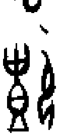
卜辭作進食之祭名：（于廳門熟、飲）合集二〇二八五

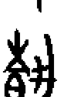
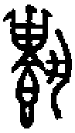
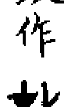


飤

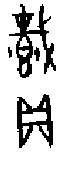
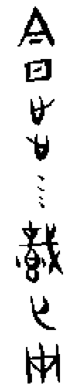
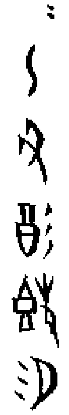
人三○九一續五二四、三前一、二、六甲二六九五通一六合三二九

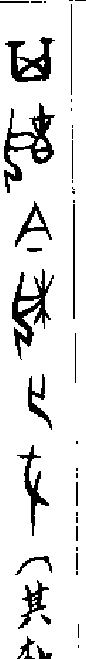
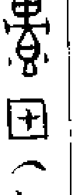
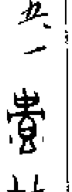
續一、五、二甲二六二三前二、一○、一合集四一○四合集二六八九九

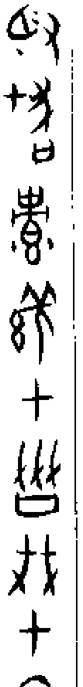
由于飤為殷代五種重要祭祀之一，所以此字造形很多。一般早期从从，中期从从，晚期省作，中如字从丮从食从才作聲，與《說文》飤字全同。皆為手持食物享祭神祖之義。、所从之由（留）亦聲符。飤同餀（見三○四頁餀字註）。

金文周早沈子𣪘作，周中飤𣪘作，師虎𣪘作。

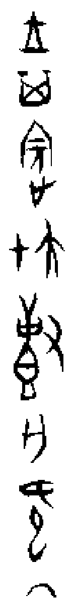
《說文》：「飤，設飪也，从丮，从食，才聲，讀若載」。

卜辭地名：（在飤貞）前二、一○、一（今日步：飤，無災）金五四四 祭名，設食之祭：（乙丑彰、飤，易日）存一、一四三三 彰：酒祭。易日：賜日，殷人迷信，以為太陽為上帝所賜。

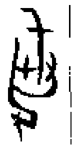
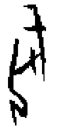
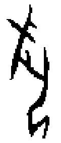
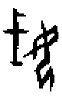
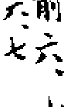
（其飤，今蓺無尤）合集二六八八九 蓺亦祭名。尤：災禍。（飤上甲）續一、五、一（飤戔甲）續一、五○、二

（祭陽甲、飤羌甲、協戔甲）續一、五○、五

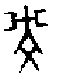
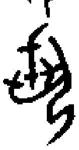
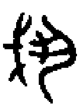
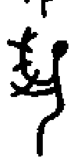
飼

（王其賓大甲䰢無尤）通一六一 賓：親臨；尤：神鬼為祟。

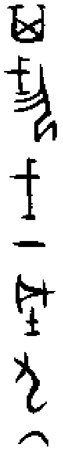
䰢

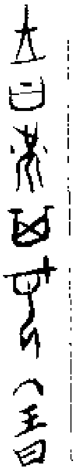
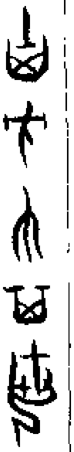
 前五、二三、五  後下二六、一七  續五、一〇、六  前六、二六、七  前四、四三、二

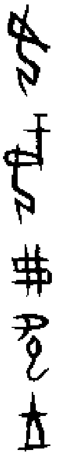
象一人舉戈跪降。卲卣「既䰢于上下帝」、段毁「命龏䰢遺大鼎于毁」，皆獻義也。

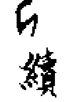
金文周早鼎作，周中縣妃毁作，⿱宀易史䰢作。

《說文》：「䰢，擊踝也，从丮，从戈，讀若踝」。非初義。

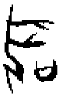
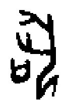
卜辭作獻降：（其䰢，戈一，斧九）合集二九七八三

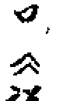
（王曰：㞢其䰢）合集二〇〇七。（基方不其䰢）合集八四四五

神祇名：（女䰢帚㞢壬）合集二二五三



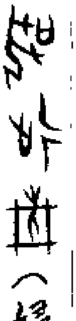
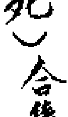
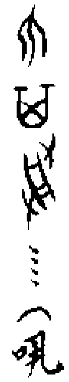
吼

 合集二〇二四一  合集九八〇三 从丮口，《說文》所無。

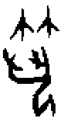


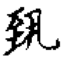
（⿰口戟）

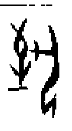
《集韻》：「音戟，聲也，或作⿰口戟」。

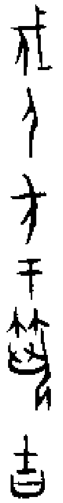
卜辭人名：（婦吼延死）合集一七一五九 入（吼入）前六、二九、三 入：進納。地名：：：（吼不其受：：）合集九八〇二

⿱竹丮

 英二五二六 从林，从丮，《說文》所無。

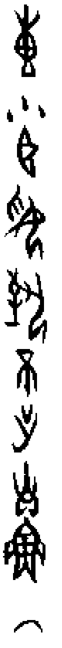


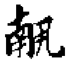
粹一二七五　从丮、至聲。直釋作 、即後世「致意」之致。

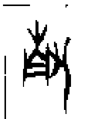
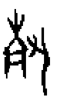
卜辭地名：（戌八方于筑、吉）英二五二六

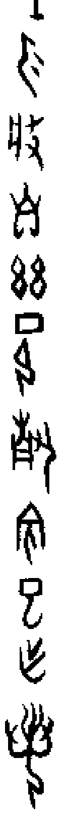
（致）

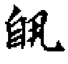
《說文》：「致，送詣也，从夊，至聲」。

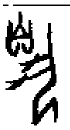
卜辭作動辭，送詣也：（惟小臣妥致不作自鱻）合集二七八九。小臣：官職名。鱻即腥、胜、鮏、鯹，指生鮮肉。

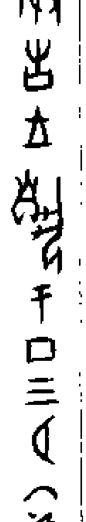


粹一二七　續六、七、五　从丮，从南，《說文》所無。

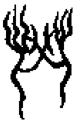
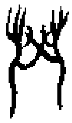
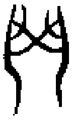
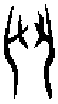
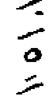
卜辭義不明：（我勿將自𢦏邑 賓祀作、若）粹一二一七　我：王自稱。



京二八四六　从丮、从自，《說文》所無。

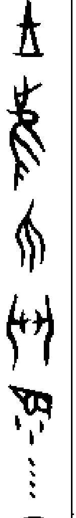
卜辭祭名：（禱告王 于丁、三月）合集一九五八

鬥

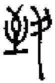
乙七一九　乙六九八八　粹一三二四　坊間三、一〇二　誠四五三

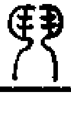
象兩人相互揪髮之狀，古人男女皆蓄髮，鬥毆時，揪髮是常見的。

《說文》：「鬥，兩士相對，兵杖在後，象鬥之形」。

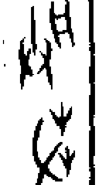
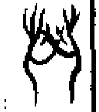
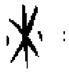
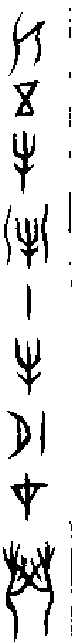
卜辭疑作搏鬥：……（王崔不鬥暨……）合集四七二六

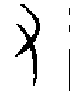
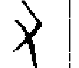
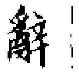
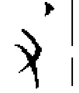
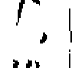
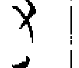
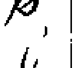
（鬭鬪）

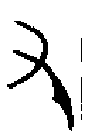
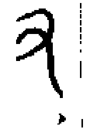
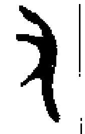
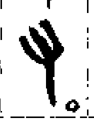




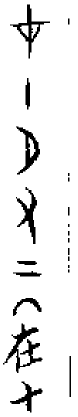
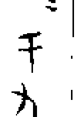
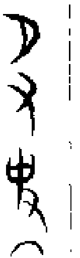
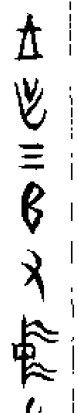
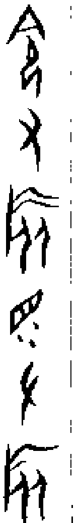
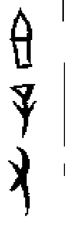
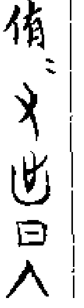
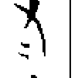
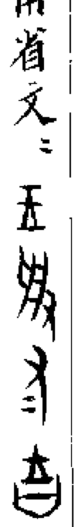
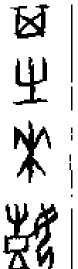
又

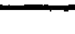
地名：于（朕芻于門）合集一五二　朕：我也，商王自稱；芻：本義為取草。于（燎于河，五牛，沈十牛，十月，在門）合集一四五五三　燎：焚柴之祭，沈：沈牲之祭。

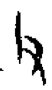
戩二四、六　京四〇六八　象右手形，釋又。卜辭正反每無別，或作，惟左右對稱時，為右，為左，區別甚嚴。又為一字多用之字，除用作再意（如二十又五）外，與有、右、佑、侑、㞢通用。

金文周早盂鼎作，舀鼎作，盂文作，秦公簋作。

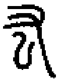
《說文》：「又，手也，象形，三指者手之列多，略不過三也」。

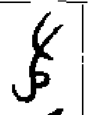
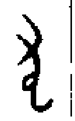
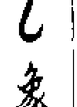
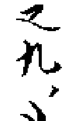
卜辭作連詞、再也：（在十月又二）陳四一　用作有：（于九日有事）　用作右：（王作三師右中左）合集三三〇〇六　（今右旅暨左旅）屯二三二八　用作佑：（祖辛佑）合集八二　用作侑：（侑出日、入日）懷一五六九　：為有、佑連用省文：（王受有佑，吉）英二三四八　又同㞢：（其有來嬉）英六三五　嬉：讀作艱難

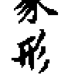


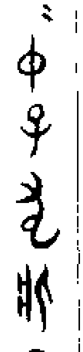
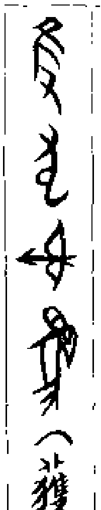
釋為以手舉杖為確。

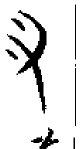
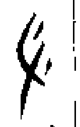
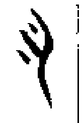
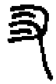
之艱，凶禍。

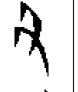
右 卜辭又用作右，見一五二頁又字註。 

厷（肱） 乙六八四三 後下二〇、一七 象人之臂肘，諧音作八九之九，字所从之ㄑ為指事，亦為肱部，直釋作厷，即股肱之肱字。

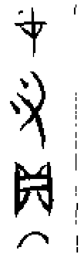
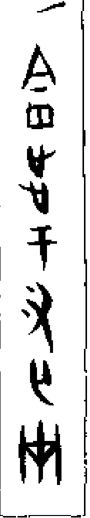
《說文》三：「厷，臂上也，从又，从古文ㄥ，古文厷，象形，，厷或从肉」。

卜辭作臂上：（中子厷疾）合集二一五六五 疑作人名：（獲厷射犀）合集一〇四二一

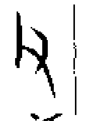
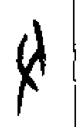
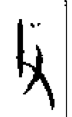
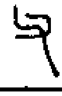
叉 前二、一九、三 前五、七、二 後二、三七、六 象手有甲形，釋叉。 

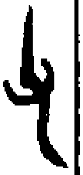
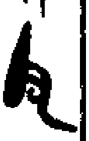
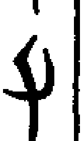
卜辭丑字作，亦象手有甲形，叉、丑讀音又似，兩者或為同源之字。

《說文》三：「叉，手足甲也，从又，象叉形」。

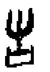
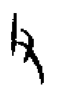
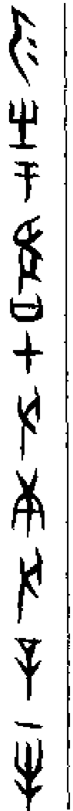
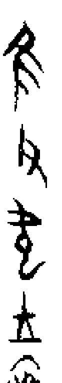
卜辭地名：（在叉貞）粹二五六二 

（今日步于叉，無災）同版

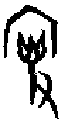
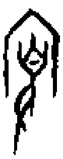
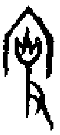
父 河三一、三 乙五三二八 甲二六九五 或曰：象手持石斧操作之形，因操斧者為男性，遂引申作父母之父。是父輩的通稱。 

金文周早父辛毁作，父癸鼎作，散盤作。

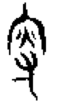
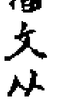
《說文》：「父，矩也，家長率教者，从又舉杖」。

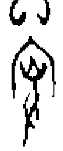
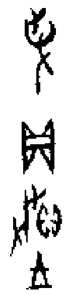
卜辭作父輩通稱：于三（告于三父）林一、五、五 告用作祰，祭名，三父指三位父輩。（勿侑于麥甲、父庚、父辛，一牛）乙七七六七 侑：祭名，麥甲即陽甲。（惟父蛊王）乙四九六一 父指父輩先王，蛊：神鬼為祟。

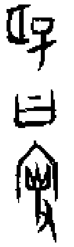
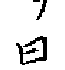
叜（叟搜）

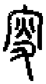
 前四、二八、七  前四、二九、一  前四、二九、二

象以手執炬於室內，示搜索之義。釋叜，省作叟，即搜字初文。後世釋叟為「老人」，如「童叟無欺」，乃同音假借。

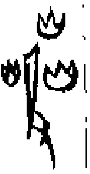
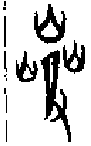
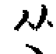
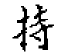
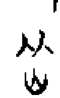
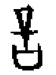
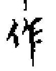
《說文》：「叜，老也，从又，从灾闕」，，籀文从寸，，叜或从人」。

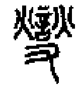
卜辭地名：：（自叜：）合集四六三四 搜索也：

（爭貞，賤王曰叜）合集五六二四 賤同錢，貝幣。



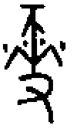
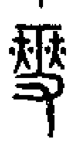
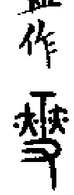
燮

 前五、三三、四  明一五五二 从又持辛从炎，直釋作燮。卜辭言作，辛作，言、辛形近易混，所以《說文》有燮、燮二

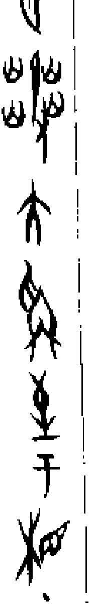


（夒）

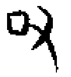
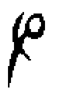
字，疑一字也。

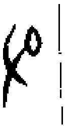
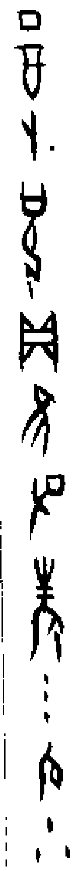
金文周中夒𣪘作，曾伯匿作，晉公𥂴作。

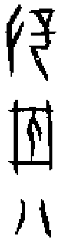
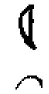
《説文》：「夒，和也，从言，从又、炎，籒文夒从羊，讀若溼」。𦍌（羊與）辛形近似。夒今音攜。

卜辭夕夒為祭名：：（夕夒大角至于相：）合集一八七九三 夕夒：夜晚夒祭。彝同稱。

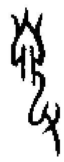
叹

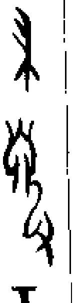
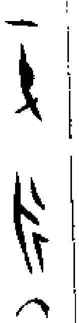
 英一八三二  合集九三六七 象以手持○，疑為丸字。

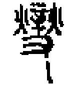
卜辭人名：入一（叹入一）合集九二 入：入貢、交納。叹入（叹入）英一八三二 義不明：

八（丁酉卜，祝貞，惟叹老：氏小𢦏死，八月）合集二三七〇八

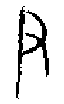
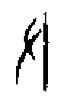
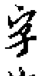
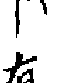
𣪕

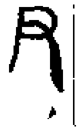
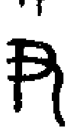
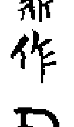
 合集六八五五 从自，从又持乙，構義不明。

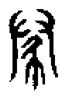
卜辭人名：丅一（婦𣪕示一屯，永）示：整治；屯：量詞，一對骨版；永：簽收人。（或釋屯為純，指絲織品，一束或一疋為一純，可參）

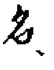
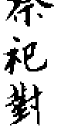
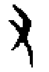
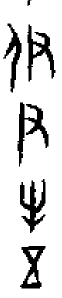
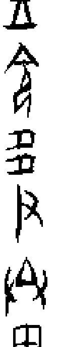
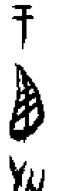
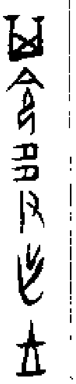
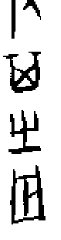
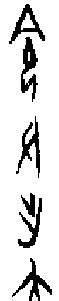
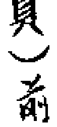
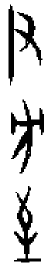
（）

尹

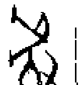
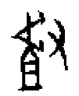
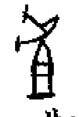
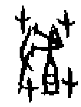
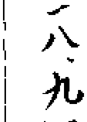
 後上二三、五  鐵二四三、四 从又又持筆或杖，會意字，有治理、籌劃之義。為商代官名，正長之義。卜辭父字作，手在下，與手在上部之有嚴格區別。

金文周早矢方彝作，周中㝬壺作，周晚毛公鼎作。

《說文》：「尹，治也，从又丿，握事者也，，古文尹」。

卜辭商代舊臣名、祭祀對象：于（侑于黃尹）英一一八七 侑：祭名。于（侑于伊尹牛五）合集三四二四。多尹指兩個以上之尹：于（五令多尹墾田于西，受禾）合集三三二〇九 （其令多尹作王寢）合集三二九八〇。官職之稱：（尹其有禍）合集五五五一 （令尹作大田）合集九四七二 貞人名：（尹貞）前六、一五、三 方國名：…（…尹方至）前四、四一、一

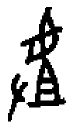
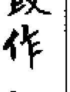
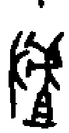
䖒

 前五、三七、五  後上一八、二  鄴三下四三、四  後上一八、九  甲八〇七

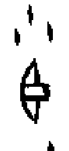
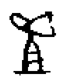
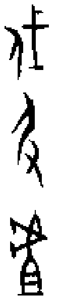
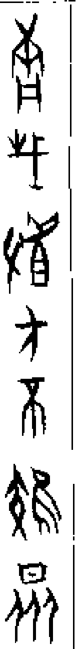
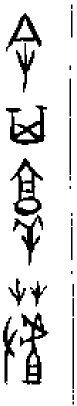
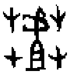
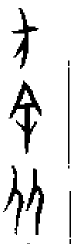
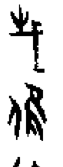
从又，虘聲。或从艸義同。為䖒、虘、摣、蔖、⿱艹䖒、䣜、担初文。卜辭

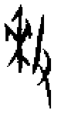
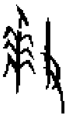
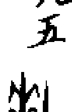
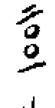
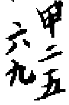
） 虘 摣 蔖 ⿱艹⿰虘又 ⿰虘阝 担 （ ⿸𠩺又 ） 釐 （

方國名⿰虘又，可能是後來沛國⿰虘阝縣之⿰虘阝，《前漢地理志》：「沛郡酇縣，本作⿰虘阝，王莽改曰贊，治故遂以⿰虘阝為酇」。音渣。

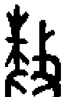
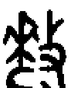
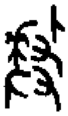
金文周早盂鼎作，周中縣妃簋作，⿰虘又壺作。

《說文》：「⿰虘又，又卑也，从又，虘聲」。釋虘：「虎不柔不信也，从虍，且聲，讀若⿰虘阝縣」。《集韻》釋摣：「音渣，又取也，與⿰虘又同」。

卜辭商王小臣名：小（小臣⿰虘又）合集二七八八九 地名：中（在虘）合集七九一〇。方國名：（戌及虘方）合集二七九九七 （庸戔⿰虘又方不雉眾）屯三六五五 雉：傷亡。（余其𦎫⿱艹⿰虘又）英二五二三 𦎫用作敦，打伐。…… ……（……⿱艹⿰虘又方，余从……）合集三六九六五 …………（……𢦏能担……）合集七〇四〇。

合集八一三六 甲二六九五 存一、二〇二 甲二五六九 合集三七三八二

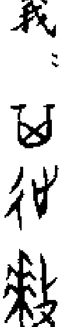
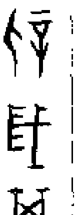
象以手執棒打麥脫粒之形，示喜慶豐收之義。釋⿸𠩺又或𠩺，即後來之釐。

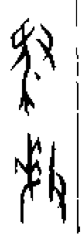
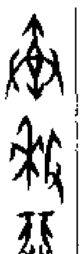
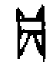
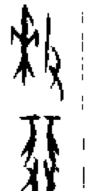
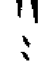
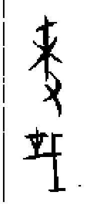
金文毓祖丁卣作，師⿸𠩺又簋作或。

⿱𢻱貝

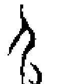
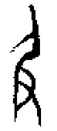
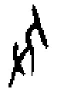
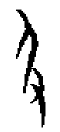
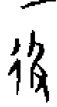
《說文》釋彶：彶，急行也」。非初義。

《說文》：「𠭥，引也，从又，𠩺聲」。非初義。

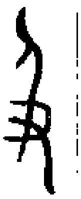
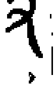
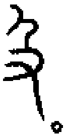
卜辭延𠭥、辭𠭥同，福祉連綿不斷之義：（其延𠭥）合集三七三八二 （妣辛歲其辭𠭥）合集二六九七五

歲：祭名，當是祈求豐收年成之歲祭。（辭𠭥其雨）合集二八三四二 人名：（勿執𠭥非）英五九三  ：（貞，𠭥非：歸）合集八一三六 疑地名：（惟𠭥災）合集二八一三九

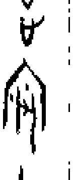
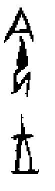
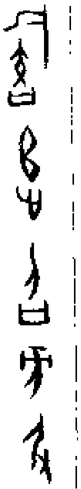
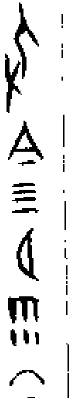
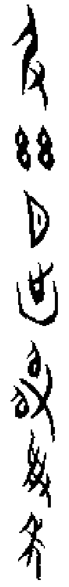
及 （彶）

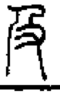
 甲二八四五  後上二二、三  合九八  甲三九一三  合集二六五三

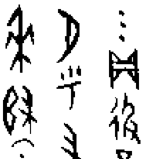
象一人下肢被人抓住，會追及之義。為及、彶初文。

金文周早保卣作 ，周中鬲鼎作 ，戰國中山王壺作 。

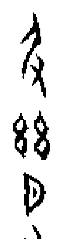
《說文》：「及，逮也，从又，从人。徐鍇曰：及前人也」。

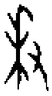
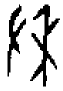
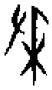
卜辭作追及：（呼追隸，及）合集五六六   于：（令王族追召方，及于：）合集三三〇一七 至、到達：（及今四月雨）合集九六〇八 

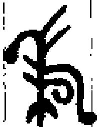
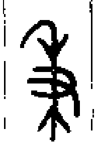
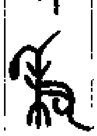


（∴貞，彶五月，乎婦來歸）合集二六五三

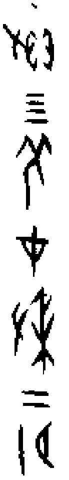
秉

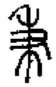
（及茲月出，穫受年）屯三四五 （及茲夕，有大雨）屯四三三四

 珠五七二  珠四六五  後下一〇．一〇 从又持禾，會意字，把持也。

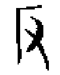
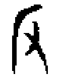
金文周早秉觚作 ，周晚井人鐘作 ，秉中鼎作 。

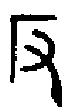
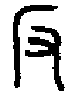
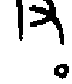
《說文》：「秉，禾束也，从又持禾」。

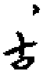
卜辭地名：（∴得四羌在秉，十二月）合集五一九

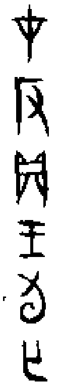


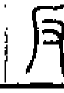
反

 前六．四．一  簠地七 从又手从厂，厂象山厓，示攀緣之義。

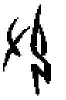
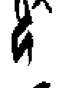
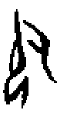
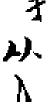
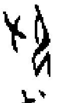
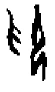
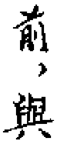
金文周早大保𣪕作 ，周中頌鼎作 ，周晚師寰𣪕作 。

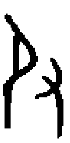
《說文》：「反，覆也，从又厂，反形」，「古文」。

卜辭地名：（在反貞王旬無禍）合集三六五三七

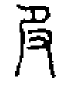


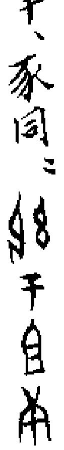
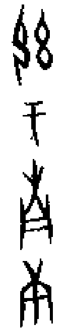
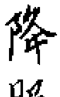
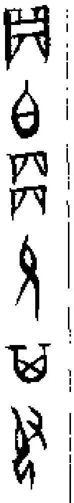
𠬝 （服）

 拾一二．三  乙八八五二  粹四四七 从又手从  卩，象以手抓住一跪地之人形」。或以「古文𠬝、服一字」，但《說文》𠬝、服各有所指。卜辭𠬝用如俘人牲，地位同牛羊相當。卜辭印作  或 ，手在人前，與  𠬝 有別。

金文周晚𧥛鐘作 ，與甲骨文近同。

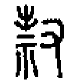
《說文》：「𠬝，治也，从又，从卩，卩事之節也」。卩本人形，非所持之節。

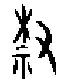
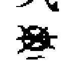
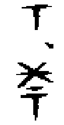
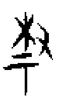


卜辭用作人牲，地位與羊、豕同：（御于祖庚，羊、豕、艮）乙四五二 御：祭名。（御于南庚三艮）英六一 南庚：商代旁系先王。疑用如服、降服也：（庚戌卜，王貞，伯冏允其服角）合集二〇五三二

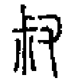
伯冏：首領名，允：果然，角：人名。

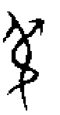
𣪊



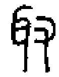
𣪊之初文為或、等，《說文》演化作𣪊，釋作「𣪊，楚人謂卜問吉凶曰𣪊，从又持祟，祟亦聲，讀若贅」。象以手執木於牌位前，示焚祡祭拜天神、祖宗之義。即祡祭之祡，同柴。（見一七頁祡字註）

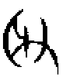
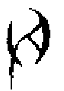
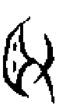
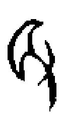
叔

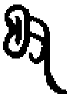


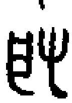
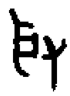
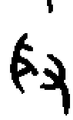
卜辭弔用作伯叔之叔，見四九三頁弔字註。

取



 鐵六〇、一  鐵三六、三  前五、九、一  前五、四二、三

象手執耳朶之形，示割取戰俘耳朶之義。古取戰死、戰敗者的左耳，做為記功之憑證，此為取之本義。一父癸卣作。

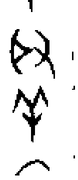
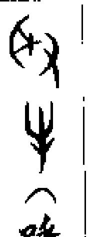
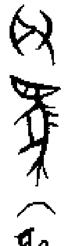
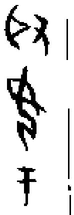
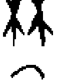
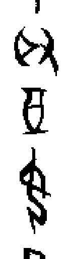
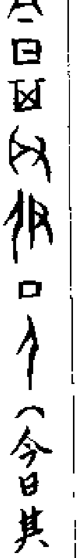
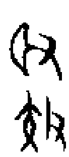
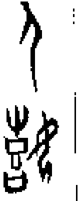
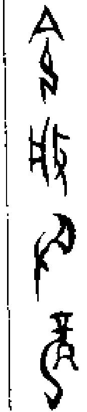
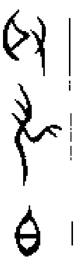
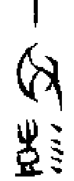
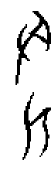
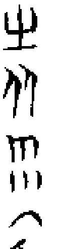
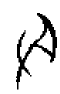
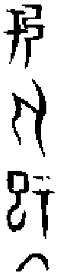
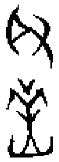
金文周中大鼎作，周晚毛公鼎作，揚毀作。

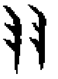
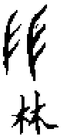
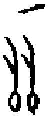
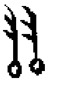
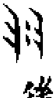
《說文》：「取，捕取也，从又，从耳，周禮：獲者取左耳，司馬法曰：載獻

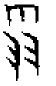
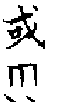
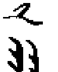
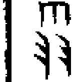
或謂祭名取用作獻、可參。

彗

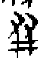
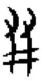
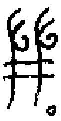
職，職者耳也」。

卜辭作取得、獲取：乎（呼取羊）合集八八一三 呼：命令。乎（呼取牛）合集八八〇八 （取馬）合集八七九八 抓取或索取：乎于（呼取女于林）合集九七四一 乎（呼取奠女子）合集五三三六 （今日其取伊丁人）合集三三八〇三 （取效丁人嫀）合集三〇九七 攻取：（令般取龍）合集六五九。乎（呼取微伯）合集六九八七 乎（呼取彭）合集七〇六四 祭名、讀作槱（同禉、楢、梄，近似燎祭）：（取河有从雨）粹五七 从用作繳，繳雨即雨量很大的雨。（取于河，祀）後下四三二 （取岳）粹二九

鐵六〇、四 林一、七、二 南明四七二 掇一、四三一 後下二五、九

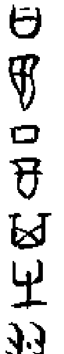
卜辭霻雪作或，所从之，象羽毛之羽，示雪片似羽」；《說文》釋霻為「从雨，彗聲」，又釋彗為「掃竹也，从又持甡」；釋羽、釋彗皆有道理。在卜辭中，尚未發現用如羽毛之羽，一作之省文；

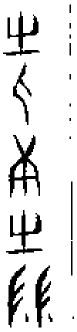
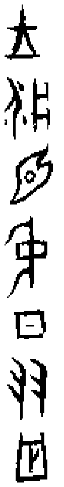
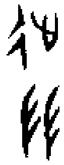
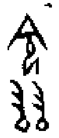
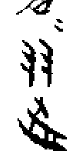
彗

或釋為并，可參。尊文作。

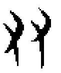
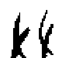
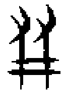
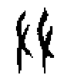
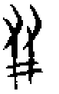
二作掃竹之篲（同彗）；三作彗星之彗；四作人名、地名。

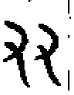
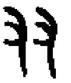
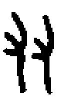
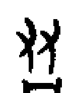
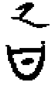
《說文》：「彗，掃竹也，从又持甡，篲，彗或从竹」。

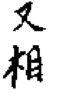
卜辭用作雪之省文：（曰，翌丁酉，其有雪）合集一三四二五

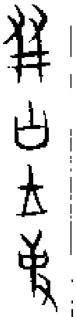
（侑妣庚有雪）合集六九八 侑：祭名。用作掃竹之彗，引申作掃除、祓除：（五疾首中日彗，禍旬）前六、一七、七 用作彗星之彗：（延彗出）合集一九三三八 大意是彗星連續出現。人名：（令羽）懷九五八 地名：（羽受年）合集九七八九

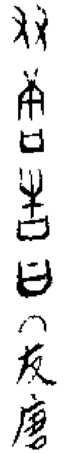
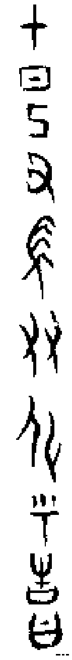
友

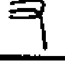
前四、二九、五 林二、一六、一九 合集五六三 象兩手相交，會友好之義；或从二，有二手相連、不分彼此之義，與《說文》古文近同。

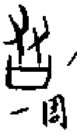
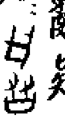
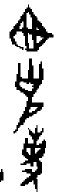
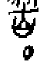
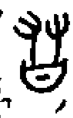
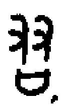
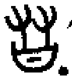
金文周早麥鼎作，君夫段作，辛鼎作，友段作；友段所从之為酒具，示二友共飲之義。

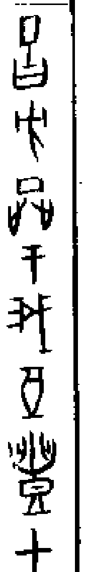
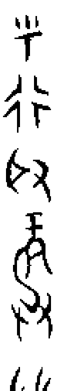
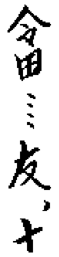
《說文》：「友，同志為友，从二又相交友也，，古文友」。

卜辭疑人名：（……友甾王事）合集五六二〇 甾：辦理。

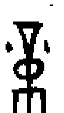
（友唐告曰）前四、二九、五 

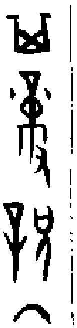


友：（一周探二）从友从口，直釋作友。卜辭疑人名：（曰友惟允事）周探二 即：言友能勝任此事。友典籍同友，即《說文》友之古文。（乃傳寫之譌）郑友父鬲作，趙曹鼎「用鄉倗友」作，多友鼎「用倗朋友」作。

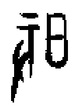
（七日己丑微友化呼告曰：𢀛方征于我奠豐。七月）合集六〇六八 疑地名：（貞，呼行取龍共友）合集六五九五 取：獲取、抓取。（令田：：友，十二月）合集一〇九六。 田用作畋，畋獵。

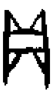
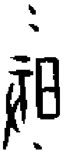
⿰鬲又

 合集二七六二八 从又持鬲。

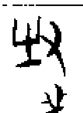
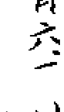
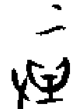
卜辭祭名：（其⿰鬲又兄辛）合集二七六二八

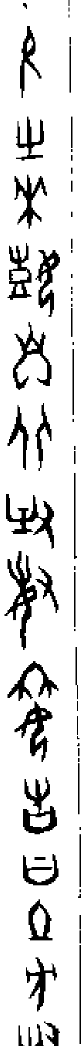
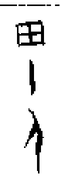
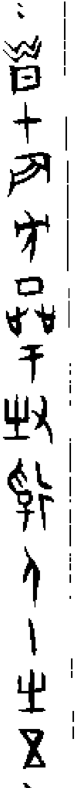
⿰日⿰示又

 英一四〇二 从日，从示，从又，構形不明。

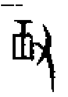
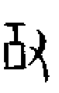
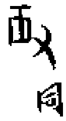
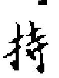
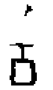
卜辭義不明：：：：：（貞：：⿰日⿰示又：：）英一四〇二

⿰㞢又

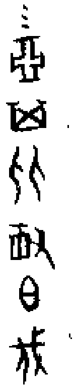
 菁六一  菁二一  拾一四、一四 从又（又）从㞢（有），《說文》所無。

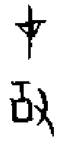
卜辭地名：：：（：：允有來嬉自北⿰㞢又妻⿱⺮女告曰：土方侵我田，十人）合集六〇五七 ：：：：（：：昔甲辰方征于⿰㞢又，俘人十有五人：：）合集一三七

⿰工又

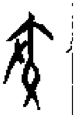
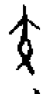
 前二八、五  合集三七五三六  同敞 象以又手持工，象其

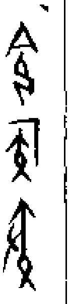
種生產工具，《說文》所無。

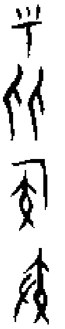
卜辭方國名：：：（：：亞其从攻伯伐：：）合集三六三四六

伯：方國伯長。地名：（在攻貞）合集三七五三六

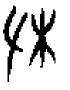
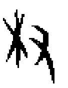
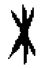
⿰矢又

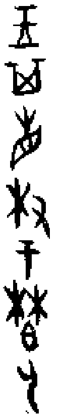
 後下五、一〇 从 又持矢，《說文》所無。

卜辭人名：（令侯⿰矢又）合集五七七七 侯：地方首領、長官。

（呼从侯⿰矢又）後下五、一〇 从：隨同。

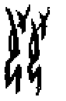
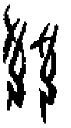
权

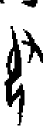
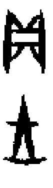
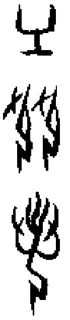
 存二、五一四  鄴三、四六、一五 从 又持木，《說文》所無。

卜辭地名：：：（王其省权于楙巳：：）合集二七七八一

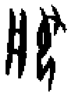
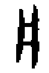
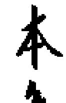
省：省察、循視。于用作與。

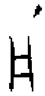
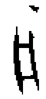
⿰𠂤𠬝

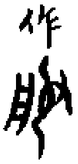
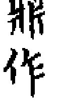
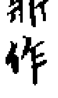
 合集一三六一九  合集七六六 从二𠬝，《說文》所無。

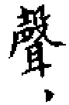
卜辭疑為𠬝之異文，祭祀時用作人牲也：（亘貞，王㞢⿰𠂤𠬝，若）合集七六六 㞢用作侑，祭名；若：順心。

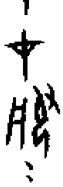
服

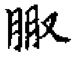
 合集三六九二四 从盤从𠬝。卜辭本象豎盤形，

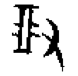
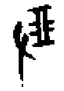
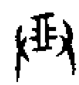
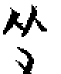
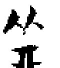
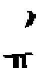
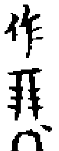
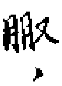
諧音作凡，、舟形近，所以金文服字从舟，盤般字亦然。

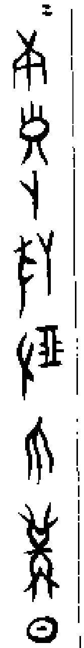
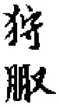
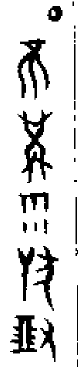
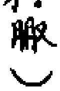
金文周早盂鼎作，周晚毛公鼎作，服鼎作。

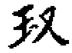
《說文》：「服，用也，一曰，車右騑，所以舟旋，从舟，𠬝聲，古文服从人」。从舟與初文無關，餘亦牽強。服本奴僕奉盤服事之義。

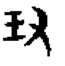
卜辭地名：…………（……卜，在服……）合集三六九二四

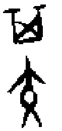
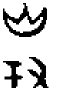
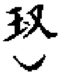


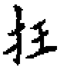
乙三九二 同版 合三六七、从又从朋，或作，均為以綫繩穿貝成串之形，貝為商代貨幣，朋為貨幣量詞。直釋應作，《說文》所無。

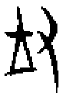
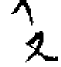
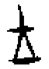
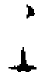
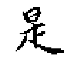
卜辭地名：（庚子卜狩不冓日）合集二〇七五七 狩：打獵。冓同遘，遇也。（不冓雨，狩）合三九二



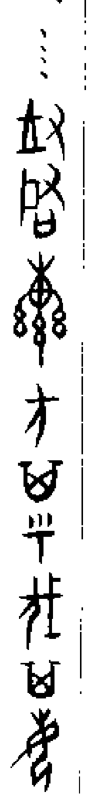
合集三三二八八 象以手持玉之形，王為丰、丰之省文，《說文》所無。

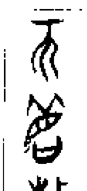
卜辭人名：（其烄）合集三三二八八 烄：焚人祈雨之祭。



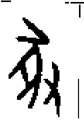
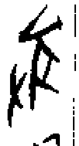
屯二六一三 从又从王，本斧鉞形，為權力之象徵。是

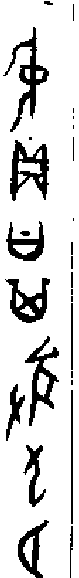
手持斧鉞，當為會意字。即《集韻》之抂，音狂，擾亂也。

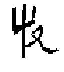
卜辭疑作動辭，殺伐也：：

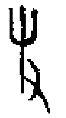
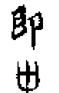
（：：攺啓戀方，其呼伐，其每，不昔𢦏）屯二六一三 啓同攺、啓，本義為開啓，引申作開闢、啓廸教化；每用作晦，昏暗、有雲霧、天气不好；昔用如蒙，蒙受、遭受之義；𢦏：傷害。

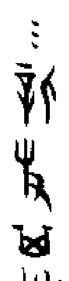
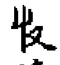
豩

 英一九二四  同版 象以手捉豕形，《說文》所無。

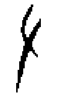
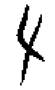
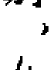
卜辭疑作動詞：（中貞曰：其豩，九月）英一九二四



 屯三三三 象以手執屮形，疑即史、事、使字之缺刻。

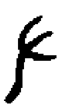
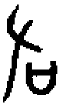
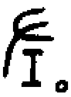
卜辭用作史、事，疑祭名：：：：（：：妣辛其延：：）屯三二三

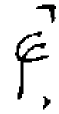
𠂇

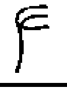
 乙六九〇四  合一七七 象左手形，卜辭正反多無別，亦用作

（左）

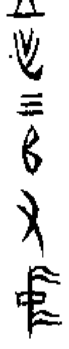
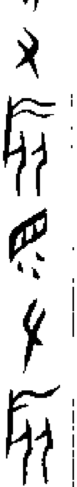
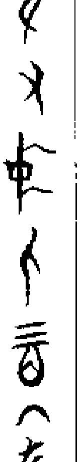
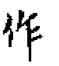
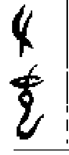
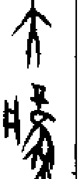
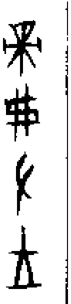
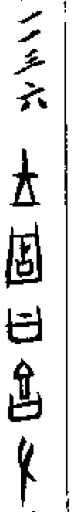
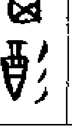
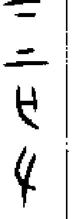
右，惟左右對稱時，區分甚嚴。𠂇、左為同源之字。

金文周早小盂鼎作，周早班毁作，周中虢季子白盤作。

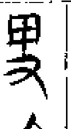
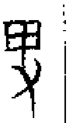
《說文》：「，𠂇手也，象形」。

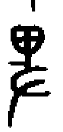
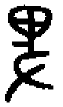
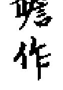
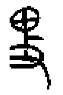
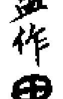
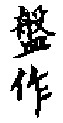
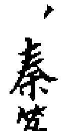


（佐）

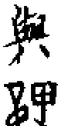
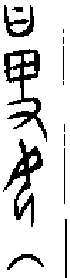
卜辭作方位、左右之左：（王作三師右中、左）合集三三〇〇六（合右旅暨左旅）屯二三二八（左、右、中，人三百）前三三一二 用作右同有：（有祟）乙一二六四 祟：神鬼為祟。（有大風）甲一三四。用作佐，助也：（帝弗佐王）英一一三六 （王占曰吉，佐朕）乙八三六八 朕：商王自稱。褒貶用語，貶詞，卑小：（其耏，下上無左）甲二六一六 耏：進酒之祭。

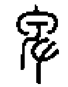
卑

合集三七六七七京二六八四 象右手持工具之形，金文、小篆多从左手，古人尊右卑左，示執事者為卑賤下人。

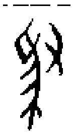
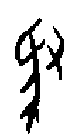
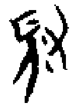
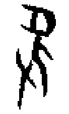
金文周中舀鼎作，周晚散盤作，春秋國差𨮒作，春秋鞄氏鐘作，曾伯簠作，余卑盤作，秦篆作。

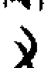
《說文》：「卑，賤也，執事也，从𠂇、甲。徐鍇曰：右重而左卑，故在甲下」。

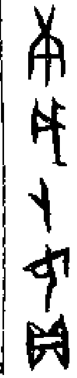
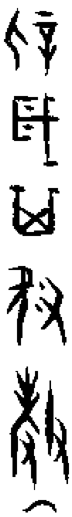
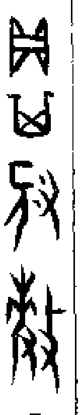
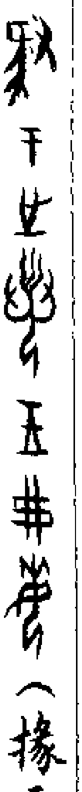
卜辭例句殘損，疑作卑賤之卑，與婢女之婢通用：……王（……王曰：卑女）合集三七六七七

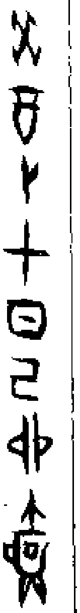
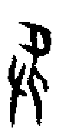


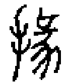
叙（掾）

存一、一九六七甲五三七後上八、五合集二○八四二　从又、彖聲，釋叙，即《說文》掾字。卜辭中，掾叙有緣循、延長意，故掾釐與延釐同，福祉綿長不斷也。

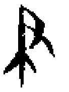
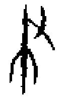
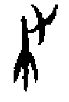
《說文》：「掾，緣也，从手，彖聲」。卜辭（又）本手形，从手从又相同。

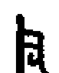
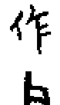
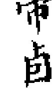
卜辭掾嫠釐同延釐，福祉綿長之義：（庚戌卜，何貞，妣辛歲，其掾釐）合五二歲：祭名。（貞，其掾釐）後上八、五　疑祭名：（掾于之若，王弗悔）粹一一九五

義不明：：：（癸酉卜，七日己卯，爵：：掾）合集二○八四二

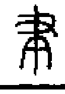


聿

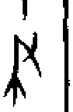
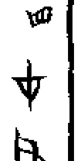
京一五六六乙八四○七京四三五九　象以手執筆之形。

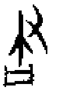
金文商代聿戈作，周早聿壺作，周早女帚卣作。

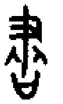
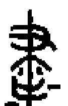
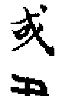
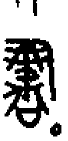
《說文》：「聿，所以書也，楚謂之聿，吳謂之不律，燕謂之弗，从聿，一聲」。



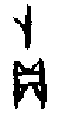
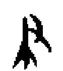
書

卜辭地名：于（于聿）合集一〇〇八四（在聿）合集二八一六九。

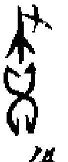
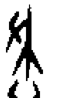
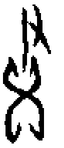
京一二三七 从聿从曰，曰為者之省文，聲符，釋書。

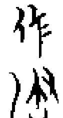
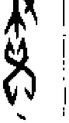
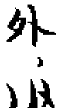
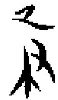
金文周中師旂鼎作、頌鼎作或，欒書缶作。

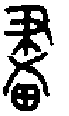
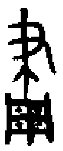
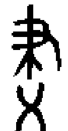
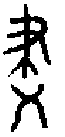
《說文》：「書，箸也，从聿，者聲」。箸於竹、木謂之書，箸同著。

卜辭例句殘損，義不明：…………于……（……卜貞……書于……）合集三七二三

畫

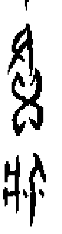
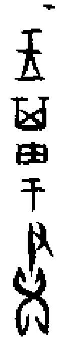
後下四、一〇戩三一、六前二五、四

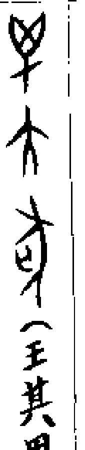
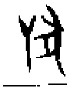
象人執筆畫圖之形，釋畫。卜辭灋作，从水，从畫，《集韻》：「音畫，水名」。可見之為畫無疑。另外，字之與金文曶毀之畫全同。畫、劃古文同字。

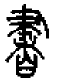
金文周早矢方彝作，周早宅毀作，周中曶毀作，周中師望鼎作。

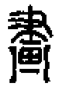
（劃）

《說文》：「畫，界也，象田四界，聿所以畫之」，劃古文畫省，劃亦古文畫」。

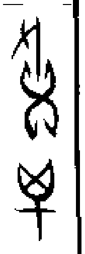
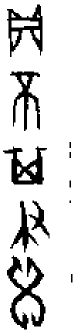
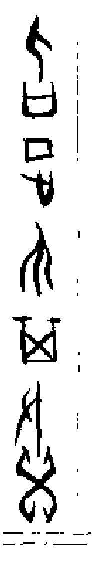
卜辭人名：（子畫疾）合集三〇三三 地名：

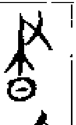
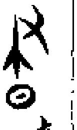
（王其田于畫，擒大狐）合集二八三三九 田用作畋，畋獵。

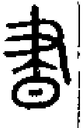


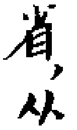


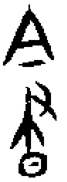
晝

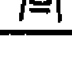
（狩晝，擒）合集一○九二六　狩：打獵。晝圖或籌劃義：（貞，不其晝）合集一七五一六　（旨征不其晝）合集六八二八

合集二三九四二　屯二三九二　象以手持筆畫日之形，日者晝也，與夜相對，會意字。與金文㝬𣪘銘文「晝夜圣雝」之晝同。

金文周晚㝬𣪘作，與甲骨文同。

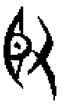
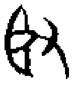
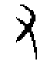
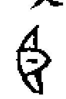
《說文》：「晝，日之出入與夜為界，从畫省，从日，，籀文晝」。

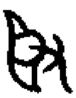
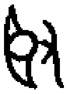
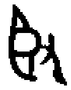
卜辭作晝之本義…………（……今晝……）合集二三九四二

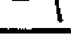


臤

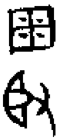
（賢）

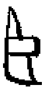
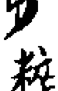
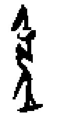
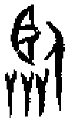
續一、二四、三　合集八四六一　从又臣聲。除灝曰：「臤即古賢字。臤本訓勞，从又，操作之意也。《小雅·北山篇》：『我从事獨賢』。毛傳：賢，勞也。引申為賢才、賢能之稱。漢碑皆用其本字，非假借也。若賢則本訓多財，故从貝，說見貝部，古音賢、臣相近，故用為聲」。商代弜觥與周代父癸𣪘銘文均與甲骨文同。

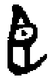
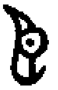
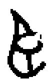
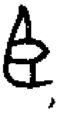
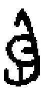
金文商代弜觥作，周早父癸𣪘作，鳥且癸𣪘作。



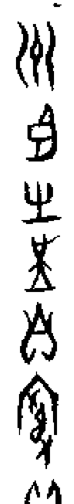
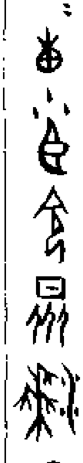
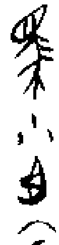
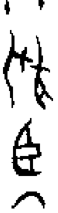
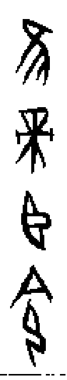
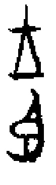
臣

《說文》：「臤，堅也，从又，臣聲，讀若鏗鏘之鏗，古文以為賢字」。卜辭例句殘損，義不明：…………（……周臤……）合集八四六一

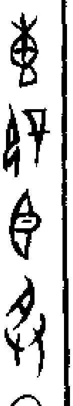
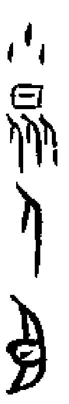
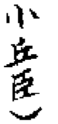
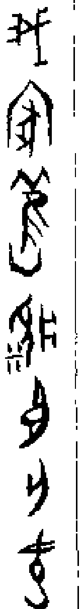
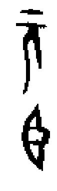
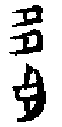
前四、三一、三 粹一三 象豎目形，郭沫若謂「以一目代表一人，人首下俯時則橫目形為豎目形，故以豎目形象屈服之臣僕奴隸」。卜辭臣一為奴隸，二為臣僚。另外望字所从之臣為睜目遠望，有觀察、監視之義。臨字所从之臣為下視監臨、親臨也。

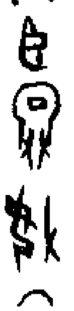
金文周早辰臣卣作、周中曶鼎作、靜𣪘作，毛公鼎作，臣辰父乙鼎作；均與甲骨文同。

《說文》：「臣，牽也，事君也，象屈服之形」。

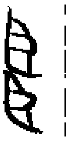
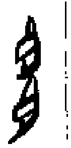
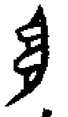
卜辭作奴隸：（州臣有逃，自寘得）合集八四九 州臣：州地奴隸；逃：逃亡；得：抓得。臣僚：（惟小臣令眾黍）合集一二 黍：穀物，即黍子。（馬小臣）粹一一五二 管馬之官。（小耤臣）前六、一七、六 管農耕之官。（惟帝臣令）懷八九七 帝指上帝。（王臣）合集一一七 商王

多臣多指奴隸。

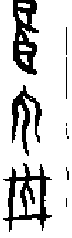
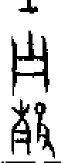
之臣條。（惟辟臣𢍰）合集二七六〇四 （小眾人臣）存二四七六 管眾人之官。（小丘臣）合集五六〇二 管丘陵之官。（我家舊眠臣無害我）合集三五三二 我，商王自稱，害，神鬼為祟，舊眠臣當是死去之人。（元臣）前四、三三、五 指死去之大臣。（多臣）英五二 指兩位以上之臣。

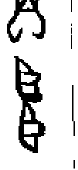
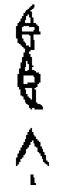
小臣亦有女性，疑指女性奴僕，（小臣娩嘉）乙附三娩嘉，生男孩曰娩嘉，嘉，好也；生女孩曰不嘉，可見重男輕女商已有之。

𦣞

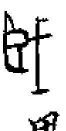
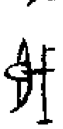
 合二四二  林一、二四、一八  前六、五七、六 从二臣上下相疊，

《說文》所無。𦣞之本義是臣之臣，猶言末臣，謙詞也。

卜辭人名，（𦣞不死）合集一七〇八三 

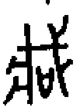
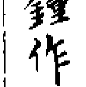
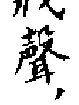
三（壬子，㱿乞自𦣞）英七八六 （𦣞入十）合集九二五。入，進納、貢獻。

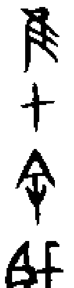
臧

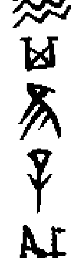
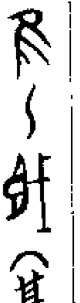
 甲一、六九  菁八、一 象以戈擊目之形，釋臧，本義為奴隸。奴隸不敢橫恣，必恭謹待人，故引申為善、厚之義。與藏、臟通。

臧

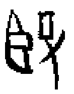
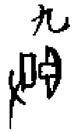
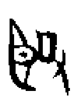
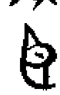
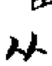
（藏臟）

金文春秋時代㠱伯盨作，臧孫鐘作，均增爿作聲。《說文》：「臧，善也，从臣，戕聲。，籀文」。《揚子方言》：「罵奴曰臧，罵婢曰獲」。《名義考》引風俗通：「臧，被罪沒官為奴婢，獲，逃亡獲得為奴婢」。《集韻》：「與藏同」。與臟同，《前漢王吉傳》：「吸新吐故，以練五臧」。

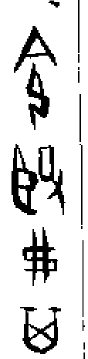
卜辭作善、好：（其惟甲，余臧）合集三九六三

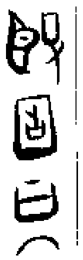
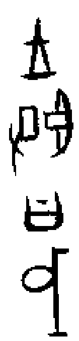
惟甲：惟有甲日（那天）；余：商王自稱。㞢（有災，其惟辛臧）合集一二八三六 （其惟乙臧）合集三二九七

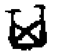
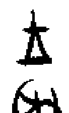
臤

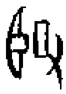
英三五九  合集五三五一  合集五三五二 从臣从又持口。

《說文》所無。从辭例看，此字多與占卜有關。

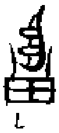
卜辭人名：（令臤弗其从𠂤）合集九〇二

（臤占曰）合集五三五二 王臤 疑作人名：

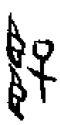
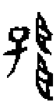
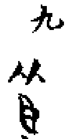
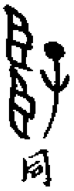
㞢巛（王臤曰，戌其有巛）合集七七〇七 義不明：

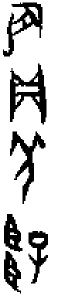
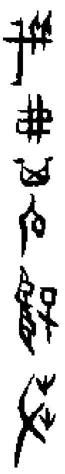
巛（王取臤巛）合集五三三五。

小子𣪘銘文：「御事錫小子⿰臣子貝二百，用作父丁尊彝」。知⿰臣子為人名。

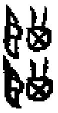
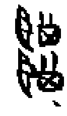
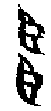
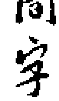
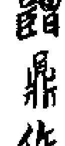
⿰臣曾鼎銘文：「⿰臣曾作寶䵼彝」。另外卜辭有「人合門」之句，可知⿰臣曾乃⿰臣曾⿰臣曾之省文。

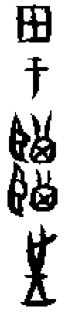
⿰臣子

合集九九六 合集九九三二 从从子，與小臣⿰臣子𣪘之同，為子⿰臣子合文，疑為「王子臣」或「公子臣」、「子臣」之省稱。《說文》所無。

卜辭疑人名：「（甲辰貞，羌⿰臣子不肯友、万）」合集三一三五 「（戈弗其氏⿰臣子芻）」合集九六

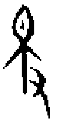
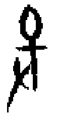
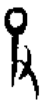
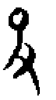
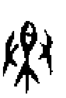
⿰臣曾⿰臣曾

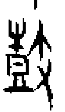
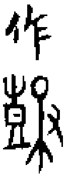
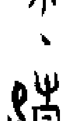
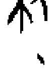
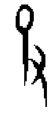
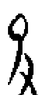
合集三七三八三 為曾、臣合文。疑重累意，今孫之孫曰曾孫，古臣之臣亦曰曾臣。疑、為繁簡字。字⿰臣曾鼎作。

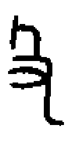
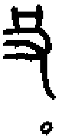
卜辭地名：「⁝⁝⁝⁝」（⁝⁝田于⿰臣曾，往⁝⁝）合集三七三八三

（⿰臣曾）

殳

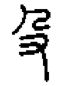
乙一六五五 乙三五二一 合集六 合集二一八六八 合集二〇八六。

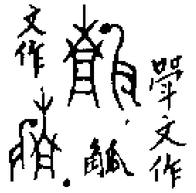
象以單手或雙手執錘之形。釋殳。殳為古代兵器，後世多用作偏旁，如殹、毀、殼等。卜辭鼓字作亦作、，可見、、一字。古文殳、杸一字。

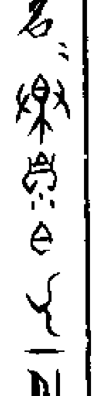
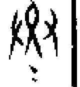
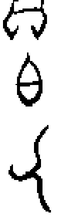
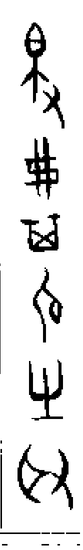
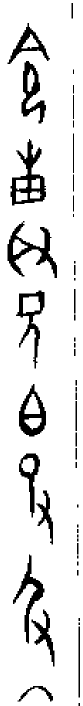
金文周中趞曹鼎作，春秋季良父壺作。

《殳，以杸殊人也，禮，殳以積竹，八觚，長丈二尺，建於兵車，旅賁以先驅，从又，几聲」。

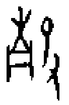
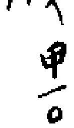
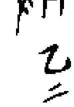
（杸）

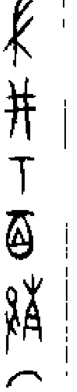
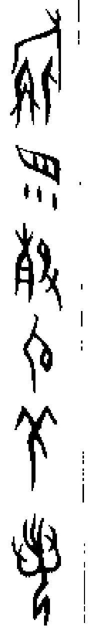
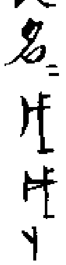
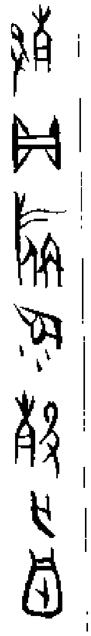


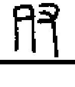


卜辭人名：（乎自白弘，十一月）合集二〇〇八六 …… ……（……乎自白弘……）合集二三〇〇。（乎弗其氐有取）合集九〇六九 弗：否定詞；氐用作動詞，致也；取：獲取。（令甫取又伯乎，及）合集六 又伯：又方首領，白通伯；及：追趕上，追及。

（殼）㱿

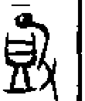
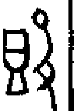
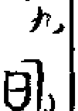
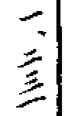
甲八四 甲一〇四三 乙二三五九 象手執錘敲鐘之形，釋㱿。卜辭常見之字，多作武丁時貞人名，常代王貞卜國之大事。㱿同殼。《說文》：「㱿，从上擊下也，一曰素也，从殳，青聲」。从上擊下即敲鐘。

卜辭人名：（婦井示百，㱿）合集二五三〇。示：整治；㱿：收到者。（旃暨㱿氐羌，若）合集二六七 暨：及、與之義。氐同氐、抵，抵禦之義。若：順利。貞人名： （戊戌卜，㱿貞，旃暨㱿無禍）合集一三五〇五 兩位㱿疑為同一個人。

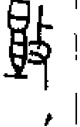


豛（祋投杸）

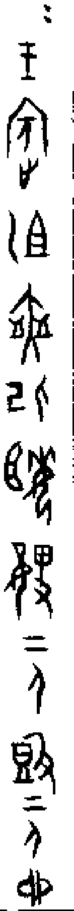
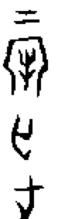
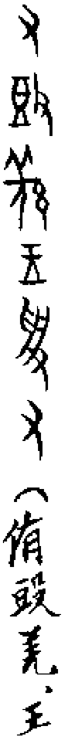
𣪘（簋）

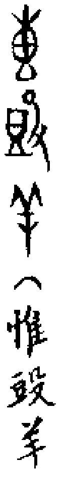
合集三〇三一五 屯二三五九，寧滬一、二三 前一、三五、六

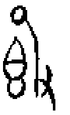
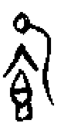
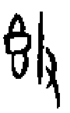
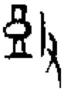
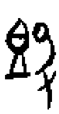
从殳，豆聲，釋豛。典籍豛、祋、投、杸通用。

金文豛肯作，从豆，从攴，與甲骨文近同。

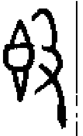
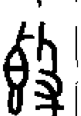
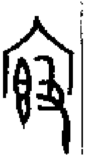
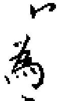
《說文》：「豛，繇擊也，从殳，豆聲，古文祋如此」。繇即遥，繇擊即遥擊。《玉篇》訓為投字。

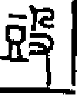
卜辭作殺人、屠牲之祭：王（王賓祖乙、奭妣己、姬婢二人，豛二人，卯二宰，無尤）合集三五三六一 賓：親臨；奭：配偶；卯：對剖。（侑豛羌，王受佑）合集二六九五六

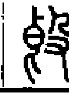
（惟豛羊）合集三〇三一五

後下七、二 下七、一三 乙八八〇 屯附二 甲七五一

象以手持勺伺食器中取食之形，金文作器名，如頌𣪘「皇母龔始寶障𣪘」。《說文》分作𣪘、簋二字，實為一物、一字也。

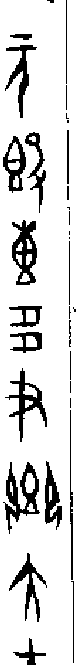
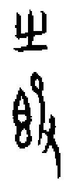
金文周早令𣪘作，周中頌𣪘作，周中伯御𣪘作，所从之以為房屋，示𣪘在室中。

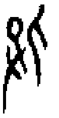
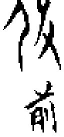
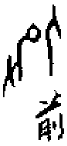


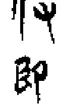


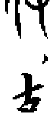
（役）役

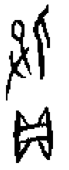
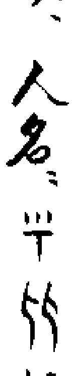
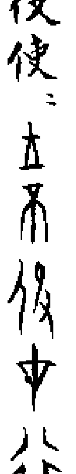
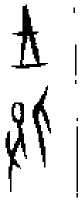
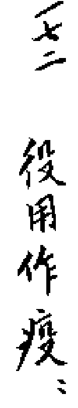
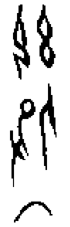
《說文》：「𣪘，揉屈也，从殳，从皀，皀，古文叀字，廏字从此」。非初義。釋簋：「簋，黍稷方器也，从竹，从皿，从皀，匭，古文簋从匚飢，匦，古文簋或从軌，朹亦古文簋」。所訓與𣪘之實物不相吻合。

卜辭容器名：（元𣪘惟多尹饗，大吉）合集二七八九四 元：大也；多尹：指兩位以上之職官；饗：同卿、鄉，此為宴饗食之義。（有𣪘）合集二五九七一

 前七、六、一  前六、四、一  前六、一三、四 象以手持錘驅人之形。後易人為彳，彳是行之省文，動符，亦驅人前往勞役、戍邊之義。

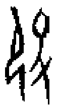
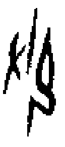
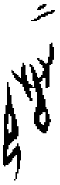
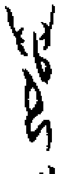
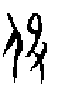
《說文》無役，但役之古文即役也。役、役為古今字。

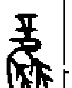
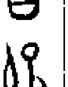
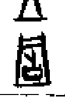
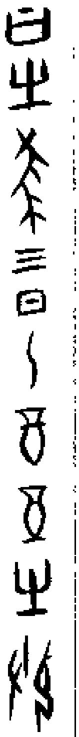
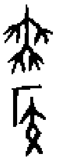
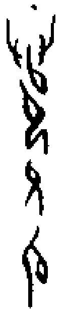
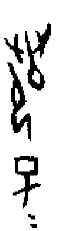
《說文》：「役，戍邊也，从殳，从彳，，古文役从人」。

卜辭貞人名：（役貞）前七、六、一 人名：（呼从役征）乙三四九二 驅使：役使：（王不役，在行）合集八三九 （王役）合集一八二七二 役用作疫：（疾役不延）乙七三〇一 延：蔓延、連綿不斷。（御役）前六、一六、四 御同禦，祭名。

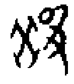
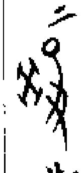
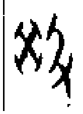
役

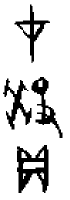
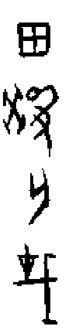
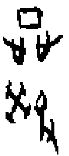
⿰阝殳

京五三〇佚九二二英一四五英一八七 象單手或雙手持錘或棒擊人之形。《説文》所無。直釋作⿰阝殳或⿰阝攴，或謂與役、役同字，可參。

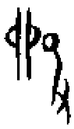
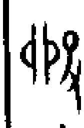
卜辭風名：……九曰（……伏風曰⿰阝殳）合集一四二九四 （王固曰，有祟，三日乙酉，冀，有⿰阝殳）合集一六九三五 疑人名：……（……垂侯……⿰阝殳允氏）英一八七 垂侯：垂地首領，允：果然，氏：動詞，致也。……（⿰阝殳子三）英一四五

⿰癸殳

粹九七二鄴初下三三九明藏六三三 从癸，从殳，釋⿰癸殳。《説文》所無。

卜辭地名：（在⿰癸殳貞）合集三六四三八 （田⿰癸殳，無災，擒）合集二七九〇五 田用作畋，畋獵。方國名：（征⿰癸殳方）屯二六五一

⿰卯殳

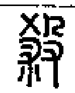
河七一〇合集二四七七九 从卯，从殳，《説文》所無。

𣪠（𣪠）〻　〻〻合集八二三　合集三九一六　从攴从　或　乃少字，卜辭少、小一故，可釋作𣪠。𣪠字為《說文》所無。毛公鼎作，與甲骨文同。卜辭作祭祀用語〻　（貞屯、率〻〻𣪠，王若）合集八二三　〻〻　〻〻　〻〻（〻〻𣪠　〻〻骨〻〻疾）合集一三九一六

殺

卜辭地名〻　卜（在師[illegible]卜）合集二四二六六

鄴三下三四、一〇　菁二　甲一三五六　均為希之初文，《說文》殺之古文作，與甲骨文近似。卜辭　即殺牛。魏三體石經古文蔡字作，與甲骨文同，卜辭又假借作祟。殺、蔡、祟三字讀音亦近，字一字兼三，不無道理。（見六〇二頁希字註）



殸

卜辭　殸即《說文》之磬，見五八九頁磬字註。

⿱殸方

前二四四、三　合集一五八四四　从　殸、⿱殸方从　方，《說文》所無。

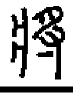
卜辭地名〻王田于（王田于⿱殸方）前二四四、三　田用作畋、畋獵。　于

〻〻（今福于⿱殸方門〻〻）合集一五八四四　福、祭名，或釋作福，即、

、之異構。

將

乇二四四　懷九一三　懷一五六四　合集三〇七六一



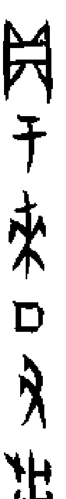
从兩手，从爿作聲，為將、𢪍、⿰爿又之初文。《說文》誤認將、𢪍為不同之字。

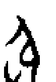
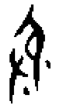
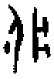
（𢪍）

《說文》〻「將，帥也，从寸，醬省聲」。「𢪍，扶也，从手，爿聲」。

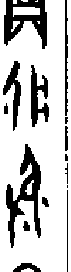
卜辭祭名〻　〻〻（〻〻將母戊）合集二七五九。

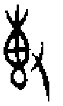
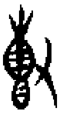
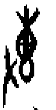
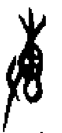
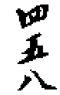
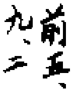
敗

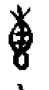
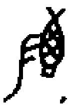
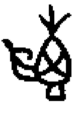
（丁巳貞，于來丁丑將兄丁）乙七五五。

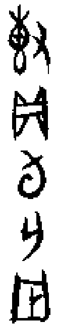
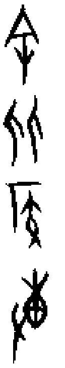
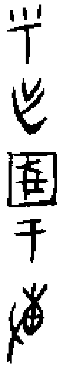
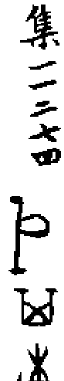
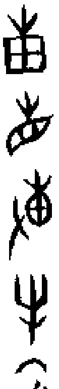
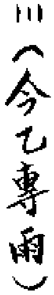
合集一〇九四八 合集一三六七四 从身，从攴，所从之小點與字所从同，示汗液。

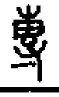
專（轉）

卜辭作某種疾病：（貞，疾敗）合集一三六七三

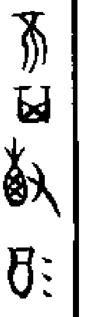
林一、二八、七 明一五三八 人二三三 粹四五八 前五、九二 拾二、一八

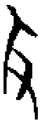
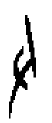
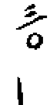
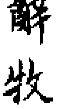
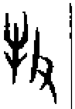
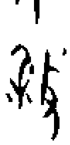
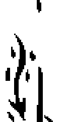
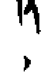
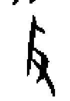
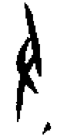
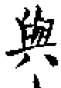
象以手旋轉紡錘之形，上之 乃絲頭，旋轉後即成綫。直釋作專，應為轉字初文。專字卜辭、金文从又，秦篆从寸，又、寸均手也。《說文》：「專，六寸簿也，从寸，叀聲，一曰，專，紡專」。簿指笏，事書其上，以備不忘；紡專即紡錘。壺文作，鉦文作。

卜辭貞人名：（專貞，旬無禍）存一、一六八七 侯伯名：（余从侯專）前五、九二 余：商王自稱。从：偕同之義。地名：（呼作國于專）合集一一二七四 （氐其專伐）合集七六〇三 專伐即伐專。（呼甫省專牛）合二三。省：省察。疑與叀通用：（令乙專雨）合集一六二一六

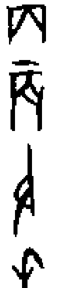


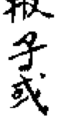
攴（攵）

（不其專彡）合集一六二二七　彡〻，酒祭。

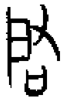
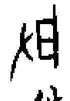
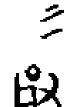
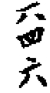
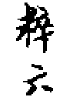
摭續一九。英一三三。合集二二五三六　象以手執鞭子或棍棒之狀。多用作敲擊，如牧、敀等字皆从之。卜辭牧字作亦作，敀字作亦作，从攴或从攵，可見攴、攵通用。卜辭攴攵作，與父形近，可从辭義中區別之。

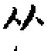
《說文》：「攴，小擊也，从又，卜聲」。

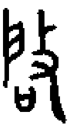
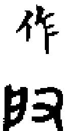
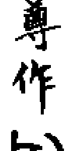
卜辭作敲擊〻（丙辰，攴禾）合集二二五三六



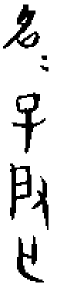
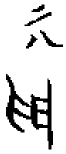
啟（启啓）

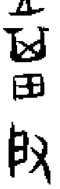
後下一二一四佚九二粹六四六粹六五。粹六四九

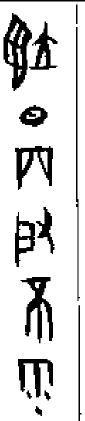
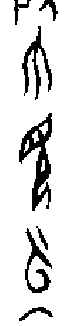
从 又从户从日。或从 日，亦以手啟戶、雲開見日之義。

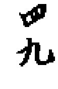
金文同中多卣作，周晚番生殷作，啟尊作。

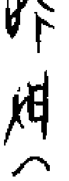
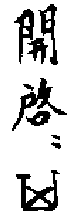
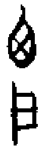
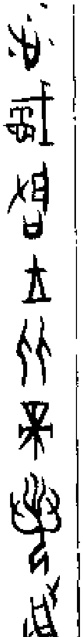
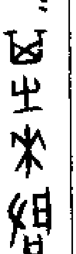
《說文》：「啟，教也，从攴，启聲，論語曰，不憤不啟」。

卜辭人名〻（子啟無疾）乙八七六八（啟入）合集一〇五四

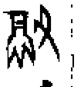
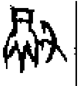
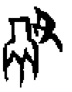
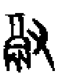
入〻進納。晴天〻（王其田啟）甲一四四七　田用作畋，畋獵，即打獵。

（翌日丙啟，不雨）合集三〇二〇二（啟

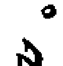
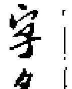
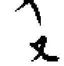
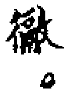


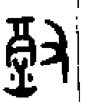
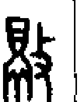
不見雲）乙四五五 （延啓）英六六 延：連續。開啓：
（其啓廳西户）合集三〇二九四 廳同廷、庭。由開啓引申作開路：（沚戓啓，王从，帝若，受我佑）合集七四四〇。若用作諾，許可。啟稟：（其有來啟）金五六三

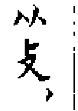
徹

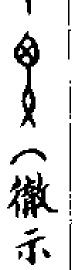
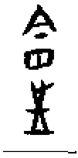
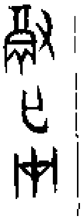
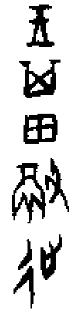
前六、三五、一 寧滬二、一三 前二、九、五 合集三六五六七

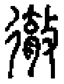
（徹撤）

象以手徹去食具鬲之形，示食畢徹去之義。為有甲之手，即干支之丑，字多从丑少从又，在於从丑作聲也。徹古文作。

金文周中牆盤作，戰國屭羌鐘作。

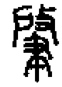
《說文》：「徹，通也，从彳，从攴，从育，，古文徹」。古文从鬲，本義也。

卜辭人名：（徹示矢）合集一四一二七。示：整治。地名：于（今日往于徹，無災）合集三六五六七 ：：（王其田徹、延：：）合集二九三五七 田用作畋，畋獵。延：連續。

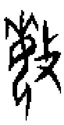
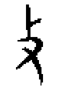
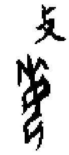
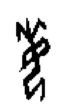


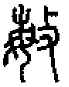
肇

典籍肇、肁、肈一字，見八五。頁肈字註。



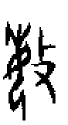
敏

後下一〇、一五 从攴每聲，釋敏。象有髮飾之女子

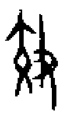
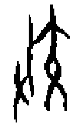
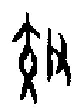
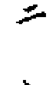
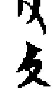


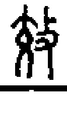
形，攴與攵同，象手執鞭、棒之狀；亦手執教鞭教文之義，與敎教字訓為教子之義相同。

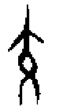
《說文》：「敏，疾也，从攴，每聲」。

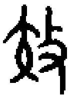
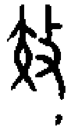
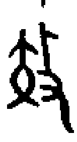
卜辭例句殘損，義不明。（敏）後下一〇、一五

效

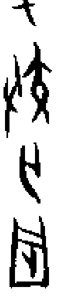
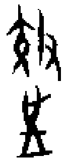
京津二〇七七 京津二〇七八 林一、二一、一二 从攴，交聲。



象執棒打人，亦教人效法之義。象兩腿相交之人，亦是聲符。

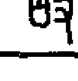
金文周中𠂤鼎作，效卣作，效父𣪘作。

《說文》：「效，象也，从攴，交聲」。象指象所效法之對象也。

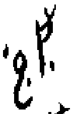
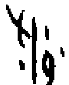
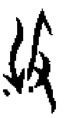
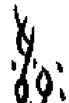
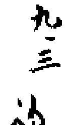
卜辭人名：（子效無禍）英一三八 于三（效往于三）合集三〇九四

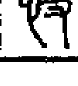
故

卜辭古、故一字，見一一八頁古字註。



𢼊

續五、二〇、一 後上六八、四 甲五五〇 續二、二九、三 前六、二、七



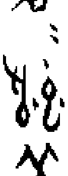
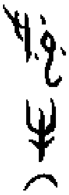
）

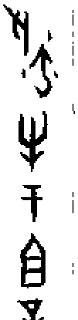
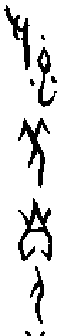
象手持棍棒或鐘擊蛇，小點為血滴。為𢼊、𢻫、𢻲之初文，通施。

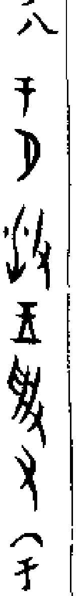
𢻫

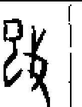
《說文》：「𢼊，敷也，从攴，也聲，讀與施同」。《集韻》：「或作𢻲、𢻫」。

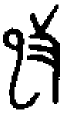
敀　施　（　改　）　攺　（　　　　更

卜辭作用牲法亦祭名：（敀羌）合集四三八 （敀牛）合集一六一七五

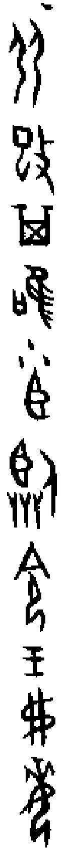
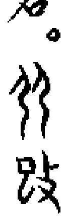
殺牲之祭：（敀牛于祖辛）合集六九四九 

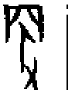
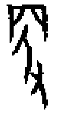
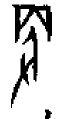
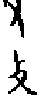
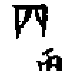
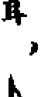
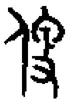
（敀羌自妣庚）合集四三八 （于夕敀，王受佑）合集三二一七

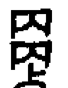
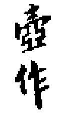
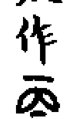
 前四、二七、三 象手執教鞭責打跪着之小兒形，示教子改錯歸正之義。直釋作攺，後演變作改，《說文》分攺、改為音義不同之字，實一字也。

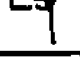
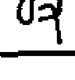
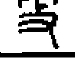
金文周代晚期改𥂴作，與甲骨文同。

《說文》：「改，更也，从攴、己。」李陽冰曰：「己有過攴之，即改。」釋攺：「攺，毅攺大剛卯以逐鬼魅也，从攴，巳聲，讀若巳。」改，卜辭用如更改之改。

卜辭作更改：（弜改其唯小臣臨令，王弗悔）合集三六四一八 弜用如勿。小臣：臣僚名。（弜改）合集三九四六六

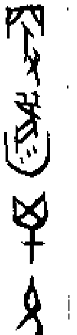
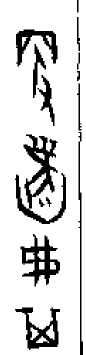
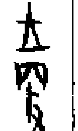
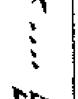
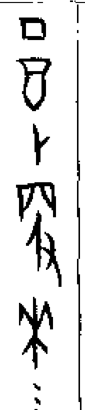
 乙七六八〇  佚四三九  前六、六四、八 从攴（丙）聲，象手執鞭子，釋更，即古鞭字。儹匜鞭字作便：。

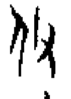
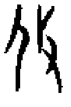
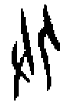
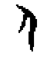
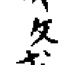
金文周中曶鼎作，周中曶壺作，周晚師嫠𣪘作。

　）　　（　　　　

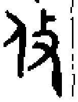
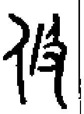
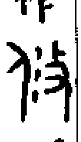
）㪅鞭便（伎）攸（

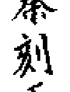
《說文》：「更，改也，从攴，丙聲」。

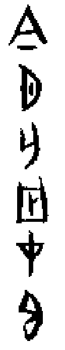
卜辭動詞：（㪅更鬲，擒，允擒）合集一〇九五一 㪅鬲，鞭打驅麋，使麋陷入阱中，允擒：果然擒獲。（㪅鬲，弗其擒）同敝：：：：（王㪅：：麋：：）合集一〇三八〇。人名：：：（丁酉卜，㪅來：：）鐵一三八、三

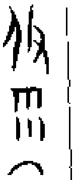
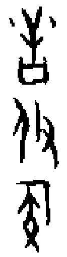
英一八八懷一九〇一合集五七六。从人从 攴或攴，直釋作伎。

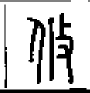
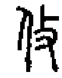
《說文》所無。井鼎、臾尊銘文與甲骨文同。商承祚疑攸字，學者多从其說。

金文周中井鼎作，周中頌壺作，周中召壺作。

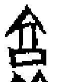
《六書統》釋伎：「籀文侮，从人，从攴，戲以攴擊人」。「戲以攴擊人」為侮，似有道理。《說文》釋攸：「攸，行水也，从攴，从人，水聲」，徐鍇曰，攴入水所杖也，，秦刻石繹山文攸字如此」。

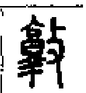
卜辭地名：（今夕無禍，在師攸）合集二四二六。

（攸雨）合集三四一七六（告攸侯）英一八八 告用作告；攸侯：攸地長官。

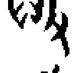
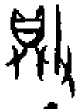
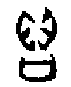
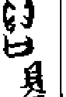
（）

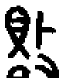
敦

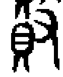
《說文》：「敦，怒也，詆也，一曰，誰何也，从攴，𦎫聲」。典籍或借𦎫為敦。卜辭𦎫亦用作敦，打、伐之義。見三一九頁𦎫字註。

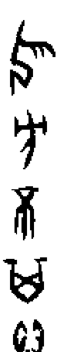
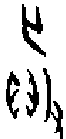
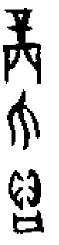
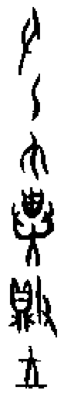
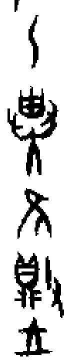


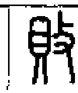
敗 （退 𠟭 𣀔）

前三、二七、五 乙七七〇五 綴二五 象以棒擊鼎或貝，示擊毀、敗壞之義。為別體。敗之古文退从辵，敗走也；亦作𠟭，从刂刀，毀壞也。

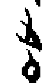
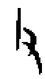
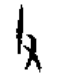
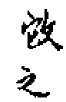
金文春秋時代南疆鉦作，與敗之古文同。

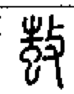
《說文》：「敗，毀也，从攴、貝，敗賊皆从貝，會意。，籀文敗从賏」。

卜辭作失敗、禍害：（巳方不其敗）乙八一七一 （無敗）前三、二七、五 （商不敗）合集一一三六 （父乙不異、敗王）合集三二七四 異用作翼、輔佐、佑助之義。（父乙異、惟敗王）同版

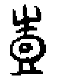
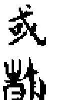
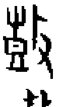
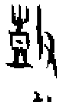


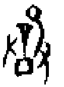
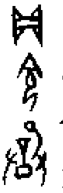
數

《說文》：「數，刺也，从攴，蚩聲」。蚩甲骨文作，象蛇咬足形，攵、攴作，象手執棒形。數當是敳、𢻱之同文。見一八三頁敳字註。



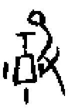
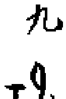
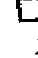
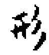
鼓

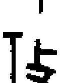
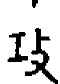
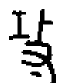
《說文》：「鼓，擊鼓也」。卜辭鼓作壴或鼓鼓鼓。《說文》分作壴、鼓、鼓三字（見二七九頁鼓字註）。

撥：懷四六八 从又手，才持辛，辛于口上，从殳又，直釋作撥。卜辭人名或作動詞：（貞令撥）懷四六八

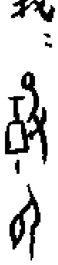
攷　**攻**（㱨）

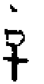
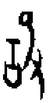
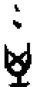
攷 《說文》：「攷，敂也」。攷與考之古文同。《說文》分作攷、考二字。見五二四頁考字註。

柏四九 甲編三一七一 象以手執錘擊工形。省作工，為某種生產工具，其小點為飛濺之屑物。直釋作㱨，疑同攻。

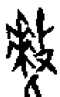
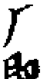
金文春秋國差𦉜作，春秋攻敔王夫差劍作，戰國王𦣻戈作。

《說文》：「攻，擊也，从攴，工聲」。

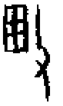
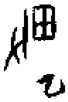
卜辭罕見之字，疑作動詞，攻擊、攻打之義：⋯⋯（攻氏⋯⋯）柏四九

疑人名：⋯⋯⋯⋯（⋯⋯子攻⋯⋯擒）甲編三一七一

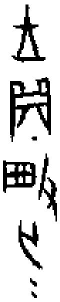
斆

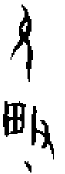
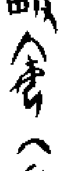
《說文》斆、斅、𡥈三字，實一字也。斆即卜辭，广即人形之演變。見一五七頁斆字註。

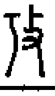
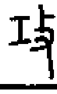
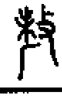
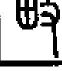
畋（田）

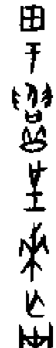
前六、二一、二 乙四五四 象以手執棒于田，田指畋獵區。畋或省作田。

《說文》：「畋，平田也，从攴、田，周書曰：畋，介田」。非初義。《廣韻》：「取禽獸也」。至確。

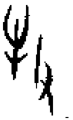
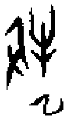
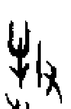
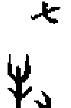
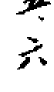
卜辭疑作畋獵，即狩獵：⋯⋯（王貞，畋無⋯⋯）合集二〇七四五

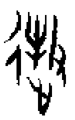
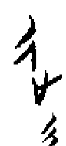
⋯⋯⋯⋯（⋯⋯允畋⋯⋯）合集二一六二二 允：果然。地名：于（于畋安）

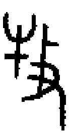
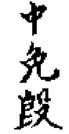
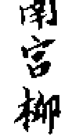


合集二二四六四　畋或省作田，（王田于召，往來無災）合集三七四六三

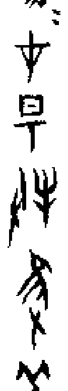
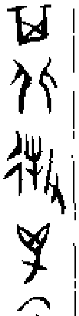
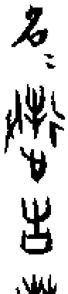
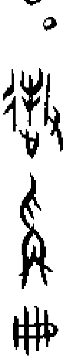
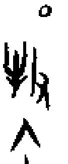
牧

前五、二七、一　乙一二七七　燕一九七　前五、四五、六　存二、四七六

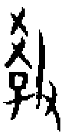
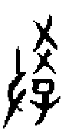
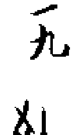
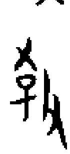
後下一三、一四　象以手執棍或鞭放牧之狀。或从辵、之，示行進遊動之義。

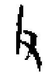
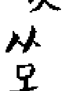
金文周早小臣謎段作，周中免段作，南宮柳鼎作。

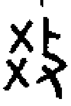
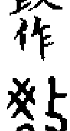
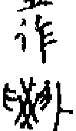
《說文》：「牧，養牛人也，从攴，从牛」。

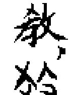
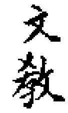
卜辭易牧、北牧為牧場：（在易牧獲羌）遺七五八　（其北牧擒）合集二八三五一　人名：：：（牧告散：：）屯一四九　告：稟告、報告。：：（牧爯冊：：）合集七三四三　爯同稱，稱冊即舉冊述命之義。（牧入十）乙七一九一　入：貢納。

教

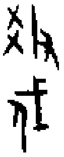
前五、二〇、二　粹一三一九　甲二〇六　前五、八、一

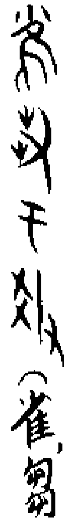
从攴从子爻聲，有鞭策教子之義。

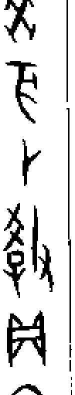
金文周早散盤作，春秋鄦侯段作，戰國中山王壺作。

《說文》：「教，上所施下所效也，从攴，从𡥈，古文教，亦古文教」。

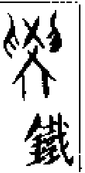
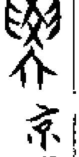
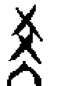
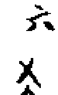
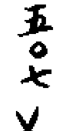
斆

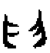
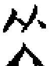
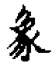
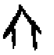
卜辭作教導：（其教戍）合集二八〇〇八 戍：衛戍、戍邊。

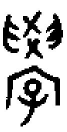
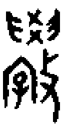
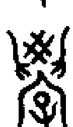
地名：（雀弜于教）合集二〇五〇〇 弜：剛草。貞人名：

（癸亥卜，教貞）甲一二五一

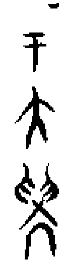
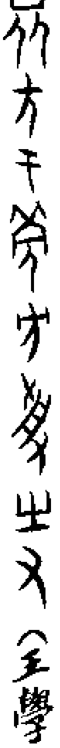
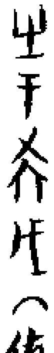
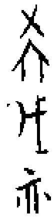
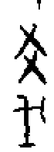
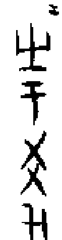
斆 （學）

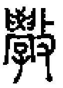
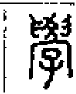
鐵一五七、四 京津四八三六 存下二五六 乙二五〇七 餘七、二

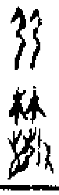
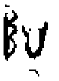
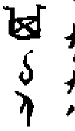
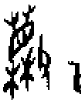
从臼从宀爻聲。象兩手，有模仿之義。象房屋，學校也。周早沈子段學字从攴，《說文》从之。攴有鞭策之義。古文學教通用，《禮記、學記》：「兑命曰：學學半」，上一學字讀教。今日「教學相長」，不失古義也。

金文周早盂鼎作，周早沈子段作，春秋者沪鐘作。

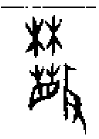
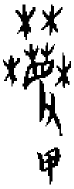
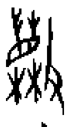
《說文》：「斆，覺悟也，从教，从冂，冂尚矇也，臼聲，學，篆文斆省」。

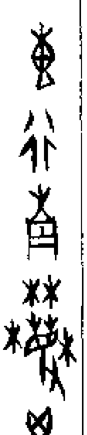
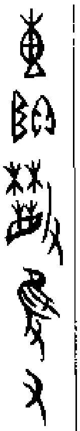
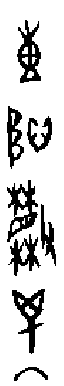
卜辭作學校，庠序總名：（于大學迎）屯六〇。學用作教：（王學眾伐于冕方，受有佑）合集三二 人名：（脩于學戍）合集九五二 脩：祭名。學戍：商代舊臣。亦作、（脩于學戍）合集七八六二

（）

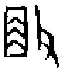
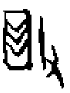
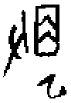
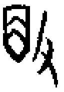
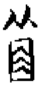
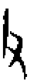
（允⿰麓攴阱）合集二九〇九八（其以人⿰麓攴）合集二八九〇四⿰麓攴：動詞。

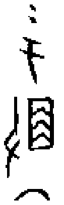
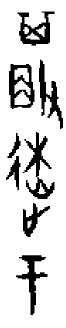
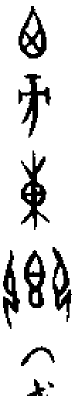
⿰麓攴

粹九五五甲七〇三屯南一二五　从麓从攴，釋⿰麓攴，《說文》所無。麓本為山麓，為商代田獵地方，⿰麓攴字从攴，說明為田獵活動或某種狩獵方式。

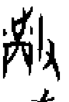
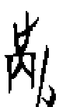
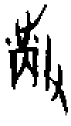
卜辭作狩獵方式：（惟行南⿰麓攴，擒有狐）合集二八三三二。（惟阱⿰麓攴獲有大鹿，無災）合集二八三四五（惟阱⿰麓攴擒）屯四一九五

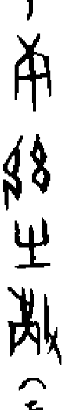
⿰酉攴

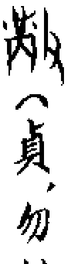
甲二〇二九佚二九六乙七三六七屯四〇六六　从酉、席，从攴，《說文》所無。

卜辭地名：（三于⿰酉攴）英一二四　義不明：（戈其⿰酉攴遼于西方東饗）合集二八一九。饗用作向。

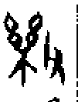
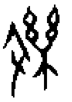
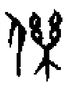
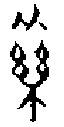
敳

前六、二一、五庫一九八七京津二〇七五　从攴，从肯，《說文》所無。

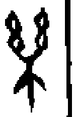
卜辭疑作祭名：（于妣庚御有敳）合集二三九二

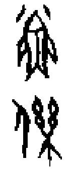
御用作禦，亦祭名。（貞，勿敳）合集一五六八四

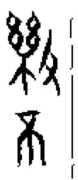
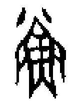
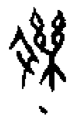
⿰樂攴

甲九四英二二五七合集二六七八。　从樂，从攴（攴）或从人（人），《說

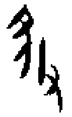
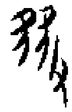
（⿰亻樂）

文》所無。⿰樂攵、⿰亻樂有秦樂、作樂之義，疑為樂之異文。

卜辭例句殘損，義不名：⋯⋯（⋯⋯今日漁⿰亻樂）合集二六七七八

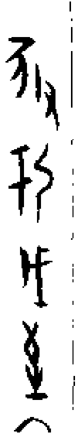
⋯⋯⋯⋯（⋯⋯⿰樂攵不⋯⋯）合集二四九〇五⋯⋯⋯⋯⋯⋯（⋯⋯漁⋯⋯⿰樂攵⋯⋯）英三五七

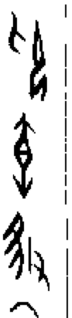
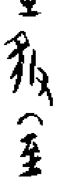
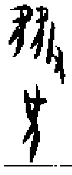
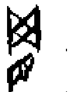
⿰豸攵

英一九〇三 合集二〇一一六 象以手執杖擊豸形，或从二豸，義同。

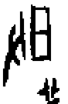
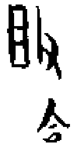
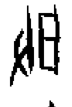
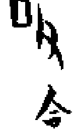
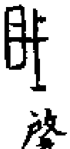
豸象張口猛獸，⿰豸攵字《說文》所無。

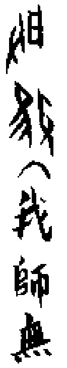
（⿰⿰豸豸攵）

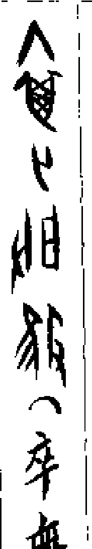
卜辭疑人名或方國名：⋯⋯（⿰豸攵于戊至）合集二一六〇五

（印執⿰豸攵）合集二一七〇八 地名：⋯⋯（至⿰豸攵）英一九〇三 于（于⿰豸攵先罝）合集二一〇一六 罝：以網擒獸。

⿰目攵

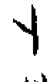
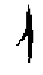
英二六七四 合集二一〇四七 合集七〇七六 合集二三三四一 从目或目，从攴，象以手執杖擊目或目（戶），疑為肇之異文（見一八二頁肇字註）。

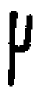
卜辭作打擊之義：⋯⋯（我師無⿰目攵摧）合集一一二七四

（卒無⿰目攵摧）同版 卒：士卒、部隊。

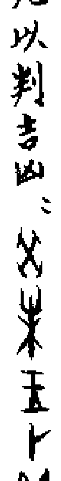
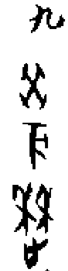
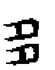
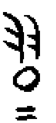
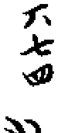
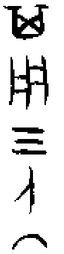
習卜即習刻，習契，多刻在廢置的卜骨或卜甲上。或刻在未經整治、鑽鑿的甲骨上。有特徵，可分辨。習刻不是卜骨。

卜

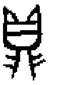
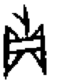
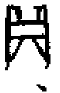
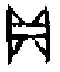
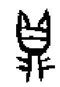
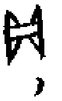
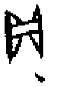
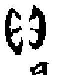
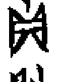
卜 拾三、八  佚四〇  粹九七五 卜 金四〇三 象龜兆之縱橫。

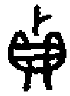
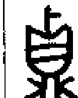
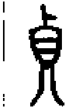
金文周中曶鼎作，周晚卜盂毁作卜，皆與甲骨文同。

《說文》：「卜，灼剝龜也，象灸龜之形，一曰象龜兆之從橫也」。《周禮·大卜》注：「問龜曰卜」。

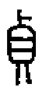
卜辭灼剝龜甲、獸骨視兆以判吉凶：（癸未王卜貞，旬無禍，曰吉）合集三九三四九 （癸亥，壁貞，旬三卜，無禍）懷一六二三 官職名：卜（多卜）甲九四。多卜指諸位卜官。習卜為練習之卜：（習三卜）合集三一六七四 卜（習四卜）同版。一事多卜：（其用三卜）合集三一六七七 用三卜即用第三卜。

貞

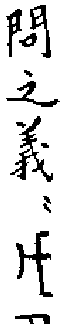
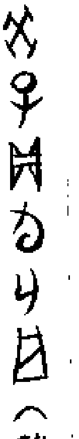
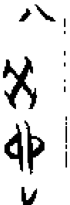
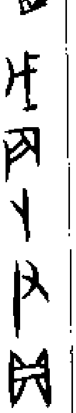
 南南二九  鐵四五二  京三一四三  京三一三三 本鼎形，後省作，因、貝形近，又訛作貝，則訛作貞。古貞、鼎同字。

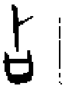
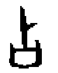
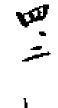
金文周晚散盤作，春秋鄭伯御戎鼎作，戰國冲子鼎作。

《說文》：「貞，卜問也，从卜、貝以為贄，一曰鼎省聲」。

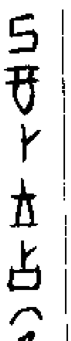
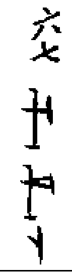
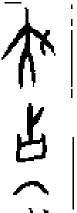
卜 

占

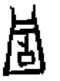
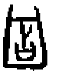
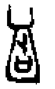
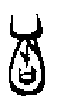
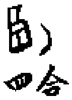
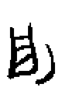
卜辭作貞問，卜問之義。（戊辰卜，王貞）前八、一二、三（癸巳貞，旬無禍）懷一六一八（癸卯卜貞）掇二、一六四（戊辰卜，尹貞）英二〇四二

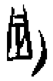
餘二、二前八、一四、二佚八〇七 从卜卜从口口，釋占，卜問之義。

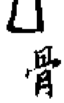
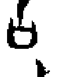
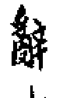
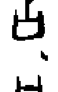
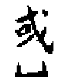
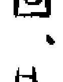
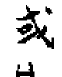
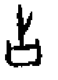
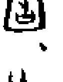
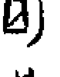
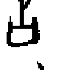
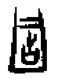
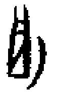
《説文》云：「占，視兆問也」。

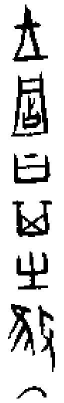
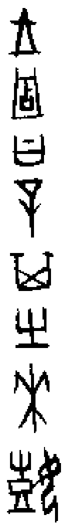
卜辭作占卜，卜問。（己酉卜，王占）合集二〇六七（戊戌卜，扶占）合集二〇六九

⿴囗占

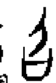
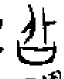
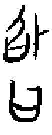
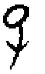
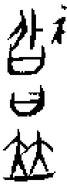
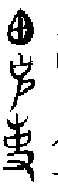
乙三〇九〇菁二乙七七九五京津一六〇一合集三七四二三英二五三九

英二五〇三

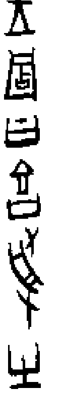
从骨从占，釋⿴囗占。卜辭、或、或等實一字也，王下之、、皆占卜之義。三者僅為時代不同，早期多作、後來作、。

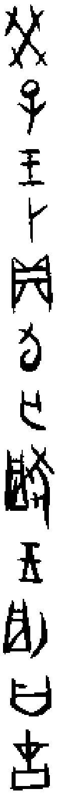
卜辭作視兆預側判斷吉凶，（王⿴囗占曰，其有摧）合集六六五五 摧，挫折、災難。（王⿴囗占曰，辛，其有

占

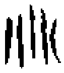
𠧧：（周探二坑五）（周探二坑四三）與《說文》𠧧字同。《說文》：「𠧧，卜問也，从卜，召聲」。卜辭卜問也：、（𠧧曰：巳）（周探二坑五）巳用祀、祭祀。（𠧧曰：茲惟克使）（周探二坑六）茲：疑史官名，使：出使。

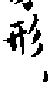
𠧞（兆）用

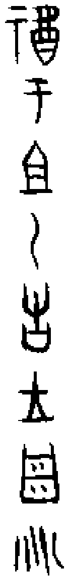
來艱）合集七一五八 （王固曰：吉，受有年）合集九九五。

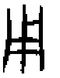
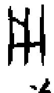
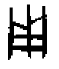
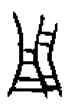
（癸巳，王卜貞，旬無禍，王𠧧曰吉）

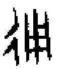
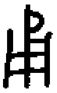
英二五〇三

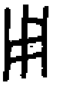
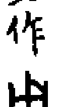
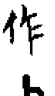
 乙三九八 象裂紋，為龜甲、獸骨灼後呈現之兆痕。

《說文》：「𠧞，灼龜坼也，从卜，兆，象形。，古文兆省」。

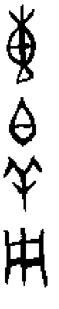
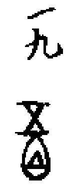
卜辭疑作卜骨兆痕之兆：（禘于祖乙，告王固兆）乙三一九八 禘：祭名。

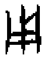
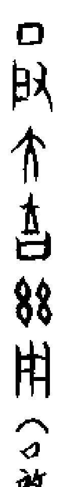
 後下三、九  前五、三五、一  後二、三七、八  甲八七四

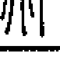
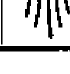
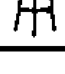
象桶形。卜辭通作，所从之用為聲符，可見用、甬可通。彔伯段甬作，與江小仲鼎之用字相同，均桶形。用之本義為施用。

金文周早盂鼎作，邾公釛鐘作，江小仲鼎作。

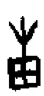
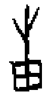
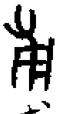
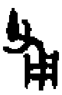
《說文》：「用，可施行也，从卜，从中。臣鉉等曰：卜中乃可用」。

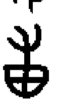
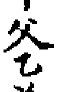
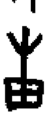
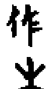
卜辭作使用：（惟白羊用）合集三〇七一九 

（五百隸用）屯六五一 □（□啓，大吉，茲用）懷一五九一

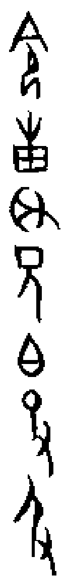
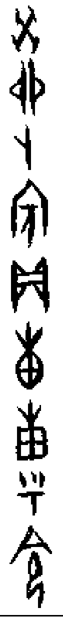
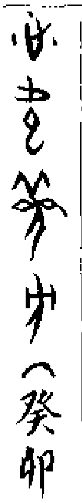
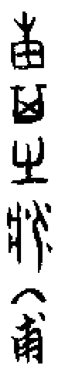
（）

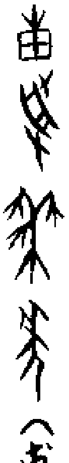
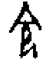
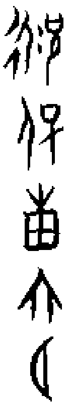
甫（圃）

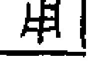
乙三二一二 前四、五五、七 象田長屮之形，應爲圃字初文。金文作或，从父作聲，釋甫。後又加囗作圃圃之圃。《說文》之甫、圃二字實同源一字也。

金文商代宰甫毁作，周早父乙尊作，孟鼎作，甫丁爵作。

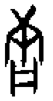
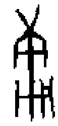
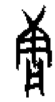
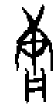
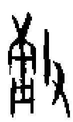
《說文》：「甫，男子美稱也，从用、父，父亦聲」。

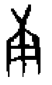
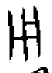
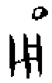
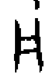
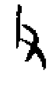
卜辭人名：（令甫取又伯，叏及）合集六 又伯：又方伯長。叏：打擊，及：追及，趕上。（癸卯卜，賓貞，惟甫呼令沚蚩羌方）合集六六二三 蚩：災害，引申作打擊、攻打。（甫其有疾）合集一三七六二

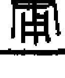
地名：（甫受黍年）合集一〇〇二三 疑作圃圃之圃。（令祝保甫，六月）合集六 保：保護、保養。



庸

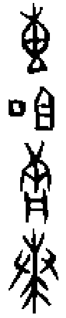
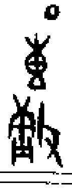
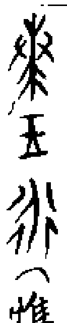
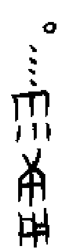
 甲六四一  乙一〇二三  乙四五五四  乙二三二四  合集二七三一〇

从（庚）（用）聲。或省作，或从（攴），示敲擊也。釋庸，古與鏞通，大鐘也，《詩周頌》：「庸鼓有斁」，庸鼓即鏞鼓。

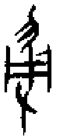
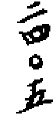


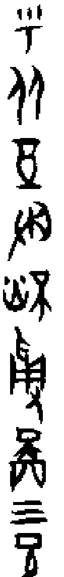
（鏞）

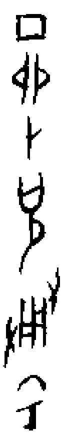
《說文》：「庸，用也，从用，从庚，庚，更事也，易曰：先庚三日」。

卜辭演奏大鐘之祭：（惟祖丁庸奏）合集二七三一。（惟庸奏，王永）同版 永：永久。……（……雨，庸舞）合集一二八三九 庸舞：鐘聲伴舞，祈雨之祭。

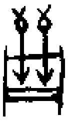
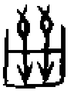
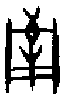
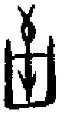
叟

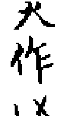
合集二二四〇五 英一八一八 象雙手持用桶之形，《說文》所無。

卜辭地名：（呼从奠取炋叟啚三邑）合集七〇七四

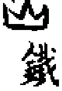
（丁卯卜，克叟）英三二六 克：克復、攻克。

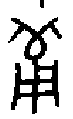
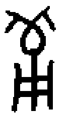
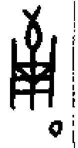
葡

前五、一〇、一 佚九六四 後一、二八、三 前七、四四、一

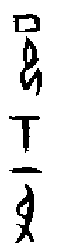
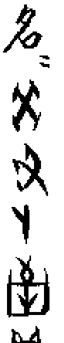
象多矢在器，有備用之義。卜辭𤟹作後二、三、一六，从犬，

（葡 備）

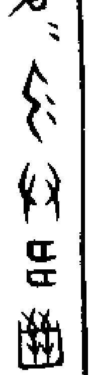
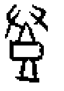
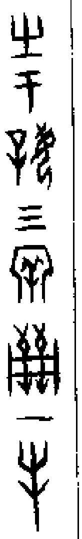
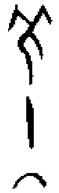
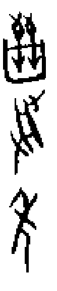
从備，省文作鐵五五、二，从犬、从葡，可見備、葡同字。或釋作箙，可參。

金文周晚毛公鼎作，周晚番生𣪕作或。

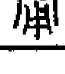
《說文》：「葡，具也，从用，苟聲」。具：具備也。《玉篇》：「與備同」。

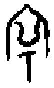
卜辭人名：（邑示一屯，葡）英四二七 示：整治。屯：量詞，一對骨版。葡為簽收之人。貞人名：……（癸丑卜，

或釋奴有徵招之義。

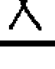
葡貞三）合集二九〇二　二、官職名：（勿收多葡）二合集五八〇收用如登，招集也。从卜辭「多尹」、「多奠」、「多臣」等分析，「多葡」之葡亦官職名，似為備用官員。用牲法：（侑于母辛，三宰，葡一牛，羌十）英一九七二　侑：祭名；宰：專作祭牲，宰養之羊。　地名：（葡受年）乙七〇九

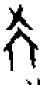
甯



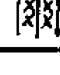
卜辭為甯、寍、寧之初文，見二七四頁寧字註。

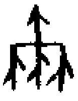
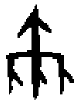
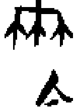
爻



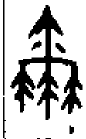
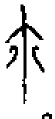
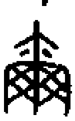
《說文》：「爻，交也，象易六爻頭交也」。卜辭爻同學，爻戊即學戊，學戊為商代舊臣名，見一八九頁學字註。

爾

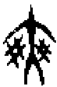


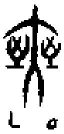
 英四一四　 英三九五　 合集五五二七　與何尊爾字近似，

釋爾。

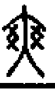
周早何尊作，戰國中山王鼎作。痶鐘作。

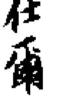
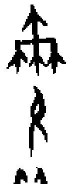
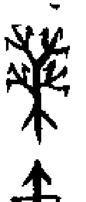
《說文》：「爾，麗爾，猶靡麗也。从冂从㸚，其孔㸚，尒聲。此與爽同意」。《詩・小雅》：「彼爾維何，維常之華」註曰：「爾，華盛貌」。《詩・大雅》：「戚戚兄弟，莫遠具爾」，爾同邇，近也。

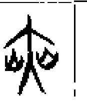
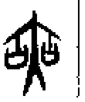
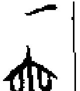
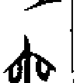
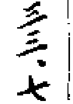
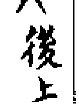
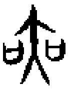
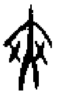
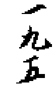
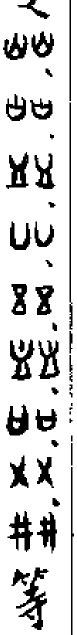
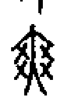
商𠨘卣銘文：「遺于妣丙彤日大乙」。

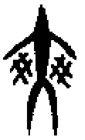
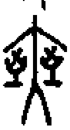
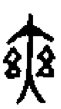
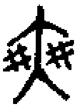
商彝𣪘銘文：「遺于妣戊武乙」。

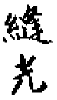
爽

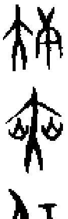
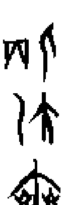
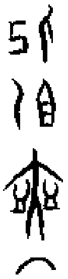
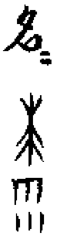
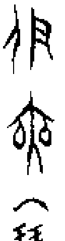
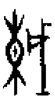
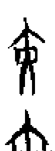


卜辭地名：中（在爾）合集二四〇。人名：（爾允得）英四二四　華盛之義：（華爾）合集一〇〇五八

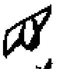
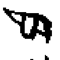
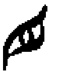
合集二三一九七 英一三二一 屯三三八五 戩三三·七 後上四。前一·八·二 甲二八九三 合集三六一九五 合集三六二三六 象一人兩腋下有對稱之等，金文編釋爽。因字之異文較多，所以各家考定各異，不外乎釋爽、赫、奭、爽、夾等，迄無定論；但視為先祖配偶（夫人）却無分歧。《說文》爽之篆文作，與商代𠨘卣、周晚散盤銘文同，訓𤕫之隙縫有光也，光明爽朗，合乎道理。

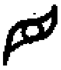
金文商代𠨘卣作，商代彝𣪘作，周早矢尊作，周晚散盤作。

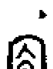
《說文》：「爽，明也，从𤕫，从大，徐鍇曰：大其中隙縫光也，，篆文爽」。

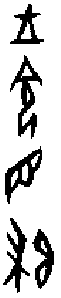
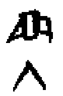
卜辭作配偶：（大庚爽妣壬）甲一六四二 （妣丙，大乙爽）同版 （妣己，祖乙爽）南明六六〇。舊臣名：于（拜雨于伊爽）合集三四二一四 于（戠于黃爽）合集一〇五一

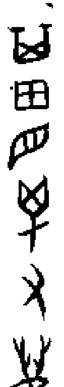
目

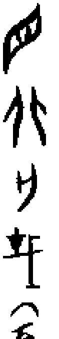
前四、三二、六 拾一〇、三 戩二一、三 象人之目。

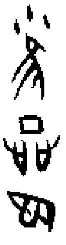
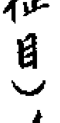
金文周早夆目父癸爵作。

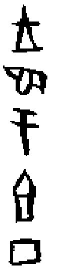
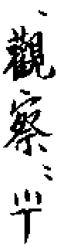
《說文》：「目，人眼，象形，重童子也。，古文目」。

卜辭人名：（王令目歸）合集三九二九 （目入）懷八八九

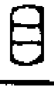
入：貢獻、貢納。地名：（其田目擒有鹿）合集三三三六七

田用作畋，畋獵。（至于目北，無災）合集二九二八五 方國

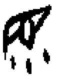
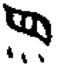
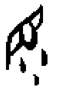
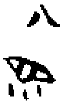
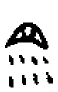
名：（呼雀征目）合三〇三 （目方）合集二八〇一〇 祭名：

（王目于祖丁）合集一三六二六 監視、觀察：（呼目

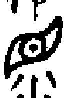
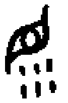
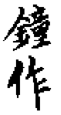
舌方）合六一九五 呼：命令。



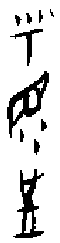
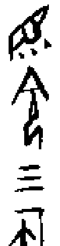
眔（暨）

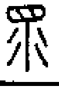
乙三三九七 甲六七五 甲二二五八 甲二六三三 甲二五五四

象目中流淚，亦垂涕之義。卜辭中多假借作連詞，義同及、暨。

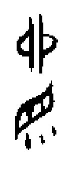
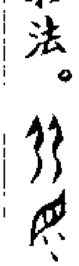
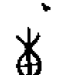
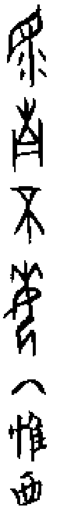
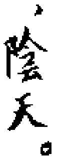
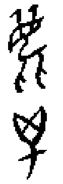
金文周早矢方彝作，周早井侯毁作，春秋叡鐘作。

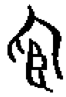
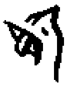
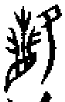
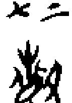
《說文》：「眔，目相及也，从目，从隶省」。

卜辭人名：（呼眔往）寧一、五〇七 （眔令三侯）

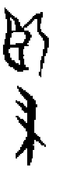
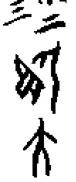
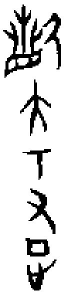
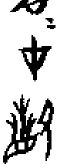


眢

後下二六、一六 祭名：（卯眔大乙）屯二六四八 卯：用牲法。（弜眔酌）合集二七五一九 弜用如勿。酌：酒祭。 連詞，暨及與之義：（惟西眔南不每）合集三六三八七 每用作晦，陰天。（犬眔廩擒）合集二三八六七

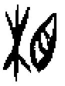
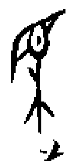
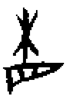
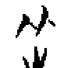
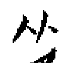
 佚五六一  前三、二三、四  合集二九三四七  屯二七〇二 省文作从目，夗聲，釋眢。

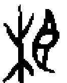
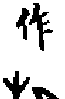
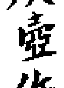
《說文》：「眢，目無明也，从目，夗聲」。《六書故》：「眸子枯陷也」。

卜辭祭名：（眢婦妥）合集二一五六三 （眢大示）合集一八四七 （眢大示有足）合集三〇七六四 地名： 卜（在眢卜）合集二八九六二

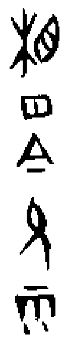
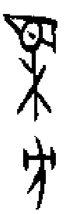
眢

相

 前五二五五  前七、三七、二  乙四〇五七 从木从目，釋相。

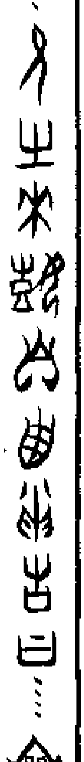
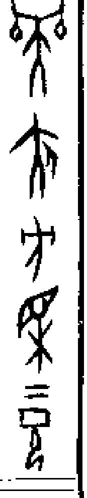
金文周早父乙觥作，周中相侯簋作，春秋庚壺作。

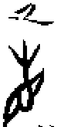
《說文》：「相，省視也，从目、从木。易曰：地可觀者，莫可觀於木。詩曰：相鼠有皮」。

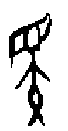
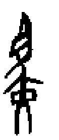
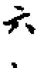
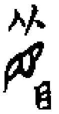
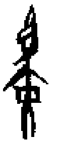
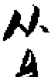
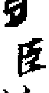
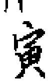
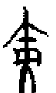
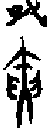
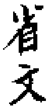
卜辭作祭名：（相日今日允雨）前五、二五、五 疑方國名：…………（……相方……）合集八六二八 讀如傷，當是

相

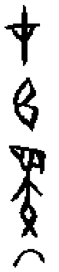
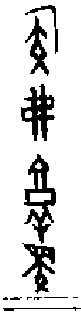
眚　眣　）眣　瞚　瞬　眴　（

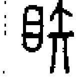
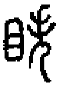
借音字：：（：允有來艱自西，关告曰：魋夾方相二邑）合集六〇六三　允：果然。

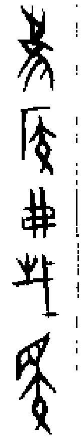
《說文》：「眚，目病，生翳也，从目，生聲」。此字應是卜辭之省字，見二〇六頁省字註。

存六三四　後下二四六　从（目）（矢）聲。象以矢射目，射目自然可怕，故《玉篇》釋作「目動也」。《說文》誤眣為眣，矢、失形近音同，易混，眣、眣一字也。字从（臣）从（寅），為豎目形，卜辭臣目每可通用，卜辭寅作或，省文，與矢字同形。眣、瞚乃同源一字。《集韻》釋瞚「或作眣」，實有據也。

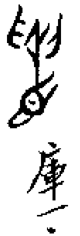
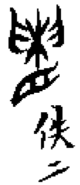
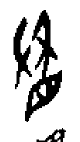
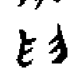
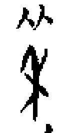
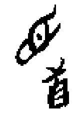
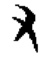
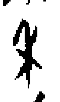
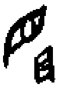
《說文》釋眣：「眣，目不正也，从目，失聲」。釋瞚：「瞚，開闔目數搖也，从目，寅聲」。搖即目動也。《集韻》釋瞚：「或作瞬、眴、眣、瞤」。《莊子庚桑楚》註曰：「目動曰瞚」。《玉篇》釋眣：「目動也」。《正韻》釋眣：「音瞬，與瞚、瞬、眴並通」。

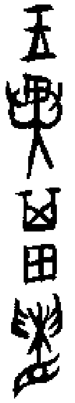
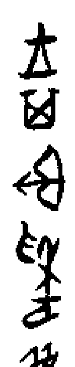
卜辭地名：（在師眣）合集二四二四九　方國名：「

　）　（

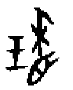
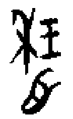
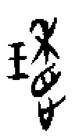
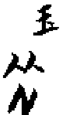
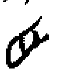
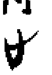
（侯弗𩫖眣）合集六八四一 侯、侯伯之侯，地方長官或方國首領。弗、否定詞。𩫖同敦，打擊、討伐。（雀侯弗𢦏眣）合集六八三九

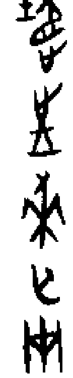
⿱⿲又禾又目

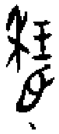
庫一六六○ 佚二七七 甲一二五二 从臼 从禾 从首 或从又 从禾 从目。釋⿱⿲又禾又目或⿰⿱禾目又，《說文》所無。

卜辭地名、……（王異其田⿱⿲又禾又目……）合集二九三九五 異、異日、它日。田用作畋，畋獵。（王其射⿱⿲又禾又目麋）合集二八三七六

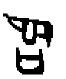
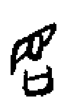
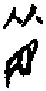
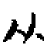
⿰王⿱禾目

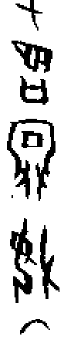
合集三七七三九 合集三七四三○ 合集三七六六○ 从王 玉 从禾 从目，或首 或从動符止。釋⿰王⿱禾目，《說文》所無。

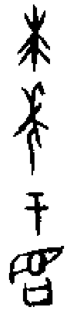
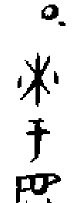
卜辭地名、王田于（王田于⿰王⿱禾目，往來無災）合集三七六六○

田……（田⿰王⿱禾目……）合集三七四三○。

⿱目口

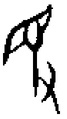
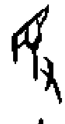
英一四三 前一、四九、七 从目 从口，《說文》所無。

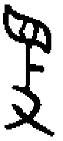
卜辭人名、（子⿱目口娩嘉）合集一四○三二 嘉、生男曰嘉。

神祇名、（拜年于⿱目口）續一、五○、四 （燎于⿱目口）前一、四九、七

旻（旻眏瞲）

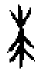
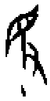
燎同尞、𥛚、祭名。

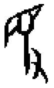
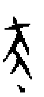
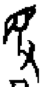
合集三三七九四 合集一六九八一 象以手執針挑剌眼睛，釋旻，同旻。

金文周早癸旼爵作。

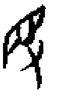
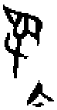
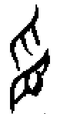
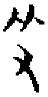
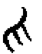
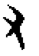
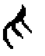
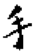
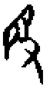
《說文》：「旻，舉目使人也，从攴、从目，讀若颰」。《類篇》：「目小動也」。

《泝原》：「與瞲同」。《六書故》：「別作眏」。

卜辭例句殘損，義不明：～………………（……乙……拜……旻……）合集三三七九四

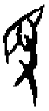
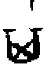
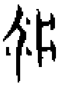
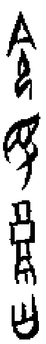
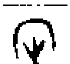
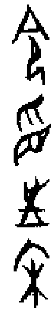
………………（……旻……祟……）合集一六九八二 ……早……于……（……旻子……于……）英一四六

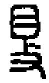
𥄎（首）

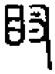
合集七〇三九 合集七〇四八 合集二〇二四。从首，从又或从𠂇，、皆手形，叉為有甲之手。象以手抓、摳（音口）眼睛。直釋作旻。

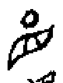
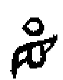
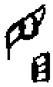
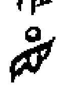
即《說文》𥄎字。

《說文》：「𥄎，捾目也，从目、叉」。捾：剜取之義。

卜辭人名：㞢（𥄎其有疾）合集一三七四一 （令𥄎復止宋）合集二〇二三三 （令𥄎往宋）。合集二〇二〇四



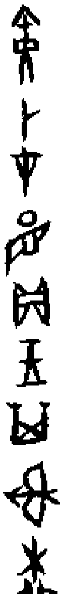


盯 甲二三六四 英二五六 从目，丁聲。卜辭丁釘均从便作口，惟

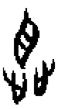
） 字辭例皆从口，有强調之義，示瞪目、盯人也。 疑為盯字初文，

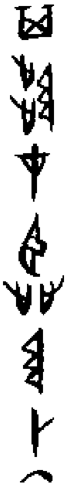
⿰目亭 典籍盯字或作⿰目亭，通瞠、瞪，亭、堂、登皆聲也。盯字《說文》所無。

瞠 《廣韻》：「直視也」。《類篇》：「或作⿰目亭」。《集韻》：「與瞠同，或作瞪」。

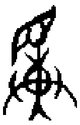
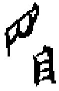
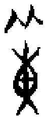
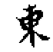
瞪 卜辭地名：（壬寅卜，在盯貞，

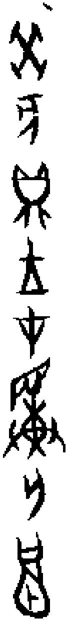
（ 王其射柳，雨）英二五六六

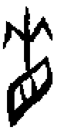
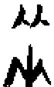
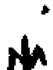
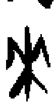
⿱目癶 河七〇九 从目，从癶，《說文》所無。

卜辭地名：（其陟，在⿱目癶阜卜）文七〇九 陟：登

山，指登上⿱目癶阜。

⿳罒東廾 屯四五〇四 从目 从近東 从収，《說文》所無。

卜辭地名：（癸亥貞，王在⿳罒東廾，無禍）屯四五〇四

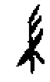
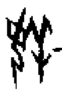
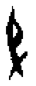
睞 佚二二三 从目，从，為來之省。可釋為从目來聲

之睞。

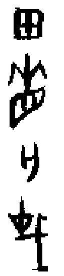
《說文》：「睞，目童子不正也，从目，來聲」。《廣韻》：「旁視也」。

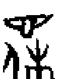
盯

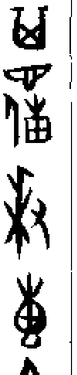
睞

視（眂、示）：卜辭視省作示。《師古註》：「漢書多以視為示」。《前漢趙充國傳》：「以眂羌虜」，註曰：「眂亦示字」。視之本義為看視，卜辭引伸作監作、整治之義，式、釋作貢，當獻，是引伸，於文義可通：：T｜（婦妹示十屯）英一五四。屯：量詞，一對骨版。

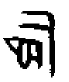
⿱目備

卜辭地名：（田眣、亡災）佚二二三　田：田獵；亡用作無。

合集一八一五七　从目、从備，《說文》所無。

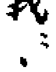
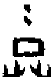
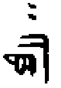
卜辭義不明：（其⿱目備秉惟今夕）合集一八一五七

眮

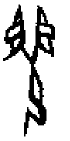
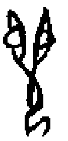
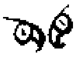
合集一八二六六　象以手罩目，示瞭望、觀察、窺伺之義。可釋為眮、伺、覗之初文。

（覗伺）

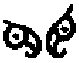
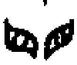
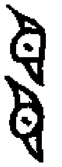
《集韻》：「與覗同，竊見也，通作伺」。

卜辭疑窺伺之義：⋯⋯⋯ㄐ⋯⋯（⋯征⋯眮⋯無⋯伐⋯）合集一八二六六

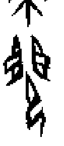
䀠

珠五六五　合集一八〇八四　从䀠从卩，象人張大兩目，示驚懼之義。即《說文》䀠字，商䀠鼎作，恰象兩隻有眼有喙的鷹頭，樣子可怕，疑為瞿、戄之初文。

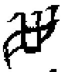
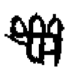
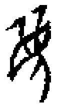
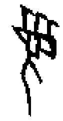
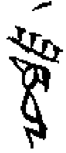
（戄　瞿）

金文商代䀠鼎作，祖癸鼎作，䀠爵作。

《說文》：「䀠，左右視也，讀若拘，又若良士瞿瞿」。左右視即驚懼之狀。

卜辭神祇名：⋯于⋯（⋯于⋯燎䀠）合集二〇二八一　燎：祭名。

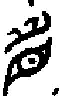
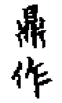
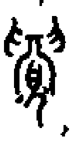
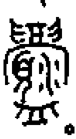
眉

明一八五四　鐵七三一　京都一五四一　乙四六二三　後二、三三、一八

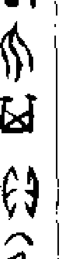
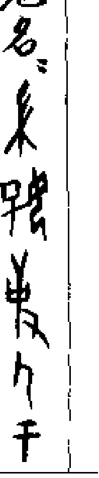
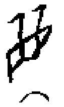
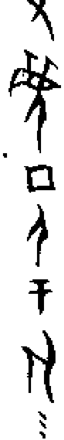
眉

䀠

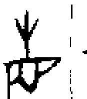
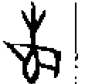
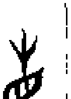
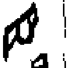
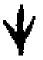
象目有眉毛之形，釋眉。金文或借釁為眉，釁象雙手倒皿洗身之形，或為沐之初文，銘文「釁壽」即「眉壽」，美壽、長壽之義。

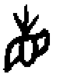
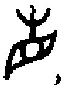
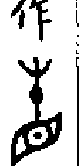
金文周早小臣謎殷作，周中周惑鼎作，頌鼎作，姬盤作。

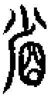
《說文》：「眉，目上毛也，从目，象眉之形」。

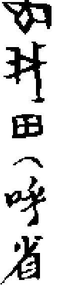
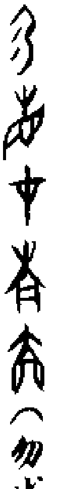
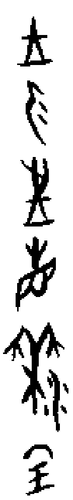
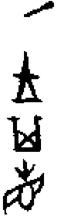
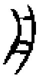
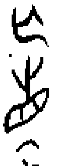
卜辭人名：（眉不其得）拾一四、三　地名：（婦好使人于眉）續四、二九、二　義不明：：（又眉丁妣于河：）英二四二八　河：先公名。

省（眚）

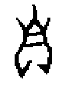
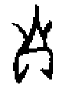
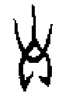
甲五　前三、三三、二　佚六八　从目（生省文）聲。卜辭眚、省同字。

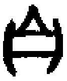
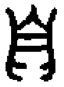
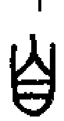
金文周早天亡殷作，周早大盂鼎作，周中舀鼎作。

《說文》：「省，視也，从眉省，从屮，，古文从少从囧」。惟「視也」可取。

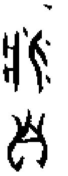
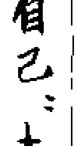
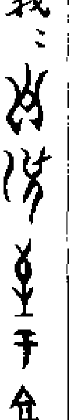
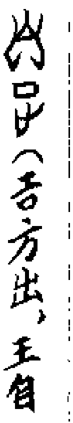
卜辭作省察、巡視：（呼省我田）合集六六二　田指田地。（勿省在南亩）合集五七〇八　亩：同倉廩之廩，此用作鄙，指邊邑。（王勿往省黍）合集九六一二　（王其省舟）懷一四五六　災害也：：（無省）周探一一三

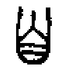
自

河六七八甲三九二甲六三二　象人之鼻，如今人自指其鼻，以示自己之義。卜辭自、鼻同字。

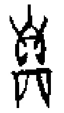
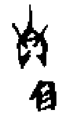
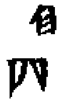
金文周早令鼎作，周早沈子𣪘作，周晚毛公鼎作。

《說文》：「自，鼻也，象鼻形」。至確。

卜辭作鼻：「（疾自）」合集一一五〇六　自己：「（王自饗）」合集五三三九　从、由之義：「（自濩至于膏）」合集二八一八八　親自：「（吾方出，王自征）」鄴一、四一、七

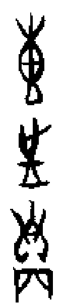


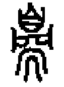
臱（𦤎邊）

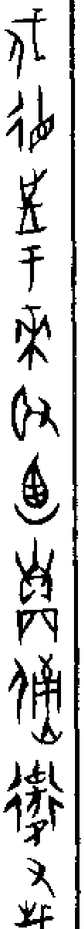
合集六〇五八　从自丙聲。疑即《說文》之臱，同𦤎，讀作邊，邑之邊。邊字从辵，乃繁加之動符，示前往也。𦤎、邊為簡繁之別。

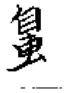
《說文》：「臱，宮不見也。闕」。「宮不見也」示在邊遠之地。闕：闕疑也。

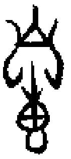
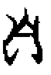
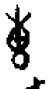
《說文》：「邊，行垂崖也，从辵，臱聲」。《玉篇》釋邊：「畔也，邊，境也」。《禮．玉藻》：「其在邊邑」註：「九州邊鄙之邑」。

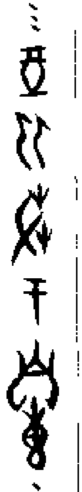
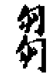
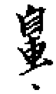
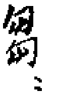
卜辭𦤎同邊，邊邑也：「（惟往邊）」合集六〇五八

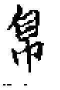


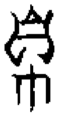
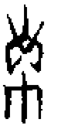
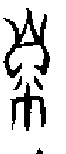
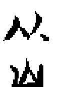
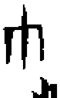
（戌徝往于來取廼邊備（衛有𢦏）同版　戌：戌邊，徝：循視，廼同乃，備（疑用作備，衛：防衛，有𢦏即有災。

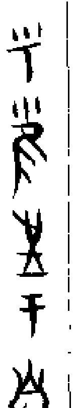
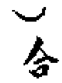


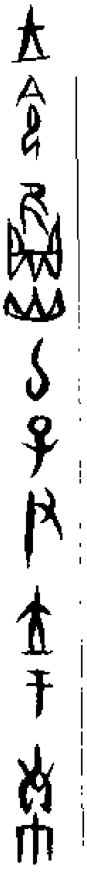
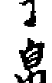
合集一二四〇八　从自从東。《說文》所無。

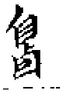
卜辭地名：：：：（：：莫，弜于：：）合集一二四〇八　弜用如勿；：割草或放牧。

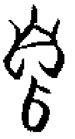
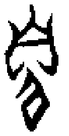
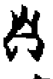
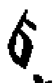


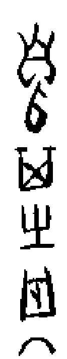
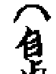
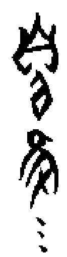
屯三四一　同版　合集七六九三　从自从巾、所从之八為鼻液。《說文》所無。

卜辭地名：：（呼雀往于）合集六四六。

（王令鑊以子尹立于）屯三四一

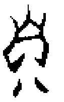
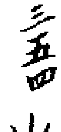
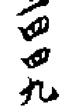
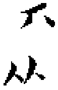


合集一三六五六　合集一八〇八七　从自从卣。《說文》所無。

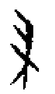
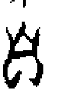
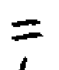
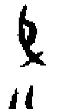
卜辭作人名：：（其有禍）合集一三六五六　：：

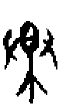
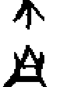
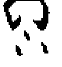
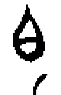
⿱自八

（⿱自曰獲ミミ）合集一〇八七

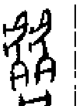
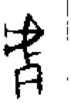
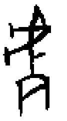
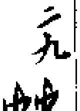
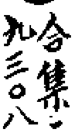
合集二三五四合集三四四九合集二〇八六　从自，从八或八八

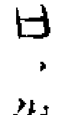
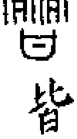
八ミ象鼻子流鼻液之狀，《説文》所無。

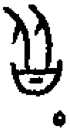
卜辭人名ミ丅二（婦⿱自八示二屯、永）合集二三五四

示ミ整治。屯ミ量詞。永指發收之人。方國名ミ（叉⿱自八伯、弘）合集二〇八六　叉ミ打擊。⿱自八伯ミ⿱自八方伯長。弘乃弘吉之省，弘吉即大吉。

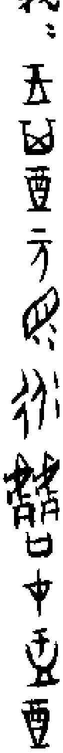
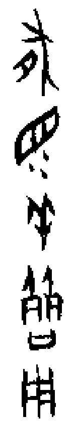
皆

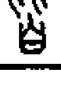
合集三一八三合集二九六（合集二九三二）（合集二九三〇八）（英二三二）

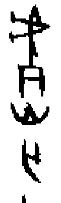
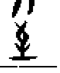
繁文从从曰，與秦詔版之皆字同。當釋皆，卜辭皆字或从大，从辭例分析，與从口之皆無別。

金文周晚皆壺作。

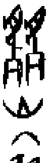
《説文》ミ「皆，俱詞也，从比，从白」。

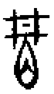
卜辭作俱、全部之義ミ（王其奠元暨永皆在盂奠）屯一〇九二　奠ミ祭奠。（豚暨羊皆

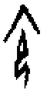
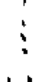


用）（合集三二八二） 地名，田（田皆，無災）（九三一五六） 田用作畋，畋獵。

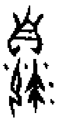
昔

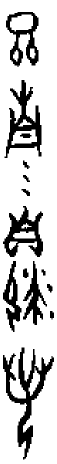
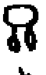
于（弜至于皆）（合集二九三三二） 弜用如勿。

（合集三三五八） 从井，从百，《說文》所無。

卜辭義不明：工……丨……內………………（壬……卜，……丙……令……昔……）（合集三三五八）

自枾

（合集二六〇八九） 構義不明。

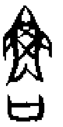
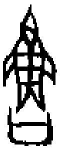
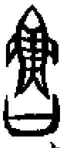
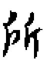
卜辭義不明：（……南……自枾若）（合集二六〇八九）

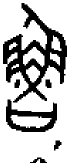
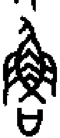
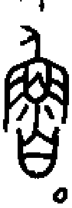
若：順利之義。

劓

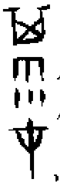
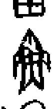
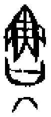
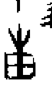
卜辭劓即後來之劓、劓。（見二五八頁劓字註）

魯

（甲三〇〇〇） （零五五） （續六、二七、五） 象魚在器皿之中，示嘉美之義。或者所从之為坑坎，坑淺魚大，魚露在外，所以魯之本義為露。河南省有古邑魯山，當是因山得名，而離城僅有十餘里之遙之山卻名「露山」。縣名「魯山」，山名「露山」，可見魯之為露是有其「遠」因的。

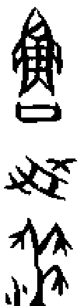
金文周早井侯毁作，周晚井人鐘作，頌鼎作。

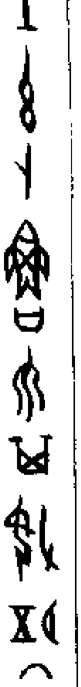
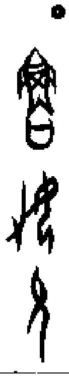
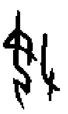
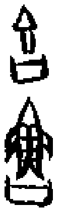
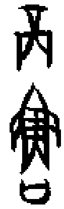
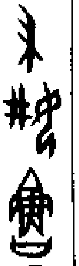
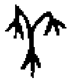
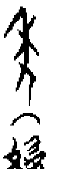
魯

卜辭魯或省作魚：（其甫，在甫魚）合集七八九六甫：地名；魚：用作魯，嘉美之義。（……在甫，魯）合集七八九五。……

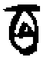
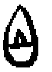
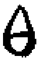
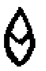
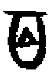
《說文》：「魯，鈍詞也，从白，魚省聲。論語曰：參也魯」。非初義。

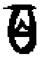
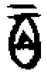
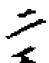
《釋名》：「魯，魯鈍也，國多山水，民性樸魯也」。《集韻》：「旅，古作魯」。

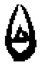
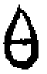
卜辭疑地名：…………（……魯受黍……）（九集九九七九）黍下當有年字，大意是：魯地受到祐助，得到黍子豐收之好年成。

（壬午卜，魯不其㚢，五月）合集二三一〇二　㚢即嘉，嘉美，佳好之義。……（魯㚢，允㚢……）同版允：果然之義。　魯，吉並稱，有美善嘉好之義：（吉魯）合集一〇一三三　（商魯）合集七八二三　商：疑指商坵，魯：吉魯之省。　祭名：于（婦妌魯于黍年）（合集一〇一三二）即：婦妌舉行了喜慶黍子豐收之魯祭。

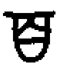
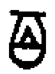
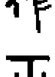
百

屯一三三〇　屯一六一九　鐵六五、一　合集一七九〇。合集八一八六

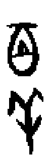
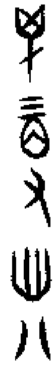
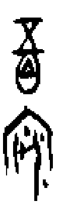
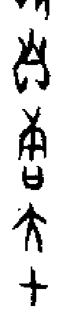
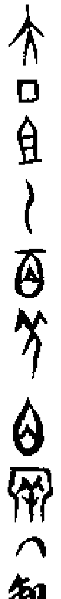
从一，从白，多為一、白合文。讀為百，讀二百，讀三百：。

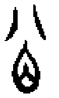
作百亦作白色之白，讀作百、白，又作伯長之伯，可从

文義中區別來。

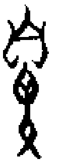
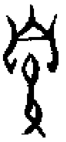
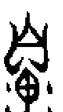
金文周中㫗鼎作，伊毁作，沇兒鐘作。

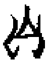
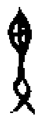
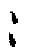
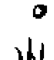
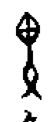
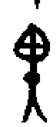
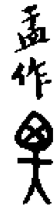
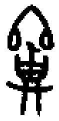
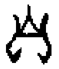
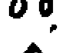
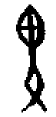
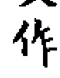
《說文》：「百，十十也，从一白。數，十百為一貫，相章也。百，古文百从自」。

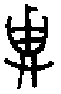
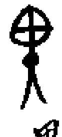
卜辭作數詞：（百羊）英一二五六 （擒三百又四十八）屯二六六三 （五百隸、用）合集五五八 （御自唐、大甲、大口、祖乙，百羌，百宰）合集三○○。

御用作御，祭名。宰，圈養之羊。（八百）合集六○七六

鼻

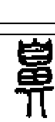
 前二一八，六  前二一九，一  坊間四，一五八

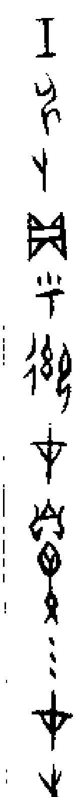
从自 畀聲，所从之為鼻液。本鼻形，卜辭鼻或作自，「疾自」即「疾鼻」。象鍼形，金文班毁作，永盂作，後世演化作畀。鼻尊鼻作，變作，變作。

畁 畀有別，讀音相同，鼻尊从畀作聲，亦不誤也。

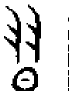
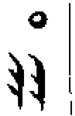
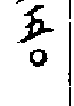
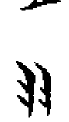
《說文》：「鼻，引气自畀也，从自、畀，凡鼻之屬皆从鼻」。

所从畀、畁混用不清，又分作畀、畁兩字，或有失檢。



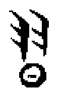
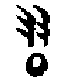
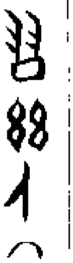
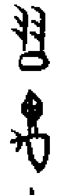
卜辭地名：（壬申卜貞，呼御在𦤎：在棋）合集八一八九

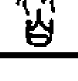
習

甲九二○。粹一五五○。明七一五 寧五一八

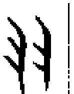
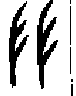
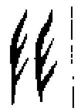
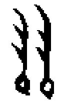
从羽从日，不从白。卜辭有「習一卜」、「習二卜」，有練習之義。

《說文》：「習，數飛也，从羽，从白」。白為日之誤。

卜辭作練羽、學習。：一卜（習一卜）合集三一六七一 三卜（習四卜）合集三一六七四 （羽茲卜）合集三一六六七 卜（習龜卜）合集三六九七九

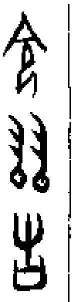
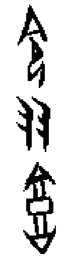
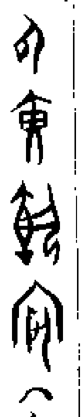
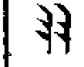


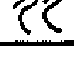
羽

前六、一七、七 粹八六三 乙一九七二 明藏四一八

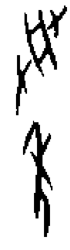
象羽毛之形，卜辭中一作⿱雨羽雪之省文，二作掃竹之篲（同彗），三作彗星之彗，四作人名、地名。（參見一六一頁彗字註）

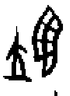
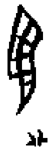
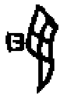
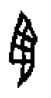
《說文》：「羽，鳥長毛也，象形」。

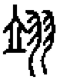
卜辭人名：于：：（令羽告于：：）懷九五八 （令羽郭氏黄執隸）合集五五三 氏：帶領。地名：



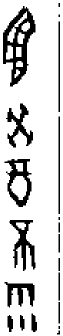
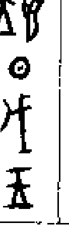
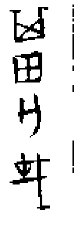
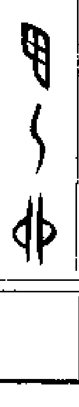
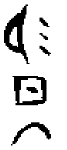
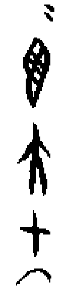
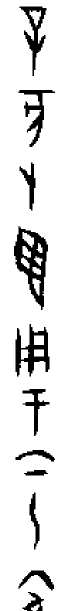
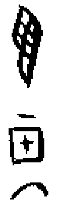
翊（翌 昱）

（羽受年）合集九七八九

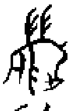
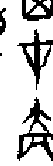
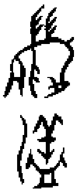
屯二三八三 英二〇七五 合集二〇八九八 象鳥翼形，借作時詞，或从立、从日義同，為《說文》翊字所本，翊字所从之羽即翼字之省。卜辭中翊翌指第二天或今後某一天，與後來之昱有別，昱指明日或次日。雖然翌、昱其義有別，但兩者則為同源之字。



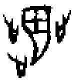
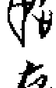
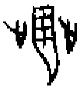
《說文》：「翊，飛皃，从羽，立聲」。皃即貌，飛貌二字可見羽乃翼之省，無翼怎飛？《類篇》釋翊：「輔也」。輔即輔翼，翼助也。《集韻》釋翌：「立弋，明日也」。《說文》釋昱：「昱，明日也」。卜辭翊指明日、將來。

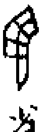
卜辭指某日：（翌癸酉不雨）英二〇七五 （翌日戊，王其田，無災）屯二三八三 田用作畋，畋獵。（翌乙卯、易日）乙六三八五 易讀賜。祭名：（翌大甲）續存下九六六 （辛亥卜，翌用于下乙）乙五三二七 （翌上甲）遺二四四

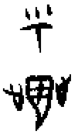
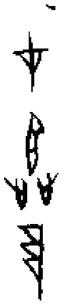
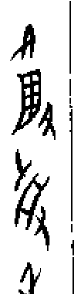
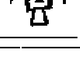
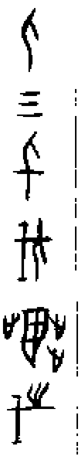
易日或讀暘日，暘日即陰天。可參。

能羽（⿱能䖵）：合集一二六九从羽，能聲。《說文》所無。擬疑即能羽、⿱能䖵之初文。《篇海》釋能羽：「蟲名，與⿱能䖵同」。卜辭疑作地名：（其在向⿱能䖵溢）合集一一六九

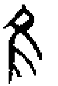
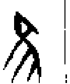
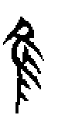
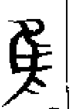
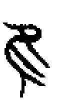
⿰⿱止止羽

粹一五五五存下三林一、二九、二三

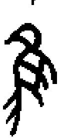
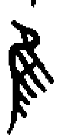
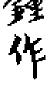
从三甘止，或二止。甲翼聲。或直釋作⿰⿱止止羽，羽乃翼之省。甲乃省，象鳥翼，甘象人足。《說文》所無。

卜辭人名：（呼⿰⿱止止羽）合集八六三六　地名：（在⿰⿱止止羽阜卜）合集二四三五六　（⿰⿱止止羽受禾）乙八六三八　方國名：（登人三千伐⿰⿱止止羽，𢦏）合集六八三五　登：徵召、召集；𢦏（與戎有別）：打擊、傷害之義。

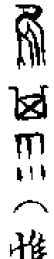
隹（唯　惟　維）

鐵九二三甲二一前三、二七、七甲三九四一戩四五、四

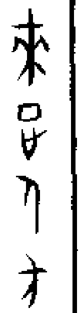
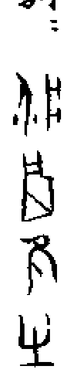
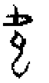
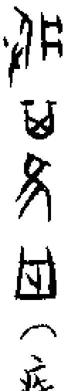
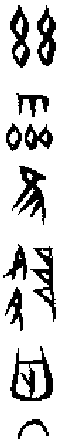
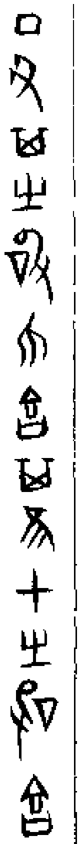
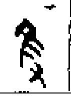
象禽鳥形，為禽類泛形、泛稱，故雉、雀等字从隹。在偏旁字首中與鳥字通用。如雞亦作鷄、雛亦作鶵。用作發語詞、助辭等，同唯、惟、維。

金文周早天文段作，周中曶鼎作，周晚㝬鐘作。

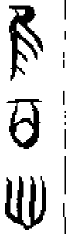
《說文》：「隹，鳥之短尾總名也，象形」。

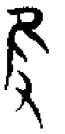
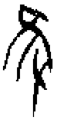
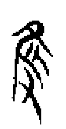
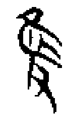
卜辭作發語詞，無實義：（惟其雨）合集三三二七三　 王

崔

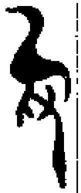
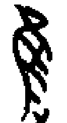
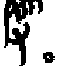
（惟王來征人方）前二一五三 語助詞〻（疾骨，惟有蚩）英一一二五 惟〻示原因。（疾其惟禍）英一一五三 惟〻示即將、將要。（茲邑惟降禍）丙五七 （丁丑其有設不吉，其惟甲有設吉）合集六四八五 設〻指某種自然現象，殷人迷信，認為是神祇有意的安排設置，是一種預兆。惟〻假若、惟有之義。禽鳥泛稱〻

隻（獲）

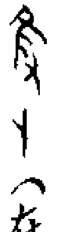
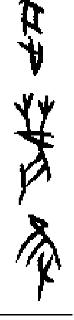
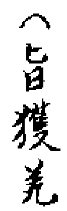
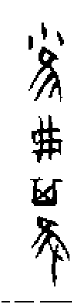
八（獲隹百四十八）續三二四二 隹〻在此音追。

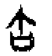
甲二六丁 鐵一九一一 前二三五 前六三五四

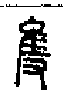
象以手持鳥之形，直釋作隻，卜辭用作動辭，即獵獲之獲。

金文周早矢伯卣作，周中禹鼎作，戰國哀成叔鼎作。

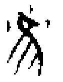
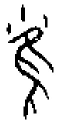
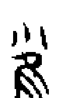
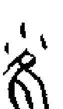
《說文》三「隻，鳥一枚也，从又持一隹曰隻，二隹曰雙」。

卜辭地名〻（在獲卜）文三九八 用作獲〻（逐鹿獲）合集一〇九五〇 （旨獲羌）英五九四

（雀弗其獲缶）合集六八三四 缶〻方國名。

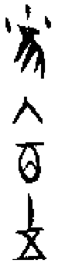


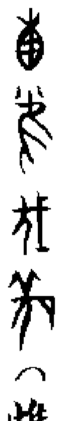
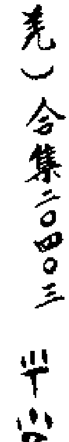
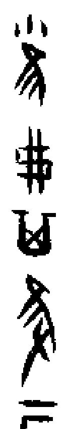
雀

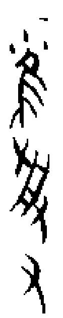
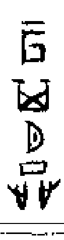
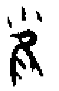
乙六三一〇 京津二一三四 前八、九、三 京二一三四

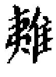
从小，从隹，會意字，小鳥也。

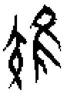
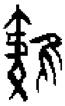
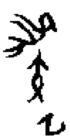
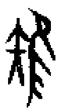
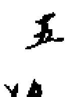
《說文》：「雀，依人小鳥也，从小、隹，讀與爵同」。

卜辭人名，商王重臣，：（雀入百五十）合集一〇九三七 人：貢納。

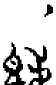
（惟雀伐羌）合集二〇四〇三 （呼雀伐望戉）合集六九八三 （雀弗其獲亘）乙四六九三

亘，人名或方國名。（雀受佑）乙四七〇六 （亘其夕征雀）綴一四一

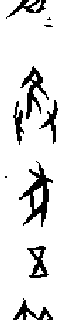
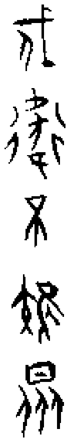
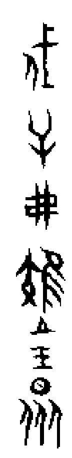
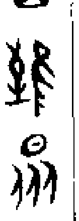
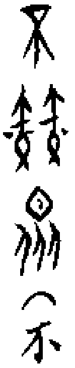
雉（）

前七、二四、一 後二、六、四 乙八七五一 前二、三八、五 合集三五三四四

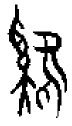
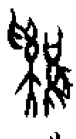
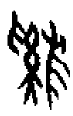
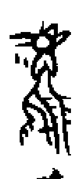
从隹，矢聲，或从夷，夷為矢帶繩繳之形。雉即野雞。

《說文》：「雉，有十四種：盧諸雉、喬雉、鳪雉、鷩雉、秩秩海雉、翟山雉、翰雉、卓雉、伊洛而南曰翬、江淮而南曰搖、南方曰𠷎、東方曰甾、北方曰稀、西方曰蹲，从隹，矢聲，，古文雉从弟」。誤夷為弟。典籍訓雉為夷，故雉有傷亡義。《爾雅釋詁》：「雉、陳也」。

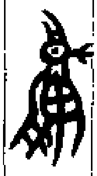
雉眾或釋傷眾。可參。

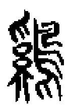
卜辭鳥名：二（獲豕五、雉二）合集二〇四四六　陳列也：（戊衛不雉眾）合集二六八八八　（戊芍弗雉王眾）合集二六八七九　吉（其雉眾，吉）合集三五三四五　（不⿰矢夫眾）合集二六八八九　⿰矢夫同雉。

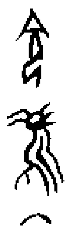
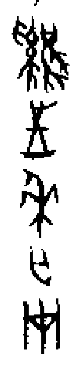
雞（鷄）

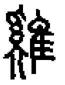
京都二三一六　佚五四七　前二、三六、七　前七、二三、一

从隹，奚聲，或為雞之象形。

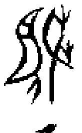
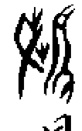
金文商代雞魚鼎作。

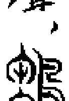
《說文》：「雞，知時畜也，，籀文雞从鳥」。

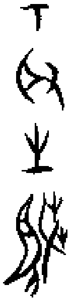
卜辭人名：（合雞）甲八〇六　地名：王田于（王田于雞，往來無災）佚五四七　田用作畋，畋獵。

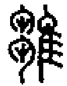


雛（鶵）

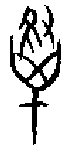
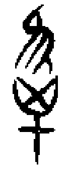
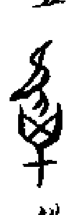
乙一〇五二　同版　从鳥、芻聲。小雞也。

《說文》：「雛，雞子也，从隹，芻聲，，籀文雛从鳥」。

卜辭作小雞：（呼取生雛）乙一〇二五　生雛指活着的小雞。

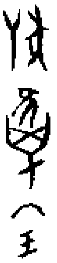
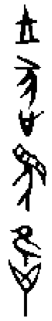
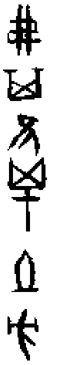


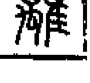
離


粹一〇七

前六、四五、五

後上一二、二

象以長柄網捕鳥之形。離之本義為獵獲，典籍訓為遭、罹，當為引申之義。後世多用作脫離、別離等，仍含有初文之義。

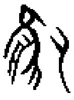
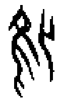
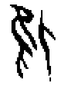
《說文》：「離，黃倉庚也，鳴則蠶生，从隹，离聲」。離即後世之鸝，黃倉庚即黃鸝。《玉篇》：「遇也」。《揚子方言》：「羅謂之離」。《前漢楊雄傳反離騷註》：「應邵曰：離猶遭也」。《儀禮大射禮》註：「離猶過也、獵也」。

卜辭作獵獲：（王狩離）合集一〇四〇七 （王逐犀，離）屯六六四 遭遇：（弗其離土方）合集六四五〇。

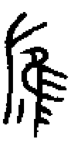
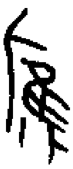


䧹

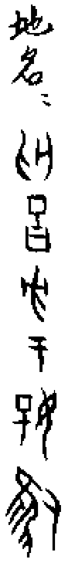
（鷹　應　膺）

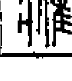

續三、一、二

後下二〇、二

合集三六九五六

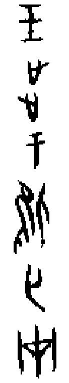
从隹、从人，亦馴鷹之義。當為鷹字初文，即《說文》之䧹、籀文作鷹，與應國之應、膺受大命之膺同源一字。

金文應公鼎作 ，毛公厝鼎「膺受大命」作 。

《說文》：「䧹，鳥也，从隹，瘖省聲，或从人，人亦聲。鷹，籀文䧹从鳥」。

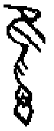
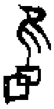
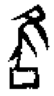
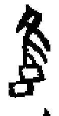
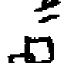
卜辭地名：（訇吉方于好䧹）合集六一五三 訇：動

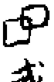
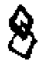
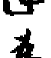


詞，吉凶用語，在此有進攻、討伐之義。（王步于雝，無災）

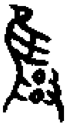
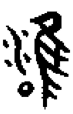
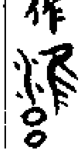
合集三六九五六

雝（邕 雍）

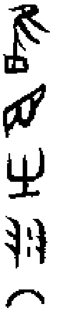
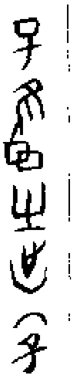
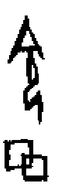
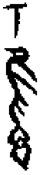
 後下三·二  前四·二九·四  天四六  合集六〇五一  屯南二〇七。

从隹，从連環或，象鳥足繫有連環之形。為省文。

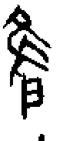
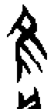
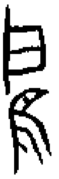
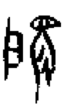
即《說文》雝字，省作邕，同雍。邾王鼎又假作「用饔賓客」之饔。

金文周早盂鼎作。周中彔毁作，周晚毛公鼎作。

《說文》三「雝，雝鰈也。从隹，邕聲」。雝鰈：鳥名。

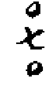
卜辭人名：（雝目有羽）合集一三四二二 羽用作翳，翳障也。子（子雝有出）合集三一二三 （令雝）京二二〇。（呼雍）合集三二三。呼：命令。

雇（顧）

 前二·四·八  金四四八  佚七五六  合集一三九二五

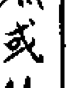
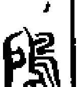
从隹，戶聲。與《說文》篆文、籀文同。雇即古顧國。

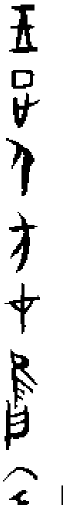
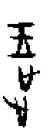
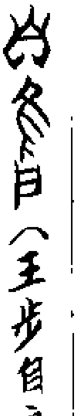
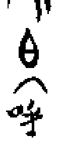
《說文》三「雇，九雇，農桑候鳥，扈民不婬者也，从隹，戶聲。春雇頒盾，夏雇竊玄，秋雇竊藍，冬雇竊黃，棘雇竊丹，行雇唶唶，宵雇

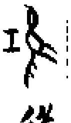
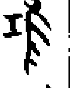
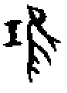


或釋作羅，可參。

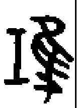
𨾊　（鴻）　䍜

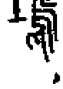
嘖嘖，桑雇竊脂，老雇鷃也。或从雩，，籀文雇从鳥」。

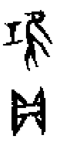
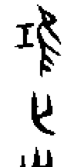
卜辭地名：（王征人方在雇）合集三六四八五 （王步自雇）合集二四三四七 方國名：（呼取雇伯）合集一三九二五

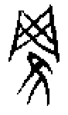
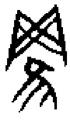
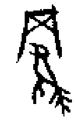
後一、九、三 前二、九、六 續三、三、七 ——雇伯：雇方伯長。

从隹，工聲，釋𨾊，與鴻雁之鴻古為一字。《師古》：「𨾊，古鴻字」。

金文周晚散盤作。

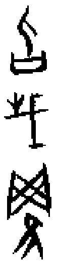
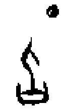
《說文》：「𨾊，鳥肥大𨾊𨾊也，从隹，工聲。，𨾊或从鳥」。

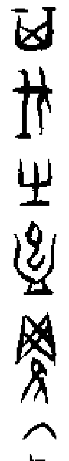
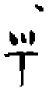
卜辭地名：（在𨾊貞）合集三六五六七 （𨾊無災）同版

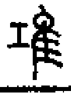
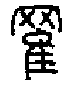
乙五三九五 合集六八二七 甲三一一二

象以網捕鳥之形。釋䍜。

《說文》：「䍜，覆鳥令不飛走也，从网、隹，讀若到」。

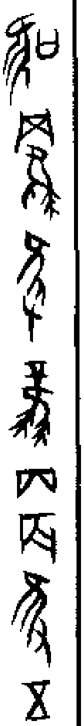
卜辭方國名：（旨戔䍜）合集八〇〇 戔：打伐之義。

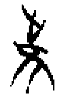
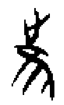
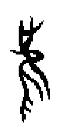
（旨其伐有蠱䍜）合集六〇一六 捕鳥本義：

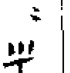
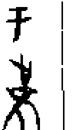
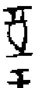
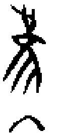
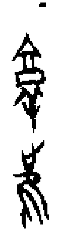
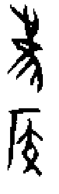
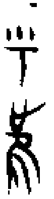
⿱止隹與《集韻》之𨾊字同，文獻中𨾊為雌之古文。卜辭⿱止隹多作地名、方國名，目前尚未見到用作雌雄之義。

⿱止隹（𨾊 雌）

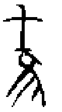
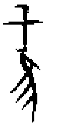

（呼鳴羅，獲鳳，丙辰獲五）甲三一一二


乙五三三。

庫二五一

合集四七二六

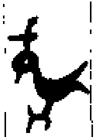
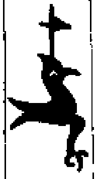
从隹，从止，直釋作⿱止隹，《說文》所無。《集韻》釋𨾊為雌之古文。

卜辭地名：

田于

（呼田于⿱止隹）合集一〇九八三 田用作畋，畋獵。

于

（奠于⿱止隹）合集一〇九七六 奠：祭奠。方國名：

（敦⿱止隹）合集六七八五 敦：攻擊、打伐。

（⿱止隹侯）合集六八三九 ⿱止隹侯即⿱止隹國首領。人名：

（呼⿱止隹）合集四七三。

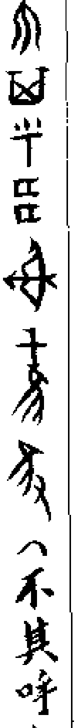
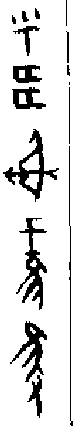
⿱弋隹（隿 鳶 鳪 弋）


合集五七三九

存一、七〇五（本从戈，後世訛作弋）

从隹，弋聲，即《說文》隿字，亦作⿱弋隹、鳶、鳪，或省作弋。

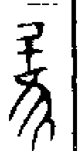
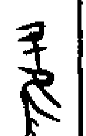
金文商代祖辛卣作

，商代鳶觚作

。

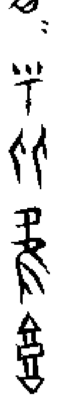
《說文》：「隿，繳射飛鳥也，从隹，弋聲」。《集韻》釋鳪：「音弋，鳥名，與隿通」。《玉篇》釋隿：「今作弋」。《玉篇》釋鳶：「鴟類也」。

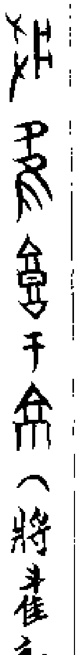
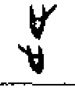
卜辭作弋射：

（不其呼多射⿱弋隹獲）合集五七三九

（呼多射⿱弋隹，獲）合集五七四。

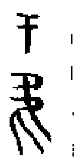
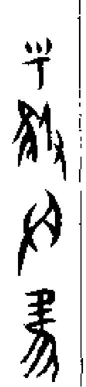
⿱弋隹

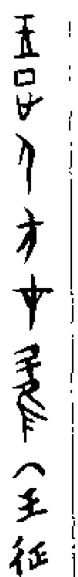
⿱斗隹

 合集一〇六〇七  英二五二四 从隹、从斗、《說文》所無。

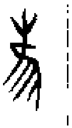
卜辭人名：（呼从⿱斗隹郭）合集八九九六 从：隨同。

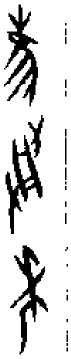
（將⿱斗隹郭于京）英一一一三 將：養也。地名：

（步于⿱斗隹）前二、一九、六 ……（呼戲取⿱斗隹……）合集一〇六〇七

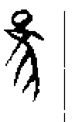
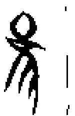
（王征人方、在⿱斗隹）英二五二四

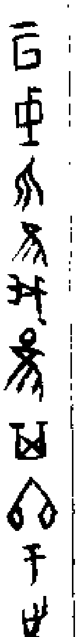
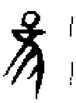
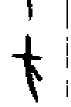
⿱屮隹

 合集九七五八 从隹、从屮、《說文》所無。

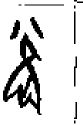
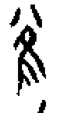
卜辭地名：（⿱屮隹受年）合集九七五八

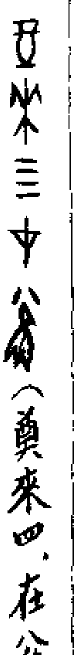
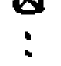
⿱口隹

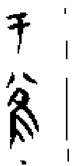
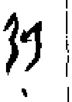
 合集八六七六  合集六九四四 从隹、从口、《說文》所無。

卜辭義不明：（亘捍不惟我⿱口隹其終于之）合集六九四四 …………（……⿱口隹……于方）合集八六七六

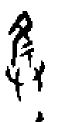
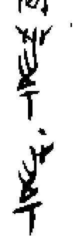
⿱八隹

 合集五四三九  合集一八八三〇 从八从隹、《說文》所無。

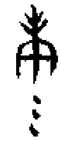
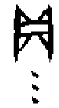
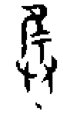
卜辭地名：（奠來四、在⿱八隹）合集五四三九 …………

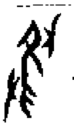
…………（……其……于⿱八隹……弜……）合集一八八三〇

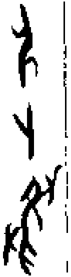
⿱隹廾

 合集三八七一五 象兩手捧鳥形、疑同。

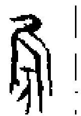
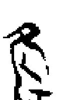
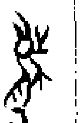
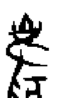
⿱隹廾

卜辭疑同𣪊，以禽奉祭也：：：：（庚：貞：⿱隹廾：）合集三八七五

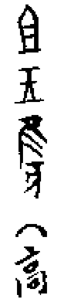
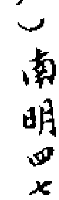
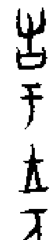
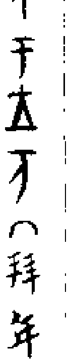
合集一八一五三　象兩手執隹形。

卜辭疑貞人名：：：：（：申卜，⿱隹廾：）合集一八一五三

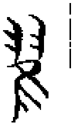
⿱隹亥（亥）

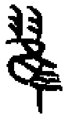
佚八八八　粹五一　掇一、四五五　庫一○六四

从隹或从鳥，从亥，《說文》所無。卜辭用爲亥，爲殷先公王亥名之專用字。亥既稱王又稱高祖，地位崇高，殷人以鳥作圖騰，所以亥字从隹或从鳥。

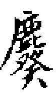
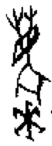
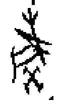
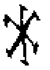
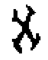
卜辭⿱隹亥爲王亥之專字：（高祖王⿱隹亥）掇一、四五五　⿱隹亥亦簡作亥：（高祖亥）南明四七六　（告于王亥）續二一八○　（拜年于王亥）京六○九

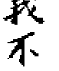
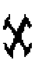
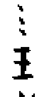
翟

合集三七四三九　从羽，从隹，爲卜辭中罕見之字。後世用姓讀作宅，人名、地名讀笛。（翟應在羽部，補此）

金文同晚史壽鼎作。

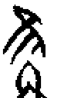
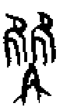
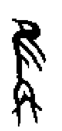
《說文》：「翟，山雉尾長者，从羽，从隹」。

卜辭作，亦作，可知同（癸）。

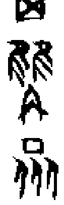
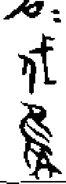
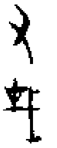
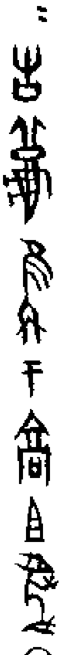
卜辭例句殘損，義不明：……王…………（癸……王卜……翟……）

合集三七四三九

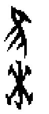
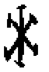
雋

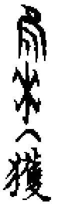
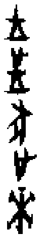
合集一三四〇四　懷一六四三　合集三四一四八

从隹，从冉，隹或作雔，義同，《說文》所無。

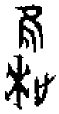
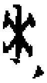
卜辭動詞，義不明：（其雋眾人）屯一一三二　地名：（戊雋有災）屯二一八五　祭名：（告秋，雋于高祖夒）合集三三二二七　告秋：將秋收之禾谷告祭于神祖。

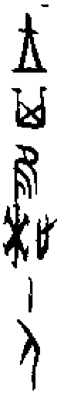
⿱隹癸

懷三二四　合集一〇五〇　从隹，癸聲。疑今鵻字，即子規，又名杜鵑。

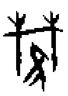
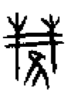
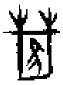
卜辭疑鳥名：（獲⿱隹癸）合集一〇五〇一　（王往逐⿱隹癸）合集五五七

⿺止⿰隹癸

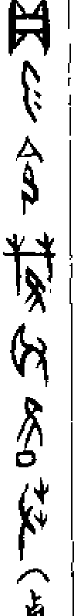
合集三二八三三　从隹，从，从止。《說文》所無。

卜辭作動詞：（王其⿺止⿰隹癸十人）合集三二八三三

⿰冊鳥

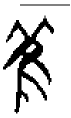
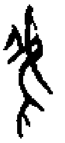
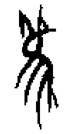
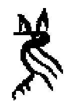
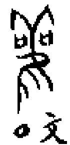
合集一一九　乙二九〇八　乙二三二三　从栅，从隹，直釋作⿰栅隹。古文偏旁冊、栅可通，鳥、隹亦可通，故⿰栅隹即魯宰駟父鬲「魯宰駟父作姬⿰冊鳥媵鬲」之⿰冊鳥字。

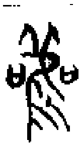
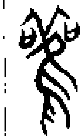
（⿰栅隹）

卜辭人名：（貞，勿令⿰冊鳥取雍[illegible]）合集一一九

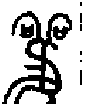
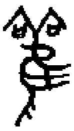
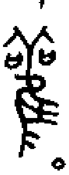
耤：耕作之義。

萑（雚觀）

甲二〇一 甲三五 甲一三六九 合集二一五三八 文七〇八

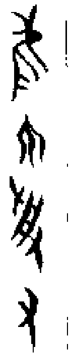
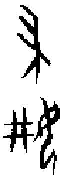
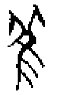
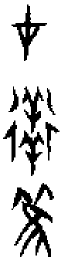
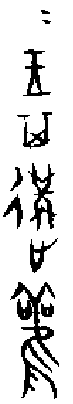
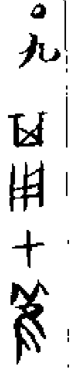
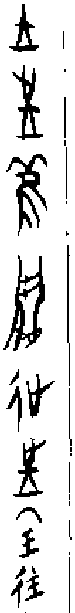
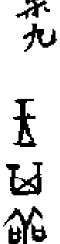
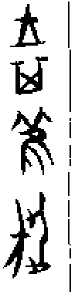
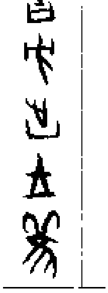
甲一八五〇 明藏五四三

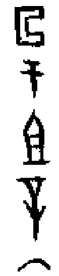
象頭有毛角之鴟類猛禽，即貓頭鷹。所从之吅是聲符，从吅或不从吅一字無別。《說文》分爲萑、雚二字，从卜辭例句分析，實一字也。萑字从𦫳，與从艸之萑字有別。

金文周早雚女觶作，周中御尊作，周中效卣作。

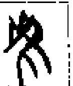
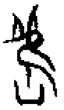
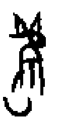
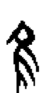
《說文》：「萑，鴟屬，从隹，从𦫳，有毛角，所鳴其民有旤，讀若和」。旤同禍。

釋雚：「雚，小爵也，从萑，吅聲，詩曰：雚鳴于垤」。

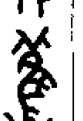
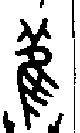
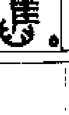
卜辭地名：（萑不受祐）合一六七 田（婦姘田雚）合集九六〇七 （在衛雚）合集九六〇九 鳥名。即「所鳴其民有禍」之貓頭鷹也：（王其遘雚）合集三〇九〇九 （其用七雚）摭續九三 用指祭祀用。用作觀：（王往觀耤，延往）合集九五〇一 （王其雚日出）屯二二三二 （王其雚耤）合集九五〇〇。

（吾方出，王雚）合集六○九六　祭品：（肜、萑、匚于祖辛）合集一九。肜、匚均祭名。

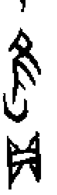
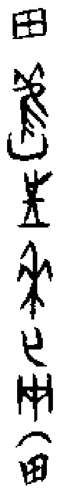
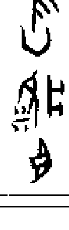
舊

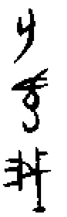
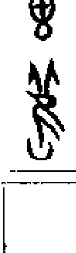
 前四、一五、四  粹二三二  粹四九四  前二、五、一

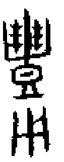
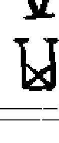
从萑，凵聲。象有角毛之貓頭鷹在巢臼之中，本鳥名，借作新舊之舊。

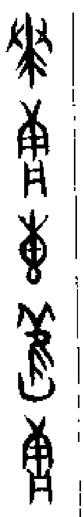
金文周晚盨駒尊作，周晚兮甲盤作，春秋邾公華鐘作。

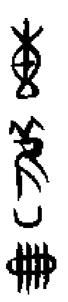
《説文》：「舊，鴟舊，舊留也，从萑，臼聲」。

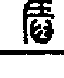
卜辭地名：（在舊貞）英二五六四　田（田舊，往來無災）前二、二六、一　田用作畋，畋獵。用作故舊：

（我家舊眠臣無蚩我）合集二五二二　蚩：神鬼為害。

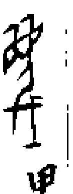
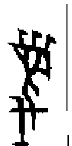
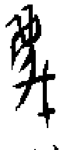
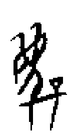
（惟舊豐用）合集三三五三六　舊豐即舊醴，陳酒也。

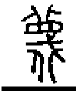
（奠，其奏庸，惟舊庸）屯四三四三　庸：大鐘。

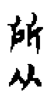
（惟舊冊用）合集三二○七六

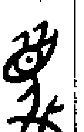
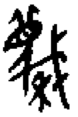
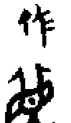


蔑

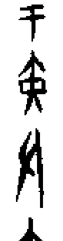
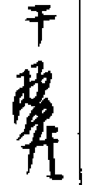
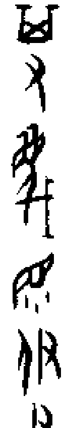
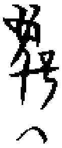
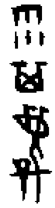
 甲八八三  前一、四九、四  佚八二八  續一、五一、四

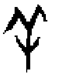
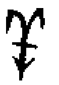
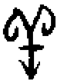
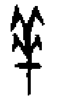


从莧，从戈，象以戈擊人，所从之首亦聲符，古文獻或訓為滅，金文銘文中每見蔑曆連用，含勉勵嘉獎功臣之義。

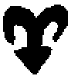
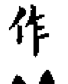
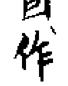
金文周早保卣作，周早庚嬴卣作，周中長甶盉作。

《說文》：「蔑，勞目無精也，从苜、人，勞則蔑然从戍」。非初義。

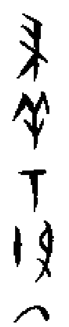
卜辭作舊臣名：㞢于㞢于（侑于黄尹，亦侑于蔑）前一、五二、三 （其侑蔑眔伊尹）甲八八三 眔意如暨、及、與。㞢于（侑于蔑）續一、五一、四 有滅、止之義：（雨其蔑）後下三七、七

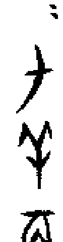
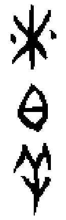
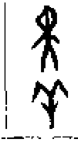
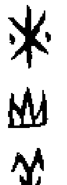
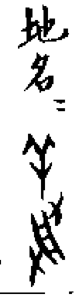
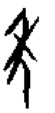
 懷五  甲二三三五  河三八七  甲二五五四

象羊頭之正面形，以頭代羊。

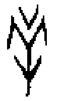
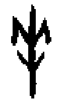
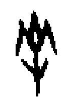
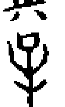
金文商代羊鼎作，周早盂鼎作，周早盂卣作。

《說文》：「羊，祥也，从𦍌，象頭角足尾之形，孔子曰：牛羊之字以形舉也」。

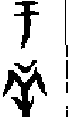
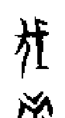
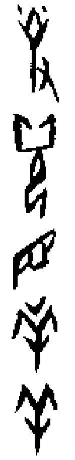
卜辭人名：（婦羊示十屯）續六、二四、九 示：整治，屯：

量詞。卜辭羊多作祭牲：（毛羊百）屯九一七 毛：剖裂祭牲之祭。（燎白羊）屯二六七。燎：祭名亦用牲法：（用黑羊）屯二六二三 （燎山羊）合集二〇九八。地名：（羊受年）乙六七五三

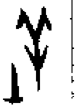
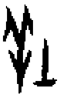
芈（咩 咩）

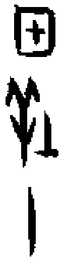
甲二六二 前五、四七、一 京都七六二 為芈，咩，咩之初文。象羊之聲气上出之形。與牟為牛鳴叫之義同。音滅。

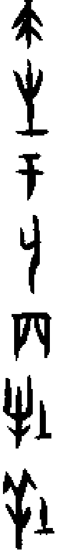
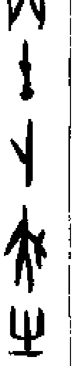
《說文》：「芈，羊鳴也，从羊，象聲气上出，與牟同意」。

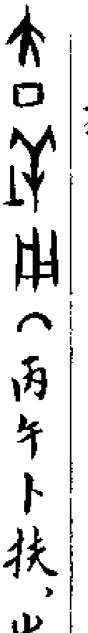
卜辭地名：（于芈）南明四九三 方國名：（伐芈）合集二二五五 祭牲：（熱兕目芈羊）合集三四二七二 兕：殷先公名，熱兕即何兕進行熱祭；目：祭名；芈羊：當指大公羊。

⿰羊土

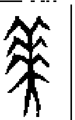
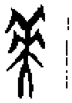
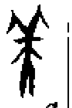
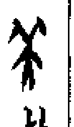
英八。合集三三六一四 从羊，从丄（土）。丄，勢也，為雄牲之標誌。⿰羊土本為从羊，从土，後世訛作从土，⿰羊土為公羊之專字。

卜辭牲畜名，為公羊專字，祭牲也：

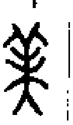
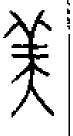
（又上甲，羝十）合集三二三八 又用作侑，祭名。即：向上甲進行侑祭，用了十頭公羊。（拜生于妣丙，牡、羝、白豕）合集二四〇八一 牡：公牛。

（丙午卜扶，㞢大丁，羝用）合集一九八一七 㞢用作侑，祭名。

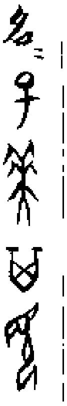
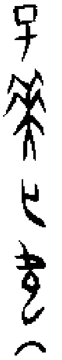
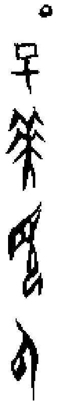
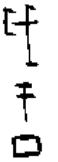
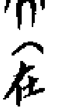
美

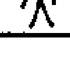
乙三四一五 前七·二八 明藏六八四 林二·一八·二

象人有頭飾，亦美好之義。或釋作从羊从大，亦美善之義。

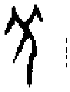
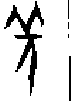
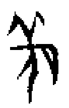
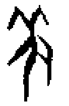
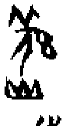
金文周早美爵作，中山王譽壺作。

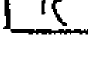
《說文》：「美，甘也，从羊，从大，羊在六畜主給膳也，美與善同意」。

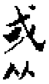
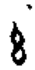
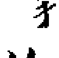
卜辭人名：（子美其見）合集三一〇三 見讀現，獻也。（子美無蚩）乙三四一五 蚩：神鬼為害。（子美見氏歲于丁）合集三一〇〇 氐：致也。 地名：（在美）乙五三二七

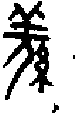
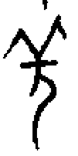
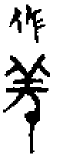


羌

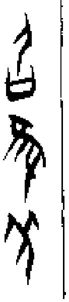
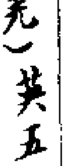
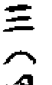
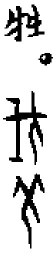
甲三三八 京一二七五 人一八七六 京三九六六 後下一五·一

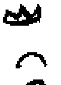
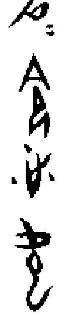


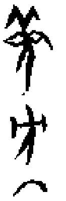
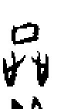
从人，羊聲，或从、（繩），从 （手），从（火），乃隨意異構也。

金文周早羌尊作，春秋鄭羌伯鬲作，戰國驫羌鐘作。

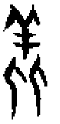
《說文》：「羌，西戎牧羊人也」。

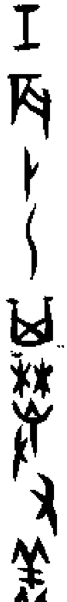
卜辭指羌族人：（旨獲羌）英五九四　（來羌）懷二九八　用三（用羌三）懷一五五三　用指用作祭牲。（伐羌）懷三四一

伐：討伐。地名：田（田羌）佚八二七　田指田獵。方國名：

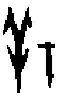
（令沚𢦔羌方）合集六六二三　𢦔：動詞，本義為災害，引申作攻擊、掃蕩、殺、傷之義。（征羌）英五九六　征：征伐。

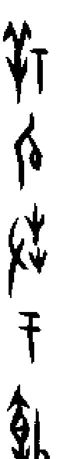
⿱羊从

乙一九一四　从羊，从从，《說文》所無。

卜辭義不明：〻（壬辰卜，乙其爇又⿱羊从〻）乙一九一四

⿰羊示

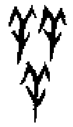
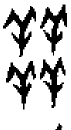
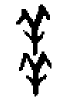
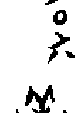
合集一〇四　从羊，从示，釋⿰羊示或祥，疑非吉祥用字。

卜辭疑人名：（⿰羊示氏芻于教）合集一〇四

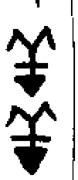
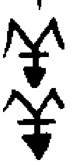
氏：帶來或押解致送之義；芻：疑指罪隸，與反、垂地位相當。

所从之：：示散發出來之膻味。

羴 ）

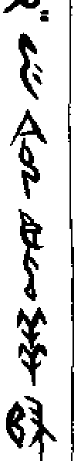
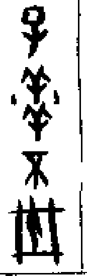
 金六六三  前四、三五、五  合集一三五〇六  合集六九五二

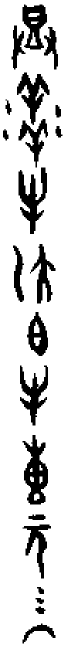
从二羊或多羊，示羊多之義。羊味膻，多則更膻，羴、羶、膻乃同源一字。

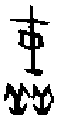
金文商代羴鼎作，羴父辛斝作。均為羴之省。

羶 膻 （

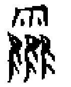
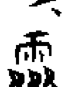
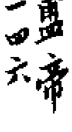
《說文》：「羴，羊臭也，从三羊。羶，羴或从亶」。

卜辭人名。（勿令望羴歸）合集一三五〇六 （子羴不死）合集一七〇七。

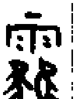
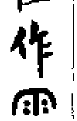
膻羊也：：：：（：：蒸羊、牛、大乙白牛，惟元：：）合集二七三二 蒸，祭名。

地名：：（：：戰羴）合集六九九七

靃 ）

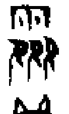
 前五、三五、五  簠帝一四六  乙七七四六 从雨，从三隹或一隹，義同，即今之霍字。

霍

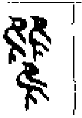
金文周中霍鼎作，周晚叔男父匜作。

靃 （

《說文》：「靃，飛聲也，雨而雙飛者，其聲靃然」。

卜辭地名：（在霍貞）合集三五八八七

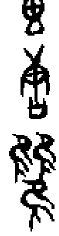
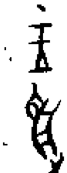
雥

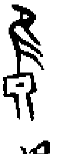
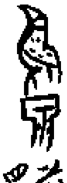
 合集二七一五一 从三隹，示隹多，羣鳥也。

《說文》：「雥，羣鳥也，从三隹」。音雜。

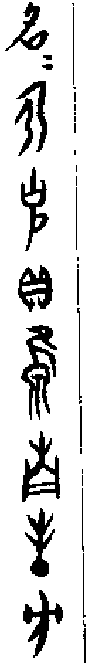
羴 靃 雥

⿱雔鼎

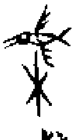
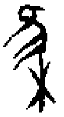
卜辭祭名：……王二（惟唐雔……王受有祐）合集二七一五一 唐雔即雔唐，向唐進行雔祭。唐典籍作湯，即商代直系先王大乙，或稱成湯，為開國君主。

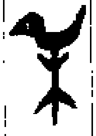
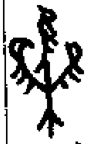
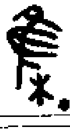
甲二八一〇。前六、四六、一 从隹或鳥，泉聲。古文鼎、泉通用，釋⿱雔鼎。

《說文》：「⿱雔鼎，鳥羣也，从雔，鼎聲」。

卜辭地名：（弜克貝⿱雔鼎南封方）合集二〇五七六

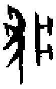
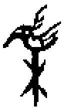
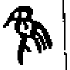
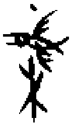
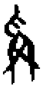
雧（集）

粹一五九一 前五、三七、一 象鳥在木上，釋集，即《說文》之雧。

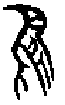
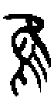
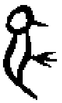
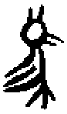
金文商代父癸爵作，商代母乙觶作，周晚毛公鼎作。

《說文》：「雧，羣鳥在木上也，从雥，从木，集，雧或省」。

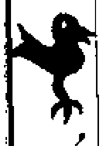
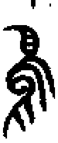
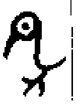
（集）

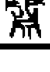
卜辭例句殘損，疑作聚集：………………（……夢集……鳥……）合集一七四五五 …………（……集爯……）粹一五九一

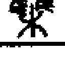
鳥

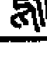
後二、一八 前四、四二、五 甲三四七五 明七三八

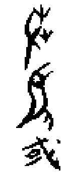
象鳥形，為鳥類通稱，與隹通。《說文》分作鳥、隹二字。

金文商代鳥毀作，春秋弄鳥尊作，鳥壬侜鼎作。



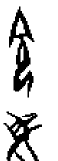
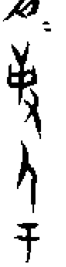
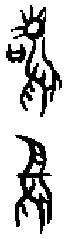
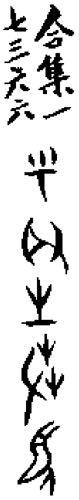
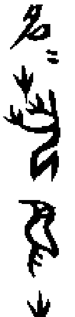


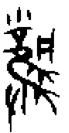
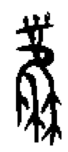
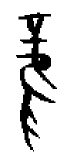
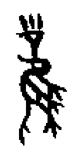


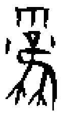
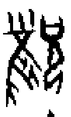
或直釋作雞。

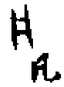
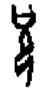
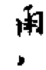
鳳（風）

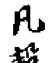
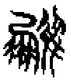
《說文》：「鳥，長尾禽總名也，象形」。

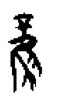
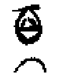
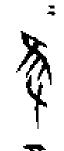
卜辭人名：（令鳥）甲八〇六　地名：（使人于鳥）合集五五二九　鳥之本義：（鳴鳥）合集一七三六六　（呼取生芻鳥）合集（一一六）　生芻鳥即活的雛鳥。　星名：（蓺鳥星）合集一一五〇〇　蓺：祭名。

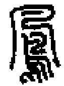
存下七三六　續二、一五、三　後二、四二、二　存下七三六

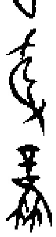
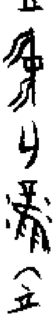
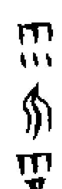
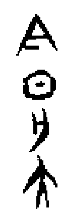
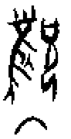
乙五六九七　合集二七四五九

象有毛冠長尾之鳥形，與孔雀象似。所从之（凡）（凡）為聲符。卜辭鳳、風一字，風字或从（雨），大概是認為風雨有關吧！

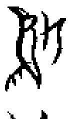
《說文》：「鳳，神鳥也。天老曰：鳳之象也，鴻前麐後，蛇頸魚尾，鸛顙鴛思，龍文虎背，燕頷雞喙，五色備舉，出于東方君子之國，翱翔四海之外，過崑崙飲砥柱，濯羽弱水，莫宿風穴，則天下大安寧。从鳥，凡聲。，古文鳳，象形。鳳飛，羣鳥從以萬數，故以為朋黨字，亦古文鳳」。皆引申之義。

卜辭人名：入（鳳入百）合集九二四五　入：貢獻。　鳥名：



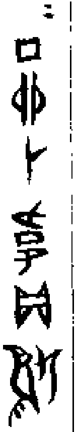
（獲鳳）甲三一二 用作風：（夕騄風）共一〇九六 （立中，無風）合集七三七一 立中：豎旗。（雨不風）合集一二八一七 （今日無大風）甲三九一八

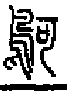
鴚（鵝　鵞）

合集一八三四八 从鳥，河聲，可釋鴚，即鵝字，或作䳘、𩿤、鵞。《說文》分作鴚、鵝二字，實一字也。

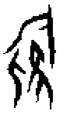
《說文》：「鴚，鴚鵝也，从鳥，可聲」。「鵝，鴚鵝也，从鳥，我聲」。

《正韻》釋鴚：「音歌」。《玉篇》釋鴚：「亦鵝也」。

卜辭例句殘損，疑禽名：（丁卯卜韋貞鴚）合集一八三四八

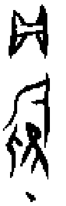


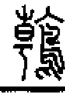
鶾（雗）

前六、三六、二 从㫃 同倝 从隹，从乙，隹同鳥。直釋作旝，即《說文》之鶾。

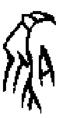
《說文》分作鶾、雗二字，實一字也。

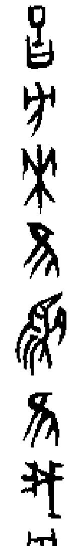
《說文》：「鶾，雉肥鶾音者也，从鳥，倝聲」。「雗，雗鷽也」。

卜辭例句殘損，義不明：……（貞，鶾……）前六、三六、二



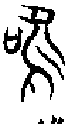
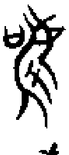
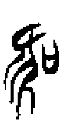
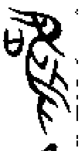
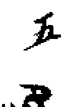
鵬

合集六〇九〇 从鳥，从肉月，《說文》所無，《管子侈靡篇》：「鵬然，和順貌」。音歡。

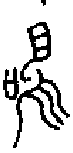
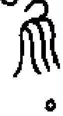
卜辭作動辭，疑有侵犯之義：（吾方來

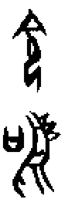
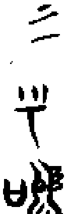
惟鵬，惟我禍）合集六〇九〇。

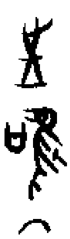
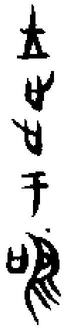
鳴

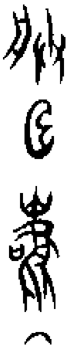
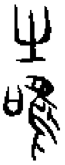
後下六．一三 前五．四六．五 甲三一一三 甲二四一五 京津四〇一二

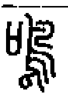
从鳥，从口，示鳥張口鳴叫，會意字。

金文春秋王孫鐘作，春秋蔡侯鐘作。

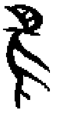
卜辭人名：（令鳴）合集四七二一 （乎鳴）合集四七二二

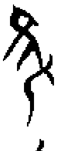
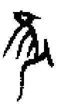
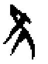
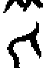
地名：（往鳴）合集八二三八 （王步于鳴）合集三二八三九

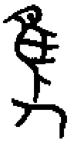
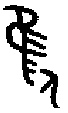
鳴叫：（朕耳鳴）合集三二〇九九 朕：商王自稱。



鳧

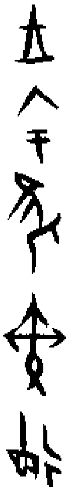
（有鳴鳥）合集五二二

合集一四一六一 合集一八三三八 从隹 从伏作聲。野鴨也。

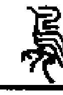
金文周中甬毀作，周晚仲鳧父毀作，春秋鳧叔盨作

（鳧）

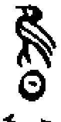
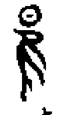
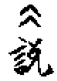
《正韻》：「音扶」。《爾雅釋鳥》疏曰：「野曰鳧，家曰鴨」。

卜辭地名：（王入于鳧、束徝）合集一四一六一 束徝

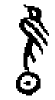
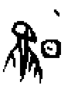
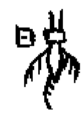
束同刺。刺徝：刺探、偵察也。

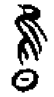
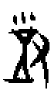
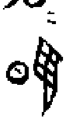
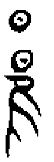
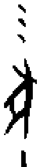
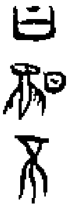


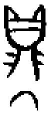
售

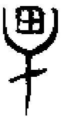
屯四五二九 屯二五〇六 从隹、从日，直釋作售或，《說文》所無。

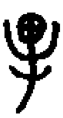
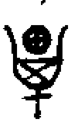
畢　**（畢）**　**𠦒**　**（禽擒）**

卜辭、、實一字也（見三九〇頁瞴字註）。

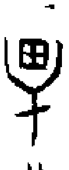
卜辭地名：于北（于售北對）屯四五二九　疑祭名：：（翌日，星：豕十）屯二五〇六　義不明：

（曰，唯不鼎）合集一三四八　卜辭鼎、貞一字。

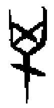
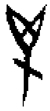
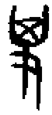
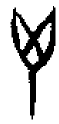
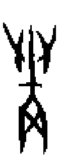
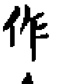
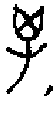
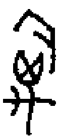
周探四五　與史臨𣪘之畢字近似。

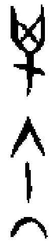
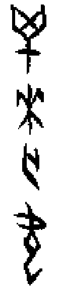
周𠦒史臨𣪘作。周中召卣作。

《說文》：「畢，田罔也。象畢也」。罔同网、網。

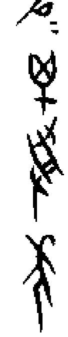
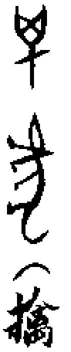
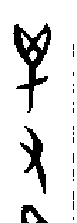
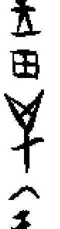
卜辭畢公為周之武、成、康三世重臣：（畢公）

周探四五

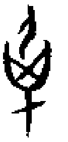
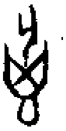
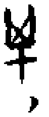
英二三〇二　屯九四九　合集三七三六七　懷一六二六　明藏五二。初文象長柄网，似《說文》之華字，《說文》釋華為「箕屬」與禽擒不類。卜辭𠦒金文加聲作，演變成禽，即擒之本字。禽𣪘作，不𡢁𣪘作。古文禽、擒通用。

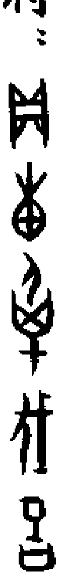
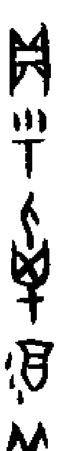
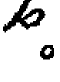
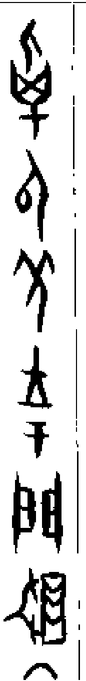
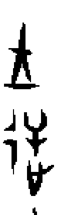
卜辭人名：（𠦒入十）懷五四五　入：貢入。（𠦒來，

畢　禽

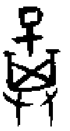
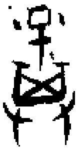
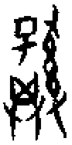
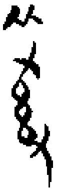
無蚩）乙六七四。蚩：災害。地名：（華受年）乙五六七〇。受：得到。用作擒：（擒虎）合集二八四四 （擒有麋）屯二五八九 （王往田擒）屯二七四六 田：田獵。

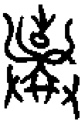
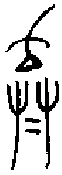
卓

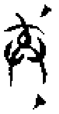
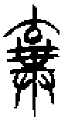
 英三五一  合集三〇三五 从，从匕，《說文》所無。

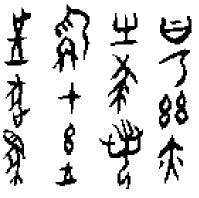
卜辭人名，爲商代大將：（貞，惟卓伐舌方）合集六二九八 （貞，呼卓彭岳）合集一四六九 呼：命令；彭：酒祭；岳：神祇名。（貞，卓氐羌，王于門迎）合集二六一 氐：帶來；羌：羌俘；迎：接迎。（王逆卓）合集三二〇三五

（棄弃）

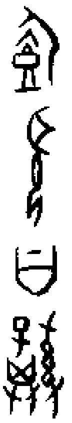
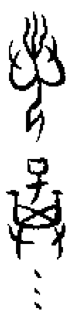
 合集八四五一  下三、一四  合集九一〇〇 象兩手把箕中之子拋棄。或从，象兩手執繩，示縛子之義。棄、繫同。

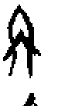
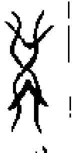
金文周晚散盤作，戰國中山王嚳鼎作。

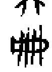
《說文》：「棄，損也，从廾推華棄之，从𠫓，𠫓，逆子也，，古文棄，，籀文棄」。

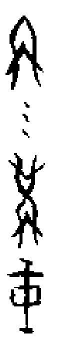
言，謂之義：大固：：（王国曰：乃茲亦有祟，若偁，甲午王往逐犀：）合集一〇四〇五

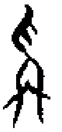
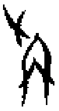
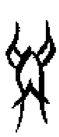
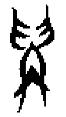
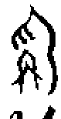
冉（冄）　爯　（稱　偁）

卜辭疑作拋棄本義：：（：：𠬝曰：𣪊：：子）合集九一〇。（若棄：：方）合集九一〇。

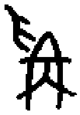
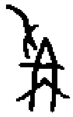
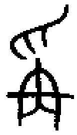
合集八〇八八　象魚形之省。卜辭冓，遘象二魚遘遇，可證。即冉，冄之初文。

《正韻》釋冉：「音染」。《玉篇》釋冉：「毛冉冉也，行也，進也，侵也」。《說文》釋冄：「毛冄冄也，象形」。一假作稱：：冊（：：冉冊）合集七四三四

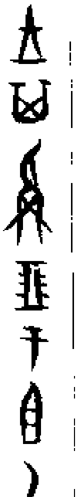
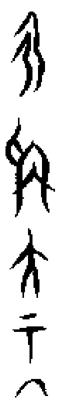
卜辭義不明：：（：：冉：：冓遘捍：：）合集二八〇七八

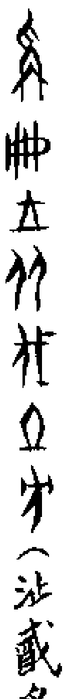
續三、一〇、二　英五二四　屯八六六　合集三一七〇四　合集一〇四〇五

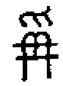
象以手拈魚，示提、舉之義。同稱、偁。

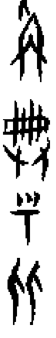
金文周中爯盨作，周中仲爯簋作，𩰫簋作。

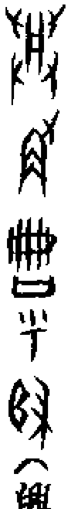
《說文》：「爯，并舉也，从爪，冓省」。

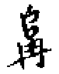
卜辭作動辭，舉獻品物之祭：：（王其爯朋于祖乙）合集二二三七　二朋：量詞，一串貝。（弜爯大示）合集三二八四九

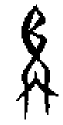
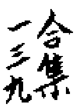
爯冊即稱述冊命：：（沚𢦏爯冊，王从

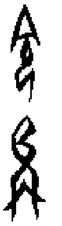
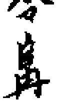
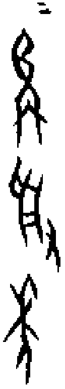
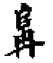


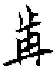
伐土方）合集六四〇一 （爯典呼从）合集七四二二 典象兩手舉冊。

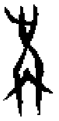
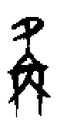
（與，爯𠕋呼歸）合集七四二六 𠕋象置冊于器。

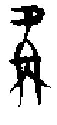
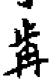


合集八六四八 合集二一三九五 从自、从冉，《說文》所無。

卜辭人名。（合）合集八六四八 地名。（受年）合集二〇六五三



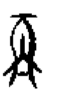
乙四三七五 林二、一五、一六 从止、从冉，《說文》所無。

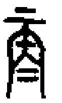
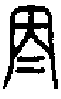
卜辭地名。：：于（：：于）林二、一五、一六

冓

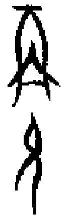
古文冓、遘同字，見八七頁遘字註。

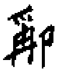
再

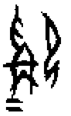
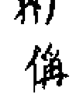
合集七六六六。从二、从魚，引伸作一再、重複之義。

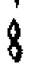
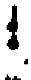
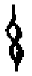
戰國屭羌鐘作，戰國陳璋壺作。

《說文》：「再，一舉而二也，从冓省。」

卜辭殘句，義不明。：：：：（：：再，允：：）合集七六六六。允：果然之義。

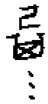
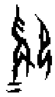


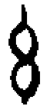
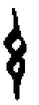
合集三六五二〇 从爯、从卩，卩人形。同偁（見二三九頁爯字註）。

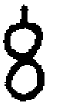
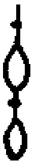
卜辭午字作或，與有別。

鰻〻動詞，以网捕魚之專字。

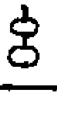
幺

卜辭同偁、爯、祭名〻〻栈乃呂〻从〻〻（〻我以真〻偁、衬、叟〻）合集三六五二四

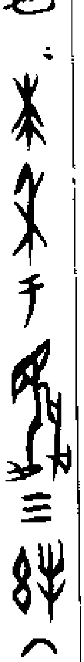
合集三三二七六 合集二七三〇六 象一根短綫，示小之義。古幺、玄同字。

金文周中吳方彝作，春秋吉日壬午劍作。

《說文》：「幺，小也，象子初生之形」。子初生之形不確。

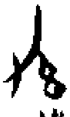
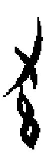
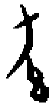


（玄）

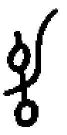
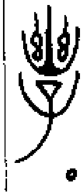
卜辭作玄，黑色也〻：（拜禾于⿰夒戈〻三玄牛）

合集三三二七六 ⿰夒戈〻先公名。

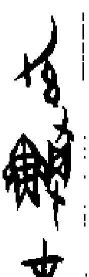
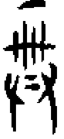
幼

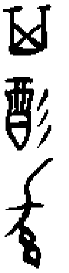
後下三五、一 續四、四、五 庫一八七。

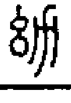
象臂有一根短絲綫，示幼小無力之義。

金文周中禹鼎作，戰國中山王譽鼎作。从幽聲。

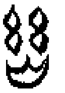
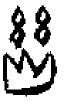
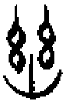
《說文》：「幼，少也，从幺，从力」。

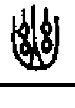
卜辭人名〻：〻〻（幼鰻在）合集五二 祭名〻：工

（工典其⿰酉彡幼）英二六〇五 工典即貢獻典冊，⿰酉彡〻祭名。

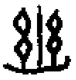
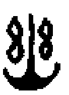


幽

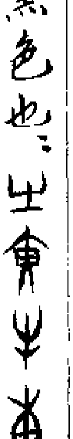
後下九、五 乙七一二三 粹五四九 象火薰兩根絲綫，示幽黑之義。古文火、山形近，故《說文》誤以幽字从山。

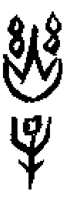


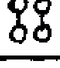
（黝）

金文周中康鼎作，周晚名伯虎𣪘作。

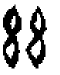
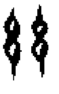
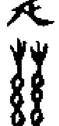
《說文》：「幽，隱也，从山中𢆶，𢆶亦聲」。誤火為山。

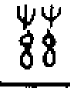
卜辭幽同黝，黑色也：（侑黃牛惟幽牛）

合集一四九五一（幽牛）合集一八二七五 牛：大牛牛，即大公牛。

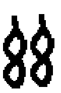
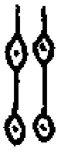


𢆶

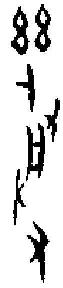
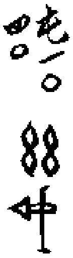
英二二六〇 戩三二·一 象兩根絲綫，應是絲之省，但卜辭用𢆶為茲，與此同義。

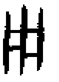
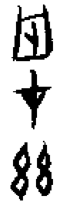
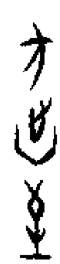


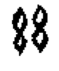
（茲）

金文周早大保𣪘「用作茲彝」作，春秋者沪鐘作。

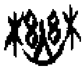
《說文》：「𢆶，微也，从二幺」。訓微非初文之義。

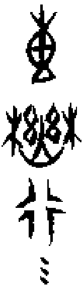
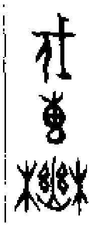
卜辭𢆶用作茲，同此：（用茲卜，受祐）乙一〇四。

（茲戈用）乙二九四 （有禍在茲）懷九六二 

于（方出，至于茲）乙四〇二五

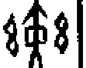
⿱林幽

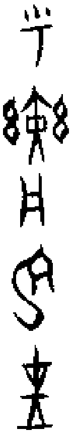
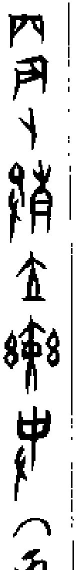
合集三七一 从林，从幽，《說文》所無。

卜辭疑作地名：（惟⿱林幽行）合集二七九七八 

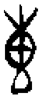
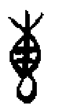
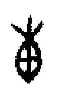
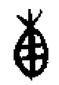
（戊惟⿱林幽）甲五七四

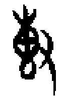
黌

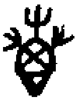
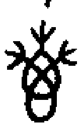
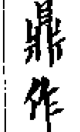
合集五五一三 从丝、从黄，《說文》所無。

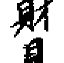
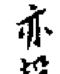
卜辭疑人名：（呼黌凡龍才主）合集三七一 義不明：（丙辰卜㱿，立黌史）合集五五一三

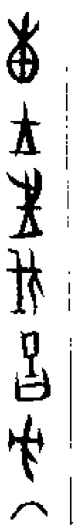
叀（惟 唯 維 隹）

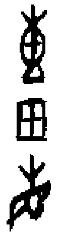
懷一四四 屯九 甲一〇八 乙七八〇八

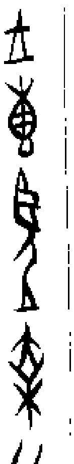
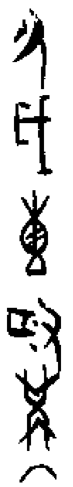
象紡塼形，專字作，象手轉紡塼之形可證。用作發語詞、助詞等，用與惟、唯、維、隹同。

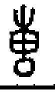
金文周早何尊作，周中彔伯𣪕作，周晚克鼎作。

《說文》：「叀，專小謹也，从幺省，屮財見也，屮亦聲。，古文叀，亦古文叀」。均非初義。

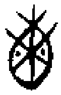
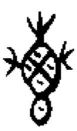
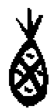
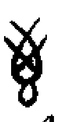
卜辭作發語詞：（惟王往伐舌方）合集六一四

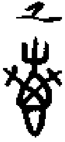
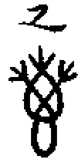
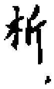
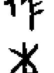
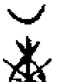
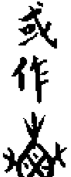
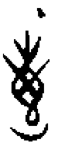
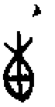
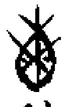
用叀來提前賓語：（惟田省）明五八五 田省即省視田獵。

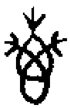
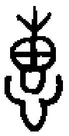
（王惟望乘从）懷一六三七 用作語詞，有強調作用義：（勹、歲叀祭遘）粹四二二 勹用作礿，礿、歲均為祭名。遘：遘遇，指與、就享神靈之交接。

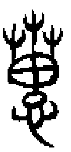


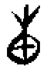
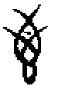
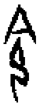
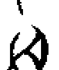
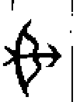
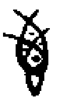
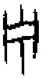
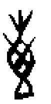
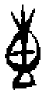
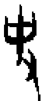
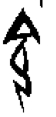
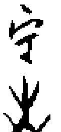
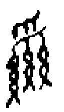
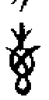
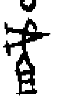
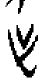
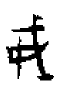
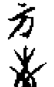
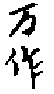
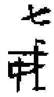
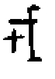
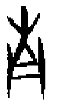
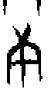
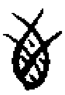
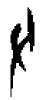
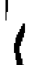
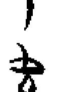
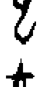
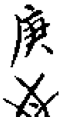
惠

合集一五七九九 後二、九、七 前四、一二、六 明三〇五

象植物塊根之形。或以與叀卣之、無叀鼎之近似，故釋作叀。但从卜辭例句分析，（或作）（或作、）並非一字，兩字每同句連用，各有所指也。看來，之為叀是無疑的，則權宜作惠，待作定論吧！

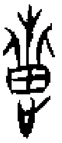
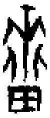
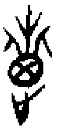
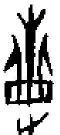
金文周中彔伯段「惠同天命」作，周中衛盉作。

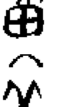
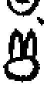
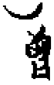
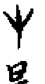
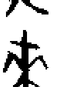
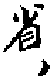
《說文》：「惠，仁也，从心，从叀，，古文惠从芔」。

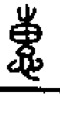
卜辭人名：（叀令取射）合集五七五八 叀同惟。不：：：（守不叀史令：：：）合集二七七三六 疑有和、及之義：才才（茲方方作）合集二七九七七 ：同（戎）。（南庚父乙蚩王）合集五五三二

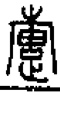
蚩，動詞，神鬼為祟，災害之義。

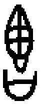
疐

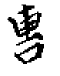
粹一一九六 前二、三〇、一 前二、三〇、六 前二、三九、七

从（、）曾，所从之是禾苗，不是麥之省，止是

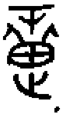
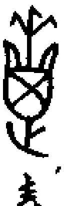
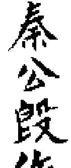




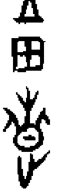
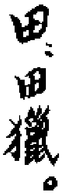
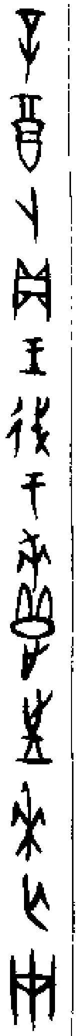
肆毁作。今姓氏之覃，多讀音秦。

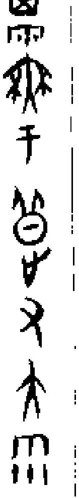
覃（）

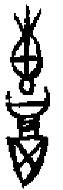
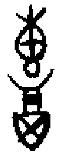
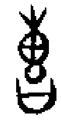
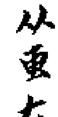
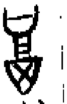
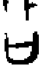
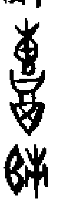
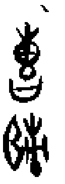
動符，疑與農事有關。

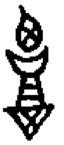
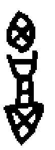
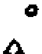
金文周早疐卣作，周晚井人鐘作，春秋秦公毁作。

《說文》：「疐，礙不行也，从叀，引而止之也。叀者，如叀馬之鼻，从此與牽同意」。甲、金文字均不从叀。

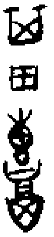
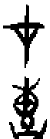
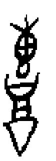
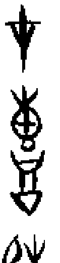
卜辭地名。（王田疐）英二五四四　田：田獵。（在疐）合集二九。二二　（辛酉卜，貞，王迖于疐，往來亡災）合集三六六五五　迖：巡遊。

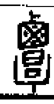
（其霠于疐，有大雨）。合集三〇三一三。霠：祭名。

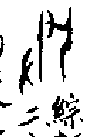
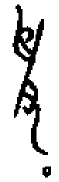
屯二三六六　屯二六二七　英二五四六　从叀在上，或省作，釋覃。卜辭、同，地名覃師也。

金文周早父乙卣作，周早父丁爵作。乃叀之省。

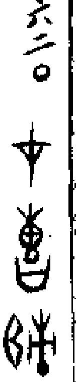
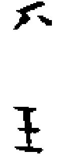
《廣韻》：「及也，延也」。《韻會》：「音潭」。《說文》：「覃，長味也」。

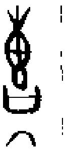
卜辭地名：（王其田覃）屯二六四。（在覃）林二二〇一　（于覃）合集二八九二〇。（在覃師）

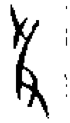
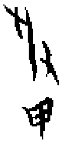
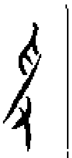
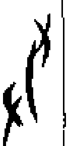


綜類二八為援之繁文。卣文作。

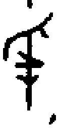
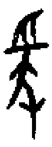
爰（援）

合集三六六二〇 （在單師）合集三五八八六 王于

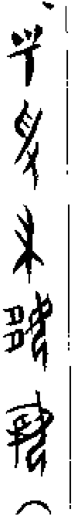
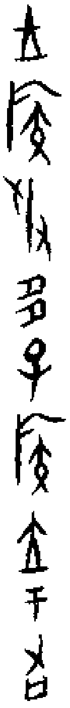
（王达于單）懷一九〇四 达：巡遊。

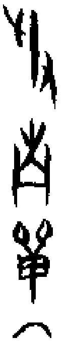
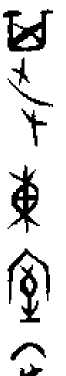
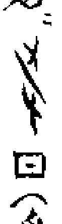
簠人八五 甲三九一五 京四八九四 合集一九三二八

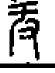
象兩人以手各拉一物之兩端，亦援引、援助之義。當是援之初文。

金文周中辛伯鼎「宝絲五百爰」作，圅中郭季子白盤作。

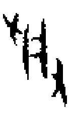
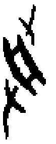
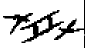
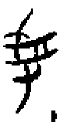
《說文》：「爰，引也，从受，从于，籀文以為車轅字」。《漢書》注曰：「爰，換也」。

卜辭作援助本義：（呼爰婦姼乳）合集二二二四七 （立族爰多子族立于召）合集三四一三三

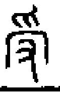
立作蒞臨之蒞。換也，引申作還易：（爰南單）合集六四七三 （其爰東室）乙四六九九 祭名：（爰日）南南二七七

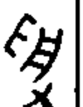
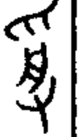


受

乙七六六 乙三三二五 前五、二三、二 戩四七、七

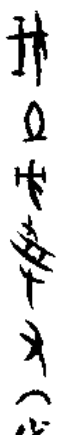
从受，从月盤，亦兩人以手受援承盤、相互受援之義。後來易月為月（舟）作聲符。會意字成了形聲字了。受援古文皆作受。

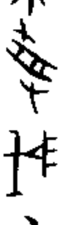
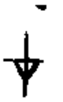
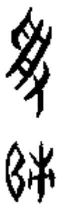


金文周早盂鼎作，周晚毛公鼎作。

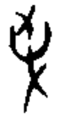
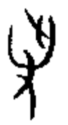
（授）

《說文》：「受，相付也，从𠬪，舟省聲」。

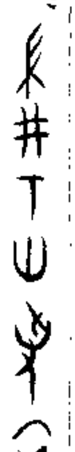
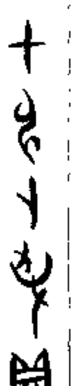
卜辭作受到、得到：（伐土方受祐）。合集六四二

用作授，予也：（帝受我祐）乙三七八七　地名：（在受師）後上一五、九

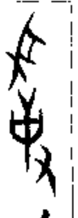
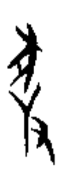
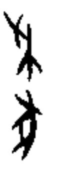
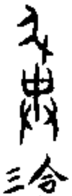
爭

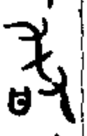
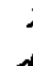
英六三七合集一一六　象兩手爭奪一繩索形。

《說文》：「爭，引也，从𠬪厂。」臣鉉等曰：「厂音曳，𠬪，二手也，而曳之，爭之道也」。

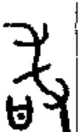
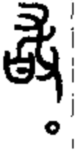
卜辭人名：（婦井示三十　爭）合集一一六　亦：整治。爭為收到者。（甲申卜，爭貞）前七、四三、一

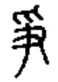
敢

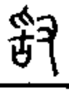
前六、一二、五乙五三四九乙五六四五合集二九三九四

象以手持器刺豕，亦勇敢之義。盂鼎作，象以手捉豕，不失本義，所从之甘為聲符。

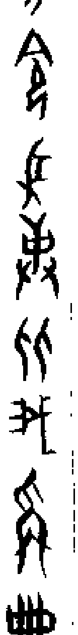
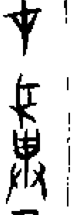
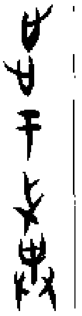
（𠭖）

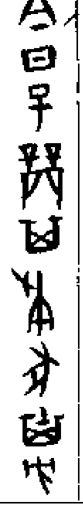
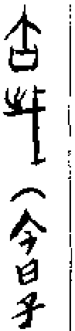
金文周早盂鼎作，周晚毛公鼎作。

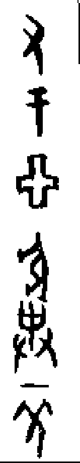
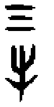




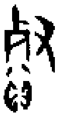
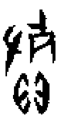
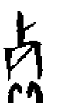
《說文》：「𠭥，進取也，从𠬪，古聲。𣪘，籀文𠭥，𢽿，古文𠭥」。

卜辭人名：（勿令敢从我冓冊）合集七四八 冓冊：稱述冊命。地名：（在敢奠）合集八二八 （步于敢）英二五六五

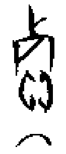
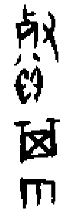
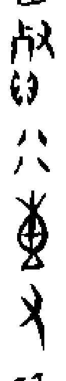
進取也：：（今日子商其敢基方缶，𢦔）合集六五七一 缶：地名。𢦔：（與𢦏有嚴格區別）動詞，打擊，傷害。

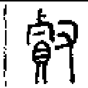
用牲法：（又于亞，敢一羌、三牛）摭續九一 又用作侑、祭名。

叡

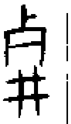
 合集二九三九  合集二九三二六  甲一七〇。 从奴，从貝。

《說文》：「叡，奴探堅意也，从奴，从貝，貝，堅寶也，讀若概」。

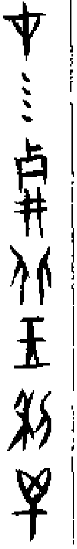
卜辭地名：于（于叡）合集二八一五一 田（田叡其雨）合集二九三二九 田（田叡八東有麋）屯五三

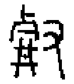


𣦵

 屯二四〇八 从卣又从井，直釋作卣井，即《說文》之𣦵。

《說文》：「𣦵，坑也，从奴，从井，井亦聲」。

卜辭地名：（在𣦵北，王利擒）屯二四〇八



歺　）　𣦵　歹　列　烈　（　𣦸　𣦵

𣦵屯三四二○　𣦵合集二二二四七　𣦵合集六五八九　𣦵合集一四三一五

象殘骨之形，所从之丶丶是血滴。　卜辭歺、列、烈一字。

《說文》：「歺，𠛱骨之殘也，从半冎，讀若櫱岸之櫱。徐鍇曰：冎，剔肉置骨也，歺，殘骨也，故从半冎。臣鉉等曰：不應有中一。

卜辭作列，陳列供物也：王𢀛以乙用父𣦵以（王御供父乙，庚戌列供）合集一九九三三　並列也：疑貞王曰余其曰多尹其𣦵二矦二）絲眔𠭯矦（疑貞，王曰，余其曰多尹，其列二侯：上絲眔𠭯侯）通列二桃山眔：連詞，同暨。　用作烈，暴也：其亦𣦵雨（其夜烈雨）合集六五八九　馬不𣦵（馬不烈）合集二二二四七　㞢赤馬其𣦵不𣦵（有赤馬，其𠛱不烈）合集二九四一八　𠛱：音利，驪割。

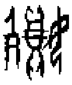
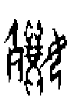
卜辭𣦸為《說文》葬字。（見三七○頁围葬字註）

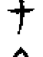
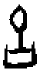
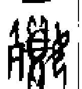
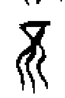
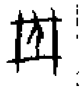
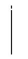
𣦵合集三六九五九　與𣦵歺形近似。

卜辭地名：癸亥卜在𣦵八八𨸏貞（癸亥卜，在𣦵公師貞）合集三六九五九

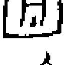
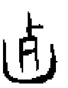
𣦵

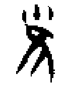
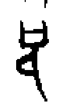
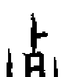
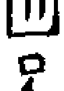
⿰歺黽

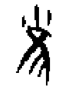
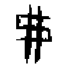
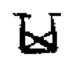
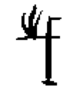
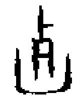
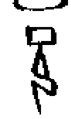
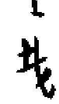
合集一四〇六 合集一〇四〇五 从歺，从⿰女黽（⿰女黽為古孕字），《說文》所無。

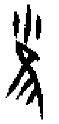
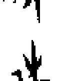
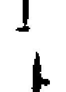
卜辭病名：（子⿰歺黽、不死）合集一〇四〇六

⿺乚歺

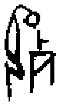
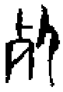
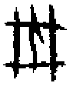
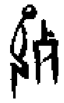
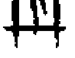
合集七〇七九 合集七〇七八 从歺，从凵，象殘骨在坑坎之中。《說文》所無。

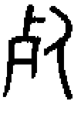
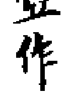
卜辭作地名：入（崔克入⿺乚歺邑）合集七〇七六

（崔弗其⿱屮戈⿺乚歺邑）合集七〇七七 ⿱屮戈：動詞，傷害之義，與𢦏不同。𢦏與災義近似，無𢦏與無災義同。

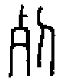
（崔⿱屮戈⿺乚歺）合集七〇七六

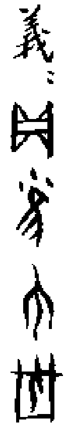
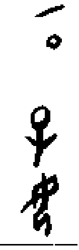
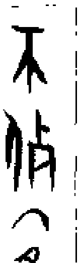
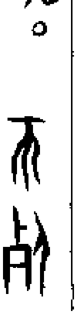
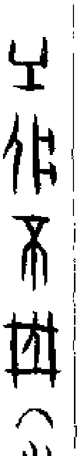
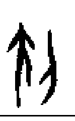
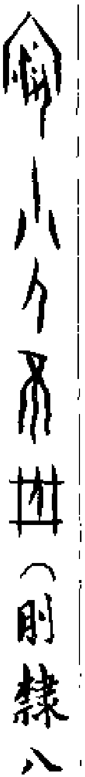
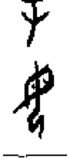
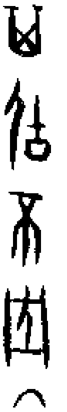
死

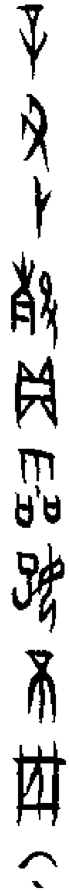
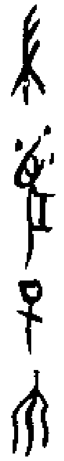
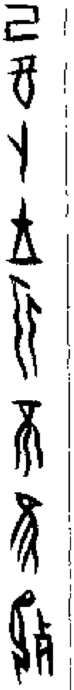
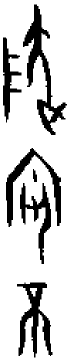
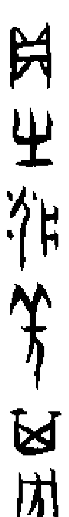
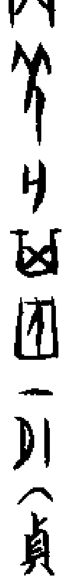
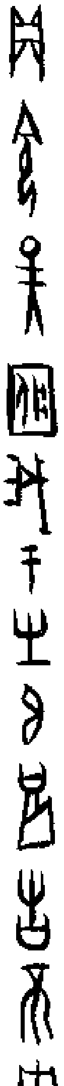
合集一七〇六。合集一七〇五七 英一五七五 象人低頭悼念于朽骨之前，象人在墓坑，兩字異形，均會死義。

金文周早盂鼎作，周中頌壺作。

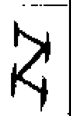
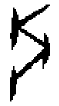
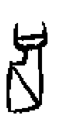
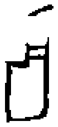
《說文》：「死，澌也，人所離也，从歺，从人」。

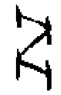
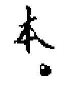
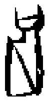


卜辭作死亡本義：（貞雀不死）合集一一。（子女不死）合集二一八九。（不死）合集二三〇四九 （出疾不死）合集一三七九四 出用作有。（刖隸八十人不死）合集五八〇。（子母其毓不死）合集四一二五 毓：同育。

（辛丑卜，㱿貞，㗊妃不死）合集六二〇。（婦鼠子不死）合集四一一九 （己酉卜，王弜不惟死）合集七〇五九 弜用如勿。（刖隸不死）合集五八一 （貞，出疾羌，其死）合集五二六 出用作有。（貞，羌亡其死，十一月）合集五二八 亡用作無。（貞，令吳葬我于有師，骨告不死）合集一七一六八 我：商王自稱；骨：指卜骨。

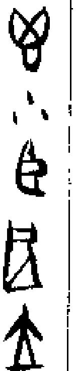
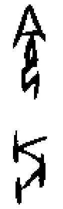
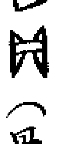
冎

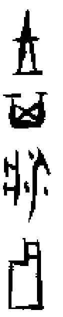
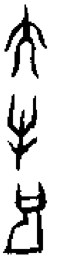
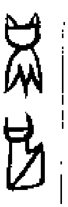
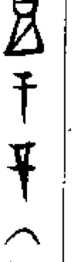
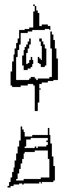
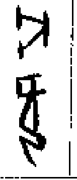
 粹一三〇六  寧一、四九五  合集三三六〇一  合集七〇九

 象有骨節之骨架，即《說文》冎字所本。 或  象尚未刻字的肩胛骨。《說文》分作冎、骨二字，實一字也。

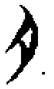
（骨）

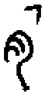
《說文》：「冎，剔人肉，置其骨也，象形」。「骨，肉之覈也，从冎有肉」。

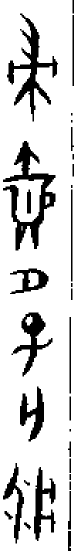
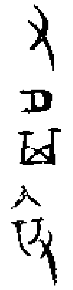
卜辭人名：（鬯小臣骨立）甲二七八一。鬯：香草釀成的香酒。（令骨）寧一、四九五 （骨貞）後上一九、一五

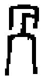
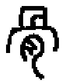
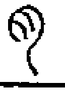
用作本義：（王其疾骨）合集七〇九 （大牛骨）合集三三六〇一 （獻骨）英一六一二 （乞骨于辛）屯六三八 （貯骨）合集六五七一 地名：于 （于骨夂）佚九五。

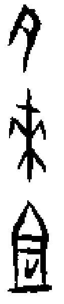
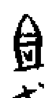
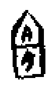
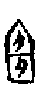
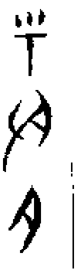
肉

 甲一八二三 合集三一二二三 象肉塊形。

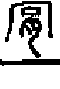
《說文》：「，胾肉，象形」。

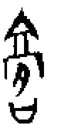
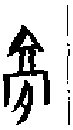
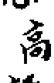
卜辭作骨肉之肉：（婦爵肉子無疾）合集二二三二四 肉子指親生骨肉。（有肉其叔）合集三一〇一二

 （） 

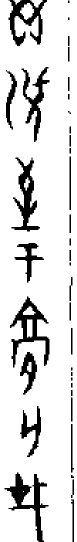
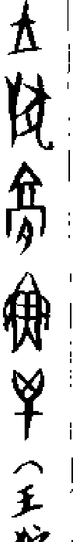
祀：祭名。（肉來俎）明一九二四 或作，象陳肉于且上，應是一種祭祀活動。肉來俎即用肉來進行祭祀活動。象置肉于且。（呼取肉）合集六五〇七 呼：命令。

膏

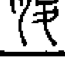


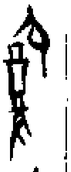
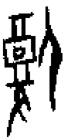
合集七九二七 合集一五〇六二 从夕肉高聲。

《說文》：「膏，肥也，从肉，高聲」。

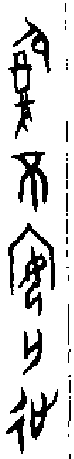
卜辭地名：（自瀼至于膏，無災）合集二八一八八 （王狩膏魚擒）合集一〇九一八

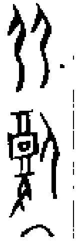
腹



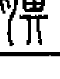
合集五三七三 合集三一七五九 从身，复聲，或从人，義同。

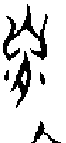
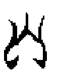
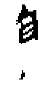
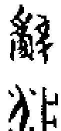
《說文》：「腹，厚也，从肉，复聲」。

卜辭作人之腹：（王腹不安，無延）合集五三七三

假借用作還復之復：（弜復）合集三一七五九 弜用如勿。

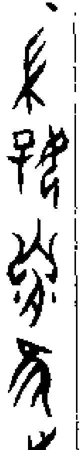
腗



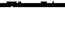
合集一三六三三 从夕肉从自，為鼻形，卜辭即疾鼻（合集一一五〇六），夕旁之小點為鼻液。應為从肉，鼻聲之字，可釋腗。《說文》所無，見于《玉篇》，訓作「腗肉」，腗亦作

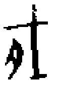
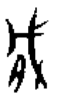
息，息肉即寄肉也，實今日之鼻炎也。⿰月息肉《揚子方言》稱作⿰月鼻⿰月息，鼻病名，與卜辭辭例內容恰相吻合。

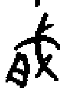
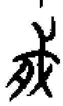
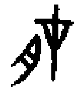
《集韻》云「音息，寄肉也」。《玉篇》云「⿰月息肉」。《揚子方言》云「⿰月鼻⿰月息也」。

卜辭作鼻病名，⿰月鼻⿰月息也：（婦好⿰月鼻惟出，疾）合集一三六三三

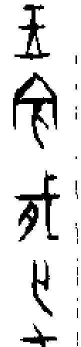
戢（戠）



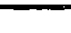
佚七三九 合集三七四四〇 从夕（肉）从士（戈）或从戊（戊）義同。象以戈、戊割肉之形。即《說文》戢字。

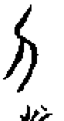
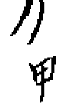
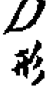
金文周晚寰盤作，周晚休盤作，戰國寓鼎作。

《說文》云「戢，大臠也，从肉，𢦔聲」。

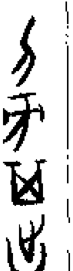
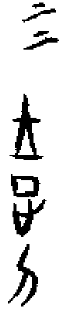
卜辭作祭名：（王賓戢無尤）佚七三九

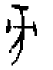
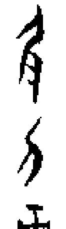
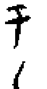
刀



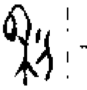
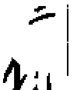
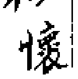
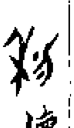
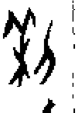
粹一一八八 甲三〇九二 象形之省。

《說文》云「刀，兵也，象形」。

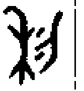
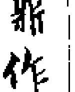
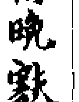
卜辭方國名：（刀方其出）合集三三〇三二 

（王征亡方）合集三三〇三四 （及刀方）合集三三〇三七　及：追及、追趕上。　地名：田于 （田于刀）屯二三四一　田：田獵。

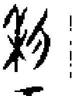
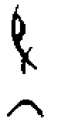
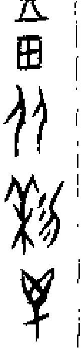
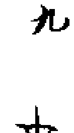
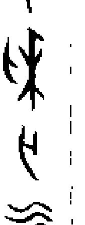
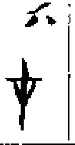
利

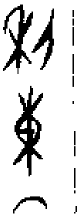
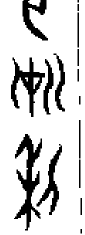
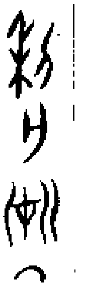
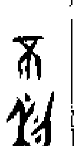
 合集七〇四二  懷一三五〇  懷一九〇三  合集一七六一四  合集二八〇〇八

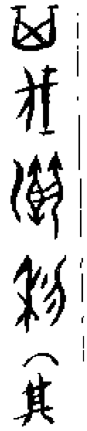
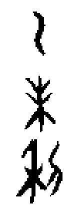
象以刀割禾，所从之小點為禾稃飛屑，亦刀之鋒利。

金文周中師遽方彝作 ，周中利鼎作 ，周晚默鐘作 。

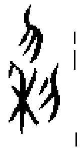
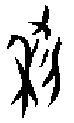
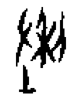
《說文》：「利，銛也，从刀，和然後利，从和省。易曰：利者，義之和也」。

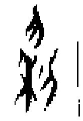
卜辭人名： 丅丨 （利示十屯）合集三六五　亦：整治、屯：量詞。　地名：（王往田，从利，擒）屯二三九九 （在利）懷一三五。 （田于）（田于利，無災）合集二七一四六 

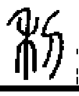
（在利東）懷一三五。　吉利本義：（無災，利）合集三一二四三 （利，無災）合集三一二四四 （不利）合集三六五三六

（其伐瀧，利）合集三六五三六 （乙未利）英二五六七

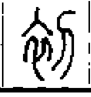
𥝢

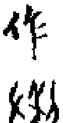
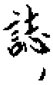
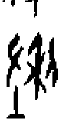
 合集二四五〇六  同版  合集二七七二〇

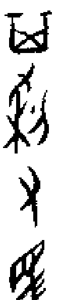
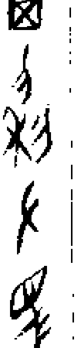
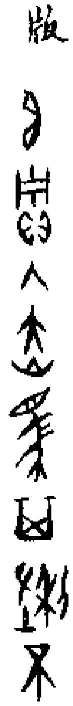
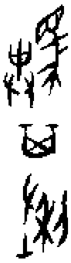
 象以手持穗以刀割之，為會意字，動詞，有割離之

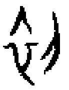
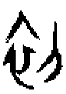


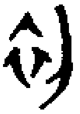
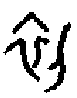
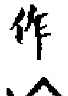
初



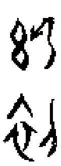
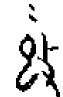
義。或从丄作、直釋作剢），丄為雄性標誌，與牡字所从之丄同義，卜辭有「赤馬其剢不烈」，馬當指乘用之公馬，剢當為騸割之義，烈者猛烈、暴烈也。采本古穗字，或據此釋為穗，但與辭例不符。音利，割離、騸割，去勢之專字。

卜辭作騸割之義：（其剢右馬）合集二四五〇六（其剢左馬）同版卣（師貯入赤馬，其剢不歺卣）合集二八一九五 入：貢納、進獻。歺用作烈。丙入（辰入駛，其剢）合集二八一九六 駛為駿之省，本形容馬行之疾，此指快馬。

前五、三九、八京津四九〇一 从衣、从刀，會意字，以刀裁衣為初道工序也。

金文周早盂鼎作，周中靜卣作，春秋鄀公鼎作。

《說文》：「初，始也，从刀、从衣，裁衣之始也」。

卜辭倒句殘損，疑作始也：……（……斷初）合集三一八〇一 …………

則：（周探四）从刀，从鼎。周中㫚鼎作，周中段毁作。《說文》：「則，等畫物也。从刀，从貝。貝，古之物貨也。，古文則，，亦古文則，，籀文則从鼎」。卜辭疑用作側，于王其則即於王之側：三于五（楚伯造今秋來斯，于王其則）周探四二坑

剛

（：王（：改：家：王初）前五、三九、八　京七六五　存一、七四三　粹一三二　鄴三、四三、四　合集三六四三五

从刀，从网，會意字，以刀斷网，以示剛強。

金文周早剛爵作，周中牆盤作，周晚散盤作。

（㓻）

《說文》：「剛，彊斷也，从刀，岡聲。，古文剛如此」。

卜辭人名：（剛其有疾）合集一三六七五

（王令剛墾田）屯四九九　地名：（在剛貞）合集三六四三五

用牲法：（惟剛羊）合集二一九五五　（剛牛）合集三〇四三一

祭名：于（其剛于祖乙）屯一〇五〇　于（剛于河）屯四四二三

即：向河進行剛祭。（其剛父乙）合集三二七二五

剝

合集一五七八八　甲三一五三

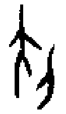
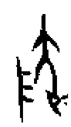
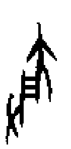
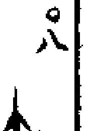
从刀，从彔，彔或卜作聲，即剝削之剝。

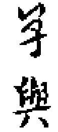
（卜刂）

《說文》：「剝，裂也，从刀，从彔，彔，刻割也，彔亦聲。，剝或从卜」。

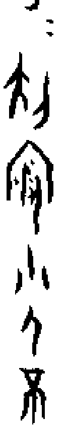
卜辭句殘，疑用牲法：：：：（戊申：貞有：剝：）合集一五七八八　有用作脩，祭名。

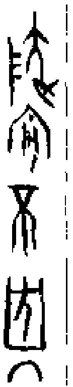
刖

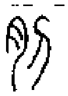
合集五八〇　合集五八一　合集六〇八　花八五七　象

以刀或鋸斷人足形，當是刖字初文。另有一字與《說文》刖字全同，但在卜辭中無刖足之義，特收之待考。

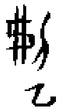
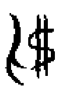
《說文》：「刖，絕也，从刀，月聲」。月讀肉。

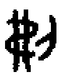
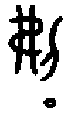
卜辭為刖足專字：（刖隸八十人，不死）合集五八〇。

（刖隸不死）合集五八一

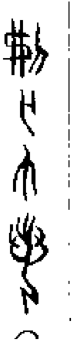
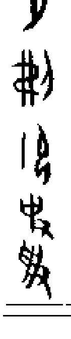
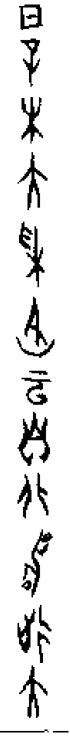


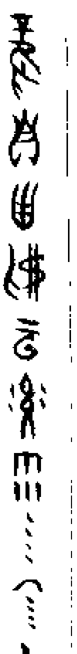
刜

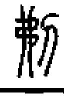
乙二二六三　乙四七六　从刀，弗聲。

周早父辛卣作，春秋晉公盨作。

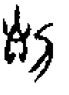
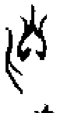
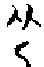
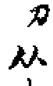
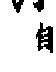
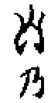
《說文》：「刜，擊也，从刀，弗聲」。《廣雅釋詁》：「刜，斷也」。

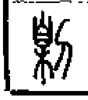
卜辭人名：…（…刜無不若）合集四八一四　（夕刜御史叟）乙八八九六　用作拂，…

…（…九日辛未，大采各雲自北，雷延，大風自西刜雲，率雨…）合集二一〇二一



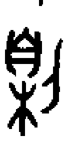
劓

鐵二五〇一　前四、三三、八　从（刀）从（自），乃之省，鼻形。象以刀削

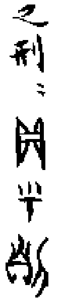


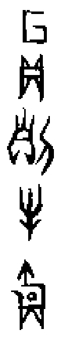
（劓）

鼻形，直釋作劓，或作劓，以臬作聲。古刑名。

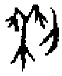
金文周早辛鼎作。

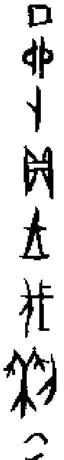
《說文》：「劓，刑鼻也，从刀，臬聲。易曰：天且劓。劓，臬或从鼻」。《集韻》：「與劓同」。

卜辭作刖鼻之刑：（貞，呼劓劓）合集五九九五　呼：命令。

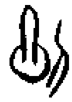
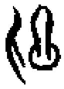
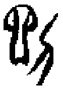
用牲法：（亘貞，劓牛爵）合集六二二六

剢

寧三、七六　象以刀劃豕形，《說文》所無。或釋作有劃、傷義之剢，可參。

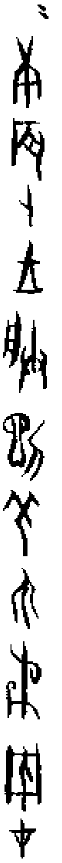
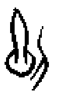
卜辭方國名：（丁卯卜，王伐剢）寧三、七六

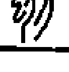
劅

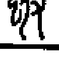
合集五九九八　合集五九九九　合集五二五　象以刀去陰，即劅或斀字之初文。

（斀）

《玉篇》釋劅：「刑也」。《集韻》釋劅：「音剢」。《說文》釋斀：「斀，去陰之刑也，从攴，蜀聲，周書曰：刖、劓、斀、黥」。《韻會》釋斀：「音琢」。

卜辭疑作去陰之刑：中：（庚辰卜，王朕劅羌不𦍩死在：）前四、三八、七　……　（：劅）合集五九九八



（）

⿰且刂

合集三〇七　存一、三四七　前六、三七、六　佚八九一　寧一、一七八　从刀，从俎或且。象置肉于。象以刀割肉于俎上。或省作。均與祭祀有關。直釋作⿰俎刂或⿰且刂，《說文》釋則為「耕土器」，當是後義。

（⿰俎刂）

金文周早⿰俎刂鼎作。

卜辭祭名：于（其⿰俎刂祖乙㲋）合集三二五四七　用牲法：（貞，⿰俎刂百羌）合集三〇八　（王其⿰俎刂敝麋）合集二九四〇五

刃

前四、五一、二　从刀上一短竪，指事字，釋刃。

《說文》：「刃，刀堅也，象刀有刃。」

卜辭地名：于（王往于刃，不冓雨）前四、五一、二

英三二一　英一七九二　合集五四七　从刀上有〇形，《說文》所無。或釋刃，可參。

卜辭人名：（刃甾王事）合集五四七五　甾，辦理之義。（刃弗其甾王事）同版　用作動詞：（☐令刃沚戠）英三二一

叨

合集二〇〇八六　合集六七六　从刀，从口，《說文》所無。

卜辭地名：于（呼行取龍友于叨庶氏）合集六五九五

勿（刎）：合集三三九 合集二一五 二合集一六三三 合集六三一七 均象刀有血滴之形，疑今刎字。卜辭作動詞，刎割祭牲也：（勿牛）屯一五六五 （勿馬）合集二七六三 （貞，勿解羊）合集一四八七 （勿幽牛）合集二九五二 物（物）作 或作 ，為雜色牛，祭牲也：八 （卯十物，八月）合集二三九 卯：用牲法。

劉（鎦𠛎）

合集八一二一 合集二四三七一 合集八一二一 合集二四三四七 象以刀對剖人牲形，可釋為劉、𠛎之初文。劉古文作鎦。《說文》釋鎦：「鎦，殺也」。《集韻》釋𠛎：「音柳，割也」。卜辭地名：（呼宅𠛎丘）合集八一一九 宅：動詞。（在𠛎）合集八一二一 （王步自𠛎）合集二四三四七

鎦 𠛎

㓞（契）

甲二一七。象以刀刻出刀痕之形，為㓞、契、初文。師同鼎作 。《說文》：「㓞，巧㓞也，从刀，丯聲」。卜辭作吉兇用語，當為災傷之義：：（：：卯丁，帝其降禍，其㓞）合集一四一七六 帝：殷人想象中主宰宇宙萬物的、可向人們賜福降災的、至高無上的上帝。

㓞

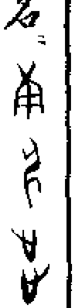
[illegible]

合集二四四六一 合集二四四六。 合集二四四五九 象刀割索形，《說文》所無。卜辭地名：（王其田于[illegible]，無災）合集二四四五九 （王步[illegible]，無災）前二、八、七 （在[illegible]卜）南明三九五

[illegible]

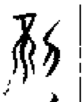
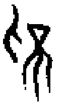
合集八一八八 从刀，从 ，《說文》所無。

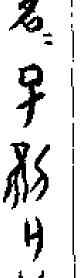
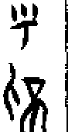
劌

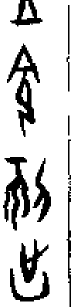
卜辭地名：（庚申，步自劌）合集八一八八

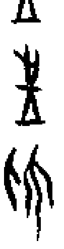
卜辭借歲為劌，見七八頁歲字註。

利

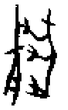
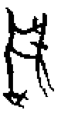
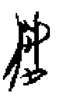
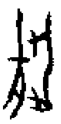
 合集二四九五八  合集四二〇五 从禾，从刀，《說文》所無。

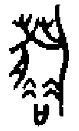
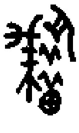
卜辭人名：（子利無疾）懷九六王 （乎利）合集四二〇五

呼：命令。 田：：（王令利出田：：）合集三三五二六 田，田獵。

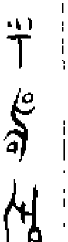
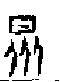
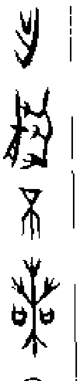
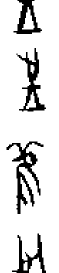
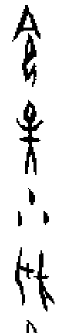
地名：（王往利）乙一〇五七

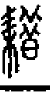
耤

 前六、一七  合集九五〇三  合集九五〇六  合集一七四〇七 象人持耒耕地之形，金文加昔作音符。象形字變作形聲字了。

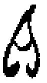
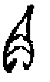
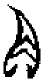
金文周早令鼎作，周中弭伯𣪘作。

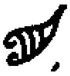
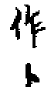
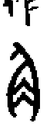
《說文》：「耤，帝耤千畝也。古者使民如借，故謂之耤，从耒，昔聲」。後世耤籍通用，耤有借義。

卜辭作動詞，耕作也：（呼雷耤于明）合集一四  （眾作耤不喪）合集八 喪：逃亡。（王往觀耤）合集九五〇一 小耤臣為管理農事之官：（合其小耤臣）

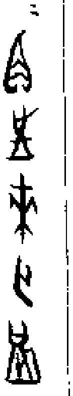
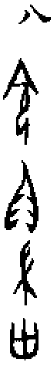
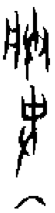


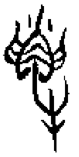
角 解 觥 （觵）

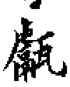
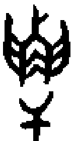
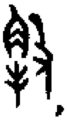
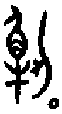
前六、一七、六  乙三〇〇五  林二、一二、六  菁二 象獸角形。

金文商戊父鼎作，周晚伯角父盉作，春秋鄀侯鼎作。

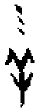
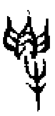
《說文》：「角，獸角也，象形，與刀魚相似」。

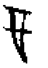
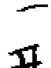
卜辭人名：（角往來無禍）屯二六八八  （令角婦留朕事）合集五四九五 留：辨理。

 後下二、一、五 象雙手解判牛之形。

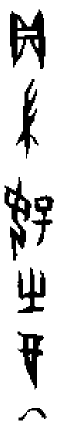
金文周早解子甗作，周中解子鼎作，戰國中山王方壺作。

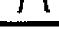
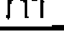
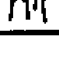
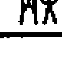
《說文》：「解，判也，从刀判牛角，一曰解廌獸也」。

卜辭作解剖之義：…………（……羊解……）合集一八三八八

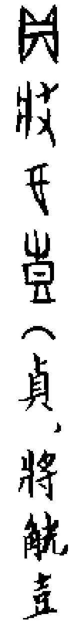
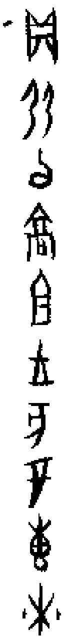
 粹五三三  後上二、一、三 象角杯之形，即觥、觵之初文。

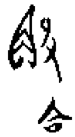
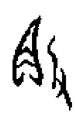
《說文》：「觵，兕牛角可以飲者也，从角，黃聲，其狀觵觵，故謂之觵」，觥，俗觵从光」。《詩周南》：「我姑酌彼兕觥」。

卜辭作角杯、祭器也：（貞，婦好有觥）續四、三〇、五

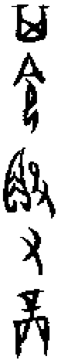
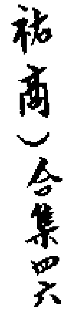
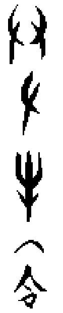
   （）

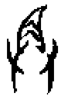
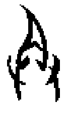
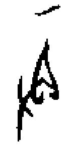
⿰角殳（觳斛）⿱角廾（捔）

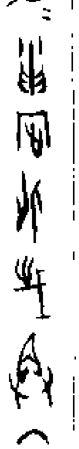
（貞，將觥壴）粹五三三 （貞，弜以高祖王亥觥惟尞）後上二一、一三 弜用如勿。尞同燎，祭名。

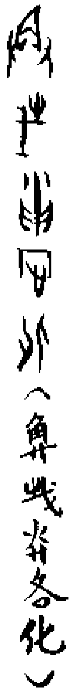
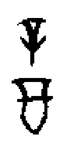
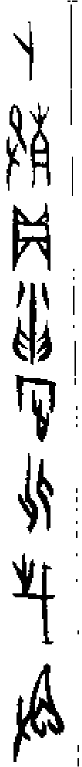
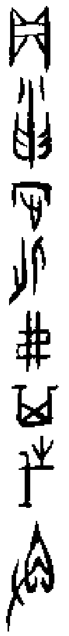
 合集四六七一  合集八九四三 象殳擊角形，直釋作⿰角殳，即後世觳字，通作斛。

《說文》：「觳，盛觵卮也，一曰射具，从角，㱿聲，讀若斛」。《韻會》：「通作斛」。

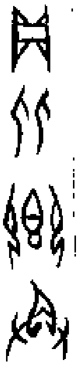
卜辭人名：（其令觳祐商）合集四六七一  （令觳右奴左牛）合集八九四三

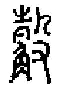
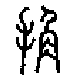
 合集六六四九  合集六六五一  合集六六五三 从角，从𠬞或从又，象捧角或執角形，即《集韻》捔字，音覺，刺取也。

卜辭方國名：（奔各化𢦏⿱角廾）合集六六四九 奔各化：人名。

（⿱角廾𢦏奔各化）合集六六五五 𢦏：動詞，傷也。 （辛酉卜，㱿貞，奔各化𢦏捔）合集六六五三 （貞，奔各化弗其𢦏捔）

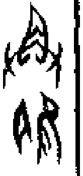
同版

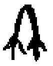
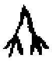
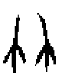
義不明：（貞，从饗⿱角廾）合集三一〇四六

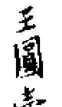
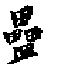
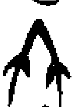
 

或釋作竻。

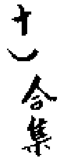
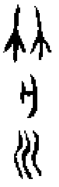
竹

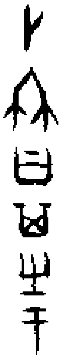
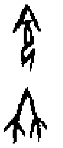
⋯（⋯鼻雁鵰）合集六六四九

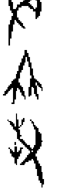
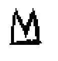
本，二二六 屯四三一七 合集三一八八四 象竹形。或釋升，形義與卜辭不符。

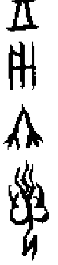
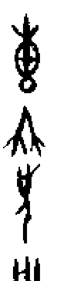
金文戰國中山王圓壺作。與朁豐之同。

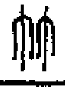
《說文》：「竹，冬生草也，象形，下垂者箁箬也」。

卜辭人名：（竹入十）合集九〇二 入：貢納。（竹無災）合集三一八八四

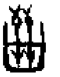
⋯（卜竹曰：其侑于丁⋯）合集二三八〇五 （令竹）合集二〇二三。

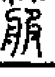
竹之本義：于（取竹，芻于丘）合集一〇八 芻：取草。

（王用竹，若）合集一五四二 若：順利。（惟竹先用）合集三二九三三

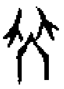
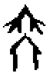
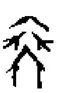


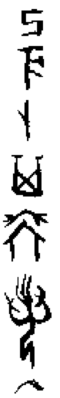
箙

象盛矢于器，有備用之義，應為葡、備之初文，後通作箙。《說文》：「箙，弩矢箙也，从竹，服聲」。（見一九六頁葡字註）

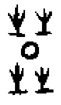
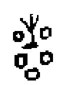


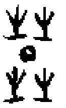
笑

合集三四六八九 合集三四六八七 合集三四六八八 从竹，从六，《說文》所無。可釋笑，應為从竹，六聲。《篇海》：「音六，竹也」，與卜辭之笑相吻合。

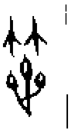
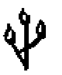
卜辭竹名，作動詞：（己亥卜，其笑，若）合集三四六八八 若：順利。

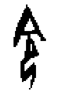
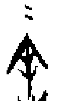
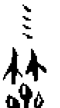
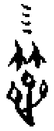
⿳⿰生生日⿰生生

（合集一八四二九）从日、从四生，疑星之異文。應在日部。

卜辭殘句，義不明：…………（……⿳⿰生生日⿰生生……）合集一八四二九

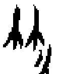
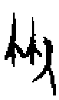
⿱竹⿱⿲口丨口止

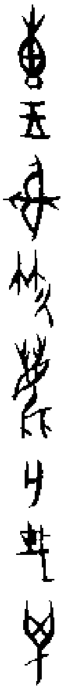
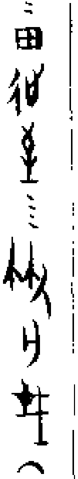
合集六〇四六　从竹、从，形義不明。或釋笹，無據。

卜辭倒句殘損，義不明：⿰寅攴…………（今⿰寅攴……途……）

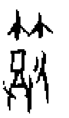
合集六〇四六

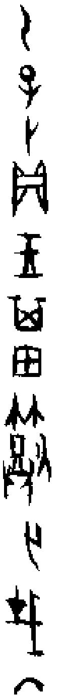
⿱竹勺

英二三九四　懷一四三八　从竹、从勺，《說文》所無。

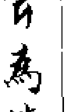
卜辭地名：（惟王射⿱竹勺鹿，無災，擒）英二三九四　（王……田征延至……⿱竹勺，無災）懷一四三八

⿱竹⿰异勺

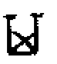
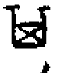
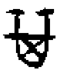
合集三三五三二　从竹、从异、从勺，《說文》所無。

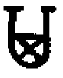
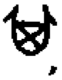
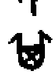
卜辭地名：（乙巳卜，貞，王其田⿱竹⿰异勺，無災）合集三三五三二

⿱竹⿱兟日

卜辭爲⿱竹⿱兟日、兟之初文，見五四八頁兟字註。

箕

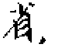
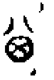
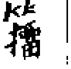
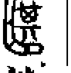
英八〇四　合集三六五一五　粹一二〇。　象箕形，爲其、箕之初文。

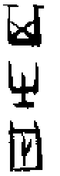
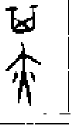
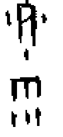
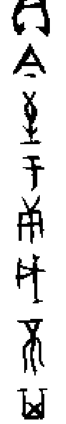
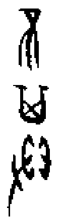
金文周早盂鼎作，周中頌鼎作，周中虢季子白盤作，戰國欽罍

⿱竹⿱甘丌　⿱竹⿱兟日

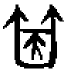
其（丌）

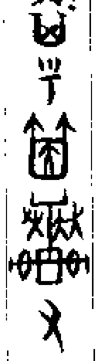
作丌，戰國子禾子釜作亓。

《說文》：「箕，簸也，从竹，甘，象形，下其丌也。𠀠，古文箕省，亦古文箕，，亦古文箕，，籀文箕，，籀文箕」。

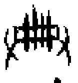
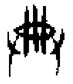
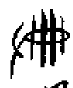
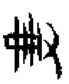
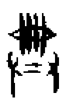
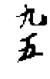
卜辭作發語詞、語氣詞或代詞：（其有禍）合集一六五〇三  （其夜烈雨）合集六五八九 （自今至于庚戌，不其雨）英一〇二一 （不其得）英七三二

筃

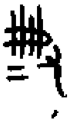
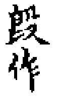
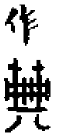
合集二九六九三　从竹，因聲，《類篇》：「竹名」。疑與茵同，席也。

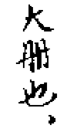
卜辭作動詞，筃葦為鋪席備葦之義：（其呼筃葦，又正）（合集二九六九三）呼：命令：又正即有征，有征代事，或讀作有足。

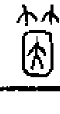
典

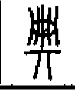
 前七·六·一  明二〇六  甲一三七四  粹七八〇  遺四九五  人一八七九

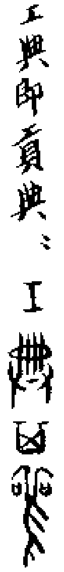
象雙手捧冊形。

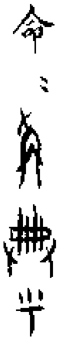
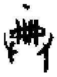
金文商代弜父丁觶作，周中格伯𣪕作，戰國陳侯因資錞作。

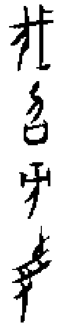
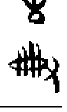
《說文》：「典，五帝之書也，从冊在丌上，尊閣之也，莊都說：典，大冊也。，古文典从竹」。

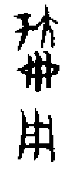
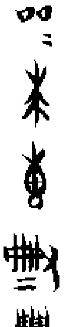




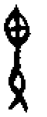
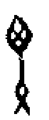
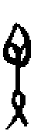
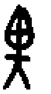
卜辭典即典冊，工典即貢典：工（貢典其雚觀）合集三八三一〇

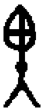
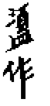
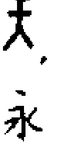
爯典即稱典，稱述典冊之命：（稱典呼从）合集七四二三：

（：典，伐子方，受祐）合集三三〇二〇　與冊通用：

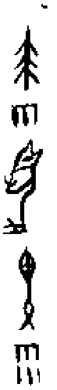
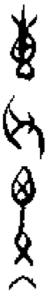
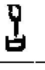
（惟冊㗊用）合集三〇六九一　祭品：（拜惟典、豐）合集三〇六六。豐：戚王之豆。

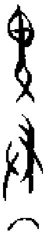
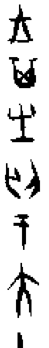
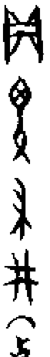
畀

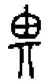
屯三八九七英一二七八合集一九四四七　象有鏃頭之矢形。《說文》訛作畀，當是由金文禹比盨演變而來。音必。

金文周早班段作，周晚禹比盨作，永盂作。

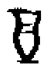
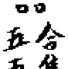
《說文》：「畀，相付與之，約在閣上也，从丌、甶聲」。

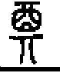
卜辭疑作賜給、付與也：（拜雨，夒畀雨）合集六三　夒：高祖名。人或方國名：（惟取畀）合集一五九三四　取：攻取之義。

（吉畀㪔）合集八三三二　疑祭名：（王其有勻于大甲畀）合集一四三。井（貞，畀婦井）合集二七六六



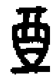
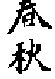
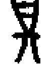
奠

遺一六三合集一八五五四　象置酒器于地上，所从之口為墊塊，示奠定之義。作為地名，奠地即

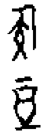
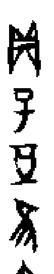


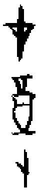
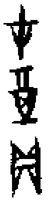
（鄭）

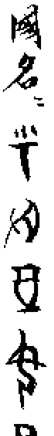
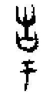
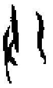
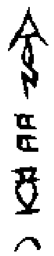
後來之鄭，在今日鄭州以西之新鄭。

金文周中𠂤鼎作，周晚叔向𣪘作，春秋富奠劍作。

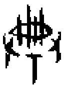
《說文》：「奠，置祭也，从酋，酋，酒也，下其丌也，禮有奠祭者」。

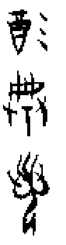
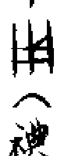
卜辭人名：（庚奠）林二、七、三 （貞，子奠惟令）乙八四一七

地名：（在奠卜）合集二九八一二 （在奠貞）合集三六七七二

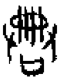
疑為方國名：（呼取奠女子）合集五三六 祭名： （奠告于父乙）存二、二一三 官職名：（令多奠）合集六九四三

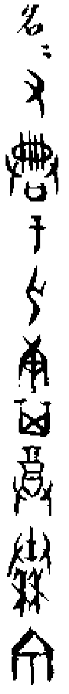
禩

 屯二二四六 从示、从典、《說文》所無。

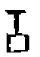
卜辭祭名：（酌、禩、若）合集三〇一七三 （禩用）屯二二四六

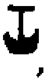
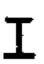
⿱典口

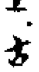
 陳九二 从典、从口，《說文》所無。

卜辭祭名：（侑⿱典口于妣庚其尊奉宗）南坊五、五八

工

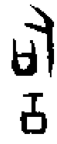
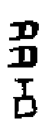
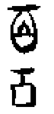
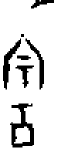
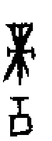
 人二九八二 前三、二八、五 象斧類工具形。

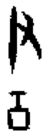
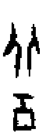
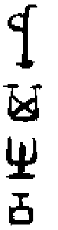
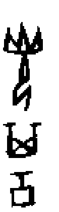
金文周早矢方彝作，周中衛鼎作。

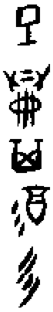
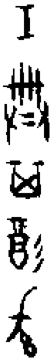
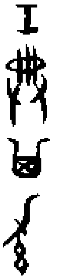
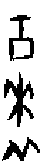
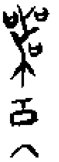
《說文》：「工，巧飾也，象人有規榘也，與巫同意。，古文工从彡」。

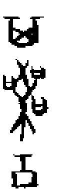
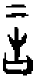
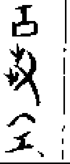
工

（貢）

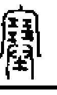
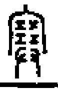
卜辭官職名：（司工）合集五六二八 指主管工程的官。（多工）合集一九四三三 （百工）屯四五二五 （宗工） （帝工）存一、一八三一

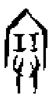
指天上上帝之工官。（尹工）合集五六二六 （北工）合集七二九四 用作貢、貢納：（戉其有貢）合集四二七六 （光其貢）合集四四八四

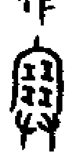
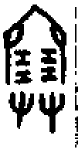
（貢典其彭、彡）合集二二六七五 貢典、貢獻典冊，彭、彡皆為祭名。（貢典其𨠋、幼）英二六〇五 （貢典其幼）合集三七八六七 （貢來羌）合集二三〇 疑指勞工：（喪工）

合集九七 喪：逃亡。 二（其喪工，二告）同版 疑指工程勞務：（工、芻）合集一一八 芻：取草或放牧。

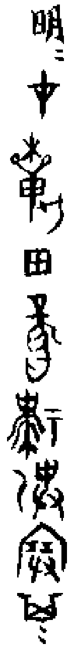
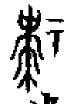
塞（𡫳）

（）

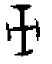
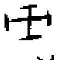
 粹九四五 象雙手塞㠭於室，示杜塞之義。《說文》分作塞、𡫳二字，有誤。

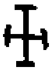
金文春秋脂父匜作，春秋𡫳簋作。

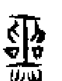
《說文》：「𡫳，窒也，从㠭，从廾，窒宀中，㠭猶齊也」。「塞，隔也，从土，从𡫳」。

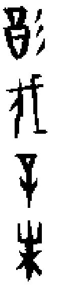
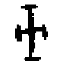
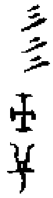
卜辭例句殘損，義不明：：（在槲田龍洩塞其：）合集二九三六五

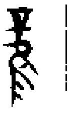
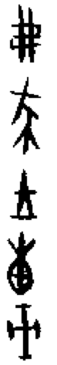
巫

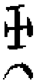
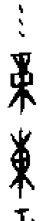
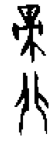
英一九五七 拾一二 形象不明，甲骨文、金文形同。

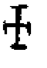
金文春秋齊巫姜簋作。

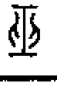
《說文》：「巫，祝也，女能事無形，以舞降神者也，象人兩褎舞形，與工同意，古者巫咸初作巫」：「，古文巫」。

卜辭受祀神祇名：于（酌伐辛禾于巫）合集三二三四 

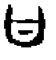
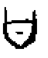
（巫寧風）合集三三〇七七 （帚祟王惟巫）英一九五七 三

（四巫）佚八八四 指四方之巫。：：（：帝東巫）合集五六六二 

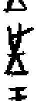
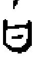
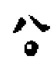
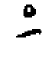
（小帝北巫）合集三四一五七 帝用作禘，祭名。

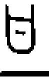


甘

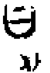
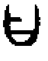
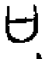
前一、五二、五 後上一三、五 指事字，示口含食物之義。

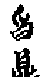
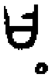
《說文》：「甘，美也，从口含一，一，道也」。含道之說非本義。

卜辭地名：于（王往于甘）合集八〇〇一 于（敀于甘）合集一〇九三六

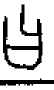


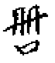
曰

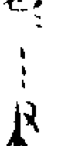
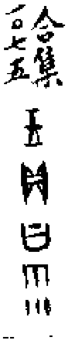
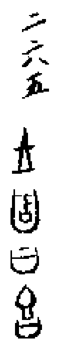
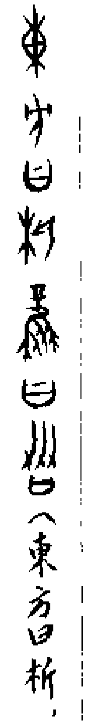
英一二五六 英五四八 英一九二四 指事字，示口音外出之義。

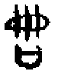
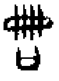
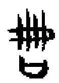
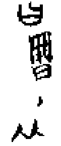
金文周早盂鼎作，周中曶鼎作。

《說文》：「曰，詞也，从口，乙聲，亦象口气出也」。

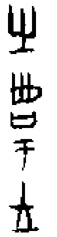
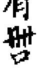
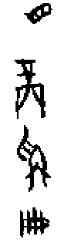
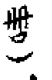
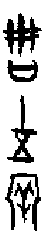
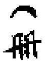
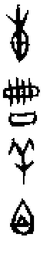
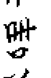
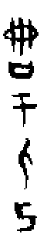
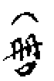
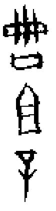
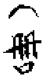
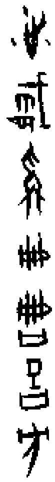
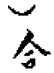
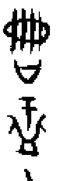
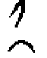




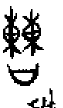
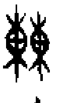
卜辭用其本義、言、説也：…………（……畫告曰……）合集一〇七五 （王貞曰，雨）懷一二六五 （王固曰，吉）合集一四九五一　有叫做、稱謂之義：（東方曰析，風曰劦）掇三一五八

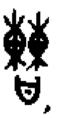
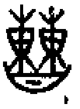
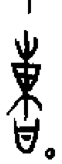
英一二四〇 英一九七七 英一二五六　从册从口，與告義相因，《説文》从曰義同。《説文》篆作，从册，从曰。

《説文》：「𠕋，告也，从曰，从册，册亦聲」。

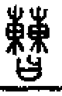
卜辭作有告詞之簡册：（有于王）合集一四九五四 （商爯）合集五五七　用作删，砍也，用牲法：（十五宰）合集一五三三六 （惟羊百）合集三〇六　祭名：（于妣己）合集七〇七 （祖辛）合集一七三一　用作討伐之義：（沚戠爯册吾方）合集六一六。（𢀛方）合集三六五一二

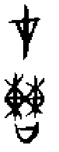
曹

珠四一四 合集六九四二　从𣗥从口，或不从口，象置兩橐橐于器上。

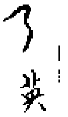
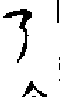
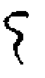
金文周中趞曹鼎作，春秋曹公子戈作，戰國中山王方壺作。

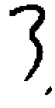
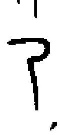
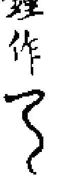
《説文》：「曹，獄之兩曹也，在廷東从𣗥，治事者从曰」。不合本義。

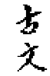
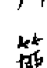


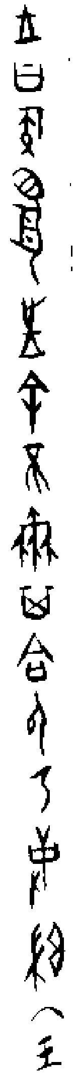
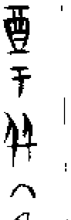
卜辭地名：（在曹）前二．五．五　曹即春秋時衛國之曹邑，在今滑縣南白馬城。

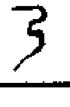
乃

英一二五六 合集二一四三三 合集六五五五　疑象奶形，或是奶之初文。義與迺同。

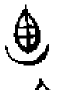
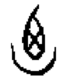
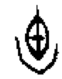
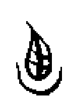
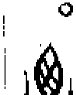
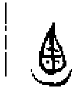
金文周早盂鼎作，周晚毛公鼎作，春秋者汈鐘作。

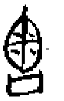
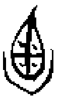
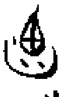
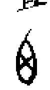
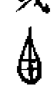
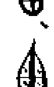
《說文》：「乃，曳詞之難也，象气之出難：，古文乃，，籀文乃」。

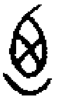
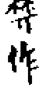
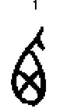
卜辭同迺，副詞：（王曰，侯豹往，余不爾其合氏乃事歸）合集三二九二　（乃奠于并）後下三六．三

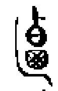


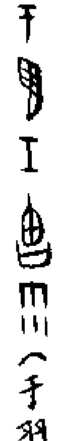
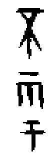
迺

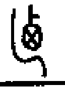
合集一八五五三 屯六五八 英七二六 懷一三二○ 屯四四二一 合集三二九四六

英三六○ 英八三四 英一七五四　象置或、于凵，與乃通。

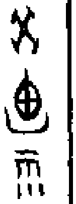
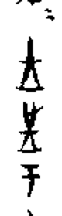
金文周早盂鼎作，周早矢方彝作，周中禹鼎作。

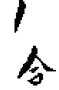
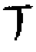
《說文》：「迺，驚聲也，从乃省，西聲，籀文逌不省，或曰，逌，往也，讀曰仍，古文逌」。

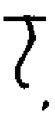
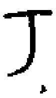
卜辭同乃，副詞：（于翌壬迺雨）合集二四九○四　



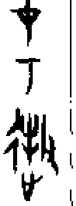
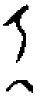
丂

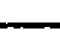
（不雨，于癸延雨）甲三六三八 地名：（王往于廼）合集三三一五九

 合集一〇一  合集二二八 形象不明，與散盤、《說文》篆文同。

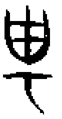
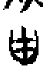
金文周早散盤作，春秋鄀公毀作，均與甲骨文同。金文者省作丂。

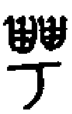
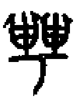
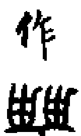
《說文》：「丂，气欲舒出，勹上礙於一也。丂，古文以為亏字，又以為巧字」。

卜辭地名：（在丂牧）合集三二六一六 （于丂）合集一〇一



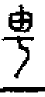
甹 ）嗙 謗（

 京津二六五一 从在丂上。班毀、番生毀有「甹王位」，牆盤有「上帝降懿德大甹」，毛公厝鼎有「嗙朕位」，「甹王位」、「嗙朕位」義同，从言之字，古文多从口。甹、嗙、謗當是同源之字。

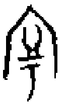
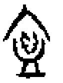
金文周早班毀作，周晚番生毀作，周晚毛公鼎作。

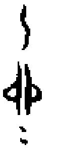
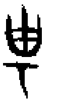
《說文》：「甹，亟詞也。从丂，从由。或曰，甹俠也。三輔謂輕財者為甹」。

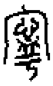
《集韻》：「謗，音俜，言也」。



寧

 英二五二七  合集一三六九六 象室內置器皿之形，示安寧之義，或从心作意符，心安之義。為寧、寍、甯之本字。

卜辭例句殘損，義不明：…………（于乙卯……甹……）合集一八八四二



（寍　甯　甹）

金文寧女父丁鼎作寧，周早盂鼎作寧，周早寧𣪘作寧。

《說文》：「寧，願詞也，从丂，寍聲」。《易乾卦》：「首出庶物，萬國咸寧」。

卜辭作安寧：今夕師亡禍寧（今夕師無禍，寧）英二五二七

茲夕亡禍寧（茲夕無禍，寧）英二五二九　……中……商……茲夕……寧

（……在……商……茲夕……寧）英二五二九

甹 甹為寧 寧之省文。今夕王甹（今夕王甹）合集二四九九一　王甹即王安寧。地名：中甹師（在甹師）合集三六九四九　中甹（在甹）合集三〇六

可

可 合集一八八九二　可 合集一八八九七　可 合集八八九八　可 英一六七七　从口，丂聲。

金文周晚師𣪘作可，春秋蔡太師鼎作可，𪓐鎛作可。

《說文》：「可，肎也，从口丂，丂亦聲」。肎乃肯之本字。

卜辭作肯也，可以也：隹可用于宗甲父王受又（惟可用于宗父甲，王受祐）英二二六七　不可（不可）合集一八八八八　可享（可享）合集一八八九三　地名：自可至于寧偪（自可至于寧偪）合集二七九九一

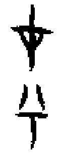
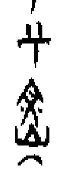
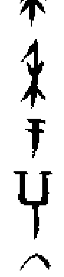
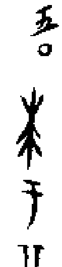
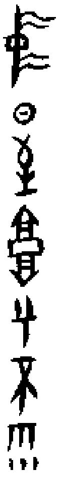
兮

兮 屯六二四　兮 英一八〇三　兮 英二四五〇　兮 合集三三六九四　从丁丂上有‖、或∏、與金文盂爵之兮字同。

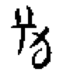
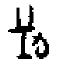
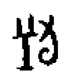
金文周早盂卣作兮，周晚兮仲鐘作兮。

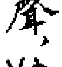
可　兮

《說文》：「兮，語所稽也，从丂、八，象气越亏也」。

卜辭地名：（在兮）合集二四三八八 ：（：于兮燎）合集三四四八一 神祇名：（拜禾于兮）英二四五。（拜于兮，燎）合集三二二二 郭兮為記時之詞，相當於黃昏之前：（中日至郭兮不雨）屯二七二九

⿱旬兮

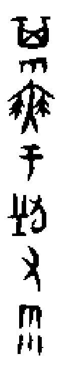
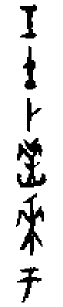
屯一六五五 屯一三〇 屯一〇八 从兮，旬聲，直釋作⿱旬兮。同⿰忄⿱旬兮、⿰忄⿱旬子。疑即後來恂字。

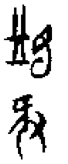
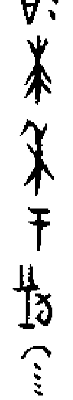
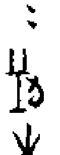
《說文》：「⿱旬兮，驚辭也，从兮，旬聲，，⿱旬兮或从心」。

）

⿰忄⿱旬兮

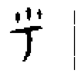
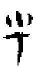
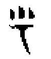
⿰忄⿱旬子

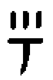
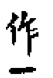
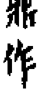
卜辭神祖名：（其⿱雨舞于⿱旬兮，有雨）屯一〇八 

（壬午卜，岳來于⿱旬兮，叙）合集三二八三三 ：：（：：酢拜禾于⿱旬兮）英二四二八 ：：（：：⿱旬兮，燎）屯七五。

（

乎

屯一〇八 屯八八〇 英六〇七 从丁丂上有⺌，為乎、評、呼之初文。

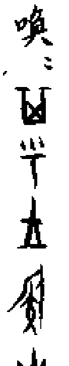
金文周中豆閉簋作，周中大簋作，周晚克鼎作。

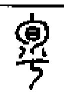
《說文》：「乎，語之餘也，从兮，象聲上越揚之形也」。

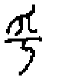
）

呼

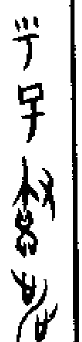
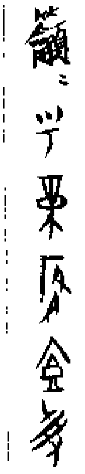
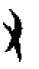
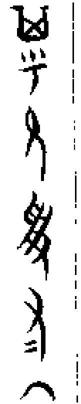
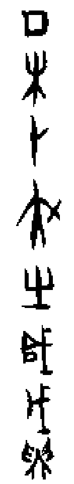
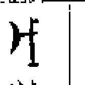
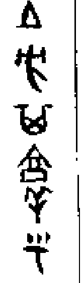
（

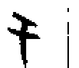
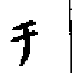
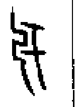
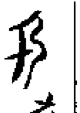
卜辭作動詞，命令、召喚：（其呼王族來）合集六九四六



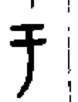
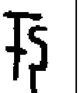
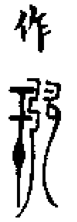


于〈於與〉

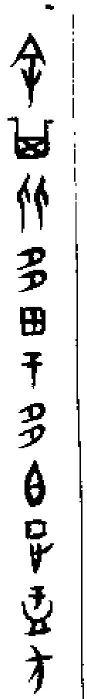
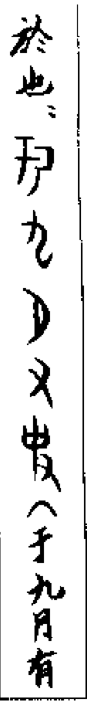
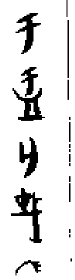
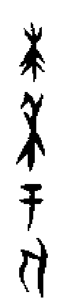
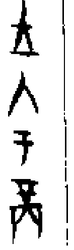
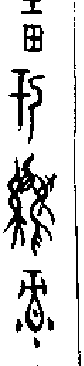
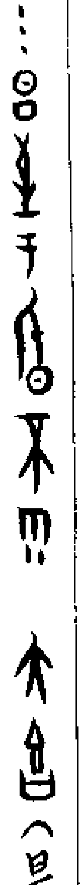
（呼子畫涉）合集六四七七　請求、呼籲。（呼帝降食、受祐）合集二一〇七三　（五其呼，先受有祐）合集二七八八一　疑問語詞，用義如今日之嗎。（丁未卜，扶侑咸戊學戊乎。）粹四二五　（土方其敦乎。）合集二〇三九二

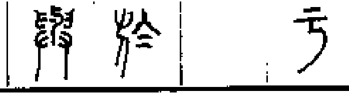
乙七六〇二　粹一一六三　乙二〇。前八、一、五　形象不明，簡繁與金文同。

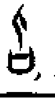
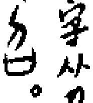
卜辭于、於同字。假作與。

金文周早令毀作，周早天亡毀作，春秋王子于戈作。

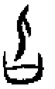
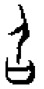
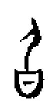
《說文》：「于，於也，象气之舒，亏从丂、从一，一者，其气平之也」。

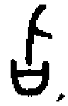
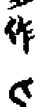
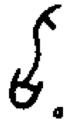
卜辭作連詞，假借作與。（余其从多田與多伯征盂方伯）甲二四一六　介詞，於也。（于九月有事）合二八一　（于盂無災）合集二八九四七　（拜禾于河）英七八九　（王入于商）前二、二、一　（王田于雞彔）懷一九五　（旦至于昏不雨，大吉）合集二九二七二

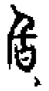


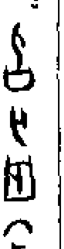
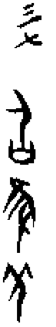
旨字从人作，召字从刀作。

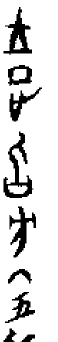
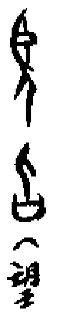
旨

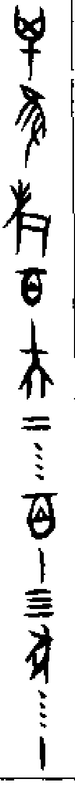
合集一六二四○。英五九四後下一〇四　从匕、从甘或从曰，簡、繁與金文旨同。

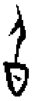
金文周早匽侯旨鼎作，春秋季良父壺作，春秋國差𦉜作。

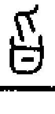
《說文》：「旨，美也，从甘，匕聲。⋯，古文旨」。

卜辭人名：（旨無禍）合集五六三七　（旨獲羌）英五九四

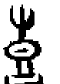
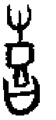
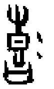
方國名：（五征旨方）寧一、四二四　（望旨）合六八〇八　望，瞭望。

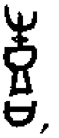
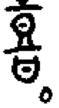
獸名：疑是麐大麐之省文或借音：

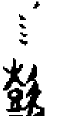
一⋯（擒獲鹿百六十二⋯，百十四豕⋯，十旨，一⋯）合集一〇三〇七

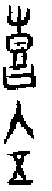
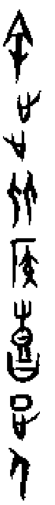
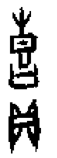
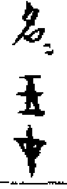
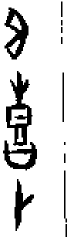
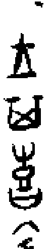
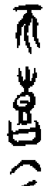


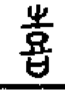
喜

乙四五九七　南坊二一　合集二四三三六　象置鼓于口上，示有吉慶喜事。

金文周早天亡毀作，周晚史喜鼎作。

《說文》：「喜，樂也，从壴，从口。⋯，古文喜，从欠，與歡同」。

卜辭人名：（喜入五）合集九〇。（余步从戾侯喜征人方）合集三六四八三　貞人名：（喜貞）粹二一二　地名：（王在師喜卜）合集二四三三七　喜之本義，喜樂也：（王其喜）合集一五六七一　（不喜）合集二一二〇七



壴

（鼓）

壴乙七三七八 壴甲五二八 壴合一六四 象鼓形，屮為飾物，凵為虡。鼓之本字。

金文春秋王孫鐘作壴，女壴方彝作壴。

《說文》：「壴，陳樂立而上見也，从屮、从豆」。

卜辭人名：令壴歸（令鼓歸）合集四八四三 壴其㞢𡆥（鼓其有禍）合集九八二

壴入二（鼓入二）乙四〇六八 貞人名：壴貞（鼓貞）甲二八三九 地名：在壴（在鼓）甲二八六九 方國名：其征于壴（其征于鼓）合集二〇五〇七 鼓之本義，名詞：其震壴（其震鼓）屯二三六 其置庸壴于既卯（其置庸、鼓于既卯）合集三〇六九三

庸同鏞，大鐘。動詞，擊鼓：勿壴（勿鼓）乙七一八一 其壴彡（其鼓彡）合集三四四七五 鼓彡：擊鼓之祭，彡乃祭名。

彭

彭屯一〇八二 彭合集八二八三 彭合集七〇六四 从壴鼓从彡，彡是聲波，示鼓聲也。

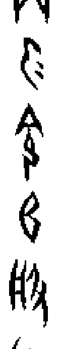
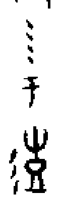
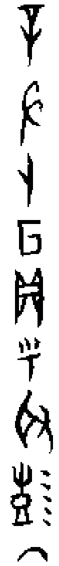
金文周早彭史尊作彭，周晚彭姬壺作彭。

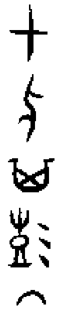
《說文》：「彭，鼓聲也，从壴，彡聲」。

卜辭貞人名：乙卯卜彭貞今夕亡𡆥（乙卯卜，彭貞，今夕無禍）甲一一五八 地名：癸丑王卜在彭貞旬亡𡆥（癸丑，王卜，在彭貞，旬無

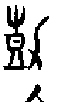
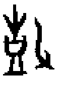
壴

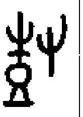
彭

禍）前六、一、六  ⋯⋯于 （貞，勿令師般取⋯⋯于彭龍）合集八二八三 （辛丑卜，亘貞，呼取彭）合集七〇六四

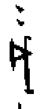
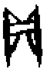
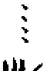
祭名：（甲申其彭）佚五八四

封（豎 樹）

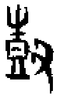
 合集一〇六  合集九〇九二 从壴攴从力，亦用力封鼓也，當與从寸之封同字。卜辭从力，金文从又，篆書从寸，又、寸皆手也，均會樹立樹藝之意。文獻封、尌、樹一字，與豎、佳、侸通用。

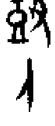
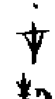
金文周晚封仲毁作 。

《說文》：「尌，立也，从壴，从寸持之也，讀若駐」。

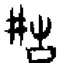
卜辭例句殘損，義不明：⋯⋯⋯⋯⋯⋯（⋯⋯戌卜⋯⋯貞⋯⋯封）合集一〇六七八

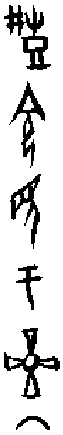
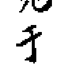
⿰壴丑

 合集二四三九。从壴攴从丑，丑為手形，疑與封同字。

卜辭地名：⋯⋯（⋯⋯在⿰壴丑卜）合集三一六八六 ⋯⋯（⋯⋯在⿰壴丑）合集二四三九。

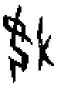
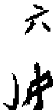
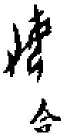
⿰壴井

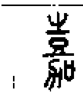
 甲二三九六 从壴攴从井，《說文》所無。

卜辭疑作人名：（貞，惟⿰壴井令見于）

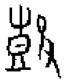
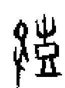
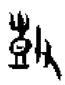
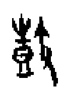
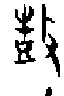
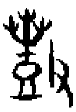
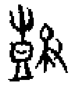
嘉

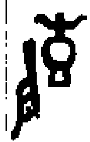
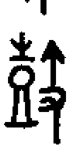
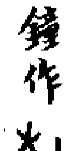
甲二三九六

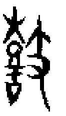
 英一八五六  英一一二  合集一四〇二 从女，从力，《說文》所無。卜辭用㚤作嘉。見八〇九頁㚤字註。

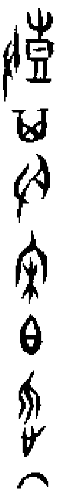
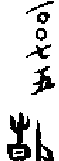


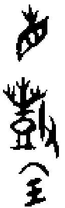
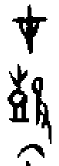
鼓

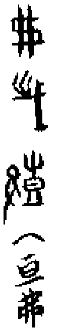
 合集二七四九  合集七三五五  合集二五八九四  合集三〇三八八  合集三五三三三  屯六五八  合集一五九八八 象以手執錘或棒擊鼓形。卜辭壴、鼓一字。

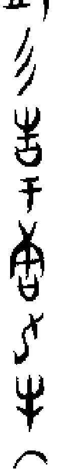
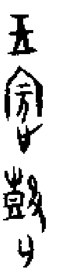
金文商代鼓觶作 ，周晚克鼎作 ，春秋沇兒鐘作 。

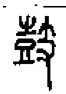
《說文》：「鼓，郭也，春分之音，萬物郭皮甲而出，故謂之鼓。从壴，支，象其手擊之也。周禮六鼓，靁鼓八面，靈鼓六面，路鼓四面，鼖鼓、皋鼓、晉鼓皆兩面，… ，籀文鼓，从古聲」。

卜辭人名：（鼓其取宋伯歪）合集二〇七五 （鼓入）合集二二三八 入：貢入。

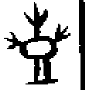
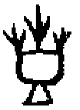
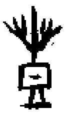
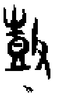
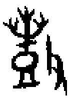
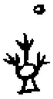
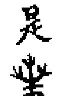
地名：（王其省鼓）屯六五八 （在鼓）合集八二八九

方國名：（亘弗𢦏鼓）合集六九四五 𢦏：動詞，打擊、傷害之義。

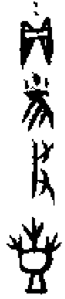
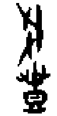
祭名，擊鼓以祭：（其鼓彡告于唐，九牛）甲一一六四 （王賓鼓無禍）合集二五二三八 賓：親臨、親自參加。



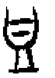
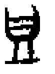
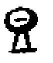
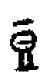
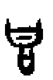
鼖

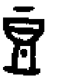
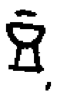
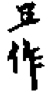
合集一八五九四合二八三合集一八五八九　象上有多飾之鼓形。卜辭壴、鼓同字，鼓字作亦作。當是之省文，因其多飾，以顯其大，即《說文》之鼖字是也。

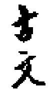
《說文》：「鼖，大鼓謂之鼖，鼖八尺而兩面，以鼓軍事，从鼓，賁省聲，鞼，鼖或从革，賁不省」。《字彙補》：「音墳，大鼓也」。

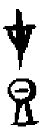
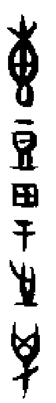
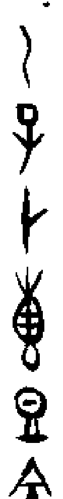
卜辭方國名，同鼓：…（…貞，雀將鼖）合二八三　…（…將鼖）合集一八五八九　將：動詞，戕伐之義。

豆

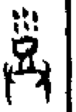
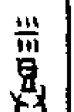
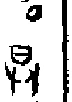
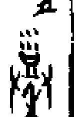
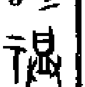
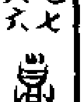
甲一六一三乙七九七六合集二四七一三合集二九三六四屯二四八四　象食器，所从之短横為指事符號，示豆中所藏的為食物。與今豆、尗之義不同。

金文商代宰甫毀作，周中豆閉毀作，春秋周生豆作。

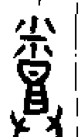
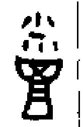
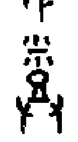
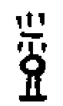
《說文》：「豆，古食肉器也，从口，象形，…，古文豆」。

卜辭地名：（在豆）合集二四七一三（惟豆田于之擒）合集二九三六四　田：田獵。　疑人名：（乙巳卜，惟豆令）屯二四八四

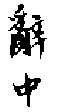
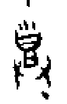
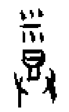
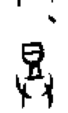
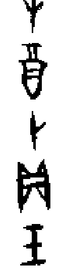
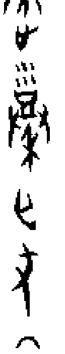
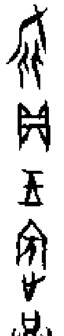
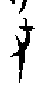
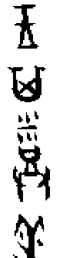
登（蒸）

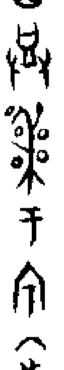
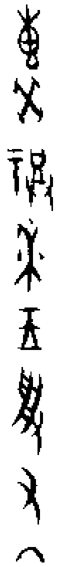
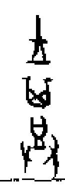
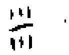
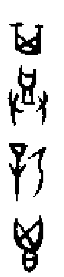
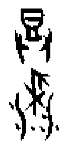
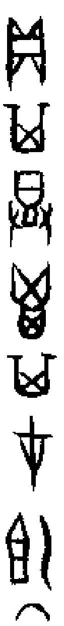
合集六六九。合集三〇九八八 屯二五六七 合集三八六九。屯七六六 合集三三七八

象雙手捧豆進奉米形，與盂鼎之登同，小篆所从之米乃米之誤。盂鼎从米與甲骨文同。𦏵省文作𢍏，或从示作禋，義同。卜辭中為向神祇進奉各種食物之專字，典籍用作蒸祭之蒸。烝。

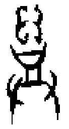
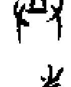
金文周早盂鼎作或，周中大師虘豆作，段𣪘作。

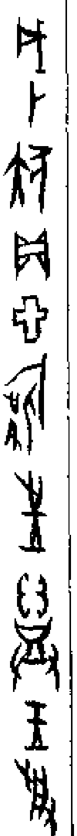
《說文》：「登，豆屬，从豆，𡗜聲」。非本義。

卜辭中、、、同字，均為進奉食物之祭：（辛酉卜王賓蒸，無尤）合集三八六九。（旅貞，王賓蒸，無尤）合集二五七六五 （王其蒸齋）屯六一八

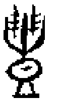
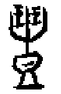
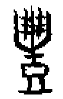
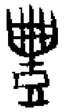
齋同穧、稷，古稱五穀之長，今稱小穀子。（其蒸齋于宗）合集三〇三〇六 （惟癸蒸齋，王受祐）屯六一八 （王其蒸米）粹九〇九 （其蒸新鬯）粹九一〇。鬯：香酒。（蒸黍）合集二三五 （貞，其蒸鬯，其在祖乙）合集二二九二五

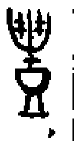
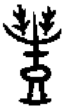
⿱貝廾

 甲三九一三　象兩手捧豆，豆有祭品貝之形。與卜辭兩手捧豆進奉米形之登、蒸或《說文》兩手捧豆進奉肉形之⿱月廾義同。⿱貝廾應為向神祖奉貝之專字。《說文》所無。

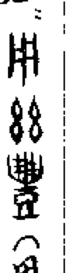
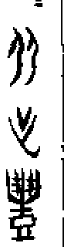
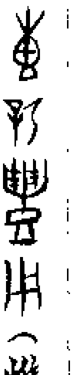
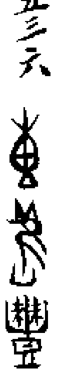
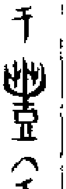
卜辭祭名：（壬戌卜，狄貞：亞⿸㫃隻往⿱貝廾，王受佑）甲三九一三　亞，官名；⿸㫃隻，人名；往讀禳，亦祭名。

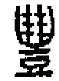
豊（禮 醴）

 合集一四六二五　 屯二一四二　 屯二九二一　 屯三四八　象器中盛玉形，示為禮器之義。卜辭用作醴，甜酒也。

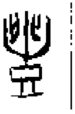
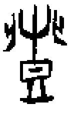
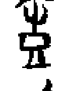
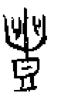
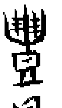
金文周早天亡毁作，周中穆王饗醴長由盉作。

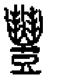
《說文》：「豊，行禮之器也。……讀與禮同」。

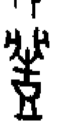
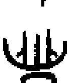
卜辭作禮，禮器也：（用茲豊禮）屯二九二二　用作醴：（弜作豊醴）屯二二七六　（惟新豊用）合集三二五三六　（惟舊豊用）合集三二五三六　地名：（王其田于豊）懷一四四四



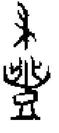
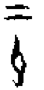
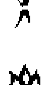
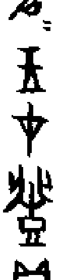
豐

 合集二七九八　 合集二三八九　 合集一八五九二　象豆中實物，示豐滿之義。或以、同字，卜辭中兩者有別。

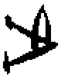
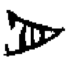


金文周早豐尊作，周晚散盤作。

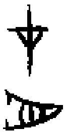
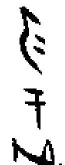
《說文》：「豐，豆之豐滿者也，从豆，象形」。

卜辭人名：丁二（婦豐示二屯 岳）合集一七五一三 示：整治；屯：量詞，一對骨版；岳：簽收人名。 地名：（王在豐貞）後上一〇．九

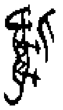
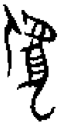
虍

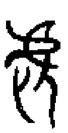
合集一〇九四八 乙八一〇三 象虎頭，音虎。

《說文》：「虍，虎文也，象形」。虎文之說不合本義。

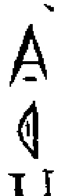
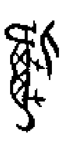
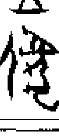
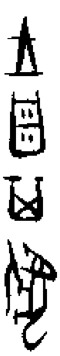
卜辭地名：（在虍）乙八〇一三 （勿于虍）合集一〇九四八

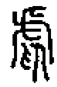
虐（虍獻）

合集一七一九二 合集一七二二四 象虎傷人形，示暴虐之義。與虎、獻同。

金文周晚[illegible]盨作。

《說文》：「虐，殘也，从虍，虎足反爪人也」。當是小篆形義。

卜辭作災禍：（今夕其虐）合集一七一九二 （蠱虐）合集八八五七 （王囚其虐）合集一七二二四



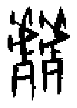
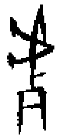
虘

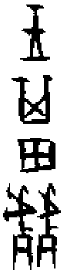
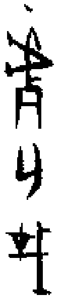
卜辭虘、叡、从虘、从叡、摣一字。見一五六頁叡字註。

虖

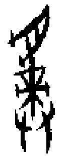
卜辭乎、呼同字，與虖、評通用。見二七六頁乎字註。

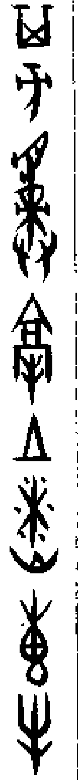
⿸虍青

屯一〇二合集二九三一一，从虍，从丹或从繁作⿸虍青，《說文》所無。

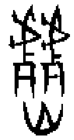
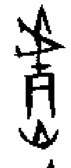
卜辭地名：（王其田⿸虍青）屯一〇二 ⋮ （⋮ ⿸虍青無災）合集二九三一二

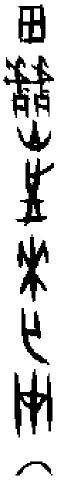
⿸虍⿱帝廾

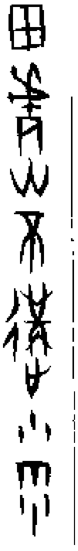
合集二八二二 从虍，从帝，从廾，《說文》所無。

卜辭作動辭：（其方⿸虍⿱帝廾亳土，燎惟牛）合集二八二二

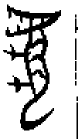
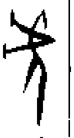
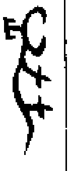
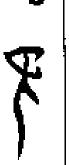
⿸虍⿱青火

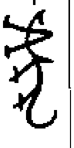
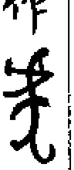
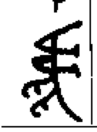
屯五〇合集二九三〇三 从⿸虍青，从火或从繁作⿸虍⿱青火。《說文》所無。⿸虍⿱青火、⿸虍青疑爲一字。（見本頁⿸虍青字註）

卜辭地名：（田⿸虍⿱青火，往來無災）合集三七四〇三

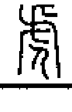
（田⿸虍⿱青火，不遘小雨）合集二九二九八

虎

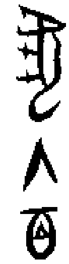
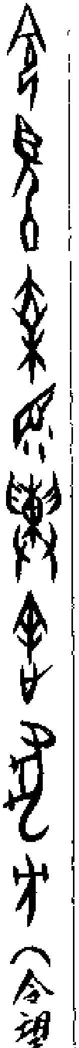
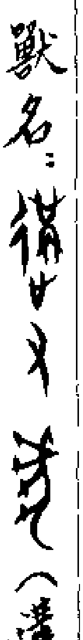
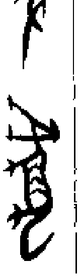
乙二四〇九燕一九八乙三〇存下二五四 象虎形。

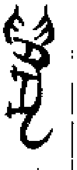
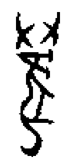
金文周早吳方彝作，周中師虎毁作，周晚散盤作

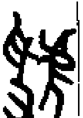
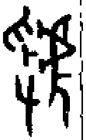
《說文》：「虎，山獸之君，从虍，虎足象人足，象形」。人足之說不確。



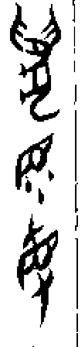
虢

卜辭人名：（虎入百）合集九二七三 入：貢入。方國名：（令望乘暨輿途虎方）合集六六六七 途：用作屠。獸名：（遘有虎）合集二八三〇〇。（獲虎）合集一〇一九九

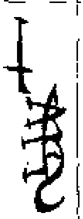
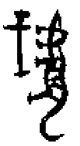
 合集四五三一  合集一八八八七 象雙手搏虎形。

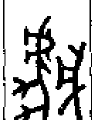
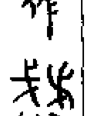
金文周中虢季子白盤作 ，頌鼎作 。

《說文》：「虢，虎所攫畫明文也，从虎，寽聲」。

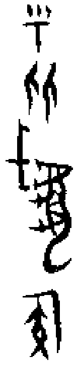
卜辭人名：（呼虢暨夐）合集四五三一

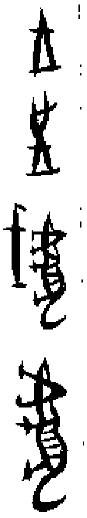
（虦 虣 䖑） 虣

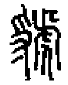
 合集一〇二〇六  合集一一四五。象以戈擊虎形。直釋作虣，即後世之䖑、虣、虦。《集韻》虣通作暴。

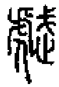
金文周晚皇盨作 ，戰國詛楚亞駝作 。

《說文》：「䖑，虐也，急也，从虎，从武」。《類篇》釋虦：「與虣同」。

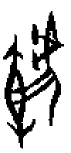
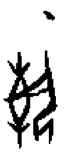
卜辭虣侯為虣地長官：（呼从虣侯）合集六九七

動詞，獵虎：（王往虣虎）合集一一四五。

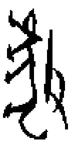


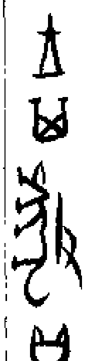


⿰幸虎

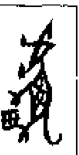
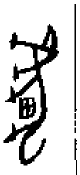
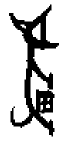
、皆執字，見六七九頁執字註。

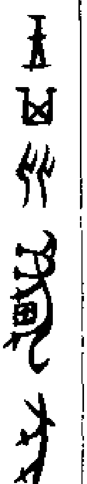
⿰虘攴

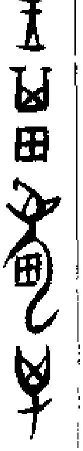
（合集三〇九九八）从虎、从攵，象以棒驅虎。《說文》所無。

卜辭疑作動詞：⋯（王其⿰虘攴鼎⋯）（合集三〇九九八）

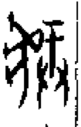
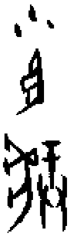
⿸虎田

（屯三二〇七）（合集二七八九九）（合集二九三三三）从虎、从田，《說文》所無。

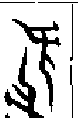
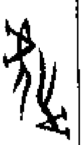
卜辭疑作人名：⋯（王其比⿸虎田犬⋯）合集二七八九九

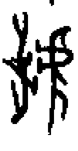
地名：（王其田⿸虎田，擒）合集二九三一九

⿸虍戒

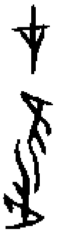
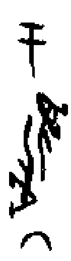
（合集二七八八七）从虎，从戒，直釋作⿸虍戒，同⿰戈虎、同虣、婋。（見二八七頁婋字註）卜辭人名：（小臣⿸虍戒）合集二七八八七

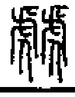
虤

（京都二三二九）（師友一、八九）象二虎顛倒相背之形。

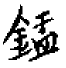
金文周早即毁作。

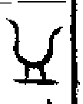
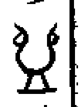
《說文》：「虤，虎怒也，从二虎」。

卜辭地名：（在虤）人三二九 （于虤）合集八〇六

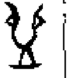
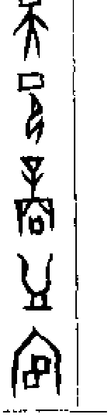


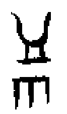
地名之盂後世作邘，故地在今河南沁陽縣西北。

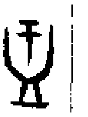
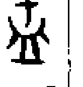
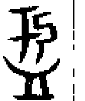
皿　盂　（）　盛

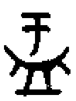
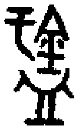
續六、二六、三 合集一０九六 象飲食之器，後為器皿通稱。

《說文》：「皿，飯食之用器也，象形」。

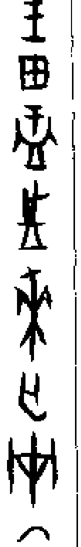
卜辭 地名：田于（田于皿）合集一０九六 宮名：

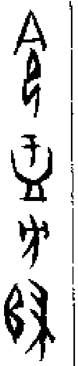
（天邑商皿宮）合集三六五四二 同音假作猛：（皿雨）合集二四八九二

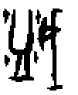
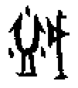
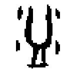
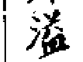
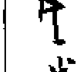
甲三九一九 甲二四一六 甲三九三九 从皿，于聲，器皿名。

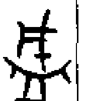
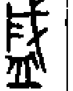
金文周早盂鼎作，春秋鄀公鼎作。

《說文》：「盂，飯器也，从皿，亏聲」。

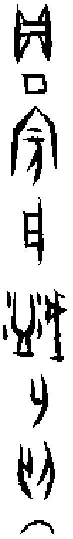
卜辭地名：（王田盂往來無災）合集七四三八

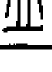
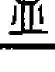
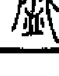
方國名：（令盂方歸）合集八六九。

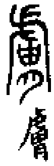
合集一八八０三 懷一二六七 象黍稷外溢之形；戊為成之省，聲符。

金文周中史免匿作，春秋曾伯匿作。

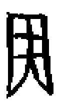
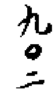
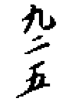
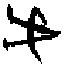
《說文》：「盛，黍稷在器中以祀者也，从皿，成聲」。

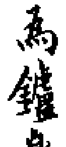
卜辭 義不明：（貞，于賓戶盛無𡆥）懷一二六七

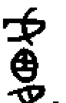
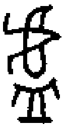
　　

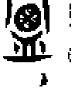
卜辭盧用作膚，同臚。《說文》釋膚為「籀文臚」。典籍訓膚有剝離之義，卜辭盧豕即臚豕，剝豕行祭也。

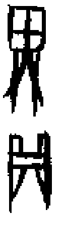
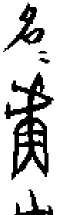
盧（鑪　爐）　膚　臚　𥁑（謐）

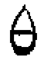
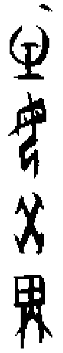
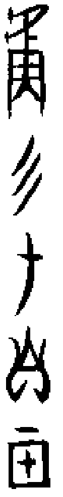
甲二九〇二 乙四九二五 合集二七〇四一 象鑪形，上為鑪身下為其足，或从虍作聲。是盧、鑪、爐之本字。（卜辭用作膚、臚。剝也。）

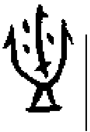
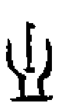
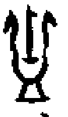
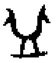
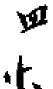
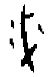
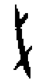
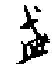


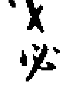
金文䐓次盧作，伯公父匜作。

《說文》三「盧，飯器也，从皿，𥁕聲，籀文盧」。

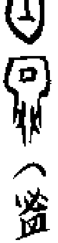
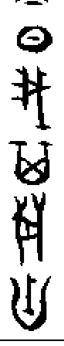
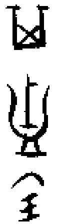
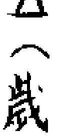
卜辭貞人名：（盧貞）前一、三七、六 方國名：

（盧方伯）屯六六七 用牲法：（侑母癸，盧豕）佚三八三 祭名：（盧、彡、乇自上甲）粹一〇九

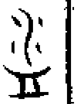
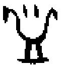
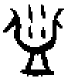
合集三一九三五 屯二三八。英一二五 从皿必聲。旁所从之小點為弋之省文，弋乃繫繩而射之矢。𥁑、同字，乃簡、繁之分。

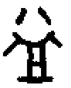
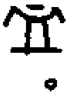


《說文》三「𥁑，械器也，从皿，必聲」。

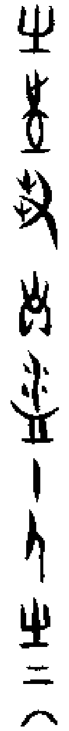
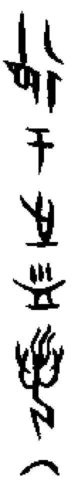
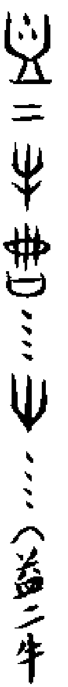
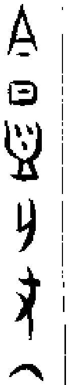
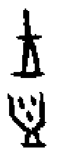
卜辭人名：（𥁑娩）合集一三九七三 地名：（今日我其狩𥁑）合集一〇九六五 用作謐，安靜也：（王其𥁑）存一、一五九二 （戠𥁑）人一三三九

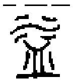
益（溢）


菁五

遺三九三

珠五八九　象皿中水滿外溢，本為溢的本字，引伸為增益、利益用字。

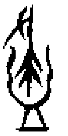
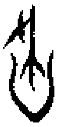
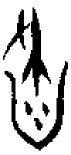
金文周晚畢鮮簋作

，春秋益公鐘作

。

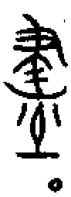
《說文》："益，饒也，从水、皿，皿益之意也"。

卜辭地名：

（有逃芻自益十人有二）菁五

（循于之益，若）合集八二一　用牲法：

（益二牛，𠕋三十三）合集二七一八七　祭名：

（今日益，無尤）合集二六五六

（王益）英二〇二九

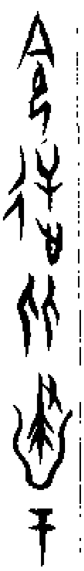


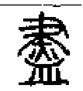
盡

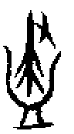
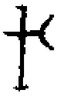

前一四四、六

合三四二

合集二二四八五　象手執刷帚刷去皿中殘存食物之形，有食盡、刷盡、盡終之義。會意字。

金文戰國中山王方壺作

。

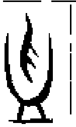
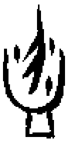
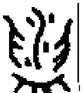
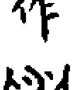
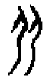
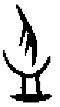
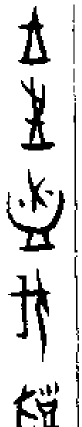
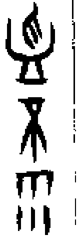
《說文》："盡，器中空也，从皿，㶳聲"。㶳聲之說非本義。

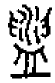
卜辭人名：

（令逆从盡于垂）



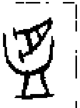
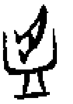
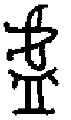
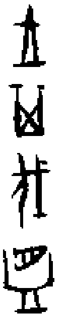
合集四九一四 㞢于（侑于盡戊）合集三五一五 盡戊是商代舊臣，盡爲私名，戊爲官名。

盥

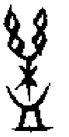
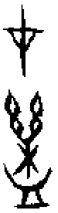
拾一三、一四 京三〇八五 象在皿中洗手之形。音管。
金文春秋齊侯匜作，春秋夆叔匜作。
《說文》：「盥，澡手也，从臼水臨皿」。
卜辭地名：田（弜田盥）屯二一七 （王往盥伐𢦏：）英六〇二 田（田盥不甬）合集二九二七八



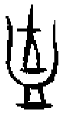
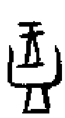
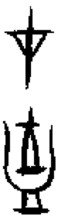
⿱虍皿

合集三三〇八六 合集三三〇八六 从皿，从虍，直釋作⿱虍皿。金文伯公父匜盧作，可見⿱虍皿、盧同字。（見二九〇頁盧字註）
卜辭方國名：（王其伐⿱虍皿）屯九九四

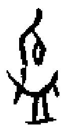
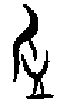
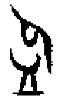
⿱樂皿

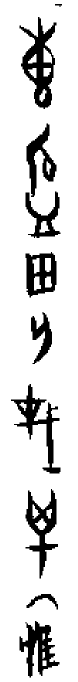
遺二六三 从樂在皿上，《說文》所無。
卜辭地名：（在⿱樂皿）遺二六三

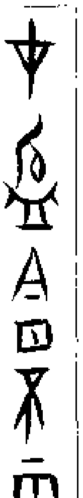
⿱王皿

人二四〇〇 屯一〇二八 从王，从皿，《說文》所無。
卜辭地名：（在⿱王皿）人二四〇〇。

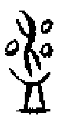
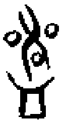
⿱氐皿（⿱泜皿 ⿱艹泜）

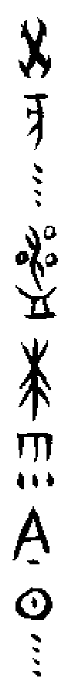
英二五六七合集二九二六九合集二八三八一　从氐在皿上，直釋作⿱氐皿，應與从水之⿱泜皿同字，古文氐、氐亦通用。古文⿱泜皿、⿱艹泜同字。《唐韻》釋⿱泜皿：「音馳，與⿱艹泜同」。《說文》：「⿱艹泜，⿱艹湞也，从艸，泜聲，⿱泜皿，⿱艹泜或从皿，皿器也」。

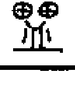
卜辭地名：（惟⿱氐皿田無災，擒）屯二六一〇

（在⿱氐皿，今日不雨）英二五六七

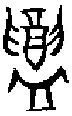
⿱畾皿（罍 櫑 鑘）

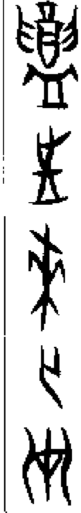
甲二八一二合集三三一九　从皿，靁雷聲，即古代酒器之⿱畾皿。古文雷作靁，省作𤳳，⿱畾皿字所从之畾乃𤳳之省文。古文⿱畾皿與櫑、罍、𦉪、鑘、⿱畾金同字。《集韻》釋⿱畾皿：「亦作鑘、⿱畾金」。《說文》：「櫑，龜目酒尊，刻木作雲雷象，象施不窮也，从木，畾聲。罍，櫑或从缶，罍，櫑或从皿；𦉪，籀文櫑」。

卜辭疑作祭器：（癸亥：⿱畾皿拜雨，今日：）甲二八一二

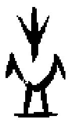
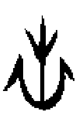


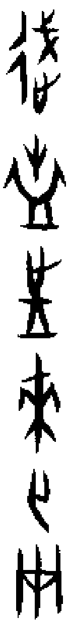
盥

 續三、三二 从兩手置酉于皿上，《說文》所無。

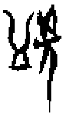
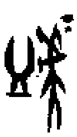
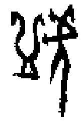
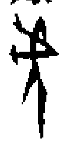
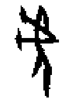
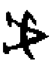
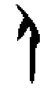
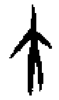
卜辭地名：于（于盥往來無災）續三、三二

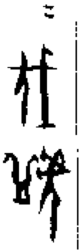
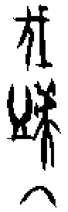
⿱屮皿

 前二、二四、四  前二、二四、三 从屮在皿中，《說文》所無。

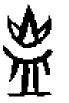
卜辭地名：王（王过⿱屮皿往來無災）前二、二四

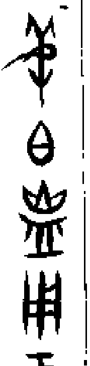
⿰皿虎

 合集六八七七  合集六八七九  京七一 从皿，从虎。非虎字，是虎頭，是人之側面，是人之正面，疑為人裝扮之假虎也。⿰皿虎字《說文》所無。

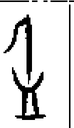
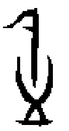
卜辭方國名：（伐⿰皿虎）京七一 王（王伐⿰皿虎）合集六八七九

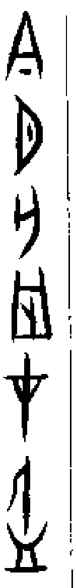
⿱火皿

 合集二一九 象皿中有火之形，《說文》所無。

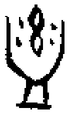
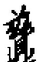
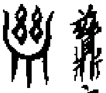
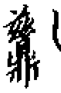
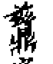
卜辭疑祭名：于口（𦎫伯⿱火皿用于丁）合集二一八

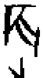
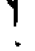
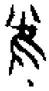
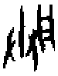
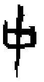
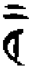
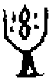
⿰㫃皿

 粹一三五二  京三四七五 从㫃，从皿，《說文》所無。

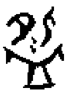
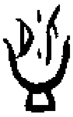
卜辭地名：（今夕亡禍，在⿰㫃皿）粹一三五二

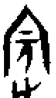
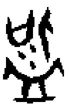
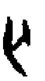
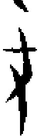
亡用作無。

盜：合集一〇三三五 从水、从皿，《說文》所無。卜辭另有字作，盜、均為地名，疑為簡繁一字（見四一七頁字註）。

卜辭地名：：：：：：二于（：：辰卜：：雀：：朕中，二月于盜）合集一〇三三五

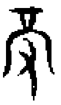
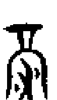
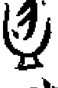
盥

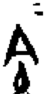
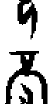
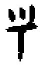
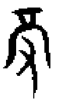
後一七二五 合集三六八〇一 象 肉 匕在皿中，《說文》所無。

卜辭祭名：王（王賓盥無尤）合集三八七〇三

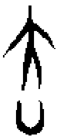
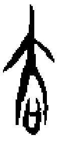
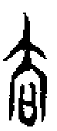
尤：災禍。

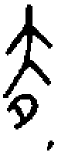
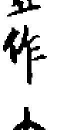
叟

合集五九〇五 合集四五四二 象手在倒皿之中，疑與盥同（見二九二頁盥字註）。

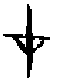
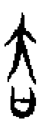
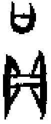
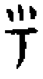
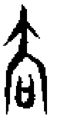
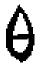
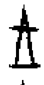
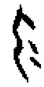
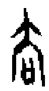
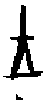
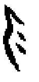
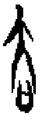
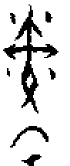
卜辭人名：（令叟）合集四五四二 （呼叟）合集四五三九

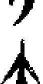
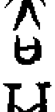
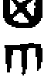
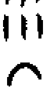
去

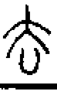
京津四六三四 前一·四七·七 前七·九·三 象人離去穴居之處，為會意字。

金文春秋鄦去魯鼎作，戰國中山王圓壺作。

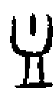
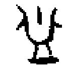
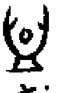
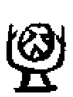
《說文》：「去，人相違也，从大，凵聲」。

卜辭地名：（在去貞）合集三七三九二 方國名：（呼去伯）合集六三三五 離開、前往之義：（王勿去）合集五一五六 （王勿去束）合集一六六九

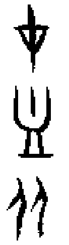
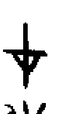
退去：（無去其雨）屯三七六六。

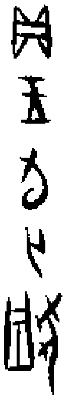


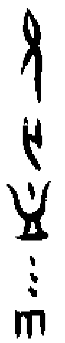
血

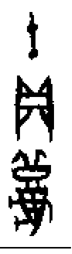
 合集三四四三○  合集三六七八八 象血滴在皿中，釋血。另有盟字作或、與血有別（見四○二頁盟字註）。

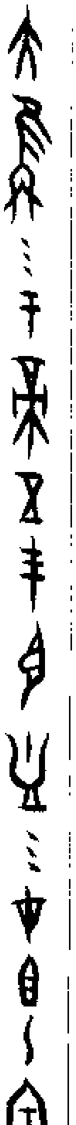
《說文》：「血，祭所薦牲血也，从皿，一象血」。

卜辭地名：：（在血，从：：）合集三四四三○ 

（在血貞，王旬亡禍）甲二六 亡用作無。

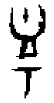
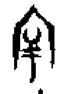
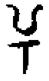
疑用其本義，鮮血也：：（：允亡血：：

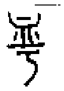
甬，一月）癸○三七 允：果然之義：亡用作無。 

（庚午貞，

秋大雋：于帝五介臣血：在祖乙宗卜）合集三四一四八

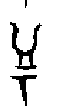
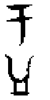
𧖴

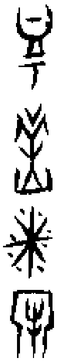
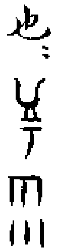
 屯二七七二  合集三六四六一  存二、七四二 从血，丁聲，即《說文》之𧖴，同⿱血于，是後世⿱宀𧖴、⿱宀⿱血丁、寧、⿱宀血、甯之本字。（見二七四頁寧字註）

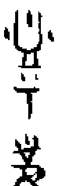
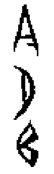


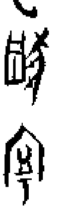
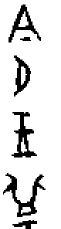
（⿱血于）

《說文》：「𧖴，定息也，从血甹省聲，讀若亭」。《集韻》：「同⿱血于」。

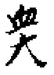
卜辭地名：（在⿱血于）合集三六九四九 于（于⿱血于）合集八二七三

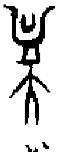
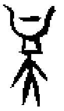
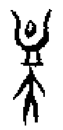
祭名：（⿱血于岳燎牢）合集三四二二九 定息也：

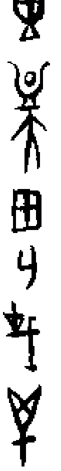
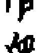
（甹雨）懷一六〇八 （甹風）合集三四一三七　安寧也：

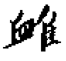
（今夕師無禍，寧）合集三六四六一 （今夕王甹）

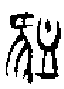
合集三四九九一

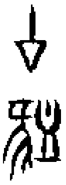
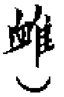


 粹九八六  寧一·三七六  前一·九·四　从血，从大，《說文》所無。

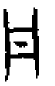
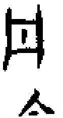
卜辭地名：（惟田無災，擒）乙二七六一

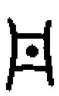


 合集八二五二　从血，从隹，《說文》所無。

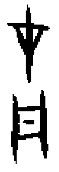
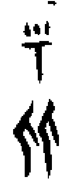
卜辭地名：……（……在）合集八二五二

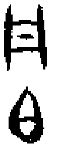
丹

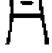
 京津三六四九  合集二四三三八　从日中有點，與金文同。

金文周早庚嬴卣作 。

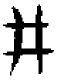
《說文》：「丹，巴越之赤石也，象采丹井，一象丹形。」

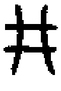
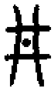
卜辭地名：（王在丹）合集二四三八六　方國名：

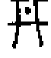
（呼从丹伯）合集七一六　从：隨同；丹伯：丹方伯長。



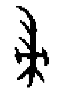
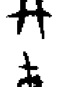
井

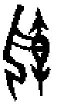
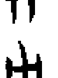
 英一六〇。象井口之形。

金文周早盂鼎作 ，周晚井人鐘作 作 。

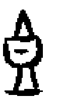
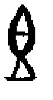
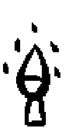
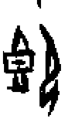
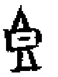
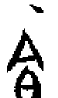


《說文》：「井，八家一井，象構韓形，·，罋之象也」。

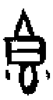
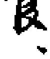
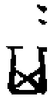
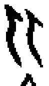
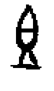
卜辭人名：井（婦井毓育）合集三二七 地名：中井

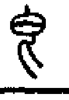
（在井）乙二九〇七 方國名：井（執井方）合集三三〇四四

皀

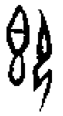
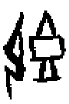
存下七六四 甲八七八 粹九一七 象豆中有食物之形，旁之小點示食物散發之香味。卜辭即字作，象一人就食之形，可見、食當是一字，僅為繁簡之別。

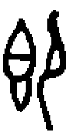
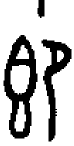
《說文》：「皀，穀之馨香也，象嘉穀在裹中之形，匕所以扱之。或說皀，一粒也。讀若香」。非初文形意。

卜辭地名：中（在食）遺三八。用作食：于：：（其食于：：）合集三四六〇二 （弜食）合集三四六〇二 弜用如勿。

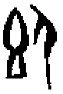
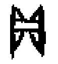
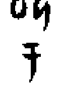
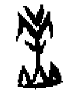
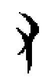
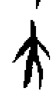


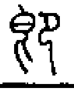
即 （即）

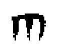
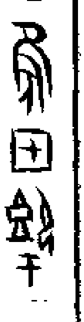
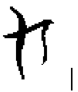
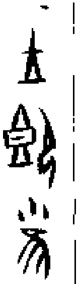
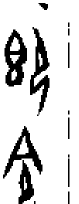
人九八一 金六七三 象人跪于食物之前就食之形。

金文周早盂鼎作，周中頌鼎作。

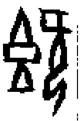
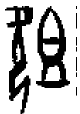
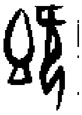
《說文》：「即，即食也，从皀，卩聲」。卩聲之說誤。

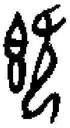
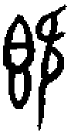
卜辭貞人名：（即貞）文三一九 祭名：于



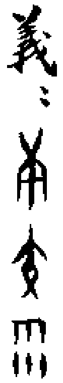
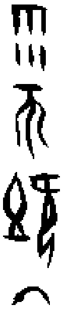
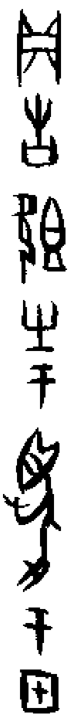
（即于岳，有大雨）屯四四一二　就也，降臨也：（王亥、上甲即于河）合集三四二九四　接近也：（王即雀）合集二〇一七四　立即也：（即令）懷一四六八

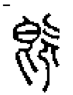
既

燕二乙二〇九三佚六九五　象人背向食物，示食完、已經之義。

金文商代切卣作，周中自鼎作。

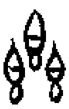
《說文》：「既，小食也，从皀，旡聲」。非本義。

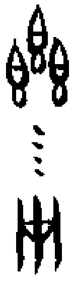
卜辭作終結、停止、過去之義：（庚寅雨，中日既）合集二一三〇二　（雨不既）屯六六五　（貞，告既出于夒于上甲）合集一二〇五　出用作侑，祭名；夒，殷先公；上甲，殷先王。



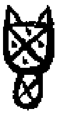
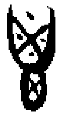
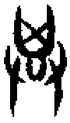
（既）

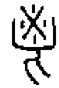
⿱皀⿰皀皀

合集三六八四五　从三皀，《說文》所無。

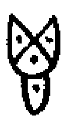
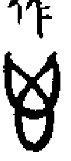
卜辭地名：王：：于（王：：于⿱皀⿰皀皀：：災）合集三六八四五

邕

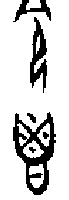
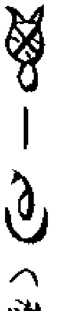
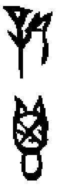
後一、二八、三京都一二六四佚四一〇　象盛酒之容

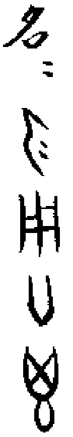
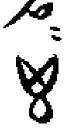


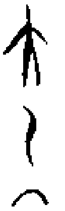
器，器中小點示酒在器中，鬯也是香酒名。音暢。

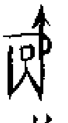
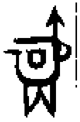
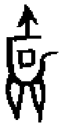
金文周早盂鼎作，周早叔卣作。

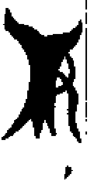
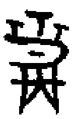
《說文》：「鬯，以秬釀鬱艸，芬芳攸服，以降神也，从凵，凵，器也，中象米，匕所以扱之」。非本義。

卜辭人名：：（王令鬯：）合集三二八七四　香酒名：（鬯十卣）英一二九三　卣：酒器。（新鬯）英一二〇九

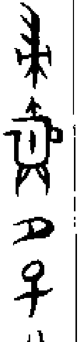
容量名：（勿用二十鬯）合集三〇九一四　祭名：

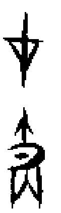
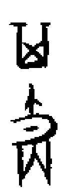
于（鬯于大乙）屯二五六七

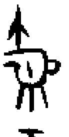
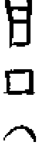
拾一二、一五　京津二四六一　前五、五、一　象酒爵形。

金文商代父癸卣作，周早魯侯爵作。

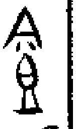
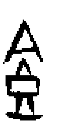
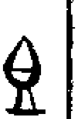
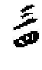
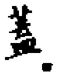
《說文》：「爵，禮器也，象爵之形，中有鬯酒，又持之也」。

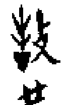
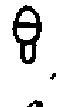
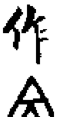
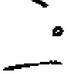
卜辭人名：（婦爵肉子無疾）合集二二三二三

地名：（在爵）合集三七四五八　禮器：（其爵用）

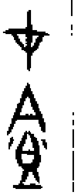
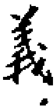
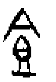
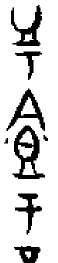
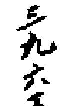
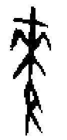
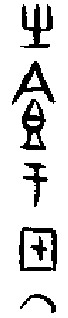
合集二四五〇六　祭名：于口（爵于祖丁）合集二二一八四

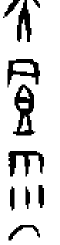
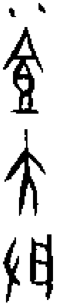
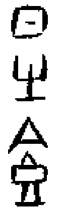
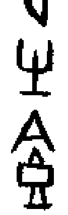
食（皀）

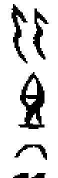
甲一三八九 簠天二 （合集三四六〇二） 象豆有食物，亼象蓋。食

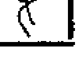
周早共毁作，周晚仲義昱毁作。一皀本一字。

《說文》：「食，一米也，从皀，亼聲。或說，亼皀也」。

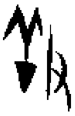
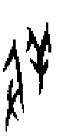
卜辭地名：（在食）粹一四二六　食之本義，吃：（勿食）合集一九五〇三 （寧食于商）屯三九六五 （食麥）後下一、五　食物：（㞢食于上甲）合集一一六三三

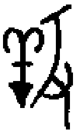
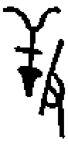
㞢用作侑，祭名；上甲：殷先王，即上甲微。　大食為早餐，也是記時之詞：（大食雨）合集二〇九六一　小食為晚餐，也是記時之詞：（小食大啓）合七八　啓同啓，晴也。　用作日蝕、月蝕之蝕：（日有食）合集一一四八〇 （月有食）（合集一一四八二）

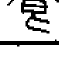
食、皀同字：（弜皀）即弜食（參見二九八頁皀字註）。



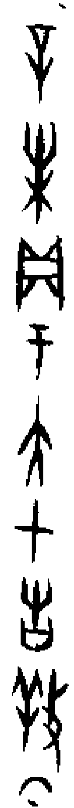
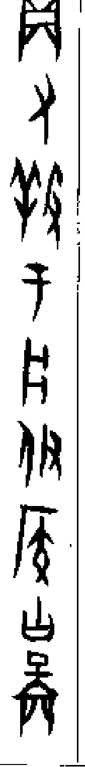
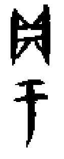
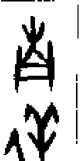
養（羖）

乙四〇九 乙三九三五　象以手執鞭或棒放養羊形，直釋作羖，與《說文》養之古文羖同。　或釋牧，謂从羊與从牛同，可參。

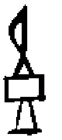
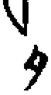
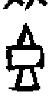
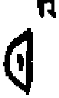
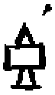
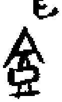
商代父丁罍作，商代父乙觶作。



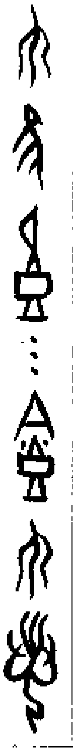
《說文》：「養，供養也，从食，羊聲，𢼊，古文養」。

卜辭作供養、奉養：（辛未貞，于大甲告養）誕二 （戊戌貞，又養于𠂤，伊侯留啚）掇二、一三三 放養也：（貞，于南養）合集一一三九五

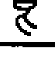
𩚬 （飧）

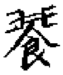
英一五五四 从夕从皀。卜辭 月夕通用，皀食一字，僅為簡繁之別。可釋作𩚬、飧之初文，音孫。

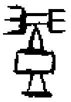
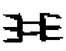
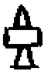
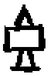
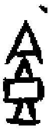
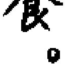
《說文》：「𩚬，餔也，从夕、食」。《周禮・天官宰夫》註：「鄭司農云：飧，夕食也」。

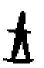
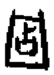
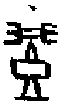
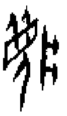
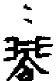
卜辭疑作夕食本義：：

（：不惟𩚬：食不若）英一五五四

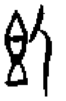
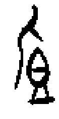
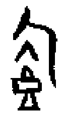


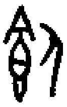
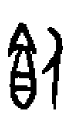


合集一二七八。从，从皀，卜辭、食同字。構形不明，權作。

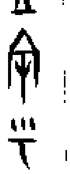
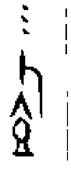
卜辭義不明：：：：（王固：夢：）合集一二七八。

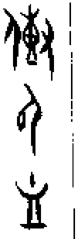
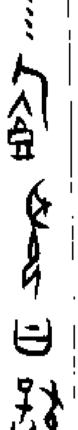
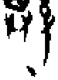
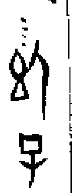
飲

合集三三一七。京二四九六後下七、一三　象人立于食物之前。

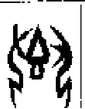
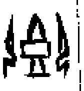
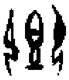
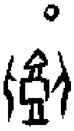
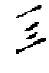
金文周早父乙盉作，春秋齊侯段作。

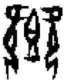
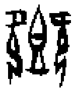
《說文》：「飲，糧也，从人、食」。

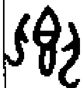
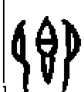
卜辭例句殘損，義不明：……（王余呼……飲延）

京一〇六二　………………（……傳氏血……飲聞曰棄……子）後下七、一三…………（……飲子……）合集三三一七。

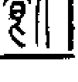
饗（卿 鄉 嚮 享 向）

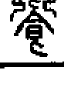
合集一九八五一前四、三、五乇二四七。合集二〇三一三合集二一〇六九

前一、三六、三京津一〇五六　象兩人圍着食物相食之形，為卿、鄉、饗食、嚮之本字。古文與享通，享受、享用之義。

金文周早天亡段作，周晚毛公鼎作。

《說文》：「饗，鄉人飲酒也，从食、从鄉，鄉亦聲」。非初文形義。釋卿：「卿，章也，六卿：天官冢宰、地官司徒、春官宗伯、夏官司馬、秋官司寇、冬官司空，从卯，皀聲」。《字彙補》釋鄉：「與饗通」。《集韻》釋鄉：「與嚮同」。假作向。





飲（飲、餖）：（合集二三二五）从皀、食、从攴，直釋作飲，援辭義分析、可釋作飲、餖之初文。《集韻》釋飲：音豆，與餖同」。典籍飲音設，陳飲食也。卜辭作陳設飲食行祭之義：中（乙五中文飲五子扣首）合集三二五扣同叩，叩首即叩頭。直釋作頁，頁、首通用。

卜辭作祭名、饗食祭：（吉方出，五自饗食，受有祐）英五四三 于：（饗于祖：）合集一六四九 用如享，享用也：（祖乙允饗食）合集一九八五一 （令養饗食）合集二〇六九 （惟多尹饗食）合集二七八九四 于（饗于廳）屯二二七六 同音假借作向：于（于北方，于南饗食）懷一三七九

登

明藏一八八 乙一二一六 簠征四八 象兩手取食之形，卜辭登或省作収，収同共，與供通用。登字或釋作饗食，可參。

卜辭作徵集招致之義：（登人三千）英五五八 （登射三百）合集六九八 徵用之義：（登羊三百）合集八九五九 （令登取洛黍）懷四四八 祭名：（登大甲牛三百）懷九〇四 （登王亥羌）合集三五八 （貞，登、伐、燎）合集六四七七 登或省作奴：（奴百豕、羊）佚一五八 （勿奴

卜辭龢（龢）所从之侖乃侖（侖）之省，與侖（侖）之从冊用不同。

人伐土）續三、三六、四

館

卜辭用官為館，見九二八頁官字註。

館

饎（⿱弋食　嘻）

⿰食弋 合集一七九五四 ⿱弋食 合集一八二一〇。从食，弋聲。可釋為⿱弋食、饎、嘻之初文。《玉篇》釋⿱弋食：「古饎字」。《集韻》釋饎：「或作餇、嘻」。《說文》釋嘻：「飯室也」。

卜辭義不明：戊⿱弋食得（戊、⿱弋食、得）合集一八二一〇。

饎（⿱弋食　嘻）

合

合 甲二五五五 合 金六七。 合 屯二四七 象器蓋相合之形。

金文周晚召伯毁作合，戰國陳侯因資錞作合。

《說文》：「合，合口也，从亼，从口」。

卜辭人名：合令（合令）合集一九〇七八　配合、結合：不合（不合）合集二一九三五　王其以眾合右旅（王其以眾合右旅）屯二三五。

合

侖（論）

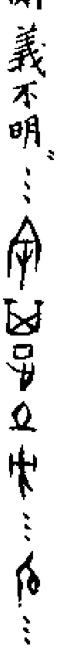
侖 合集六四五三　从亼（倒口形）从冊，釋侖。金文假作論。

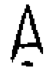
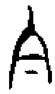
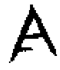
金文戰國中山王嚳鼎作侖。孳乳為論。

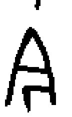
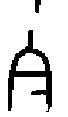
《說文》：「侖，思也，从亼冊，侖，籀文侖」。《集韻》：「音論，敘也」。

侖

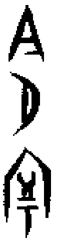
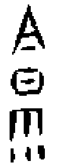
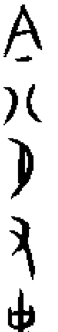
今

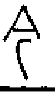
卜辭義不明：「」（……余其征土方……氏……命……）合集六四五三

英二〇三。拾七、二燕一四三　與金文今字同。

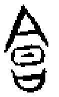
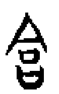
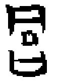
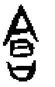
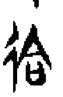
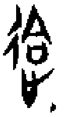
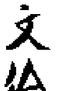
金文周早盂鼎作，周中師虎段作。

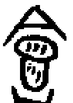
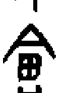
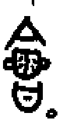
《説文》：「今，是時也，从亼，从乛，乛古文及」。

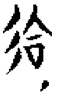
卜辭是時也：（王今夕寧）合集三六四八。（今日雨）合集一二〇四（今八月有事）合集二一五八六

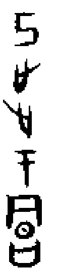
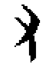
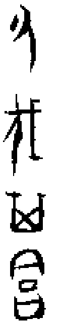
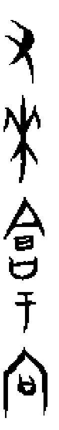


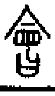
會

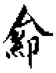
粹四六六合集一八五五三合集一八二八　象器中之物加蓋，示會合之義。之異體作、，與《説文》古文近似。

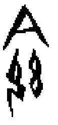
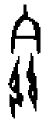
金文春秋越亥鼎作，蔡子匜作，戰國屭羌鐘作。

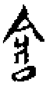
《説文》：「會，合也，从亼，从曾省，曾，益也，，古文會如此」。

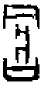
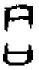
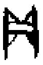
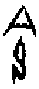
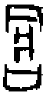
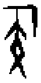
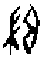
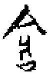
卜辭地名：（王己步于會）合集二七四三五　會合：（有勹伐其會）屯二五一〇。有、勹用作侑、礿，侑、礿、伐均祭名。（有來會于向）甲三六三〇。



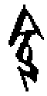
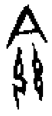
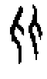
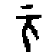
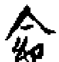
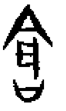
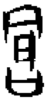
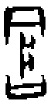
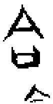


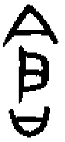
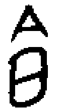
粹一三〇三佚九五七　从亼，从卵，《説文》所無。

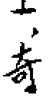
：

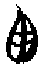
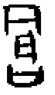
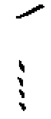
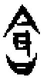
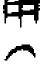
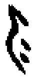
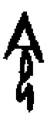
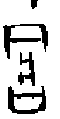
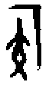
合集二三六四 象爿在中，或曰爿聲，同倉、可參。卜辭方國名：（令侯歸）合集三三六四

倉

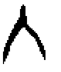
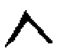
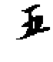
卜辭人名：……（今从元……）粹一三〇三 通別二、一〇、七 屯三七三一 前四、四、六 从合从日、户，與金文倉同。

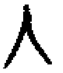
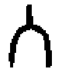
金文周晚默鐘作，周晚倉父盨作。

《說文》：「倉，穀藏也。倉黄取而藏之，故謂之倉，从食省口，象倉形。，奇字倉」。

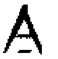
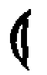
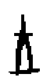
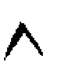
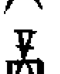
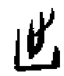
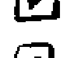
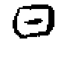
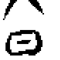
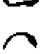
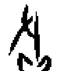
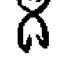
卜辭作藏穀之倉：于（于西倉）屯三七三一 …………（……永……倉用）合集一八六六四 方國名：（勿令倉侯歸）佚四〇。

入

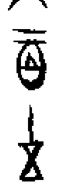
佚二四七 戩一四、五 佚七二〇 象人低頭，有入內之義。

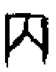
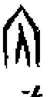
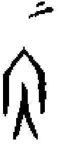
金文周早盂鼎作，周中大鼎作。

《說文》：「入，內也，象从上俱下也」。

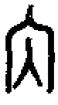
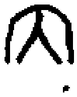
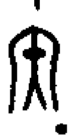
卜辭作進入：（今夕王入商）英七一六 （又出日、入日）懷一五六九 又用作侑，祭名。 貢入，貢納：

內（納）

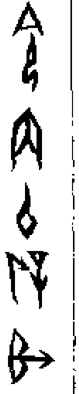
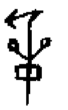
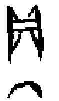
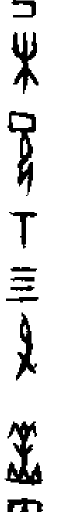
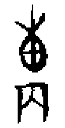
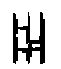
入（畫入二百五十）合集九五二　地名。中入（在入）南明二二五

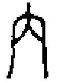
乙四六三六　前四、二八、三　燕二五二　象一人入室之形，示自外入內之義。

甲骨文丙作丙，與內（内）易混，區別在于內字从人，丙字从八。內是人名，丙是干支字。古文內、納通用。

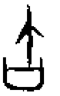
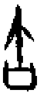
金文周早井侯簋作，周晚散盤作。戰國子禾子釜作。

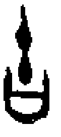
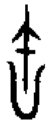
《說文》：「內，入也，从口，自外而入也」。口當是门之誤。《正韻》：「同納」。《孟子》：「若己推而內入溝中」。

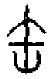
卜辭人名：于（合內以新射于𦎫）合集三三九九六　射，射手。內入丨（內入十）英七七一　入，貢納、入貢。內（內貞）乙八三四六　用作納，收也。內（乙未，邑示四屯，岳內納）合集一七五六一　邑，人名；示，整治；岳，收到者；屯，量詞。內王（惟內玉用）合集一一三六四



缶

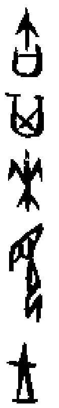
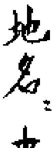
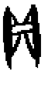
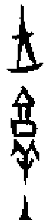
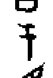
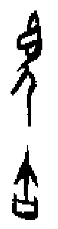
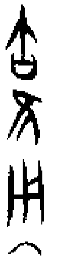
鐵一、二　乙七七五一　凵象器皿，个午是聲符，釋缶。

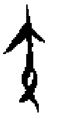
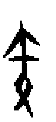
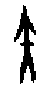
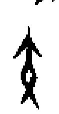
金文周早盂鼎作，春秋蔡侯缶作。

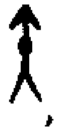
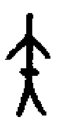


矢

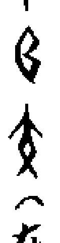
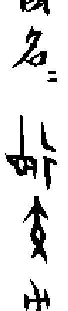
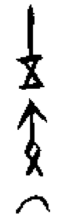
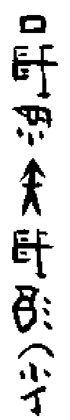
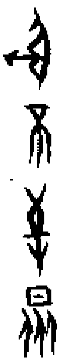
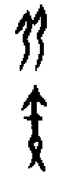
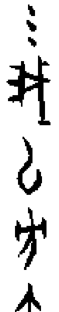
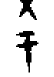
《說文》：「缶，瓦器，所以盛酒漿，秦人鼓之以節謌，象形」。

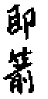
卜辭人名：（缶其來見王）合集一〇二七 地名：（在缶貞）合集三六五五三 方國名：于（王敦缶于蜀）合集六八六一 敦：攻打。（望缶）合集七九七九 望：瞭望。器物名：（缶惟用）合集三〇六一

 掇一、二〇四  前四、四九、一  河三三六  甲三一一七 象矢（即箭）形。

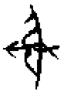
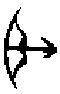
金文周早小盂鼎作，周中趞曹鼎作。

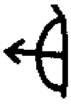
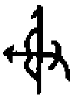
《說文》：「矢，弓弩矢也，象鏑栝羽之形」。《爾雅釋詁》：「陳也」。

卜辭地名：（在師矢）合集二四二七九 方國名：（值矢方）續五、九、三 矢本義，箭也：（五十矢）合集三六四八一 神祇名：（小丁歲暨矢歲彭）文三三六 [illegible]之省文，與雉通，陳列、集中：（多射不矢眾）合集六九（弜矢）屯三一三 弜用如勿。疑為祭名：：：于（：：我以方矢于宗）屯三一一三

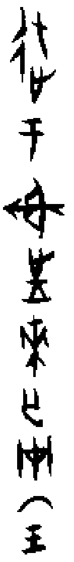


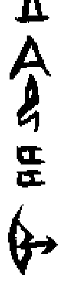
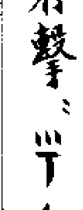
射（䠶）

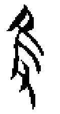
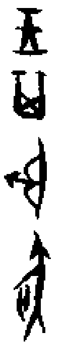
甲二一六七 甲二八二七 象張弓搭箭，以示射義。

金文商代射爵作，周中靜毀作。

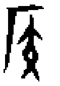
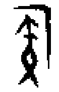
《說文》：「䠶，弓弩發於身而中於遠也，从矢，从身」。从身之說非本義。

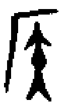
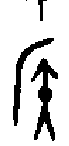
卜辭地名：王（王迖于射，往來無災）前二、八、三

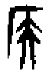
職官名：（王令多射）懷一六五二 射擊：

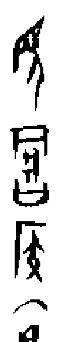
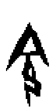
（呼射鹿、獲）合集一〇二七六 （王其射狐）屯四五六一

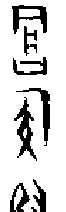
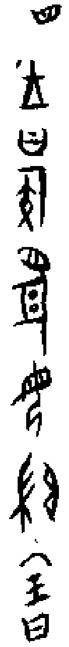
矦（侯矦候）

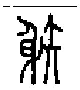
佚九三 寧滬一、四三〇 象張布着矢之形。釋矦，同侯、矦。

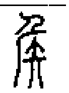
金文周早盂鼎作，周中適甗作。

《說文》：「矦，春饗所䠶矦也，从人，从厂，象張布，矢在其下，天子䠶熊、虎、豹，服猛也。諸矦䠶熊、豕、虎。大夫䠶麋，麋惑也。士䠶鹿、豕，為田除害也。其祝曰：毋若不寧，矦不朝于王所，故伉而䠶汝也。，古文矦」。

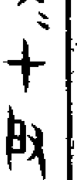
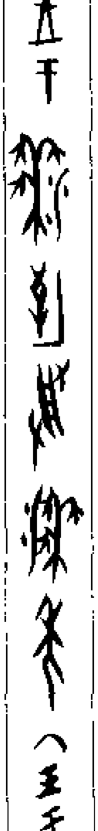
卜辭作伯侯之侯，地方長官：（見𠂤侯）英一八四 

（令𠂤侯歸）合集三二九四 （王曰：侯

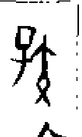
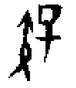




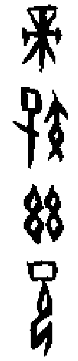
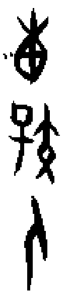
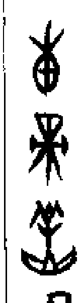
或曰黍侯應為侯名。可參。

豹毋歸）合集三二九七 用作時候之候：十（十啓侯）掇二、四〇六 即甲日天晴時候。（王于黍侯受黍年）合集九九三四 即王在黍子熟的時候獲得黍子豐收。

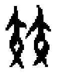
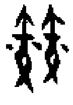
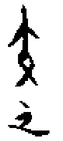
矤（𥏻 𥏫 傷）

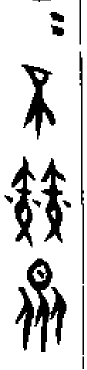
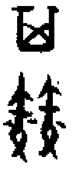
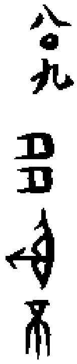
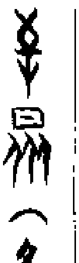
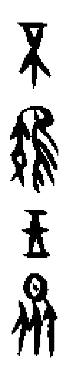
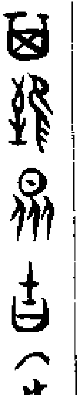
合集一四三二二 合集八九一 象以矢射子，示射傷之義。从卜辭辭句分析，矤應是《說文》𥏫、傷二字之初文。

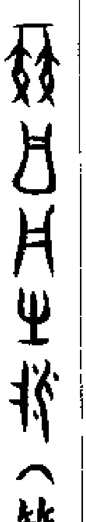
《說文》釋𥏫：「傷也，从矢，昜聲（式陽切）」。釋傷：「創也，从人，𥏻省聲（少羊切）」。兩者讀音、釋義全同，且傷字所从之⿱𠂉昜又為𥏻之省，另外，𥏻、傷所从之人與矤字所从之子義同，可見矤是𥏫、𥏻、傷之初文本字。

卜辭作動辭，傷害也：（帝矤茲邑）合集一四三二二 帝：是殷人想象中能主宰萬物之神。茲同此。邑指城邑。（惟矤人）合集一〇一八 （惟帝、岳矤）合集八三三。帝、岳皆神祇名。

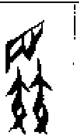
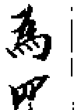
矤（雉 𨾴 矢）

 合集六四六一  合集二六八八九　从二矢，《說文》所無。所从之小點是之省，亦多矢之義也。卜辭中矤或省作矢，與雉通用。《爾雅釋詁》釋矢：「陳也」。

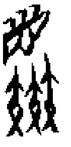
卜辭矤、矢、雉通用，矤眾即陳兵聚眾也：（不矤眾）合集三六八八九 （其矤）合集三一八〇九 （多射不矢眾）合集六九 （不雉王眾）合集二六八八四 （其𨾴眾 吉）合集三五三四七　雉、𨾴當是借音字。

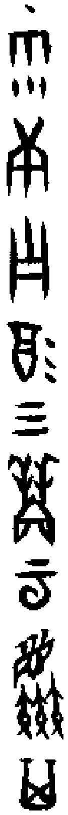
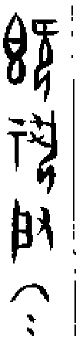
矤亦作人名：（矤骨風有疾）合集一三八八三

罢

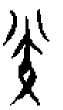
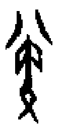
 罢 為罢之繁體，見二〇二頁罢眣字註。

⿱眉⿲矢矢矢

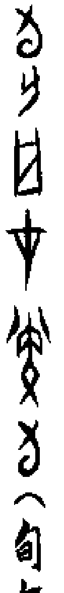
 合集一三三九九　从眉，从三矢，《說文》所無。疑同罢。

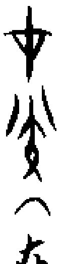
卜辭疑作自然天象：（：雨，庚子酌，三嗇雲⿱眉⿲矢矢矢，其既祝啓）合集一三三九九

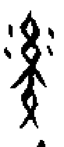
⿱八矢

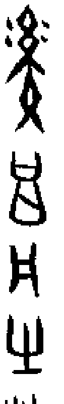
 屯二八四五  合集三三一四五　从八，从矢，《說文》所無。

⿰矢幸

卜辭地名：（旬無禍，在⿱八矢旬）合集三三一四五

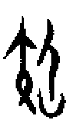
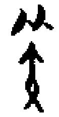
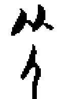
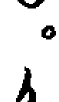
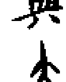
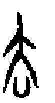
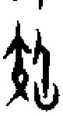
（在⿱八矢）合集八二九六

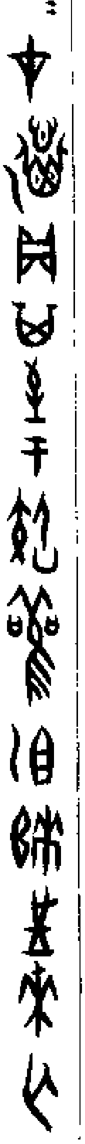
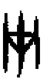
 合集一三八八八 从矢，从幸。《說文》所無。

卜辭人名：（⿰矢幸骨風有疾）合集一三八八八

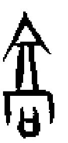
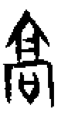
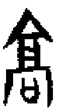
骨風：骨頭受風。

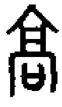
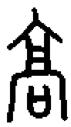
⿰矢去

 英二五六三 从（矢）从。象人出所居之口，當與、（去）之義同。可釋爲⿰矢去之初文。《廣韻》：「矢貌」。音法。

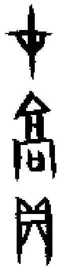
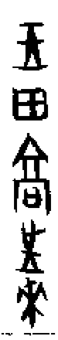
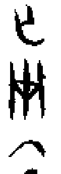
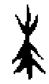
卜辭地名： （在灉貞，其至于⿰矢去，觀祖乙歸，往來無災）英二五六三

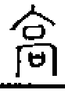
高

 京津三九一七  林二、二五、六  存一七、一七九五 象屋在高臺之上。

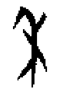
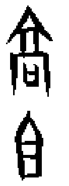
金文商代瓶祖丁卣作，春秋秦公𣪘作。

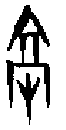
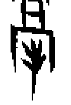
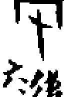
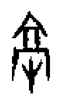
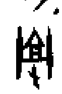
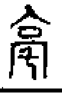
《說文》：「高，崇也，象臺觀高之形，从冂、口，與倉、舍同意」。

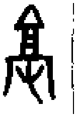
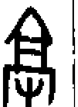
卜辭地名：（在高貞）合集三六七五三  （王田高，往來無災）合集三七四九四 田：田獵。高遠也：



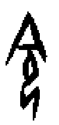
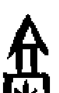
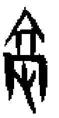
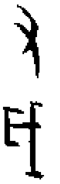
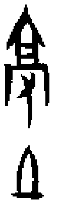
亳

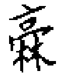
于（拜禾于高祖）屯二一〇二　高祖：殷先王。

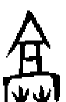
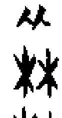
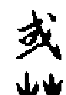
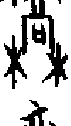
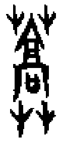
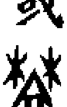
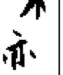
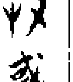
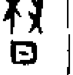
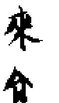
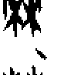
無想四。佚九二八　後一、六四　象高屋有支柱形，

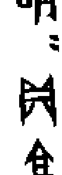
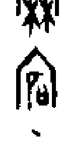
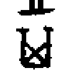
金文商代亳觚作，周早亳父乙鼎作。——以乇作聲。

《說文》：「亳，京兆杜陵亭也，从高省，乇聲」。

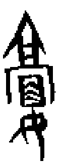
卜辭人名：（令亳）掇二、五九　地名：中（在亳）金五八四　于（又歲于亳土）京三九五。又用作侑，祭名。　亳土即亳社。



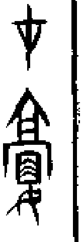
合集二八一三二　从高从林，《說文》所無。卜辭从或多無別，且多少無定，如蒿字作亦作或，甚至上下左右無別，如春字作亦作或等。看來、當是一字。（參見三五頁蒿字註）

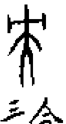
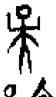
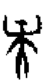
卜辭文句殘損，義不明：：：（貞，宕：：王其肜）合集二八一三二　肜：祭名。

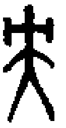
嫱

合集二四三七九　从亯，从卣，从女，《說文》所無。

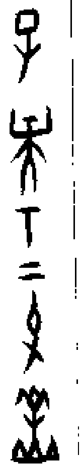
央

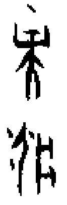
卜辭地名：（在嫱）合集二四三七九

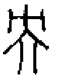
（合集三二〇）（合集一〇三九）（合集三〇一三）或曰：象一人肩挑扁擔，以示頭在中央。

金文周中虢季子白盤作。

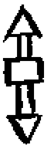
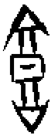
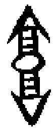
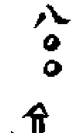
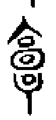
《說文》：「央，中央也，从大在冂之內，大人也」。

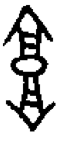
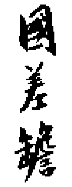
卜辭人名：（子央示二屯、岳）合集一一七一

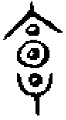
示：整治；屯：量詞；岳：收到者名。：（：央疾）合集一三七二九

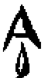
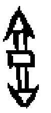
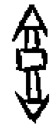
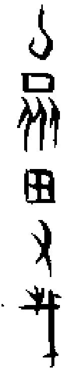


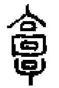
𩫖（𩫖郭墉）

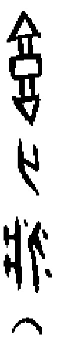
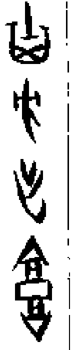
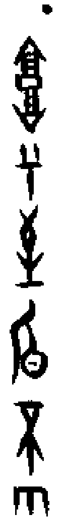
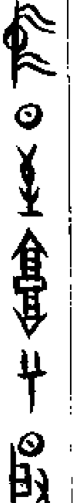
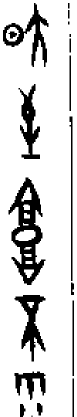
屯一二一英一二三合集二九八〇〇前八．一〇一 象城垣有望亭形。直釋作𩫖，即後來之郭，古文郭、墉通用，墉之古文作𩫖，篆作，與甲骨文同。郭、墉、鄘乃同源之字。

金文周晚毛公鼎作，春秋國差𦉜作。

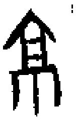
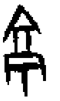
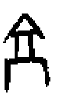
《說文》：「𩫖，度也，民所度居也，从回，象城𩫖之重，兩亭相對也，或但从口（音韋）。凡𩫖之屬皆从𩫖（古博切）」。古博切音即郭。「墉，城垣也，从土，庸聲，，古文墉」。《玉篇》釋𩫖：「今作郭」。

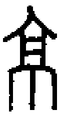
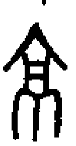
卜辭人名：（今郭）懷一六五。



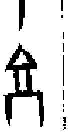
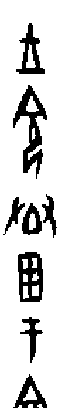
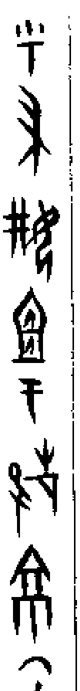
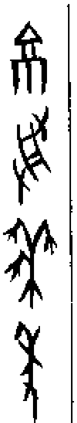
（郭以眾田，有戕）合集三一九七。（郭無疾）合集一三七三一　城垣名〻（基方乍郭）合集一三五一四　乍用為作。　郭兮（或省作郭）為記時之詞：（郭兮至昏不雨）合集二九七九四（中日至郭兮昏）合集三〇一九八　啓〻晴天。（昃至郭不雨）合集二九七九三　昃〻中午以後，日頭西斜後一段時間。

京

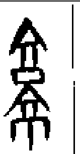
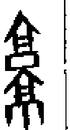
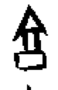
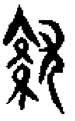
屯一〇八屯一二四九合集八〇七九　象建築物在高丘之上。

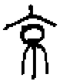
金文周早矢方彝作，春秋芮公鬲作。

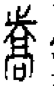
《說文》：「京，人所為絕高丘也，从高省，丨象高形」。

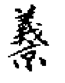
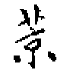
卜辭地名〻（于京）懷一六五。（王令墾田于京）人二三六三（呼婦姘宜于磬京）餘七、一　宜〻祭名。（京受黍年）合集九九八。

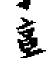
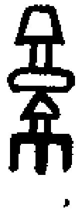
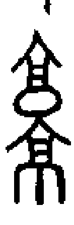
稾

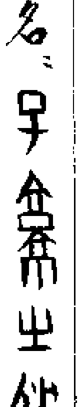
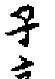
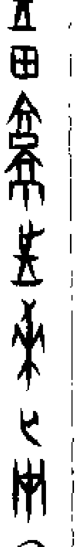
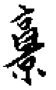
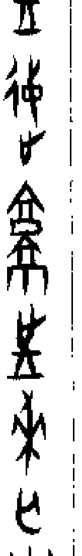
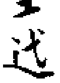
英二五六一合集三七五九四　从亯，从京，《說文》所無。象宗廟形，就字籀文作，所从與稾同。

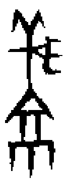
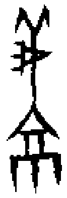


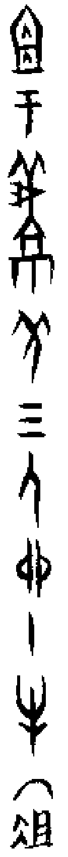
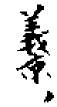
邵鐘銘文：「余不敢為（驕」。

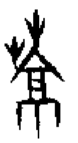
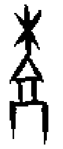
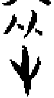
　　（驕蹺蹻嶠）喬

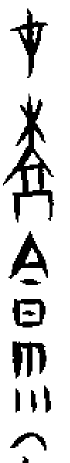
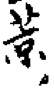
金文商代子鼎作，周晚師克毀作。

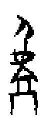
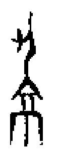
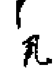
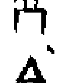
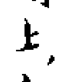
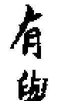
卜辭人名：（子有疾）合集一三七三二　地名：（王田往來無災）英二五四七　田：狩獵。（王迖往來無災）英二五五七　迖：巡遊。

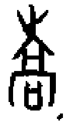
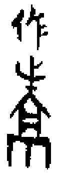
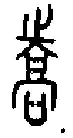
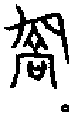
前六、二、三　粹四六三　从羲，从京，《說文》所無。

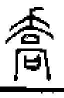
卜辭地名：（俎于，羌三人，卯十牛）續一、五二、二　俎：祭名。羌：羌俘、祭牲。卯：用牲法。

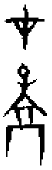
合集八〇六九　人二三七三　从京，从木或从，義同。《說文》所無。

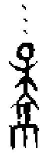
卜辭地名：（在，今日雨）人二三七三

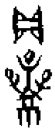
鄴三四五三　合集一一一四　从企或凡在、京上，有舉足行高之義。為喬、嶠、蹻、蹺、驕之初文。古文京字有高大義，所以在偏旁中京、高通用。金文喬字从止在高上，止本足形，从止與从企同義。

春秋邵鐘作，恆毀作，喬君鉦作，盦志鼎作。



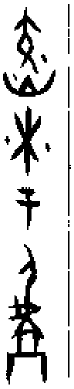
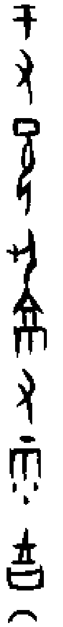
（在某京）合集三三三五

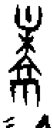
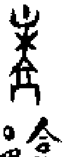
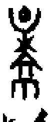
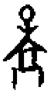
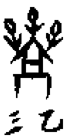
（……某京）合集八〇五七

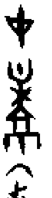
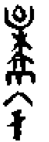
（……貞某京）合集八〇五五

某京

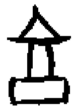
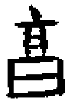
《說文》：「喬，高而曲也，从夭，从高省。詩曰：南有喬木」。《字彙》釋𡙇：「與蹻同」。《說文》：「蹻，舉足行高也」。《正韻》釋蹻：「同蹺」。

卜辭地名。（烄、燎于喬，南）鄴三、四五、三 烄、燎均祭名。（于右邑喬有雨 吉）合集五〇一七四

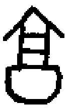
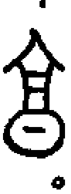
合集七三五七 合集八〇三三 合集四七二三 鄴三 四五·三 乙五三九 从京，从某多少無別。

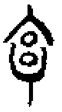
卜辭地名：（在某）合集八〇四三 （于某）合集四七二三

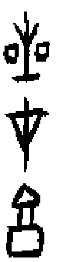
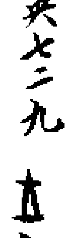
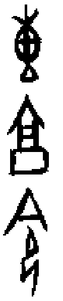
亯（享 亨 烹）

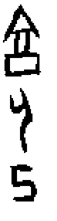
京津一〇四六 鐵一五二、三 象宗廟形，直釋作亯，即後世之享。

古文享、亨、烹通用

金文周早盂鼎作，周晚虢文公鼎作。

《說文》：「亯，獻也，从高省，曰象進熟物形，孝經曰：祭則鬼亯之，，篆文亯」。

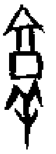
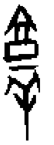
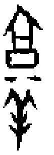
卜辭地名：（星在亯）英七二九 （王勿往于亯）合集四六三二 人名：（惟亯令）合集二六九九三

祭名，獻亯祖先：（亯妣己）合集三二二二七 妣己：般先王之

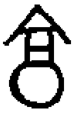
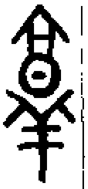
亯

配偶，妣，為去世祖母輩之統稱，與後世指去世母親之義不同。

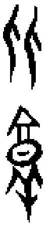
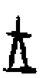
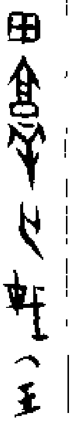
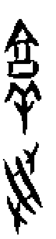
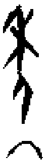
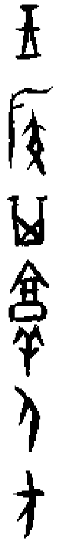
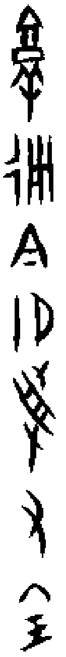
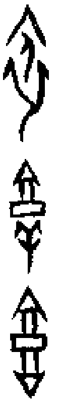
𦎧

 佚八九。  珠一七四  前二、四三、一 从亯、从羊。形義似是羊在宗廟之前以饗食祀祖宗，但卜辭中用作打伐之義，其用如敦。

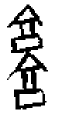
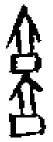
（敦）

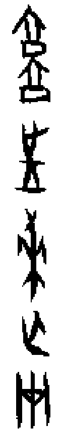
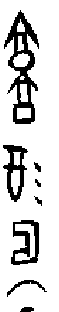
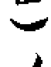
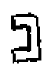
金文周中不㝬毁作 、戰國陳侯午敦作 。

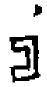
《說文》三「𦎧，孰也，从亯、从羊，讀若純，一曰鬻也」。

卜辭疑作人名：…… （……从敦）合集四九一二 地名： （王田敦無災）屯六六〇。田用作畋，狩獵。 （敦受年）合集九七八二 打伐之義：（王族其敦人方）屯二〇六四 （王敦通、今十月受祐）屯四五一六 （依敦郭）合集七〇四七

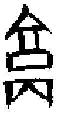
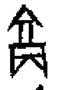
亯亯

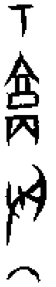
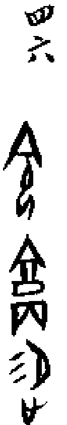
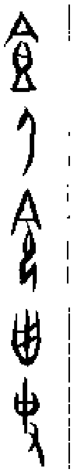
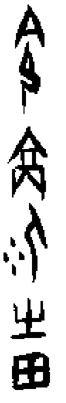
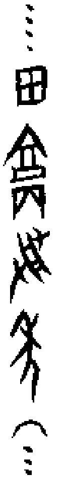
 合集三〇四。  合集三七六六二 从二亯，《說文》所無。

卜辭地名：王田 （王田亯亯，往來無災）合集三七六六二 干 （于亯亯彭、）合集一五六九。 象神龕側面，為

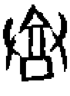
報字初文，、彫均祭名。

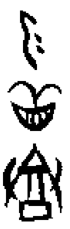
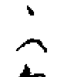
⿱亯丙

合集八一八一合集一八六三四　从亯、从丙，《說文》所無。

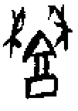
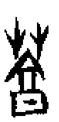
卜辭人名：（呼⿱亯丙取）合集八八四六（令⿱亯丙易㞢食，乃令西史）合集九五六。易用作錫賜，賞也。（令⿱亯丙采有田）合集九五七六　地名：：：田（：：田⿱亯丙，受年）合集九七八四　田用作畋，畋獵。

⿱亯殳

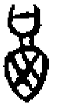
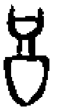
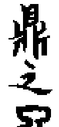
庫二　从亯、从殳，《說文》所無。

卜辭義不明：：（勿⿱亯殳：：）庫二

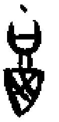
⿱秝亯

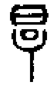
合集一八六三二　从秝、从亯，疑與⿱艸亯同，見三五頁⿱艸亯字註。

㫗

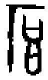
後下三三、二南坊四、二八三　象容酒器。與㫗父丁鼎之同，音厚。

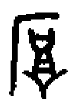
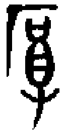
《說文》：「㫗，厚也，从反亯」。當是訛變後之形義。

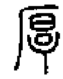
卜辭文句殘損，義不明。：：卜：：：：（：：卜：：㫗：：）後下三三、二



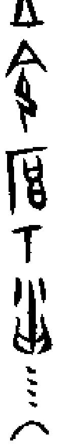
厚

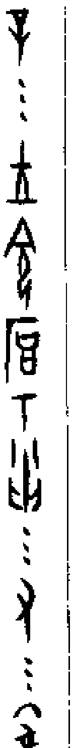
合集三四一二四　象置酒器于山崖之下，示酒味之醇厚。

金文周中牆盤作，周晚井人鐘作。

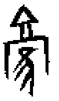


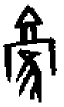
《說文》：「厚，山陵之厚也，从㫗，从厂。垕，古文厚从后、土」。

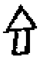
卜辭人名：：：（王令厚示奔：：）合集三四一二四

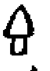
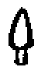
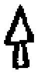
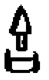
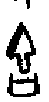
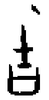
（辛：：王令厚示奔：：又：：）合集三四一二三

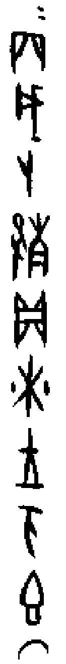
䧿

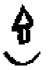
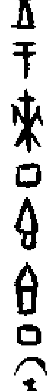
合集八〇七一 从高，从隹，《說文》所無。

卜辭義不明：（䧿）合集八〇七一



合集二〇〇六 合集三三〇八五 合集一八五四六 疑為（亦作、）吉之省文。

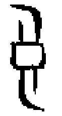
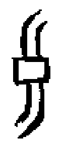
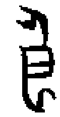
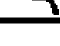
卜辭疑用作吉，吉利之義：（丙戌卜，㱿

貞，燎于王亥，）合集二〇〇六 祭名：（王于來丁吉祖丁）屯一四

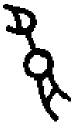
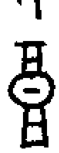
畗

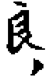
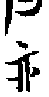
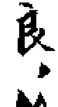
卜辭畗、福同字，見一四頁福字註。

良

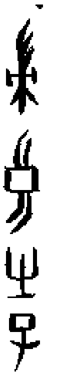
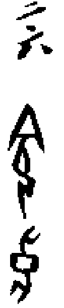
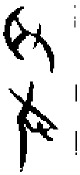
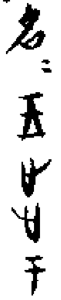
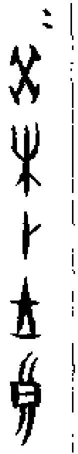
乙三三三四 乙二五一。南南二·四 象穴居前後有道，亦

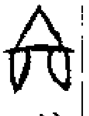
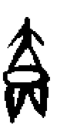
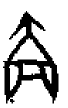
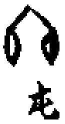
良好之義。

金文同中格伯毁作，春秋季良父壺作。

《說文》：「良，善也，从畗省，亡聲。，古文良，亦古文良，，亦古文良」。初文非形聲字，亦無畗之迹象。

亩

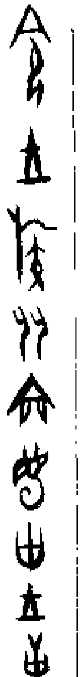
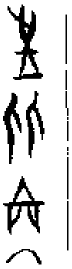
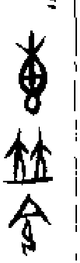
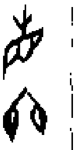
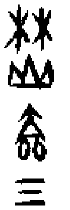
卜辭人名：（婦良有子）合集一三九三六（令良取何）合集四九五四　地名：（五步于良）合集二四七二　良好：（五良嘉）懷四九五

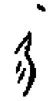
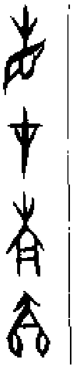
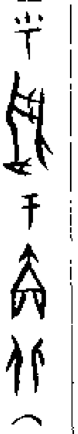
英六七五英一八三合集二七九七八屯一八〇　象穀堆形。釋

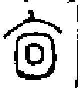
（廩）

亩，即後世之廩。音林。

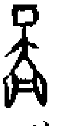
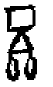
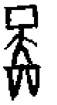
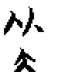
《說文》：「亩，穀所振入，宗廟粢盛，倉黃亩而取之，故謂之亩，从入回，象屋形，中有戶牖，廩，亩或从广，从禾」。

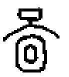
卜辭人名、（令五族比廩蜀甾王事）懷七一　⋯（⋯往从廩）英六七五　糧倉也：（惟並令省廩）屯五三九　省：省察、視察。（焚廩三）合集五八四　焚：燃燒、焚燬。

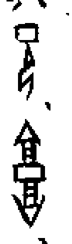
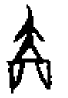
南廩為南方糧倉或藏糧之地：（勿省在南廩）合集五七〇八　廩北指糧倉之北方：（呼耤于廩北）合集九五〇九　耤：耕作。

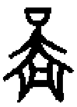
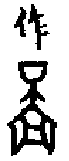
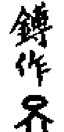


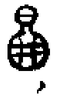
啚

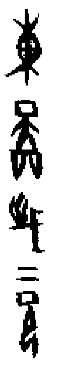
英二五二五合集七八七二合集八九八九　从口圍　从亩，口是人

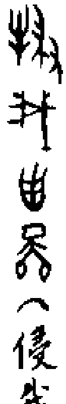
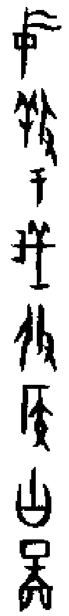


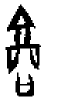
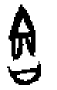
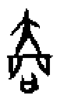
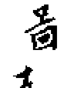
之聚居之地，與郭所从之口義同。亩、廩是穀堆，即後世之廩，也可釋作糧倉。啚之本義是有人有廩之所在。

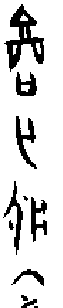
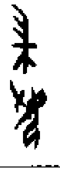
金文周早康侯簋作，周晚雍伯啚鼎作，春秋齊侯鎛作。

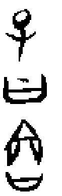
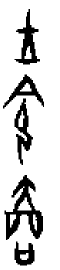
《說文》：「啚，嗇也，从口、㐭，㐭，受也。，古文啚如此」。

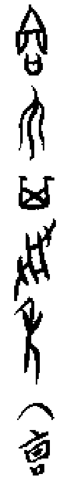
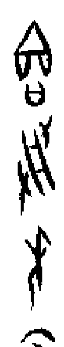
卜辭作邊鄙之地：……（……東鄙戈二邑）合集六〇五七

（侵我西鄙）合集六〇五九 （中養于義，攸侯啚鄙）合集三二九八二 攸侯：攸地首領、長官。啚：協助、辦理。

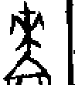
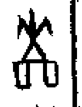
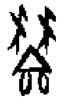
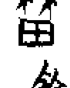
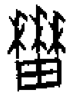
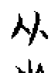
懷一六四。合集二一七二七 懷八九五 从亩、从口，直釋作⿱亩口。或視與啚為一字，但啚字之口作口，且均在亩上，⿱亩口字之口作凵，又均在亩下，兩字用意亦不同。啚、⿱亩口疑非一字。（參見上頁啚字註）

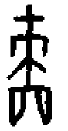
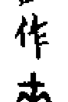
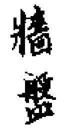
卜辭人名：（⿱亩口亡疾）合集一三七五七 亡用作無。

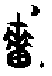
（婦妥子曰⿱亩口）合集二一七二七 （五令⿱亩口）合集四八六九

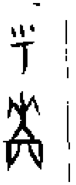
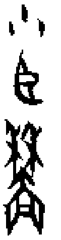
地名：（⿱亩口不其受年）合集九八一〇。（⿱亩口受年）同版

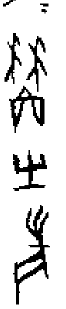
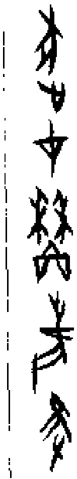
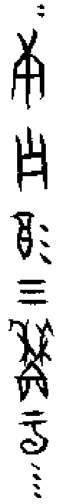
嗇 （穡）

人三一一九 鐵二四二二 拾一二、二 餘一六、一 後下七三 从（來）或从木禾，从㐭或从田。來、禾乃麥、黍，㐭乃穀堆或倉㐭（廩），从㐭示藏之倉㐭，从田示在田可斂也。古文嗇、穡一字。

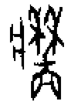
金文周早沈子毁作，周中𠑇匜作，周中牆盤作。

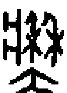
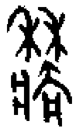
《說文》：「嗇，愛濇也，从來，从㐭，來者㐭而藏之，故田夫謂之嗇夫。古文嗇从田」。釋穡：「穡，穀可收曰穡，从禾，嗇聲」。

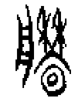
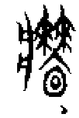
卜辭人名：（呼嗇）合集四八七四 （小臣嗇）合集二七八八六

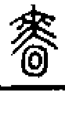
地名：（嗇有鹿）合集八九三 （呼逐在嗇，鹿獲）合集一〇九三五 同音假借作色：（庚子，彡三色雲：：）合集一三三九九 彡：酒祭也。

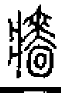
牆

合集三七八八八 从嗇，从爿，與牆盤銘文同。卜辭嗇、牆可通。

金文周中牆盤作，周晚師寰毁作。

《說文》：「牆，垣蔽也，从嗇，爿聲。，古文从二禾，，籒文亦从二來」。





《玉篇》釋徠：「古文來字」。

⿷匚嗇

卜辭人名：叀小臣牆令乎从王受又（惟小臣牆令呼从王受祐）合集二七八八八 小臣牆从伐禽危美人廿人三（小臣牆从、伐擒危美人二十人四）合集三六四八一 牆得（小臣牆得）合集五六〇。小臣嗇又來告（小臣嗇又來告）合集二七八八六 ⿷匚嗇 合集二〇七六八 ⿷匚嗇 合集二〇九八八 从嗇、从匚，《說文》所無。

卜辭人名：令⿷匚嗇（令⿷匚嗇）合集二〇七六八 ⿷匚嗇弗疾（⿷匚嗇弗疾）合集二一〇五〇。

來　（徠）

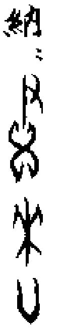
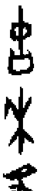
來 屯四二七 來 英三五三 徠 合集三七五一七 來、來、來象麥形，或从彳作動符。

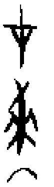
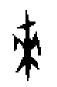
金文周早康侯毁作來，周中舀鼎作來，周中長由盉作徠。

《說文》：「來，周所受瑞麥來麰，一來二縫，象芒朿之形，天所來也，故為行來之來。詩曰：詒我來麰」。《詩周頌》：「貽我來牟」。詒同貽，麰通牟。

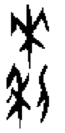
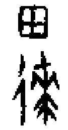
卜辭作來往之來：五來（五來）合集二〇四九 來見王（來見王）合集一九四〇二 亡來𡆥（無來禍）屯二〇五八 王其田往來亡災（王其田，往來無災）京四五三〇。將至：來歲大邑受禾（來歲，大邑受禾）鄴三、三九、五

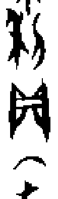
來

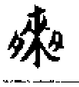
貢納：（畫來二十）合集一〇〇三　（古來馬）合集九四五

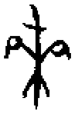
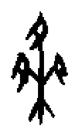
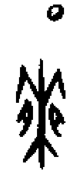
地名：（在來）合集二〇九〇七　田于（田于來）英二〇四一　田用作畋，狩獵。

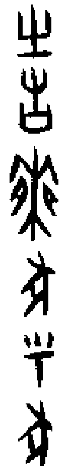
來利

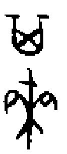
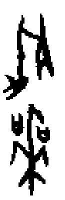
前二、一二、三　从來，从利，《說文》所無。　—……田……（……田徠……）合集三七五一七

卜辭地名：（在來利貞）前二、一二、三

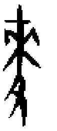
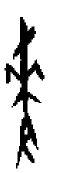
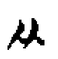
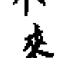


合集二〇〇七六　懷一四六〇　合集一〇二三九　均象麥禾長穗之形。

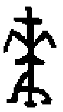
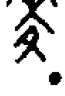
卜辭用作來：（有告來豕，呼逐）合集一〇二三九

…………（……其來……）合集二〇〇七六　疑用作麥：（耤麥）合集二八二〇〇

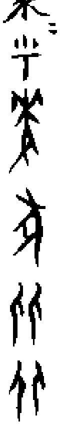
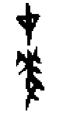
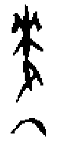
麥

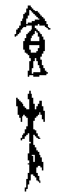
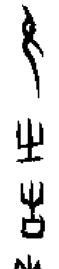
屯二三九五　合集三六六一三　从麥禾形，从倒止，釋麥。

卜辭麥作穀類之麥，來作來往之來，為後世所本。

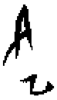
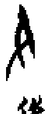
金文周早麥鼎作，周早麥盉作。

《說文》：「麥，芒穀，秋種厚薶，故謂之麥。麥，金也。金王而生，火王而死。从來，有穗者，从夊。」穜即種，王同旺。

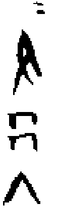
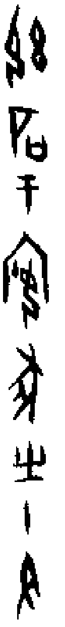
卜辭用作來：（呼麥豕从北）合集六〇一六　地名：（在麥）合集三六八〇九　王田于（王田于麥）合集二四四四〇。田用作畋，畋獵。

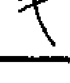
穀名，麥之本義：（食麥）合集二四四〇。（允有告麥）合集九六二〇。允：果然。告麥：報告麥子成熟。

夊

 乙二一一〇。 後二、一八、四 象倒足形，即 止、趾字倒刻。音吹。

《說文》：「夊，行遲曳夊夊，象人兩脛有所躧也」。

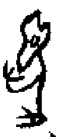
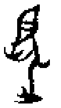
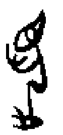
卜辭人名：（夊冂入二）丙一三 入：入貢。疑作祭品，動物足掌，如今日言熊掌、鵝掌等趾掌之類：（御石于宓豭有十夊）乙六六六九。御用作禦，祭名。豭：公豬。

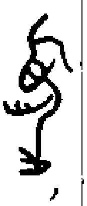
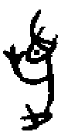


复

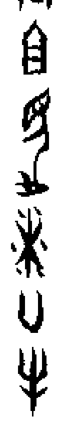
卜辭复用作復，見九六頁復字註。

夒

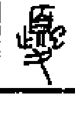
 合集二〇九六〇  屯五八二  懷一五七一 象猴子形。殷高祖名。

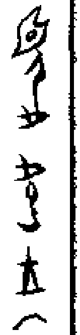
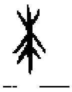
金文商代夒卣作，周晚毛公鼎作。

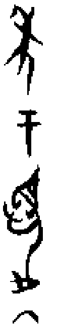
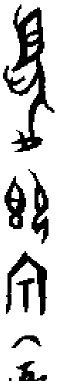
《說文》：「夒，貪獸也，一曰母猴，似人，从頁巳，止、夊其手足」。母猴非公母之母，當是沐猴、獼猴之轉音。

卜辭高祖名：（高祖夒，燎二十牛）屯四五二八

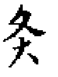
燎：祭名，求雨之祭。全句大意：向高祖夒進行燎祭，用了二十頭牛。

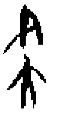


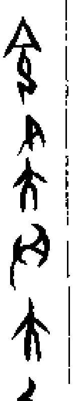
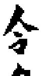
（夒壱王）屯二三六九 壱：動詞，神鬼為祟。

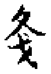
（拜年于夒）合集二八二五一 （夒即宗）合集

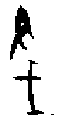
二八二〇七 即宗：降臨于宗廟。

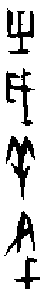
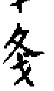


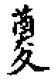
 合集一一〇一八 从夊、从大，《說文》所無。

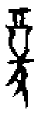
卜辭人名：（令取大氏）合集一一〇一八

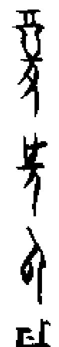
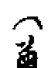


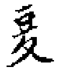
 乙四五三二 从夊、从戈，《說文》所無。

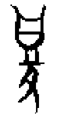
卜辭疑作祭名：（㞢歲羊）乙四五二二 㞢用作侑，祭名。

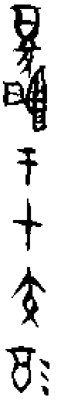
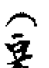
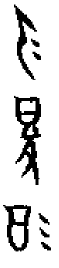
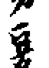


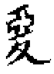
 卜六二一 从奠、从夊，《說文》所無。

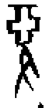
卜辭祭名：（先氏歲）卜六二一

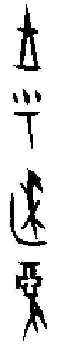
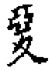


 合集一〇九三。 从豆、从夊，《說文》所無。

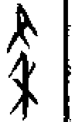
卜辭祭名：（、翌于甲寅酌）合集五五七 翌：次日或某日。酌：祭名。（勿、酌）合集五五七

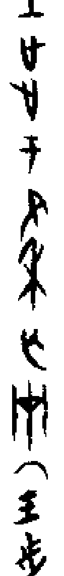


 合集二〇一三四 《說文》所無。

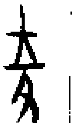
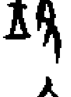
卜辭疑作祭名：（王呼匠）合集二〇一九二

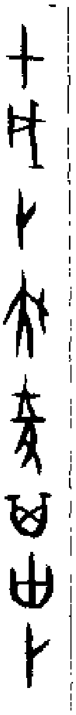
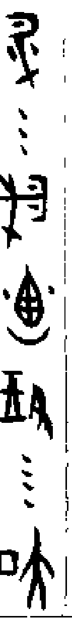
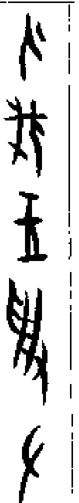
条

 合集三六五八七 从夊，从禾，《說文》所無。

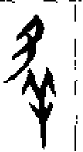
卜辭地名：（王步于条，亡災）合集三六五八七 亡用作無。

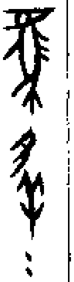
夌

 合集二〇一九六  合集二七〇〇五 从王，从夊倒止，《說文》所無。

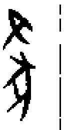
卜辭義不明：（甲戌卜扶，夌其凿卜卩）合集二〇一九六  ：（：升：歲廼玫：：大丁勺伐王受又又）合集二七〇〇五 升用作祈，勺用作礿，祈、歲、礿、伐均祭名，又又即有祐。

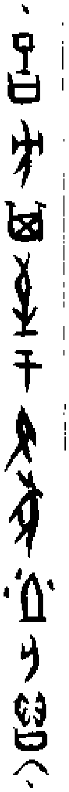
夆

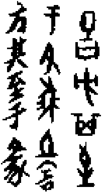
 合集一〇三七 从夊，从羊，《說文》所無。

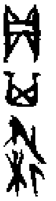
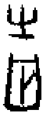
卜辭疑牲畜名：：：（貞，馬夆：：）合集一〇三七

豙

 合集一四五〇 从夊，从豕，《說文》所無。

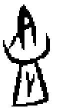
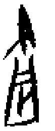
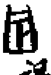
卜辭地名：：：（：：吉方其至于豙

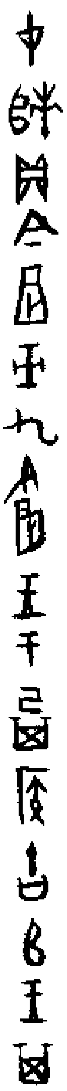
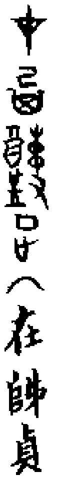
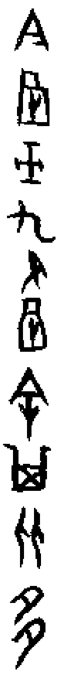
方其至于象土）合集六一二八

義不明：（貞，其條有禍）合集四一九四

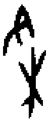
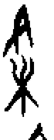
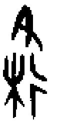
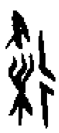
备

土，亡敗）合集一四五。亡用作無。

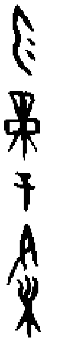
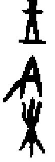
合集一九〇八六 合集三六五〇七 从夊、从禍，《說文》所無。

卜辭吉凶用語：（在師貞，今禍亞九畬，王于己異侯缶師，王其在己異𩡧正）合集三六五二五 （今禍亞九畬余其从多田……）合集三六五一一

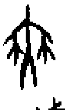
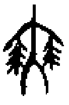
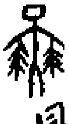
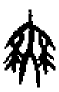
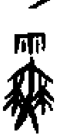
条（條）

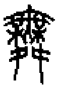
合二四 合集三六八 合集三五三三九 合集四一九四 造形，各異，或釋作条、條，權从之。

《說文》：「條，小枝也，从木，攸聲」。

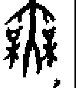
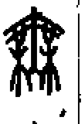
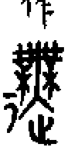
卜辭疑地名：（勿帝于条）合集三六八 帝用作禘，祭名。……（……王往条）合集七九〇二

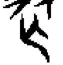
舞

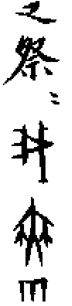
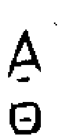
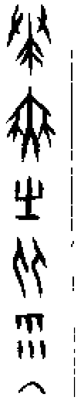
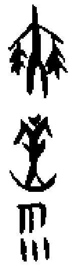
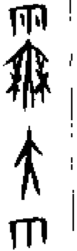
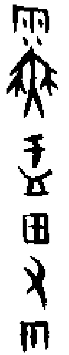
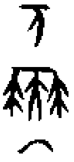
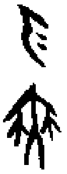
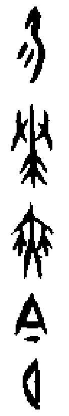
懷五七一 合集二一四七三 同版 屯八二五 合集三〇〇三〇 象一人執物而舞，即舞蹈、跳舞之舞。小篆增舛以突出兩足，分作無、舞二字，無作有無之無，舞作舞蹈之專字。卜辭舞為祭名，乃求雨之祭。

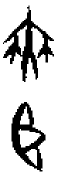


舞或从雨，求雨而舞之義更顯。金文多不从舛，余義鐘从辵，義與舛近。

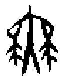
金文周早井侯毀作，春秋秦公毀作，春秋余義鐘作。

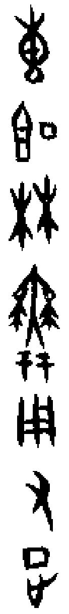
《說文》：「舞，樂也，用足相背，从舛，無聲。，古文舞从羽、亡」。

卜辭祭名，以舞求雨之祭：（我舞雨）合集一四二〇。（今日奏舞，有从雨）合集一二八一八 奏舞：一邊演奏音樂，一邊跳舞。从用作縱，縱雨即大暴雨。（舞岳，雨）合集三四二二四 （雩大雨）合集三〇三〇 （雩舞，孟田又雨）合集二八一八〇 又用作有。（万舞）合集二八四六一 （勿舞）合集九一七七 （勿奏舞，今夕）合集一六〇三七

官職名：（舞臣）乙二三七三

舞玕

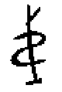
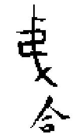
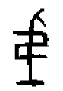
 人一九三〇 从舞、从玕，《說文》所無。

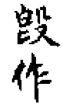
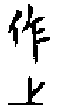
卜辭疑作祭名：（惟祖丁林舞玕用，又正）人一九三〇 又正用作祐征，或作有足，卜辭正、征、足一字。

韋

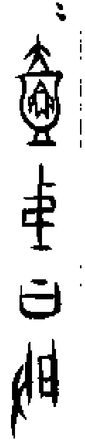
卜辭韋、衛一字，見一〇五頁衛字註。

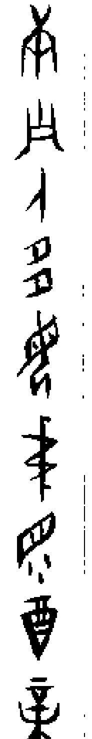
弟

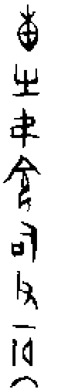
合集二二五八合集三一八一○英二六七三　象弋上繞繩之形。繩索繞弋，次第分明，故作次第之第字，借音作兄弟之弟。

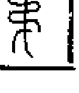
金文周早沈子毀作，春秋季良父壺作，與甲骨文全同。

《說文》：「弟，韋束之次弟也」。

卜辭作兄弟之弟：（䵼弟曰啓）英二六七四

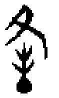
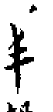
（庚子卜，多母弟暨酉帝升）英二二七四

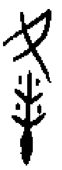
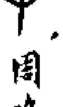
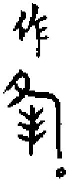
多母：諸多母輩之通稱。（惟有弟令司父，十一月）合集一九二○七



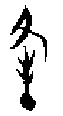
（第）

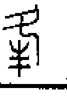
夆

合集三七五○七　从夊，聲。與金文、秦篆全同。

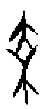
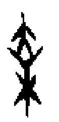
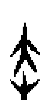
金文商代邲卣作，周中夆伯甗作，周晚夆叔匜作。

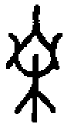
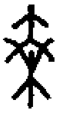
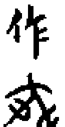
《說文》：「夆，相遮要害也，从夊，丰聲。南陽新野有夆亭」。

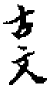
卜辭地名：（在夆）合集三七五○七

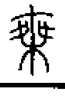


乘

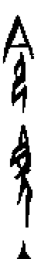
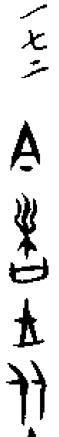
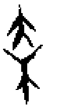
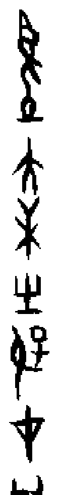
英九二六懷一六三七屯一三五　象人在木頂，示升、登之義。

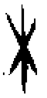
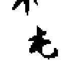
金文周中格伯毀作，周晚克鐘作，春秋匽公匜作。

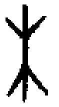
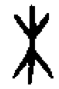
《說文》：「乘，覆也，从入、桀，桀，黠也，軍法曰乘」。，古文乘从几」。



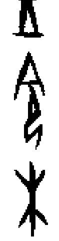
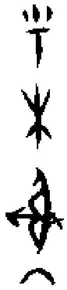
木

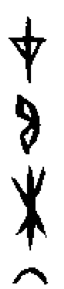
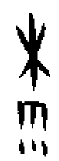
卜辭人名：（令望乘）合集一七二 （令載王从望乘）英六七二 从：隨同。（望乘有保在啓）英一五五五

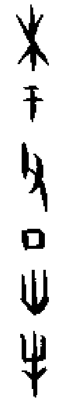
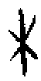
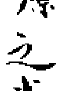
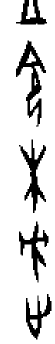
合集三三六七五。屯一〇五。象樹木形，枝幹、根可見。

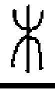
金文周早父丁爵作，周中舀鼎作。

《說文》：「木，冒也，冒地而生，東方之行，从屮，下象其根」。

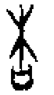
卜辭人名：（王令木）合集三三一九三 （呼木射）英五三。

地名：（王在師木）合集二四二七一 （木雨）屯二一四九

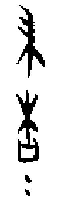
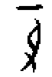
祭名：（木于父丁，三十牛）南明六一九 疑爲燎之省。方國名：（王令木方止）合集三三一九三

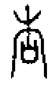


杏

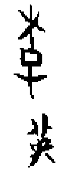
合集一七五二四 从木，从口，與《說文》小篆杏同。音恆。

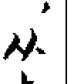
《說文》：「杏，果也，从木，可省聲」。

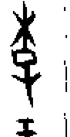
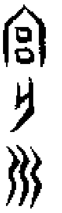
卜辭人名：…………三（……婦杏……二屯）合集一七五二四 屯：一對骨版。全句應是：……婦杏示三屯。示：整治。

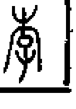


李

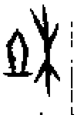
 英一〇一三　从木，从子，示木上結子，果也。即紫紅色味酸甜之李。

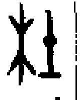
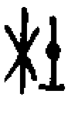
《說文》：「李，果也，从木，子聲，，古文」。

卜辭人名：： 于 （：：李于宮，亡災）英一〇一三　亡用作無。

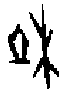


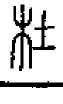
杜

 七集六七　从木，土聲。本為甘棠，後用作杜塞。

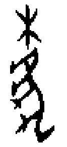
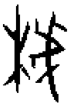
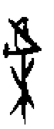
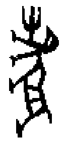
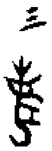
金文周中師虎毀作 ，周晚杜伯鬲作 。

《說文》：「杜，甘棠也，从木，土聲」。

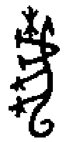
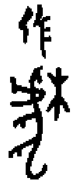
卜辭一見，辭句殘損：：（杜）七集六七



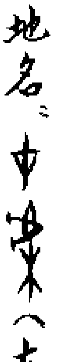
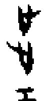
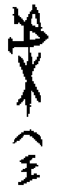
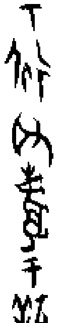
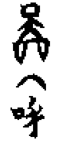
梀　（虩）

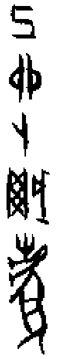
 前四四五、三  先周用甲二三  後上一〇、八  合集八二〇三  合集一八四六〇

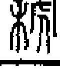
从虎，从木或屮，卜辭木、屮可通。釋梀，同虩。音號。

金文商代宰梀角作 ，周晚伯梀毀作 。

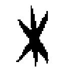
《說文》：「梀，木也，从木，虩省聲」。

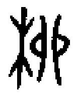
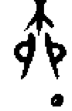
卜辭地名：：（在梀）鄴三、四九、一三　王  于 （王步于梀）後上一〇、八　疑方國名：： 于 （呼伐取梀于養啚）續五、七、九

（己卯卜，𠛱梀）合集八二〇三　𠛱同剛刚，殺伐。

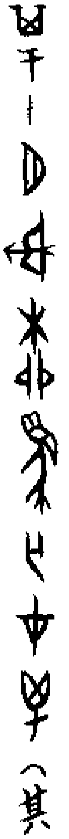
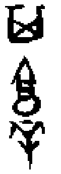
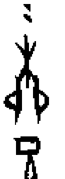


栁 （柳）

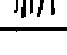
 屯八八 从木，卯聲。釋柳。後世之留、劉等均从卯作聲。

金文周中柳鼎作，周晚散盤作。

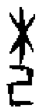
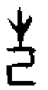
《說文》：「柳，小楊也，从木，丣聲，丣，古文酉」。古文酉之說不確。

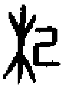
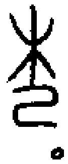
卜辭地名：（其于十月射柳犀，無災，擒）英二五六六  三 （其敦三柳邑）合集三六五二六

敦：打伐。邑：城邑。

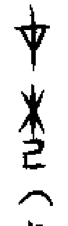
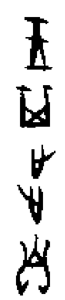
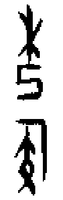


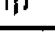
杞

 合集三六七五一  合集二四四七三 从木或屮，己聲。卜辭从木、从屮無別，上下左右無別。杞伯段與甲骨文同，杞婦卣、秦篆則左右並列。

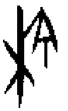
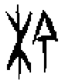
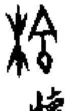
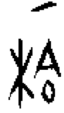
金文周中杞婦卣作，春秋杞伯段作。

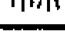
《說文》：「杞，枸杞也，从木，己聲」。

卜辭地名：（在杞）合集三六七五一 （五其步自杞）合集二四四七三 步：步行。（杞侯）合集一三八九〇 杞地長官。

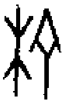


梌

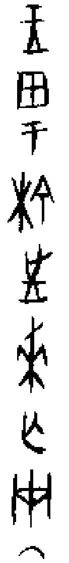
 合集二八九三六  英二五四八  懷一四三三  屯六〇七 从木，余聲。《說文》所無。與商卣同。直釋作梌，或釋作榆，可參。

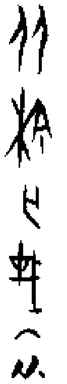


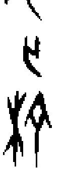
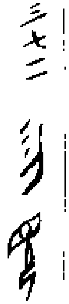
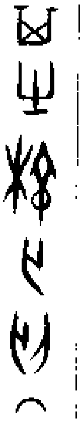
（　渝　榆　）

金文商代切其卣作。

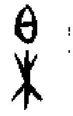
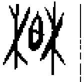
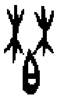
《廣韻》：「音徒，木名」。《類篇》：「楸也」。

卜辭地名：（王田于榆，往來無災）英二五四七

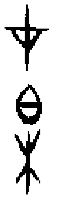
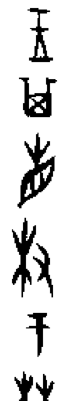
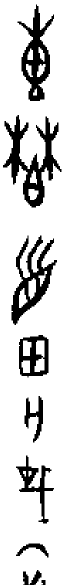
（田用作畋）畋獵。人名：（从榆，無災）合集二四九四五　从：隨同。

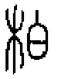
用作渝，動詞，變化也：小（小豹無榆）合集三三七二　（物見，其有榆，無旬）南明七六二　見用作現，旬：災害。全句大意是：雲氣色彩出現，有變化，無災害。

柏

佚一九五　合集三一八〇〇　合集二九二五五　从木或从林，義同，白聲。

《說文》：「柏，鞠也，从木，白聲」。

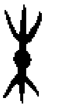
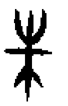
卜辭地名：（在柏）佚一九五　（王其省杈于柏）合集二七七八二　（惟柏首田無災）合集二九二五五　田：田獵。

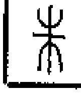


樹

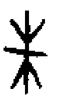
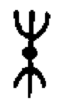
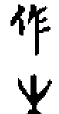
卜辭尌即樹、豎之初文，見二八〇頁封字註。

朱

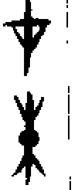
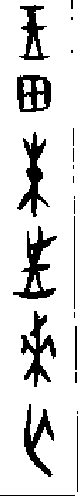
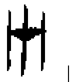
合集三九七四三　後上一三八　从木，●珠聲，●由于契刻不便，●或省作



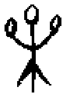
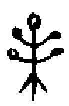
一橫，古人重赤，故朱有赤義。或釋朱為珠、株之初文，可參。

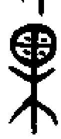
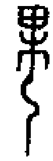
金文周早吳方彝作，周中頌鼎作，周晚毛公鼎作。

《說文》：「朱，赤心木，松柏屬。从木，一在其中」。

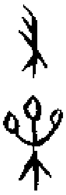
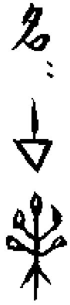
卜辭地名：（在朱）合集三六七四三 （王田朱，往來無災）合集三七三六四 田用作畋，畋獵。

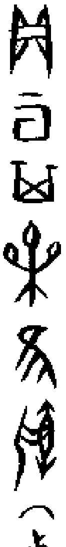
果

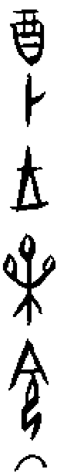
 懷四三三  屯二六九一 象枝頭結果之形。

金文周中果段作，春秋蔡公子果戈作。

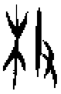
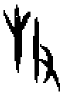
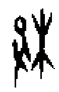
《說文》：「果，木實。从木，象果形在木之上」。

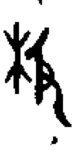
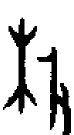
卜辭人名：（婦果）懷四三三 地名：（在果）屯二六九一

果然、結果之義：（貞，亘其果惟執）乙五三〇三

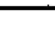
果斷之義：（乙酉卜，王果令）寧一、五〇六

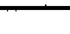
枚

 合集一九〇七八  屯二三〇  合集三三六九〇 从攴、从木或从屮，義同。

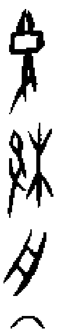
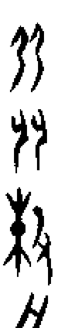
金文周早父乙鼎作，周中枚家卣作。

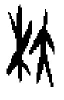
《說文》：「枚，榦也，可為杖。从木，从攴。詩曰：施于條枚」。

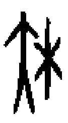




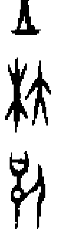
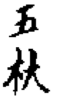
杕

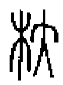
卜辭作動詞，杕舟即撐舟或操舟：（复杕舟）合集三三六九○。复同復。（弜比杕舟）合集二三五五五　弜用如勿，比：偕同。

合集三三九六○　从木，大聲。

金文戰國杕氏壺作。

《說文》：「杕，樹皃，从木，大聲。詩曰：有杕之杜」。

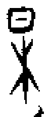
卜辭罕見之句，義不明：于田（五杕于田）合集三三九五八



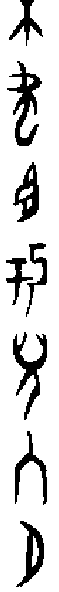
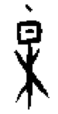
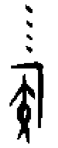
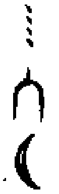
柴

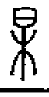
卜辭柴、柴同字，見一七頁柴字註。

杲

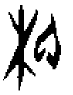
合集二○五九二　从日在木上。音高。

《說文》：「杲，明也，从日在木上」。《玉篇》：「高也」。

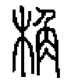
卜辭人名：（王令杲盎臣于兒，六月）佚二………………（……杲……侯……六月）合集二○五九二



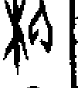
桷

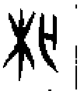
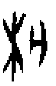
佚四三○。从木，角聲。

《說文》：「桷，榱也，椽方曰桷，从木，角聲，春秋傳曰：刻桓宮之桷」。

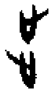
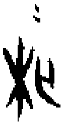
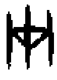


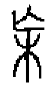
杗

卜辭地名：于（于杗）佚四三。

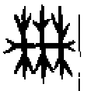
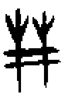
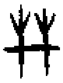
 前二·一九·五  乙一四八二 从木，亡聲。

《說文》：「杗，棟也，从木，亡聲，爾雅曰：杗廇謂之梁」。

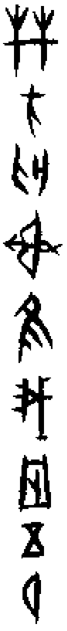
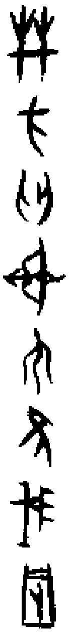
卜辭疑作地名：……王…………（……王步……杗……災）前二·一九·五

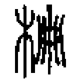


柵

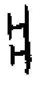
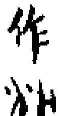
 後下二九·二  乙三〇二五  合集六六四七 象編豎木成柵之形。

《說文》：「柵，編樹木也，从木，从冊，冊亦聲」。樹用意如豎。

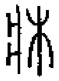
卜辭方國名：（柵方勻射，惟我禍，五月）合集六六四七 勻：災害。（柵方勻射，不惟我禍）同版



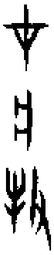
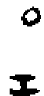
牀

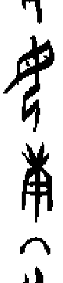
 屯二九〇四 象牀形，釋爿，古牀字。卜辭疾字作，象人有疾臥牀上。

《說文》：「牀，安身之坐者，从木，爿聲」。

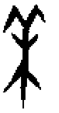
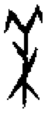
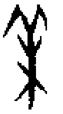


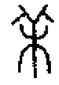
（爿）

卜辭地名：（在爿牧）屯二三二〇。于（于爿）合集三二九八二

祭名：（爿母庚）合集二二三三八

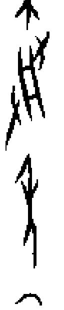
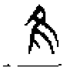
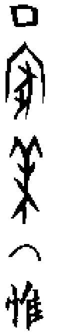
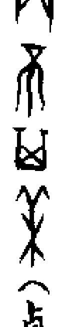
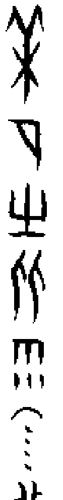
苿

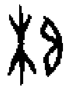
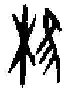
 合集九七九二  懷六〇。 合集一三五八二 从从、从木，與《說文》



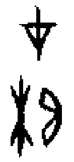
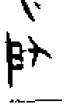
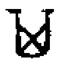
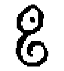
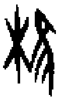
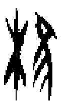
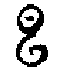
小篆近似，音華。

《説文》：「𣎵，兩刃臿也，从木𠂉，象形，宋魏曰：𣎵也，釫，或从金，从于」。

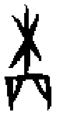
卜辭地名：（𣎵受年）合集九七九二 疑作祭名： （惟丁冢𣎵）合集一三五八二 （貞，不其𣎵）合集八四〇五 ……（……𣎵石，有从雨）合集九五五二 从甫作縱，本作放縱，引申作大、暴，縱雨即大暴雨。

 合集二四三八九  合集一三五九 从𣎵，从𠂤或隹作聲。為棺、椎、槌初文。

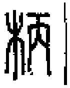
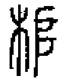
《廣韻》：「與槌同」。《集韻》釋椎：「音追，通作槌，俗作棺」。

卜辭地名：（王在棺）合集二四三八九 義不明：…… ………………（……勿啟 放 其…… 椎……椎……）合集一三一五九

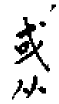
古文榀、𤮊、𠍍、鍢一字（見二九三頁𤮊字註）。

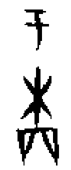
 乙七三七七 从木，丙聲。

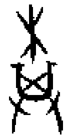
柄 榀（槌 椎）棺

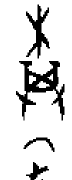
棊（棋）　臬　樂

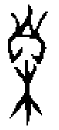
《說文》：「柄，柯也，从木，丙聲，，或从秉」。

卜辭地名：（于柄）乙七三七七

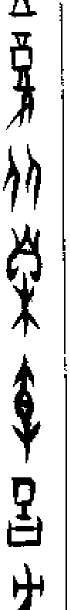
 合集八一八九 从木，其聲。即《說文》之棊，今作棋。

《說文》：「棊，博棊，从木，其聲」。

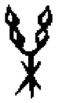
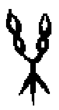
卜辭地名：（在棊）合集八一八九

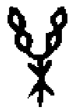
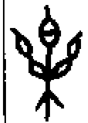
 合集六三三三 从木，自省聲。音孽。

《說文》：「臬，射準的也，从木，从自」。

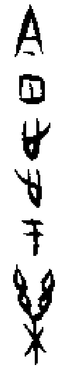
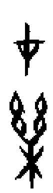
卜辭人名：（往復从臬幸𢀛方）

合集六三三三 复同復。从：隨同。幸用作執。

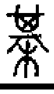
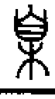
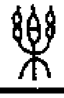
 合集三六九〇五  英二五六五 象張絲絃于木，琴瑟之象也。音越。

金文周晚樂鼎作，周晚多樂父匜作。

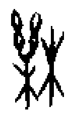
《說文》：「樂，五聲八音總名，象鼓鞞木虡也」。

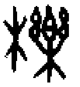
卜辭地名：（今日步于樂）合集三六五〇一 

（在樂）合集三三一五三

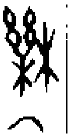
　　

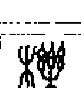
櫟


合集三六七四六　从木，樂聲。音栗。

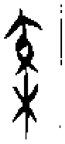
金文四年相邦戟作。

《說文》：「櫟，木也，从木，樂聲」。

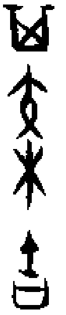
卜辭地名：中（在櫟）合集三六七四六



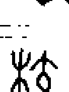
校


合集三九一四九　从木，交聲。釋校，後世用作學校、校（音教）正、校對等。卜辭用義與今不同。古代「遮木以閑禽獸曰校」。

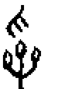
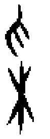
《說文》：「校，木囚也，从木，交聲」。

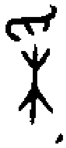
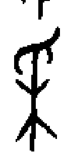
卜辭作動詞，疑有囚禁人畜之義：（其校，吉）

合集二九一四九

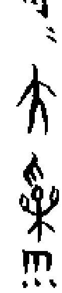
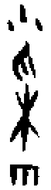


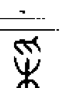
采（採 彩）

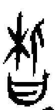
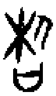
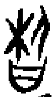
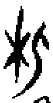

屯四四三二　合集一二八一三　象以手採果之形。古采、採、彩一字。

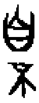
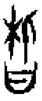
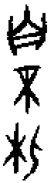
金文周早趞卣作，周早趞尊作。

《說文》：「采，捋取也，从木，从爪」。《集韻》釋彩：「通作采」。

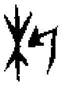
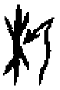
卜辭作紀時之詞，大采指日出之時，小采指日沒之時：（大采，雨）合集一二八一〇　（小采，雨）合集二〇一三

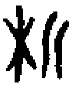
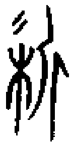


㫗：
 周探一三一
 周探一七二
 周探一八八
。周探一八

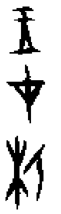
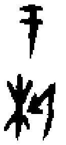
从人依木，或从日，日。从辭義分析，休、㫗（或釋指）一字也。㫗同休，自不休為周人成語，猶今日自强不息之義：（自不㫗）周探一三 （自不休）周探一七二

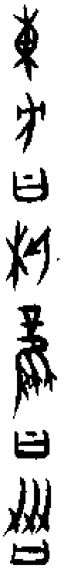
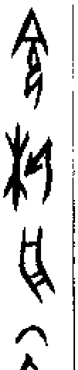
析

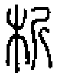
 合集二一八六四  合集一四二九四 象以斤伐木之形。斤象曲柄斧。

金文周中格伯㲃作 ，戰國中山王鼎作 。

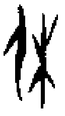
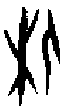
《說文》：「析，破木也，一曰折也，从木，从斤」。

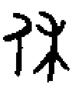
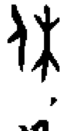
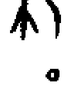
卜辭地名：（王在析）合集二四三五九 （于析）合集二四二六三

東方專用名詞：（東方曰析，風曰劦）合集一四二九四 本義為破開，引申作分離，解開：（令析舟）鄴三、三九、三 大意是：命令解開纜舟之繩，準備放舟開船。

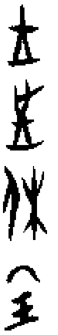
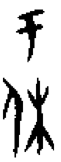
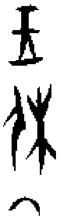
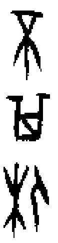
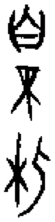


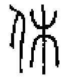
休 （庥）

 合集三三九六一  英三三四 象人依樹休息之形，引申作美、好、善之義。

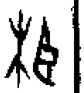
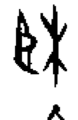
金文周早令㲃作 ，周中靜㲃作 ，周中縣改㲃作 。

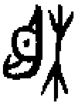
《說文》：「休，息止也，从人依木，庥，休或从广」。

卜辭地名：（王往休）合集八一六〇 （于休）合集八一七。 美善之義：（王休）合集三二九六一 （不其休）英三五三 休息也：（自不休）周探一一坑一〇八

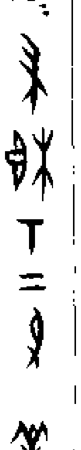
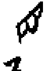
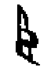
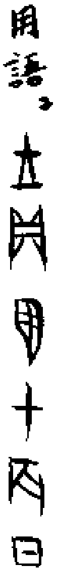


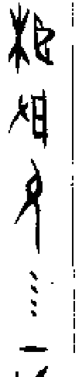
柤　（柩）　桒　（亲）　机

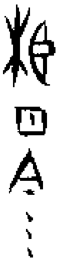
懷二五七合集一八四一三　从木，臣聲，同柩。《說文》所無。

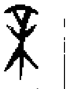
金文商代柤父乙壺作。

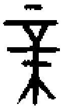
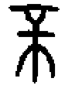
《韻會》：「柩，或作柤」。《廣韻》釋柩：「兩楹間」。

卜辭人名：（婦柤示二屯　岳）合集五五四五　示：整治。屯：量詞，一對骨版。岳：人名。大意是：婦柤整治二對骨版，岳收到。字與相同（一般說：卜辭橫目爲目，豎目爲臣，但常有目、臣不分之象，參見二○一頁相字註）疑天象用語。

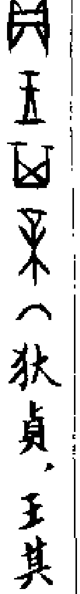
（王貞，翌甲辰日柤啓，允……十一月）合集九八一六……

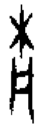
（……柤日，今……）合集三八一五八

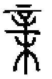
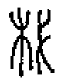
合集三○七五七　从木，辛聲。果樹名。

金文周晚中伯壺作，周晚中伯𣪘作。

《說文》：「桒，果實如小栗，从木，辛聲，春秋傳曰：女執摯不過桒栗」。

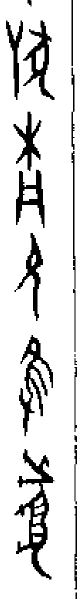
卜辭動詞，採亲果也：（狄貞，王其亲）合集三○七五七

合集一○二九六　从木，凡聲，釋机。《說文》所無。

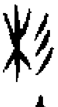
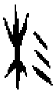
　

杉（檆）杞（耜耙枱𦓺）

《玉篇》：「音凡，木名，俗呼此木皮曰：水桴木」。

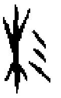
卜辭地名：……（：：狩机，允獲虎）合集一〇一九六

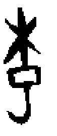
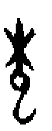
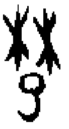
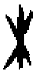
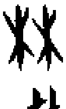
狩：打獵。允：果然。

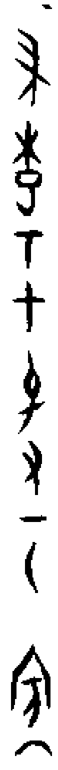
合集八〇二七 合集八一七二 从木，从彡，即《說文》之檆，省作杉。

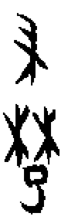
為常綠喬木，高數丈，木理通直，為好建材。

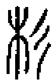
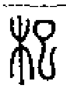
《正韻》釋杉：「音衫」。《說文》：「檆，木也，从木，煔聲」。

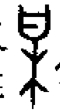
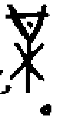
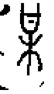
卜辭地名：于（于杉）合集八一七二

合集一七五二六 合集一〇一七二 合集二七九四 从木或从林，林義同。巳為聲符。《說文》今本所無，唐寫本木部殘卷有此字。典籍杞、耙、𦓺、枱、耟、梩、枱一字通用。

卜辭人名：（婦杞示七屯又一乚賓）合集一七五二五 示：整治。屯：量詞，一對骨版。乚：單位，片、件、個之義。賓：人名。大意是：婦杞整治七對又一片骨版，賓收到。

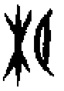
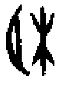
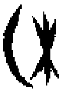
…………（……婦杞……）合集二七九四

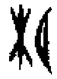
周早禽毀作，諫毀作。《說文》：「，酸果也，从木，从甘，闕。槑，古文某从口」。

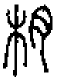
相　某（梅　槑）　⿱果口　⿰果丂　楓

相

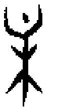
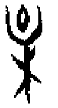
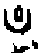
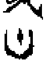
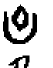
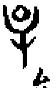
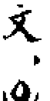
 合集三三〇五  合集二〇一四三  合集二〇四五 从木，从月，《說文》所無。

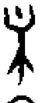
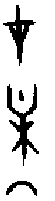
《集韻》：「音月，鞍瓦」。《類篇》：「本陰檷曰相」。木皮曰檷。

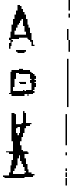
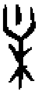
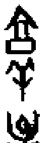
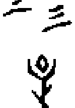
卜辭地名：于（于相）合集三三〇一五

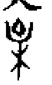
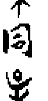
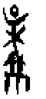


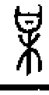
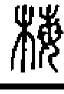
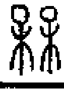
某（梅　槑）

 合集二〇四七二  合集一五五八六 从或在木上，《說文》所無。疑即某之初文。乃牟之省文，乃从木、牟省聲之字。某、梅、槑一字。

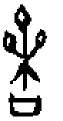
卜辭地名：田于（田于某）合集二〇四五八 （在某）合集一〇九五〇

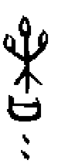
于（今日往于某）合集八〇六三 （敦某）合集三三一三三 

爲後世某、槑、梅所本，初文同、等，演變作沫（見六四八頁沫字注）。

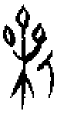
  

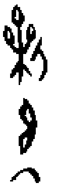
⿱果口

 合集一四六四一 从果，从口，《說文》所無。

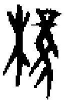
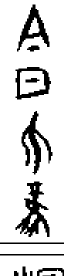
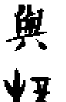
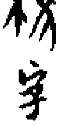
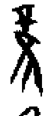
卜辭義不明：：：：：（：：勿⿱果口：：）合集一四六四一

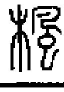
⿰果丂

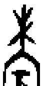
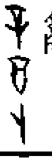
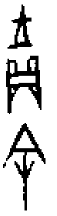
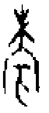
 合集三三一〇一 从果，从丂，《說文》所無。

卜辭地名：于（于⿰果丂師）合集三三一〇一

楓

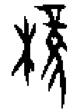
 合集一八四一六 从木，鳳聲，卜辭鳳、風一字，卜辭（今日不風 合集一三三四八）之與字所从之同。可釋楓。

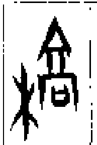


榜（檳）：（合集二一四八二）从木，从旁，直釋作榜，即今檳字。《集韻》釋檳：「音賓，檳榔，木名」。檳同檳。卜辭義不明：：：（辛酉卜，王貞。余檳：：）合集二一四八二

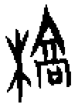
稾

《說文》：「楓，木也，厚葉弱枝，善搖，一名欇，从木，風聲」。

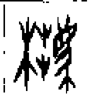
卜辭句殘，義不明：：：：：（：：楓：：）合集一八四一六

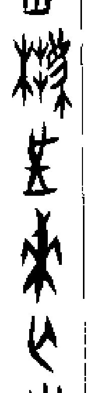
懷八二四　从木，高聲。古文槁、稾一字。

《說文》：「稾，木枯也，从木，高聲」。《正字通》釋槁：「同稾」。

卜辭句殘，義不明：：：：：（：：槁：：）懷八二四

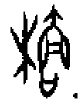
樢

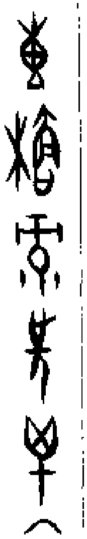
合集三七三六三　象鷹在草木之前，《說文》所無。

卜辭地名：（田樢，往來無災）合集三七三六三

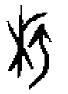
田用作畋，打獵。

檀（檁）

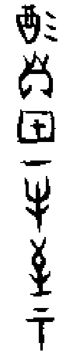
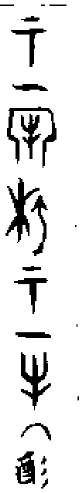
粹一二七六　从木，从㐭，疑即後來《集韻》之檁，音稟，屋上橫木。

卜辭地名：（惟檀彔先擒）粹一二七六

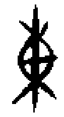
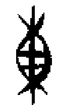
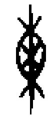
柁（舵）

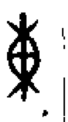
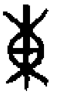
人二九七九　从木，它聲，《說文》所無。

《玉篇》：「正船木也，設于船尾，與舵同，一作柂」。

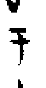
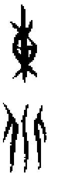
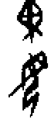
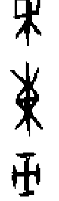
卜辭柁同它，柁示即它示，指旁系先王：（酒自上甲一牛，至于癸一牛，自大乙九示一牢，柁示一牛）人二九七九　酒：祭名。

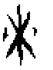
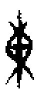
東

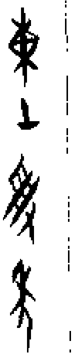
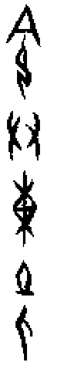
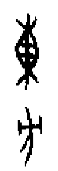
菁四·一 明藏七三二 燕八八 象兩端無底以繩束之之橐形，借作東西之東。或視東、橐一字，可信。

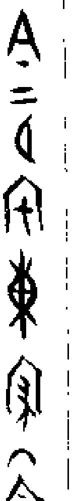
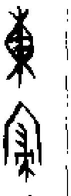
金文周早保卣作，周晚散盤作。

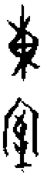
《說文》：「東，動也，从木，官溥說：从日在木中。」非初義。

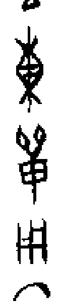
卜辭地名：于（涉于東洮）合集八三四六 神祇名：㞢于（㞢于東母）合集一四七六一 㞢用作侑，祭名。……（……帝東巫）合集五六六二

帝用作禘，祭名。于（燎于東）屯三八四一 燎：祭名，積柴祈雨之祭。

方位名：（東土受年）合集三六九七五 ……（今収東土人）合集七三〇八 収為登𤼷省文，徵召之義。（東方）屯一一二六

東寢，宮名，住處也：（今二月，宅東寢）合集一三五六九 于（于東寢）合集三四〇六七

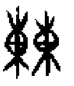
東室，祭祀之處，為宗廟中祭祀之室：…………（……東室……）合集一三五五六

東單，臺名：（惟東單用）合集二八一一五

東室東單之東均方位名。

東

㯥

合集六九四二 从二東。音遺。疑同⿱㯥曰曹（見二七二頁曹字註）。

㯥

林

金文周早父癸爵作𣝣。

《說文》：「𣝣，二東，曹从此，闕」。《字彙補》：「音遭」。

卜辭方國名：冎㛸伐𣝣𠙵𢦏（貞，㛸伐𣝣，其𢦏）合集六九四二

林 合集三一〇三三 林 英二五六 从二木，孤樹不成林，會意字。

金文周中衛鼎乙作林，周晚卓林父𣪘作林。

《說文》：「林，平土有叢木曰林，从二木」。

卜辭人名：叀林令（惟林令）人三九八 地名：于林夕耏（于林夕耏）合集三四五四 耏，祭名。乎取女于林（呼取女于林）合集九四七一 方國名：王斧林方（王斧林方）合集三六九六八 斧同关，動詞，打伐。

無

卜辭亡，用爲無，見八六七頁亡字註。

楚

楚 合集三二九八六 楚 合集二九九八四 楚 合集三四三二〇 楚 合集三一一三九 从林 林 从正 正，或从茻从正，卜辭木、屮無別，多少無別。

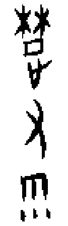
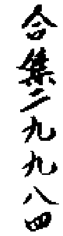
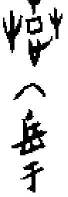
金文周早令鼎作楚，春秋鄀王義楚耑作楚。

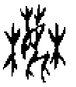
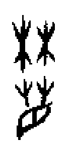
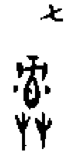
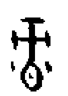
《說文》：「楚，叢木，一名荊也，从林，疋聲」。疋乃正之訛變。

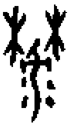
林

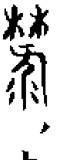
楚

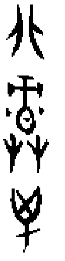
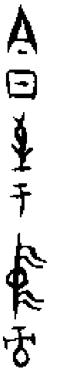
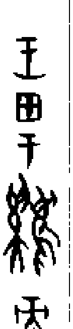
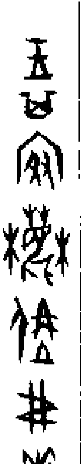
麓（禁）

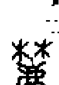
卜辭地名：于（于楚又雨）合集二九九八四 （剛于楚）合集三一一三九 剛，祭名。（岳于楚）合集三四二二〇。

 合集三〇二六八  甲三五七  合集二九四〇九 、懷一三八四 从林或从屮，義同，鹿、彔為聲符，或以彔為麓。

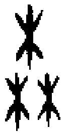
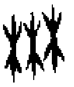
金文周中麓伯毀作。

《說文》：「麓，守山林吏也，从林，鹿聲，一曰林屬，於山為麓，春秋傳曰：沙麓崩。，古文从彔」。古文與甲骨文、金文同。《玉篇》釋禁：「古文麓字」。

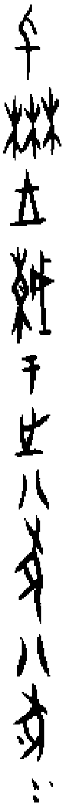
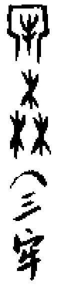
卜辭山麓：（北麓，擒）合集二九四〇九 （今日至于中麓）北二五二九 （王田于鷄麓）懷一九一五 田用作畋、打獵。（王其宛麓僕弗悔）合集三〇二六八

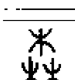


森

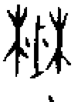
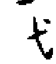
 合集一一三二三  英一二八八 三木作森林之森，會意字。

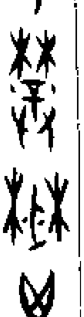
《說文》：「森，木多皃，从林，从木，讀若曾參之參」。

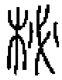
卜辭中罕見，義不明：（⋯坐曰今森，王戠于之，八犬，八豕⋯）英二三八八 （三牢森）後下三三



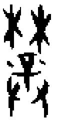
⿲木必木（柲鉍）

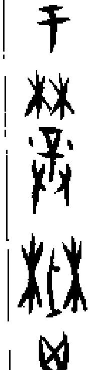
屯二一七。从林、从必，弋爲弋射之弋，旁之小點是弋之省。可釋⿲木必木，即《說文》之柲，同鉍。古代兵器之柄把也。《說文》：「柲，欑也，从木，必聲」。《廣韻》：「戟柄」。《周禮冬官考工記》：「戈柲，六尺有六寸」。《正韻》：「或作鉍」。《廣韻》釋鉍：「同柲」。《玉篇》釋鉍：「矛柄也」。

卜辭地名：（于⿱林⿱辛廾柲擒）屯二一七。

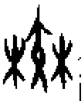
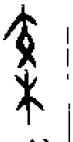


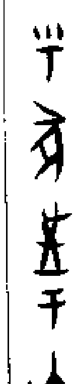
⿱林⿱辛廾

屯二一七。象兩手執辛于林中，《說文》所無。

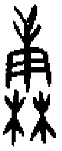
卜辭地名：（于⿱林⿱辛廾柲擒）屯二一七。

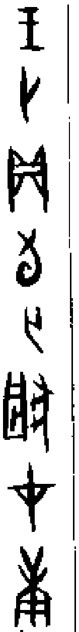
⿲木交木

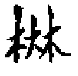
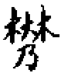
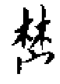
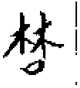
乙四一五七　从林、从交，《說文》所無。應爲从林交聲之字，疑與校同。（參見三四二頁校字註）

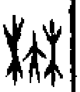
卜辭地名：（呼豕往于⿲木交木）乙四五一七

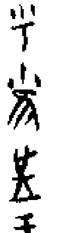
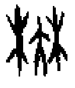
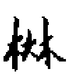
⿱庚林

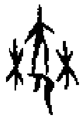
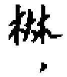
續六、一、七　从庚、从林，《說文》所無。

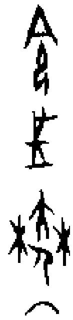
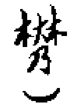
卜辭地名：（王卜貞，旬無禍，在⿱庚林）續六、一、七

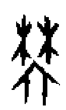
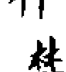
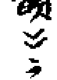
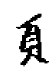
   埜  （啉）

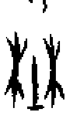
 合集六九四六 从林从大，《說文》所無。應為从林、大聲之字。疑與杕一字。（見三三八頁杕字註）

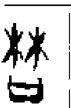
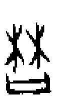
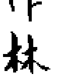
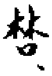
卜辭地名：于（呼雀往于）合集六九四六

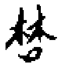
 合集五四二六 从，从乃，《說文》所無。疑與芀一字。（參見三五頁芀字註）

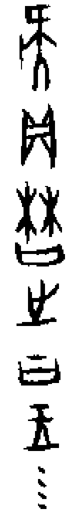
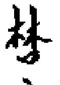
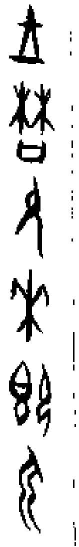
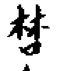
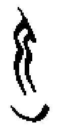
卜辭地名：（令往）合集八一八二

卜辭即《集韻》之。（見三五二頁字註）

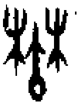
卜辭埜即《說文》之野。（見九〇六頁野字註）

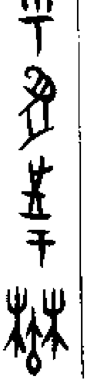
合集一八二一九 合集二三三六八。 从林，从口，直釋作，《說文》所無。應是从口、楚省聲之字。古文、啉一字。（應在口部）

《集韻》釋啉：「飲畢曰啉」，又「聆也」。《廣韻》釋啉：「亦書作」。《集韻》：「音婪」。

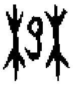
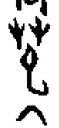
卜辭疑作人名：（吳貞，之曰：王……）合集二三三六八。 （王允來即）合集四三一八

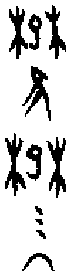
楙

合集三六八 从林，从去，《說文》所無。

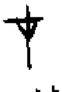
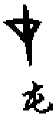
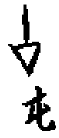
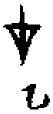
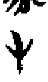
卜辭地名：（呼𢀛往于楙）合集三六八 呼：命令。

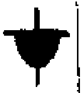
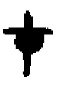
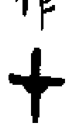
⿱林巳

合集七九〇六 从巳，从林，《說文》所無。疑同（見四〇頁芭字註）

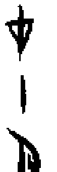
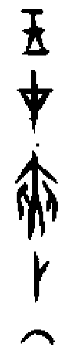
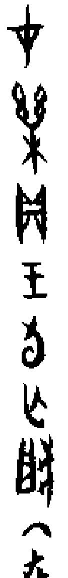
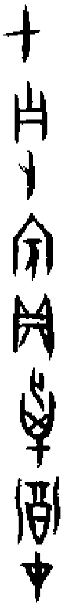
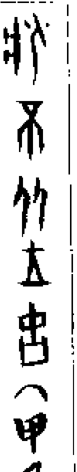
卜辭義不明：：：（：⿱林巳惟⿱林巳：）合集七九〇六

才（在）

懷一八九四 屯一七九 屯二六九一 乙三四三一 象在地下才出地上之形。卜辭中才、在一字。

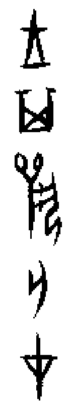
金文周早盂鼎作，周中曶鼎作，周晚散盤作。

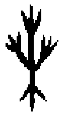
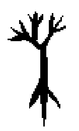
《說文》「才，草木之初也，从丨上貫一，將生枝葉，一，地也」。

卜辭用作在：（在十月）英二五〇八 （王在夾卜）合集二四二四三 （在樂貞，王旬無禍）合集三六九〇四 用作才，連詞，表示因果： （甲子卜，賓貞，⿱匕旱酒才疾，不从王古）甲二一二一 ⿱匕旱：人名。酒：動詞，飲酒。从：隨从。古用作故，辦事。大意是：⿱匕旱唱了酒才有疾病，所以不能隨从商王辦事。假作𢦏戈，當是省文：

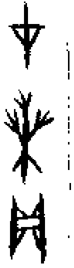
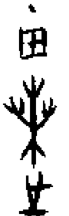
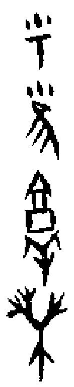
田于之的之字亦可作指示代詞。

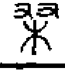
桑

（王其狩，無𢦔）屯二一二八 𢦔用如災。

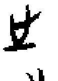
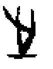
合集二九三六二 合集六九五九 象桑樹形。

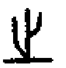
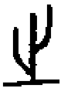
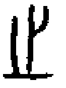
《說文》：「桑，蠶所食葉木，从叒、木」。

卜辭地名：（在桑貞）合集三七五六二 ⋯田（⋯田桑，往來無災）合集三七四九四 田用作畋，畋獵。方國名：（呼雀𦎫桑）合集六九五九 𦎫用作敦，打伐。

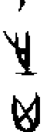
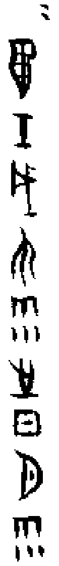
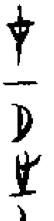
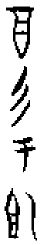


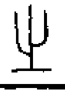
之

英七七五 英九二 从止，从一，止是人足，一是地，會往前之意。

金文善夫克鼎作，秦公毀作，鄦子匠作。

《說文》：「之，出也，象艸，過屮，枝莖益大有所之，一者地也」。

卜辭地名：田于（田于之，擒）甲一六一三 田用作畋，畋獵。 指示代詞，用如彼、那之義：（翌壬戌不雨，之日夕雨）合集一二九七三 翌：第二天或某一天。 作助詞，猶如今日之的：（在一月之乙酉，彤于祖乙）英二〇四一 彤：祭名。



逃避也〻

「

（〻侯豹逃，余不爾其合氏乃使歸）（合集三二九八）免，除，逃免也。

（貞，于羌甲御，克逃疾）（合集六四一）

㚔 （ 逃 𡴘 ） 巿

（合集五六八）（合集五九三五）（合集一三一）（合集六三三）（合集八五五）从 止从

㚔、梏、銬或从立土作聲。、為形聲兼會意，、則為形聲字。即睪睪，音告所从之聲符㚔，本足形，卜辭偏旁中，止、、、辵、辶通用。所舉五形直釋作㚔或𡴘，从形義和辭例分析，當是逃字。或釋[illegible]，可參。

《說文》：「逃，亡也，从辵，兆聲」。

卜辭作逃亡本義：（貞，逃羌得）（合集五一〇）（貞，逃羌不其得）（合集五〇五）（貞，逃隸見）（合集五六八）指逃亡者：（州臣有逃自寰得）（合集八四九）州臣，受殷人奴役之州地人。（貞，逃自林圃得）（英五四〇）……（〻龜、匆、逃自交羣六人）（合集一三九）（刖逃）（合集八六一）刖，去足之刑。（㚔逃）（合集八四八）㚔，執省文。

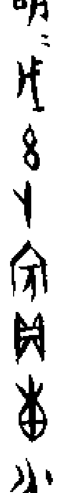
（英三三七）（甲七五二）象倒㞢形，釋巿，古文同師，與匝通。

周晚師寰毀作，春秋蔡大師鼎作。

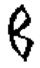
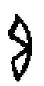
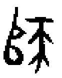
巿

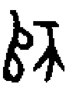
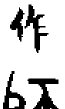
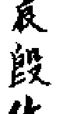
（匝）

《說文》：「帀，周也，从反之而帀也」。《韻會》：「通作匝」。《前漢高祖紀》：「圍宛城三匝」。从反之說非初文之義。

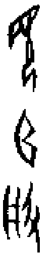
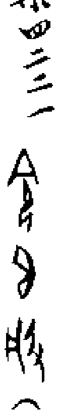
卜辭句殘，義不明：……（戊午卜，賓貞，惟永帀……）英三三七

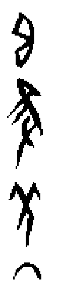
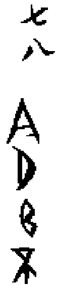
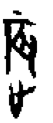
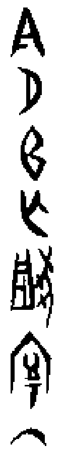
師

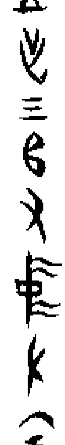
 英二五二八  懷四四三  周甲探四六 商代師旅之師作𠂤，西周甲骨文始發現作師，西周金𠂤、師皆作師。《說文》分作兩個不同之字。

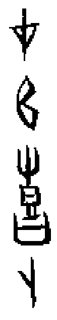
金文周早令鼎作，周晚毛公鼎作，周晚師寰𣪘作帀、師。

《說文》：「師，二千五百人為師，从帀，从𠂤，𠂤四帀，眾意也」。

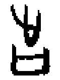
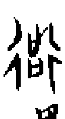
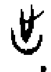
卜辭人名：（呼見師般）合集四二三一 （令師般）合集二五三七

泛指師旅、部隊：（師獲羌）合集一七八  （今夕師不震）英二五二八 震：震驚。（今夕師無禍，寧）英二五三七 寧：安寧。

師旅建制：（王作三師右中左）合集三三○六

地名：（在師喜卜）合集二四三三八

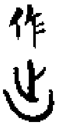
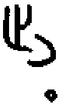
出

 合集六○九三  甲二四一  合集二九○七六 象人足出自坎口，或从行作動符。

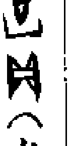
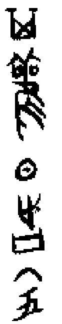
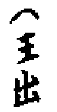
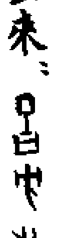
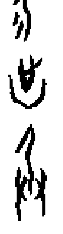
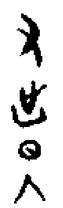
師

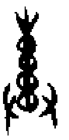
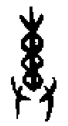
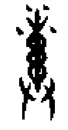
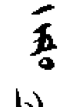
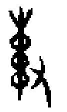
出

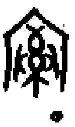
索

金文周中頌壺作，周晚毛公鼎作。

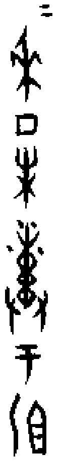
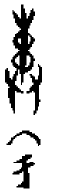
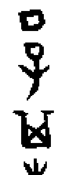
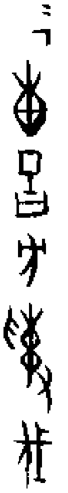
《說文》：「出，進也，象艸木益滋上出，達也」。非本義。

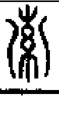
卜辭貞人名：（出貞）遺三四九 出現：（五其雚日出）屯二三三二 雚，同觀。出去：（王出）合集六六四七 出來：（舌方出）合集六〇九三 派出：（勿出兵）合集七二〇五 升起：（又出日、入日）懷一五六九 又用作侑，祭名。

 合集三四五八〇  懷一五七七  合集三二一五〇  合集三七一三三  英二四〇二 象雙手或單手執繩形。即繩索、求索之索。

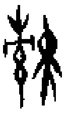
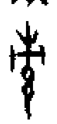
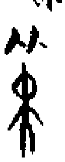
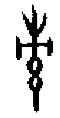
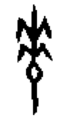
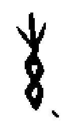
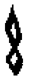
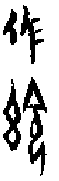
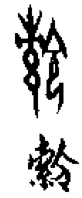
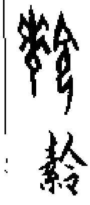
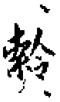
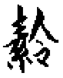
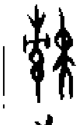
金文商代索角作。

《說文》：「索，艸木有莖葉可作繩索，从𣎵糸，杜林說：𣎵亦朱木字」。

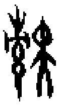
卜辭祭名，索求鬼神也：（來丁未，索于祖乙）合集三二五五〇 （于丁卯索）懷一五七七 （丁巳其索）合集三三八〇四 搜索、討伐之義：「（惟舌方索伐戋）」續三、七、九

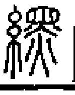


⿰索黑（纆　纆）

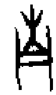
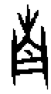
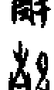
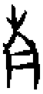
 合集二八一七一 从索 从黑。卜辭、素、、（絲）分別不嚴，如給字作亦作、等，給、、均从合聲，實為同源一字。據此，可釋為纆，纆之初文。

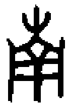
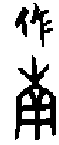
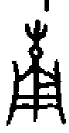
《說文》：「纆，索也，从糸，黑聲」，「索也」之訓恰與卜辭所从之索相吻合。《類篇》：「或从墨作纆」。《博雅》釋纆：「繩索也」。《字林》：「三合繩」。《正韻》：「音墨」。《說文》：「三股曰徽，兩股曰纆」。

卜辭地名：于（于⿰索黑纆）合集二八一七一

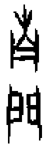
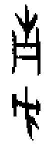
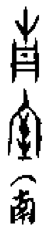


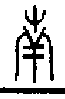
南

 合集一七七七  合集三二四八六 卜辭㱿、殼字，象以鍾擊鐘，所从之即方位之南。南本倒懸之鐘也。

金文周早盂鼎作，春秋射南臣作，春秋南疆鉦作。

《說文》：「南，艸木至南方有枝任也，从𣎵，羊聲」。非本義。

卜辭方位名：（南門）屯三八七 （南方）屯一一二六 （南



卜辭𣪊或省作南，即南，祭牲也。《說文》釋𣪊為小豚。二南即二𣪊也。

室）合集八〇六 室：宗廟中祭祀之室。地名：在南奠（在南奠）合集七八八五 于南單（于南單）屯四三六二 于南兆（于南兆）合集九五一八 令省在南廩（令省在南廩）合集九六三七 于南宣（于南宣）掇一、四五九 南方神祇名：御于南（御于南）合集一四三三一 御用作禦，祭名。燎于南（燎于南）合集一五五九一 燎：焚木求雨之祭。戠于南（戠于南）合集一四三九五 戠：祭名。南庚為商代旁系先王：㞢于南庚（㞢于南庚）合集一七二七 㞢用作侑，祭名。南庚𡉉王（南庚𡉉王）合集一八二三 𡉉：神鬼為祟。南用作𣪊，幼小牲畜，即小豚：燎于王亥五牛新南（燎于王亥，五牛，新𣪊）英一一七五 燎二南（燎二𣪊）英一二五八 燎于東西㞢伐卯南黃𣃋（燎于東西㞢伐卯南、黃𣃋）合集一四三一五 𣃋字所从之小點為小，小牛之義。或曰指水牛，可參。

生

生 合集五一六一 生 英二四一四 生 粹二三一 象艸生地上或土上。

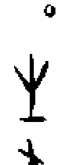
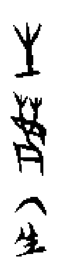
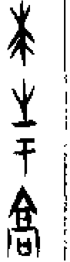
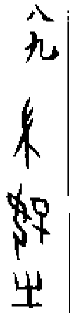
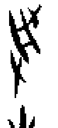
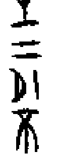
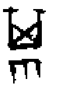
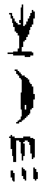
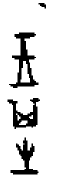
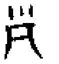
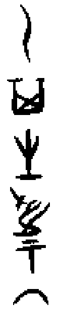
生

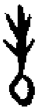
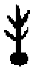
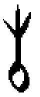
金文周早臣辰卣作生，周中趞曹鼎作生，周晚師嫠簋作生。

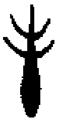
《說文》：「生，進也，象艸木生出土上」。

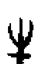
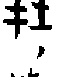
卜辭人名：令生（令生）英二四二四 活着的，活鮮也：乎[illegible]生鹿（呼

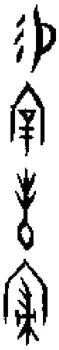
丰（封）

取生雞）合集一一六 雞：小雞。（生豕）合集一五〇六八 （生鹿）合集一〇二七〇。 生育：（拜生于高妣）屯一〇八九  （婦好出受生）合集一三九二五 出用作有。 生月即來月： （生十二月不其雨）英一〇二 （生月雨）屯二七七二 祭名： （王其生盤）合集三一二七 生盤：取洛祭牲之血進行祭祀，即血祭。 （祖乙其生㱿）合集三二五四五 生㱿：疑用洛禽祭祀。

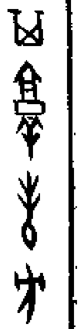
 屯二九六四  合集二〇五七六  合集三二二八七 象封土成堆，植樹其上作為經界，示封疆之義。與金文同，與《説文》封之古文近似。丰、封為古今字。

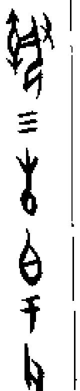
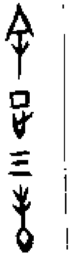
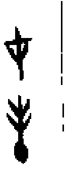
金文周早康侯丰鼎作。

《説文》：「丰，艸盛，丰丰也，从生，上下達也」。《説文》：「封，爵諸侯之土也，从之，从土，从寸，守其制度也，公侯百里，伯七十里，子男五十里。，古文封省，，籀文从丰」。

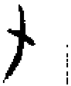
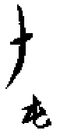
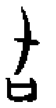
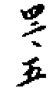
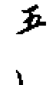
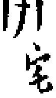
卜辭人名：…………（……王易宰丰寢……）佚五一八

丰

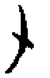
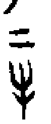
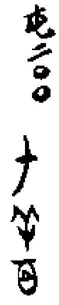
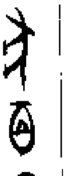
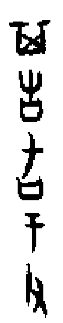
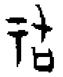
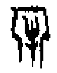
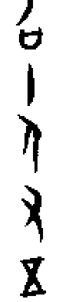
易用作賜、償賜。 方國名：（王其𦎫羊方）屯二三七九

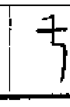
𦎫用作𢾅，打伐、追擊之義。（執三羊伯于父丁）合集三二八七 執：動詞，捉捕之義。（余正三羊方）合集三六五三○。 正用作征。 地名：（在羊卜）佚二七一

乇（砋 磔）

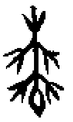
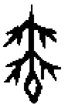
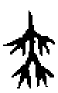
 屯九○。  屯四二九五  鄴三下四二、五  寧一、一九五 象一種刀具，即宅字所从之聲符乇。由于乇多用作祭祀字，故或加口从示。後來乇字繁作形聲字，即今日磔豬、磔羊之磔砋也。

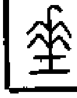
《說文》：「乇，艸葉也，从垂穗，上貫一，下有根，象形」。全非本義。文獻裂牲謂之磔，省作砋。

卜辭乇同磔，用牲法，割裂祭牲也：二（乇二牛）屯二○○ （乇羊百、犬百）屯九一七 （其告吒于父丁，一牛）鄴三下四二、五 告：祭名，上告于神靈。二（祐二牢）甲一五九六 二牢指二頭圈養的、專供祭祀用牛。（吒十人又五）七京都一八八

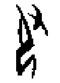
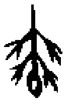
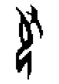
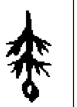
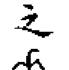
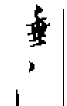
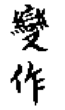
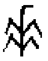
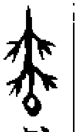
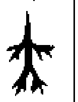
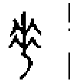


垂

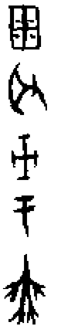
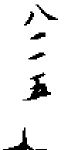
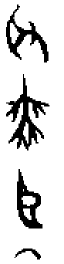
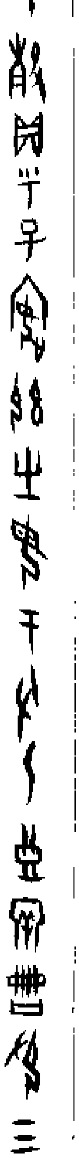
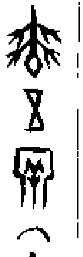
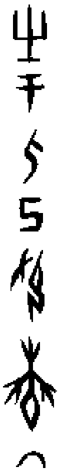
 合集五○五  合集七一六  合集八一八 象果木低垂倒掛之形。



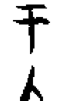
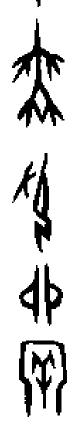
（陲𠂹）

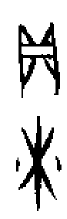
卜辭中艮垂連用者多見，象被抓捕之人，祭祀時常用作人牲，應是降服之服字初文。據此，垂應為會意字，即垂頭聽命的人，即人牲也。其地位與牛羊同。即《說文》之（垂），變作，則訛變作土。或去果作，即《說文》之𠂹。𠂹、垂實一字也。

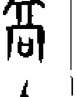
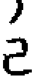
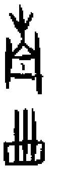
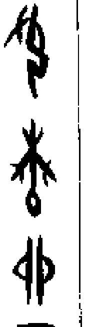
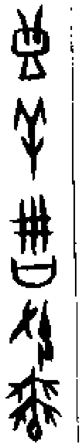
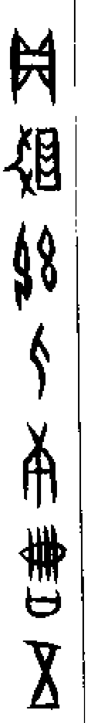
《說文》：「垂，遠邊也，从土，𠂹聲」。今曰邊垂之垂作陲。《說文》：「𠂹，艸木華葉𠂹，象形」。華（花）葉垂之說至確。《康熙字典》垂字古文作𠂹。

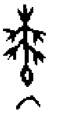
卜辭地名：：（：：周取垂于垂）合集八一二五　（垂侯）屯七八一　侯：地方首領。（呼取垂臣）合集九三八　呼：命令。　祭祀用人牲：（壬辰卜，殼貞，呼子賓御㞢母于父乙，𠭯宰，𠕋艮，三垂，五宰）合集九二四　呼：命令。賓：親自參加。御用作禦，祭名。㞢用作侑，祭名。𠭯同斲、劉、劉，音琢，砍削之義，用牲法；𠕋用作刪、刊，砍也，用牲法；宰：宰養之羊，專供祭祀用。全句大意是：命令子親自參加對母與父乙所進行的禦祭、侑祭，殺了艮、三個垂、五頭圈養之羊。　（侑于妣己，艮、垂）合集九〇四

《詩·小雅》：「彼爾維何，維常之華」。詩曰：「爾，華盛貌」。卜辭華、爾連用，其義可知。《左傳》：「中國有禮儀之大，故稱夏；有服章之美，故稱華」。

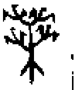
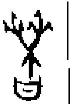
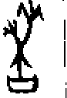
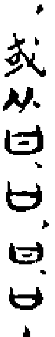
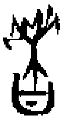
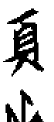
㞢干十（侑于妣甲、垂、艮，卯宰）合集七八七

卯：對剖，用牲法；宰：圈養的，專供祭祀用羊。

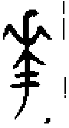
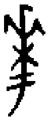
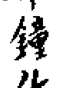
干己㞢三（貞，燎于高妣己有㲉，冊三艮、垂，卯宰）合集七一〇　燎用作燎，祭名；㲉：小豕，省作南卣；冊用作刪，砍也，用牲法。（豊羊，𠕋艮、垂）合集七一六

（貞，迎御妣庚，𠕋五垂）合集七七三　迎、御、禦均祭名；𠕋同冊，用作刪，砍也，用牲法。

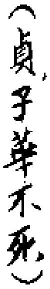
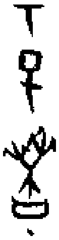
華（𠌶 荂 花）

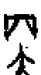
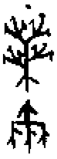
合集一〇〇五八合集七三〇合集三二一　象一株盛開之華（花）形，或从為華壇或盆，壇、盆有無皆華也。即《說文》之𠌶，𠌶或蕐，華字，華、𠌶、荂、花為同源之字也。又疑亦香字（見四三一頁香字）。

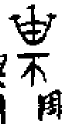
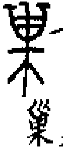
蕐

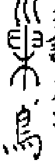
周中命毁作，周晚克鼎作，春秋邾公華鐘作。

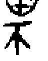
《說文》：「𠌶，艸木華」。《說文》：「華，榮也」。

卜辭人名：（貞，子華不死）合集一七〇七一　：：（：呼子華：）合集三二一

華爾為華盛之義：卜：：（丙寅卜：華爾：）合集一〇〇五八

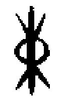
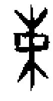
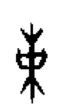
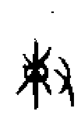
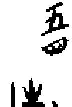
巢：周探一〇與周早班殷巢字同。

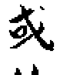
《說文》：「鳥在木上曰巢，在穴曰窠，从木，象形」。

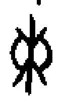
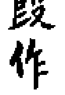
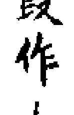
卜辭方國名：伐（征巢）周探二〇。

束

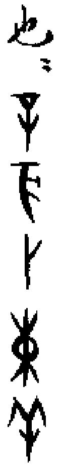
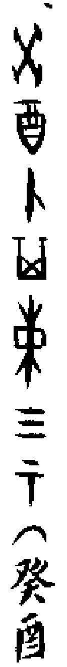
（敕）

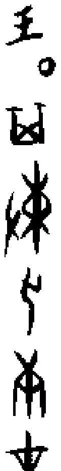
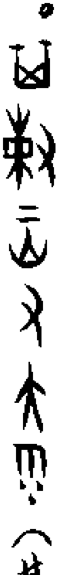
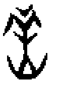
合集二二〇四四　甲四三〇　合集二二七八一　合集三〇四五四　合集二七六〇二

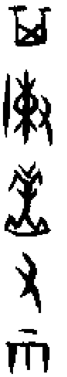
从木，从〇，象以繩索束木形，或从又，又象手，以手束木，義同。

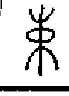
金文周早孟鼎作，周中大殷作，周晚召伯殷作。

《說文》：「束，縛也，从口木」。

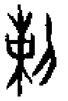
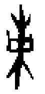
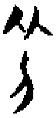
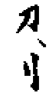
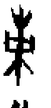
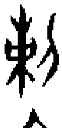
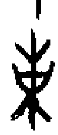
卜辭作束之本義，縛也：（辛亥卜，束羊）合集二二〇四四　祭名：（癸酉卜，其束三示）遺四〇二

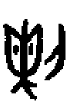
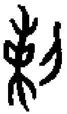
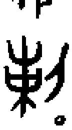
示：神祖牌位也；三示指三位先王。（其敕妣庚在白）合集二七五二九　白：地名。（其敕二山又大雨）合集三〇四五四　二山疑岳之殘文，岳乃司雨之神。又用作有。

（其敕岳又雨）合集三〇四一五

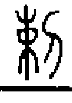


剌

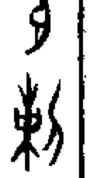
合集二七八八四　从从刀、刂，與束有別，但寧鼎之剌字與卜辭之全同，又父殷束字亦作，釋剌無誤。

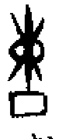
金文周中師大王父鼎作，春秋秦公殷作，寧鼎作。

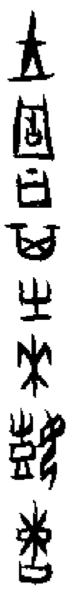
《說文》：「剌，戾也，从束，从刀，刀者剌也」。



𣜩

卜辭人名：（小臣刺）合集二七八八四 小臣：官職名。

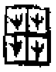
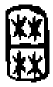
 粹一一三。从朿，从口，疑為味之初文，《說文》所無。《集韻》釋味：「本作敕，或作嗽、嗍」。

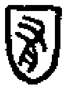
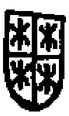
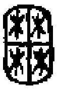
卜辭疑作人名：（王固曰，其有來艱，𣜩來）粹一一三。

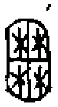
橐

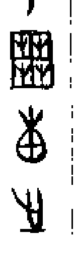
卜辭橐、東一字。（見三四八頁東字註）

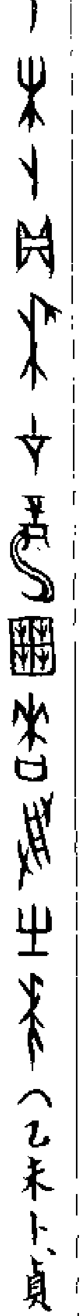
囿

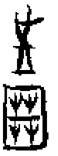
 合集九四九一  合集九四八八 象垣內有草木之形，示苑囿之義。

金文春秋秦公毀作。春秋石鼓文作，《說文》籀文作。

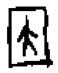
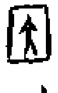
《說文》：「囿，苑有垣也，从囗，有聲，一曰禽獸曰囿。，籀文囿」。

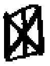
卜辭人名：（呼囿惟之）合集九四八九 呼：命令。

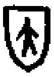
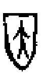
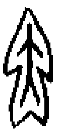
地名：（乙未卜，貞，黍在龍囿啚受屮年）合集九五五二 屮用作有。

苑囿：（王往囿）合集九四九九。

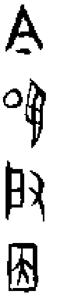
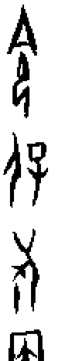
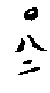
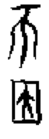
因

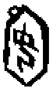
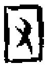
 合集二一三七四  乙一〇八二 象人就臥于茵席之上。

囡（因 国 妞）

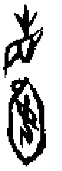
金文陳侯因資毀作，中山王嚳壺作，𧃒鼎作。

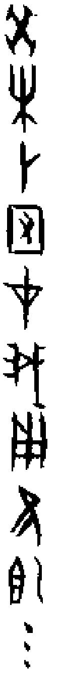
《説文》：「因，就也，从口，从大」。

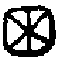
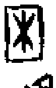
卜辭義不明：（今、翌啓、因）合集二〇五七九 翌：第二天，明天；啓同啓，晴。⋯⋯（今保考因）屯一〇八二（戠不因）合集二一七八二 戠同食蝕，啓因、戠不因之因疑為陰之借音字。

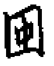
存四四九合集三三九三 从女在口中，當是會義字，或从又作聲。與囡、因、国同字，古音聶，今音南，今上海一帶呼小女孩曰小囡。閩浙一帶呼小男孩曰小囝（音宰）。疑即後來之妞字，中原呼女孩為小妞。

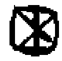
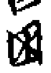
《説文》：「国，下取物縮藏之，从口、从又，讀若聶」。《集韻》釋囡：「與国同」。《集韻》釋国：「與囡同」。

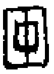
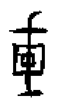
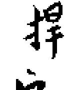
卜辭疑作人牲，幼小女子也：⋯⋯⋯⋯（⋯⋯省囡⋯⋯）存四四九 省：祭名，古代四時有祭，所謂夏礿、秋嘗、冬烝、春社，秋省是也（見《禮明堂位》）。

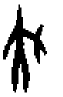
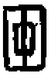
⋯⋯（癸未卜，因在我用，惟祖乙⋯⋯）合集二二一七三

合集一八六四四 疑為困之異文。

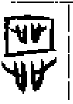
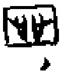
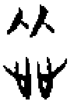
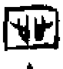
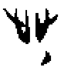
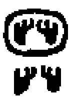
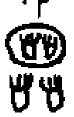


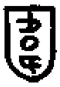
卜辭義不明：……曰……（……曰……）合集一八六四四

合集二〇一三五　象盾形，與捍字所从之形同。

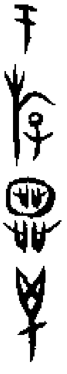
卜辭義不明：………………（……扶……囲……）合集二〇一三五

圍

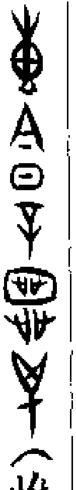
合集三三九八　从，从，象雙足在囗內，示被圍困不得出也，囗外之，足指向囗，示為圍人之人也。結合卜辭文句分析，拙意當作圍字初文。鼎文作，壺文作。

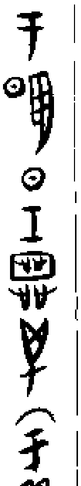
金文春秋庚壺作。

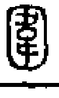
《說文》：「圍，守也，从囗，韋聲」。《春秋提要註》：「環其城邑曰圍」。釋的確切。

卜辭用作圍，包圍也：（于斿（游、遊）圍擒）

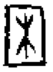
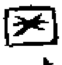
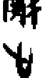
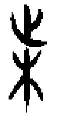
合集三三三九九

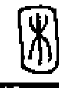
（惟今日辛，圍擒）合集三三三九八

（于翌日壬圍擒）同版　翌日：次日或某一日。

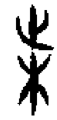


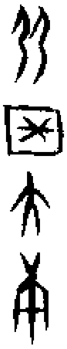
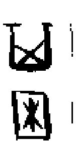
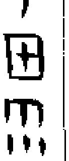
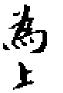
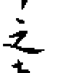
困

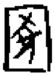
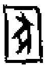
合集三四二三五　屯八八五　象木在囗中，會意字。卜辭朱與困之古文近似，或為困之異體（見七四頁朱字註）。

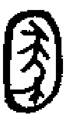
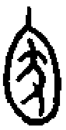


圂（豢）

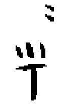
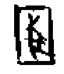
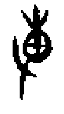
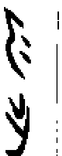
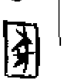
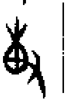
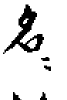
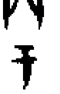
《說文》：「困，故廬也，从木在囗中。，古文困」。

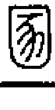
卜辭祭名：（弜困大庚）屯八八五　弜用如勿，否定詞。大庚：殷直系先王，史稱太庚。于（其困于上甲雨）合集三四二三五　或作，為上甲之專用字，為殷直系先王。

合集八五一合集一一二七五　象彘、豕在囗中，亦豢養之義。為圂、豢之初文。

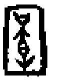
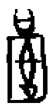
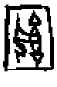
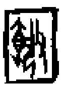
金文圂中㽕鐘作，圂晚毛公鼎作。　音混。

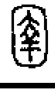
《說文》：「圂，廁也，从囗，象豕在囗中也，會意」。家養之豕，至今我國農村中仍有圂養在廁的。《集韻》釋圂：「與豢同」。

卜辭作猪圂：于（呼作圂于專）合集一一三七四于（勿作圂于專）同版　地名：于（貞于圂）合集一一二七六



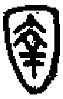
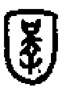
圉（圉）

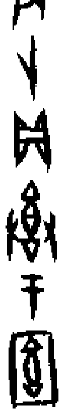
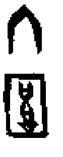
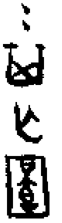
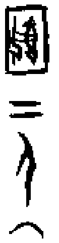
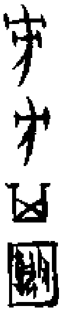
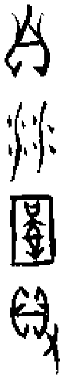
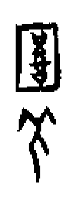
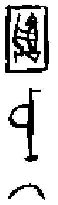
英五四〇。合集五九七六京一四〇二文六三一　繁文象雙手戴銬于獄中，或囗中只有一銬，省文也。《說文》在幸部。古文與圉通，囹圄監獄也。音語。

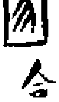
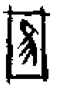


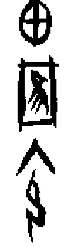
林圉應為地名。

（囮 圝） 圉

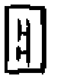
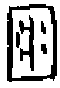
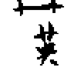
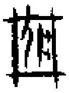
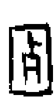
金文周中糟盤作。圉籀作。《說文》：「圉，囹圄，所以拘罪人，从㚔，从囗，一曰：圉垂也，一曰：圉人，掌馬者」。垂在卜辭中常𠬝（服）垂連用，𠬝垂皆為祭祀用之人牲也。

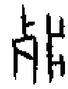
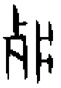
卜辭作圉圉，監獄也：（壬辰卜貞，執于圉）合集五九七三 執于圉：捕捉後戴銬投入監獄也。……（……六圉）合集二二三三六 動詞，監禁之義：……（……其亡圉）合集三六四一九 亡用作無。（圉二人）京一四二二 （旁方其圉）文六三一 （自林圉得）英五四。（圉羌）合集五二三 （圉戌）續五、三六、六

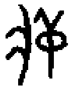
 合集一九二二五  合集六六五三 象隹在囗中，隹為禽類泛形，泛稱。圉字《說文》所無，應與从鳥之圝同，即囮字初文。《說文》：「囮，譯也，从口化，率鳥者，繫生鳥以來之，名曰囮，讀若譌。圝，囮或从繇」。《說文先訓》釋圝：「與囮同」。

卜辭人名：……（惟圉令……）合集六六五三

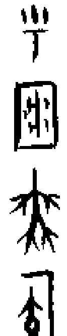
囲（囟 囯 牂 葬）

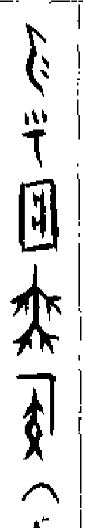
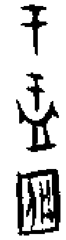
英一一五 合集六九四三 英二二五一 合集一七一七三 屯二七七三

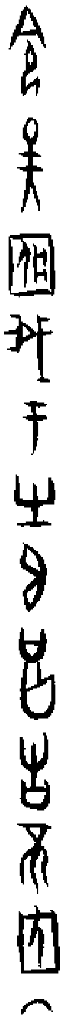
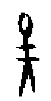
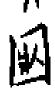
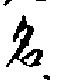
屯四五一四　繁文象人在基穴之中，爿為聲符，歺為朽骨，小點則為封埋之土。當釋葬。死葬是人之大事，所以異體字較多，卜辭福字造形有一百多種，就是這個道理。牂為葬之省文，與金文全同。《說文》葬在艸部。

金文中山王𰯼兆域圖葬字作从歺，爿聲（見金文編卷一第四一頁）

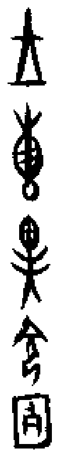
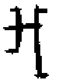
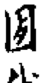
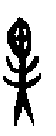
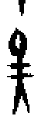
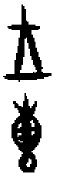
《說文》：「葬，藏也，从死在茻中，一其中，所以薦之，易曰：古之葬者厚衣之以薪」。當是以小篆論形義，全非初文之義。

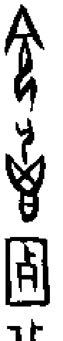
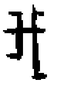
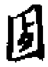
卜辭作葬之本義，葬埋也：（乎囲垂侯）合集六九四三　乎用作呼，命令。垂：地名；侯：伯侯之侯，地方首領。

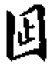
（勿呼囲垂侯）同版　（于盂囲）

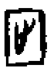
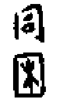
英三六六　（令囲我于㞢師，骨告不死）合集一七一六八　：象爬蟲類，人名；㞢

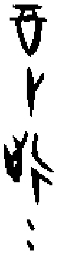
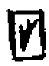
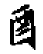
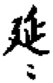
葬

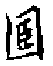
用作有，有師，地名；骨告：卜骨徵兆告訴人。（王惟吴令我）合集三二八二九或作。

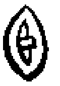
（王惟令卓我）乙二二七三

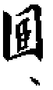


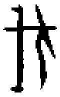
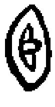
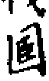
合集二三四三八　从足在囗中，會意字，《說文》所無。疑同困（圃）。

卜辭句殘，義不明：：：：：：（癸卜，延：：：：）合集二三四三八



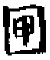
合集七〇三〇　象臣在囗中，似為會意字。《說文》所無。

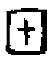
《字彙補》：「音真，宋時取士編號之字也」。《名臣奏議》：「司馬光論、毡兩號，所對策辭理俱高」。

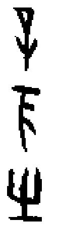
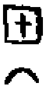
卜辭方國名：（伐）合集七〇二〇

圓

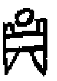
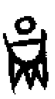
卜辭圓即後世之員，圓、員同源一字。（見三七二頁員字註）

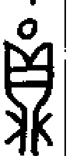
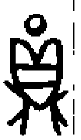


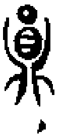
合集一二四〇　上甲之專用字，囗為盛神主器；十即干支甲字，為上甲之名。

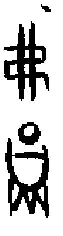
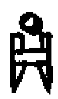
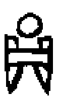
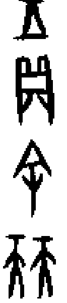
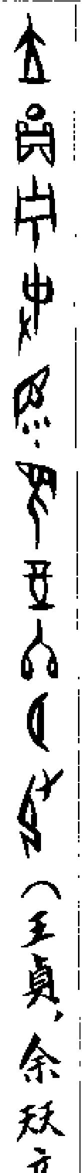
卜辭田即上甲徵，殷先王，為祭祀對象：㞢于（今辛亥㞢于上甲）合集七〇七六　㞢用作侑，祭名。

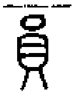
員（圓）

英一七八四合集二〇七〇九　象鼎口有圓形，示鼎口為圓狀，應是圓之初文，卜辭、金文皆从鼎，小篆从貝，當是鼎之訛變。本為方圓字，後世作員。圓、員同源一字也。

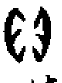
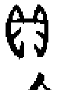
金文周早員父尊作，周中員鼎作。

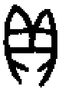
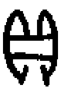
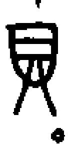
《說文》：「員，物數也，从貝，口聲，，籒文从鼎」。

卜辭作方圓之圓：「（弗圓）」合集二〇七〇九　弗：否定詞，其義如不，弗圓即不圓。　地名：「于（于員）」英一七八二「田于（田于員）」合集一〇九七八　田用作畋，打獵。　義不明：「（王貞，余犾立員宇事暨見奠終夕卯）」英一七八四

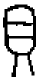


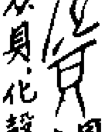
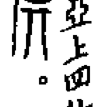
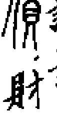
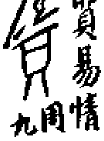
貝

懷四四七合集一一四二八　象貝形，商代用海貝作貨幣。

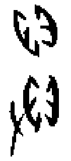
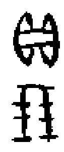
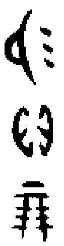
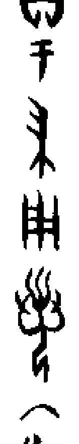
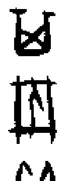
金文商代卯卣作，周早睘卣作，周晚名伯毀作。

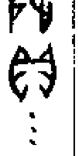
《說文》：「貝，海介蟲也，居陸名猋，在水名蜬，象形，古者貨貝而寶龜，周而有泉，至秦廢貝行錢」。



化貝：（周探九三）从貝，化聲。戰國布貨東亞上四作。《說文》：「，財也，从貝，化聲」。卜辭殘句，但一字至為重要，反映了當時商業貿易情況：（周探九三）

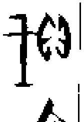
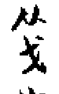
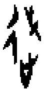
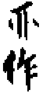
責　賢　貣（貸　忒）賜

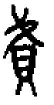
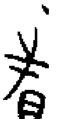
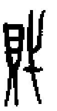
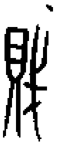
卜辭作貝之本義：（貝得）合集八九〇三　倒裝句，貝得即得貝。（貝朋）合集二九六九四　朋：量詞。（易貝二朋）南坊三、八一　易同賜。祭品：（[illegible]貝于婦用，若）合集五六四八　[illegible]：祭名。婦指殷先王某一配偶，如婦好等。若，順利。隨葬品：…………（……其死貝……）合集一一四二六

疑地名：…………（……陟貝……）合集一一四二八

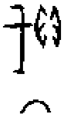
卜辭工借作責（見二六九頁工字註）。

古臤、賢同字（見一七〇頁臤字註）。

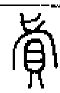
合集一八三七九　从貝，弋聲。即《說文》之貣。金文或从戈作，卜辭弋、戈每無別，如 字作亦作。音特。經典貣、貸、忒通用。

金文春秋部大叔斧作、，春秋蔡侯鐘作、。

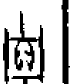
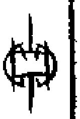
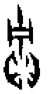
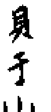
《說文》：「貣，从人求物也，从貝，弋聲」。

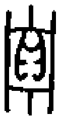
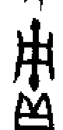
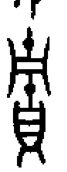
卜辭句殘，義不明：……（……貣）合集一八三七九

卜辭易用作贈（見六〇六頁易字註）。

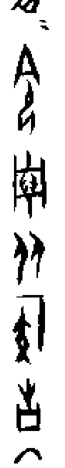
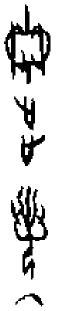
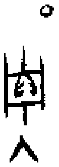
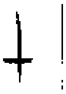
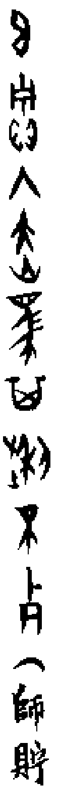
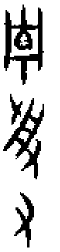
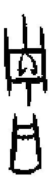
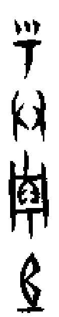
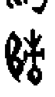


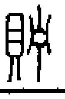
貯（儲 褚）

合集四七〇〇 合集四七〇五 合集二八一九五 象貯貝于中，示貯積、貯藏之義。典籍貯、儲、褚通用。

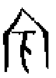
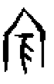
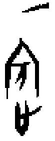
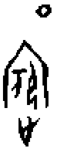
金文商代貯爵作，周早沈子毁作，周中頌鼎作。

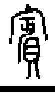
《說文》：「貯，積也。从貝，宁聲」。

卜辭人名：（合貯从侯告）合集二〇〇六〇。从：隨同。侯告：人名。（貯步，若）合集四七〇五 步：步行。若：順利。（貯入七十）合集六七一 入：貢入。（師貯入赤馬，其剢不歺）合集二八一九五 剢：騸也；歺用作烈。地名：（貯受又）合集四六九二 又作祐、保祐佑。用作貯之本義，積、藏：（貯骨）合集六五七二 骨指骨版。（乎共貯𠂤）合集七七七乎：卽呼，命令；共：共同，供，供給；𠂤：从𠂤師从一，一地也，師所次也，卽部隊駐紮也，動詞；卜辭師之所次為𠂤或𠂤，師所次之地為師。

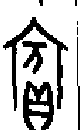
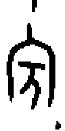
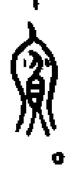


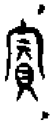
賓

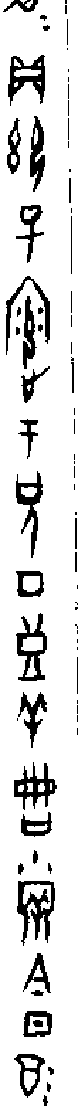
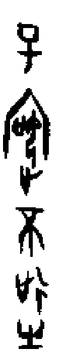
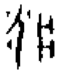
合集一四二〇 合集一四〇二 屯二七一〇 英一一五二 繁文象人在屋中，所从之廿止為足形，足指向屋，示屋中人為外來之賓客。後世从貝，乃來賓重

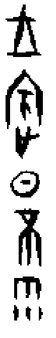
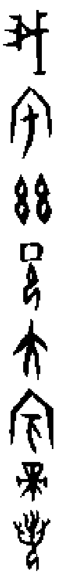


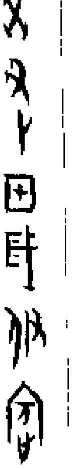
禮，帶有財物也。

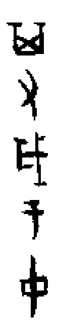
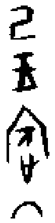
金文同早保卣作，春秋盧鐘作，春秋於賜鐘作。

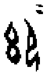
《說文》：「賓，所敬也，从貝，㝉聲。，古文」。

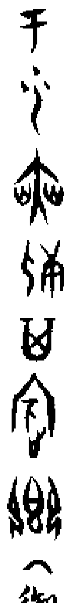
卜辭人名：（貞：御子賓于凡丁，豎羊，冊小宰，今日彰）合集三一六九 御用作禦，祭名；豎同剄斲，冊用作删，砍也，豎、冊均用牲法；彰：祭名。（子𡨦不延出疾）合集一三八九。𡨦、賓疑為一字，子𡨦即子賓。

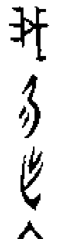
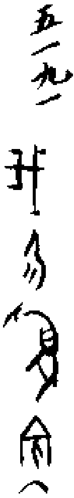
祭名：（王賓日不雨）合集三二五 （我宅茲邑，大賓，帝若）合集一四二〇六 宅：動詞，住于宅也；邑：城邑；帝：上帝；若：順利。

動詞，配享，陪享也：（癸丑卜，上甲歲，伊賓）南明五一三 上甲：殷直系先王；歲：祭名；伊：伊尹之簡稱，人名。全句之意是：祭祀上甲時，伊尹配享。

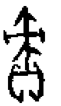
用作儐，親臨也：（其又歲于中己，王賓）南明六〇四 又用作侑，祭名；歲亦祭名。全句之意是：何中己進行侑祭和歲祭，王親自參加。

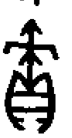
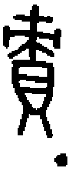
降臨、入位之義：

（御于小乙爽妣庚，其鄉食）合集二七四五六 御，用作禦，祭名；爽：配偶。大意是：向大乙妻妣庚進行禦祭，她該會降臨吧！

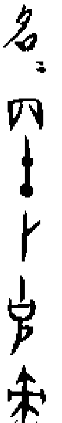
賓：客也：（我勿作賓）合集一五一九一 （我勿為賓）南明一四五

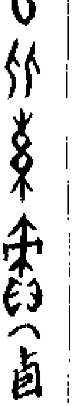
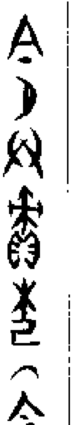
責（賚 債）

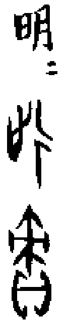
合集二二二二六 从貝，朿聲，為責、賚本字，與債通用。

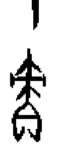
金文周早父戊鼎作，周晚兮甲盤作。

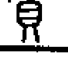
《說文》：「責，求也，从貝，朿聲」。《正韻》：「與債同」。

卜辭地名：（丙午卜，克責）合集二一二五四 克：攻克、克復。

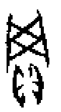
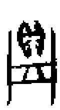
義不明：（卣从糸責）合集二一三〇六 誅也、問罪責也：（今夕共責杞）合集二二二一四 杞：古國名，地在今河南杞縣一帶。

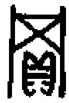
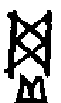
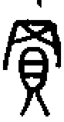
義不明：（延責隻）合集二二二二六 隻：今獲字。

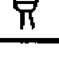
用作動詞，義不明：（司責豕）合集二二二二六



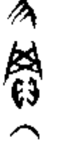
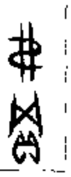
買

合集一一四三三 合集二一一八五 象以網网取貝之形。貝為商代貨幣。

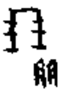
金文商代買車卣作，周早買王卣作，春秋吳買鼎作。



《説文》：「買，市也，从网貝，孟子曰：登壟斷而网市利」。

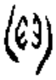
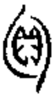
卜辭作買之本義，購買也。（呼雀買）合集一〇九七六　（弗買）合集二七七六　弗：否定詞，不也。

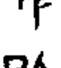
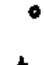
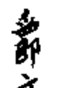
賏

从與籍釋文分析，量詞之朋當是賏之訛省，朋　象串貝之形，既是貨幣又可用作頸飾。《説文》：「賏，頸飾也，从二貝」。《篇海》：「連貝飾頸曰賏，女子飾也」。（見三九九頁朋字註）

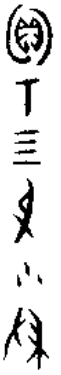
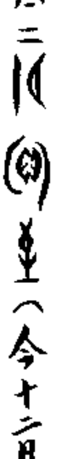
賏

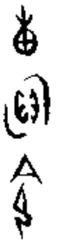
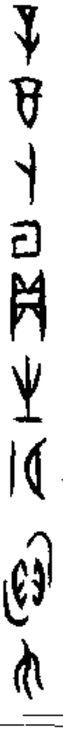
⿰貝句　（⿹勹貝）

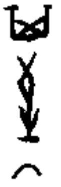
懷八四三　懷四一〇　从貝，丩勹聲，疑即《玉篇》⿰貝句字。句同勾，勾殘，亦作句殘。⿰貝句字《説文》所無。音構。或直釋作⿹勹貝。

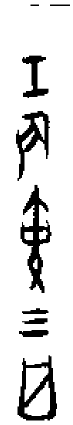
戰國陶作。晚周陶文作，从貝，从勹，不从口。鉨文作。

《玉篇》：「稟給也」。《篇海》：「治也」。

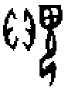
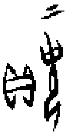
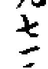
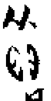
卜辭人名：（⿰貝句示四屯　小㱿）英四二九　示：整治。屯：量詞，一對骨版。小㱿：人名，簽收者。（今十二月，⿰貝句至）合集四六七九

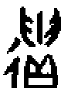
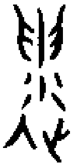
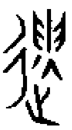
（惟⿰貝句令）合集四六七七　

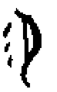
（辛酉卜，亘貞，生十月⿰貝句不其至）合集四六七八　生：來也。

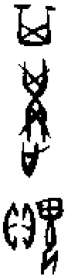
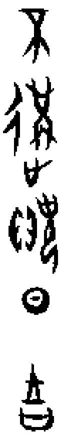
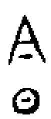
（壬辰，矢乞骨三，朐）合集三五一七四 朐：簽收人。

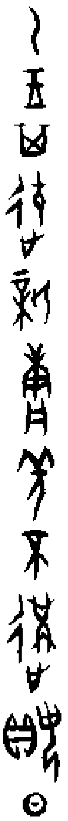
䰟（贖遺⿰貝遺）

屯二四四二 合集二九七二二 从見 鬼聲，直釋作䰟。从卜辭辭意分析，當釋䰟為贖、⿰貝遺、遺，遺音胃之初文本字。

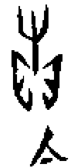
金文遺字周中昌鼎作。遺卣作，王孫遺者鐘作。

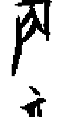
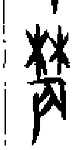
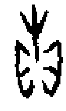
《說文》：「遺，亡也，从辵，貴聲」。亡指遺音疑失。《韻會》釋遺：「投贈也，餽也」。《篇海》釋贖：「音維，正作遺」。《集韻》釋⿰貝遺：「遺或作⿰貝遺」。《類篇》釋⿰貝遺：「贈也」。卜辭日即賜日，與䰟日義同。

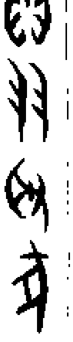
卜辭䰟日即贖日，贈日也（殷人迷信，認為天象是由神靈支配的，如「賜日」、「帝令風」之詞常見。贖日、賜日義同）：（其遺贖日）屯二四四二 遺：過。（不遺贖日 吉）合集二九七二一 

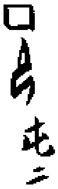
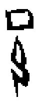
（今日乙，王其迖新庸羌，不遺贖日）合集二九七一二 迖：巡遊。

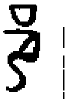
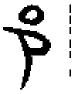
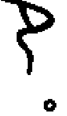
⿰木貝

合集二八一九七 从貝，从屮。卜辭从屮艸从木木每無別，

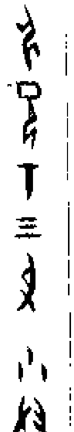
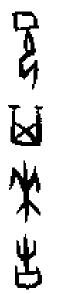
如裝字作亦作，故疑為《集韻》之椇字。《酉陽雜俎》：「椇多木，出摩伽佗國，長六七丈，經冬不彫，取其皮書之，本作貝，俗作椇」。《集韻》：「音貝」。

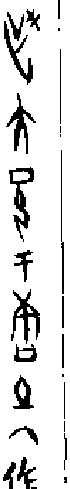
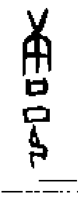
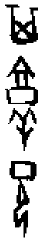
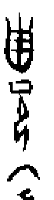
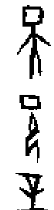
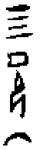
卜辭義不明：：（：椇羽取豕：）（合集二八一九七）

屯二五一〇。英一〇九 象城郭， 象下蹲之人，示城郭為人安息之地。

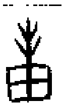
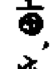
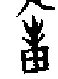
金文周早矢毀作，周晚散盤作，春秋齊侯盤作。

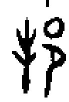
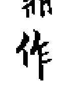
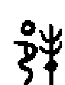
《說文》：「邑，國也，从口，象王之制，尊卑有大小，从卪」。

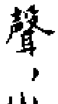
卜辭人名：（壬申，邑示三屯 小叡）英四二六 示：整治；屯：量詞，指一對骨版。小叡：人名，簽收者。（邑其來告）合集二八九五

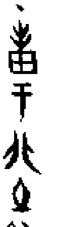
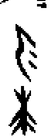
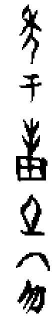
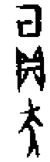
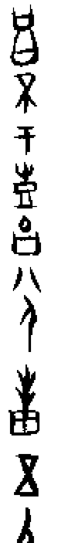
城邑：（作大邑于唐土）英二〇五 （唐邑）合集一四二〇八 （其𩫖邑）合集七〇七。𩫖用作敦，動詞，攻打。（于西邑）合集七八六三 （天邑商）英二五二九 天邑商亦名大邑商，殷代之王都也。（四邑）合集七八六六 即四個城邑。

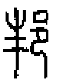
邦

 合集三三九三二 象樹木于田界，《說文》邦之古文，應是之變異。

金文周早邦毀作，周晚毛公鼎作，春秋蔡侯鐘作。

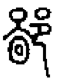
《說文》：「邦，國也，从邑，丰聲，，古文」。

卜辭疑作人名：…………（……邦于北土歸……）合集二三二〇五 地名：（勿拜年于邦土）合集八四六 土用作社。 義不明：（旦貞，祟禍不于圭、由八人，邦五人）合集五九五



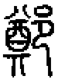
鄙

卜辭啚用作鄙。（見三三頁啚字注）



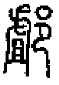
鄭

卜辭奠用作鄭。（見二六八頁奠字注）



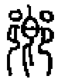
𨞓

卜辭虘、𢽴即《說文》地名之𨞓。（見一五六頁𢽴字注）

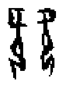


鄉

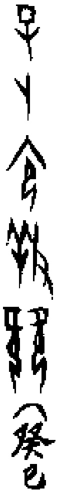
卜辭鄉、卿即饗食之初文。（見三〇三頁饗食字注）

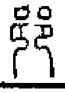


𨛜

 合集二〇六九 象二人張口相對，為𨛜、鄉之初文。

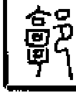
《說文》：「𨛜，鄰道也，从邑，从𨸏」。

卜辭用作饗，祭名：（癸巳卜，令養饗）合集二一〇六九

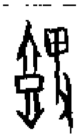


郭

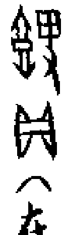
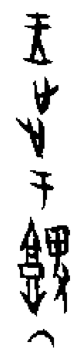
卜辭𩫖為郭之初文（見三一五頁𩫖字注）。

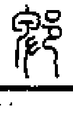


郫

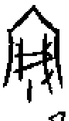
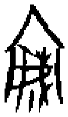
合集三六七七五　从𩫏，卑聲，直釋作⿰𩫏卑埤，即後世之郫。

《說文》：「郫，蜀縣名，从邑，卑聲」。《玉篇》：「蜀郡有郫縣」。

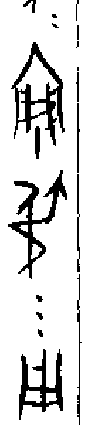
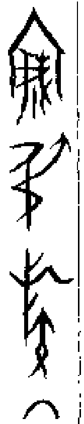
卜辭地名：（在郫貞）合集三六七七五　（王步于郫）合集三六九六二　步，徒步行走。

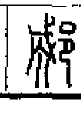


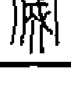
郕　**（宬）**

周探三七二坑　周探二六二坑　从宀，成聲，為宬、郕之初文。

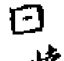
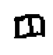
《說文》：「宬，屋所容受也，从宀，成聲」。《說文》：「郕，魯孟氏邑，从邑成聲。

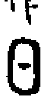
卜辭宬即郕，國族名；郕叔為文王子、武王弟；（宬叔；用）周探三七　（宬叔族）周探一一六　族，軍事組織。



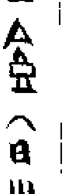


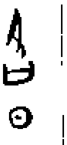
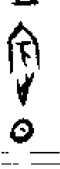
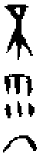
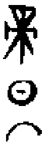
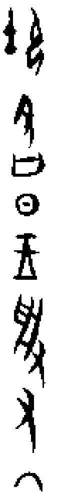
日

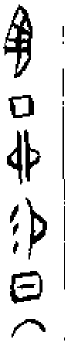
☉ 屯四五八二  懷八七  英二五九一 象日形，因便于契刻，故或作方形。

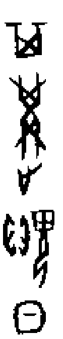
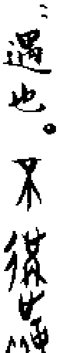
金文商代觶尊作⊖，春秋郘鐘作。

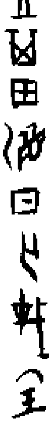
《說文》：「日，實也，太陽之精不虧，从囗一，象形」。

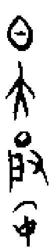
卜辭作日之本義，天體名，即日月之日：（日㞢食）合集一一四八〇。

㞢用作有。（各日）屯二四八三 各日即落日。日神，即太陽神：（王賓日，不雨）合集二二五三九 賓：祭名。（帝日）庫九八五 帝用作禘，祭名。（御各日，王受又）合集二九八〇二 御用作禦，祭名。又用作祐，保祐佑。

易日即賜日（殷人迷信，認為一切自然現象如風雨陰晴等，都是由神靈支配的，所以「贈日」、「帝令風」等詞在卜辭中屢見）：（翌丁卯，易日）合集二四九三一 翌：次日。

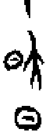
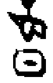
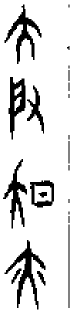
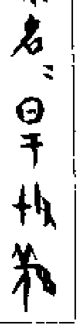
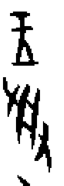
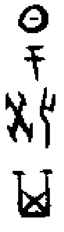
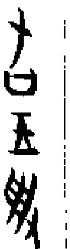
䞈日即贖日（與贈日義同）：（其遺贖日）屯二四四二 遺：遇也。（不遺贖日）合集二九七一二

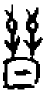
湄日即彌日，終日，全天：（王其田，湄日亡𢦏）屯三九四 亡用作無。𢦏同災。

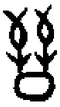
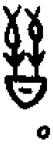
中日即中午：（中日，大啓）甲一五六一 啓：晴。

昃指中午之後，太陽西斜、人影傾倒之時，昃日

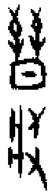
晉（𣈆）昧　晵　昃

即昃時出太陽，于（于昃日）合集一七六八　着日即中日，晌午也，（着日大啓，昃亦雨）合集二〇九五七　祭名，（日于父甲羌王受又）合集二七四六三　又用作祐佑。（日于妣癸，其舌，王受祐）合集二七五七五　舌或作乇、袥，即後世之磔、矺，裂牲也，在此為用牲法。

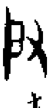
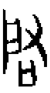
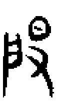
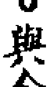
合集一九五六九　象二矢插入器中，故晉有進義。古文𣈆、晉一字。

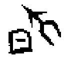
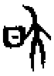
金文周中姬毀作，春秋晉公盦作。

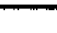
《說文》：「晉，進也，日出萬物進，从日，从臸，易曰：明出地上𣈆」。

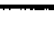
卜辭句殘，義不明，：：：：（：：晉將：：）合集一九五六九

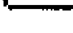
卜辭湄借作昧。（見七一二頁湄字註）

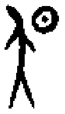
屯四三〇一　屯二五三三　合集三〇一九。　象以手開戶之形，或从日从口，會雲開見日之形。《說文》：「晵，雨而晝晴也，从日，啓省聲」。卜辭與今日之啓全同，可見晵、啓同源一字（見一八一頁啓字註）。

合集一二八〇九　合集一三八〇八　象太陽西斜人影傾斜之形。

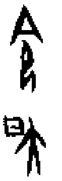
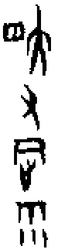
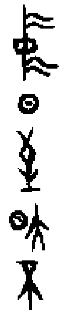
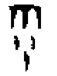
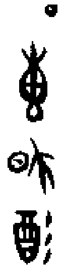
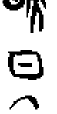


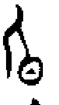
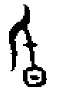


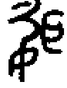


金文戰國滕侯昃戟作。

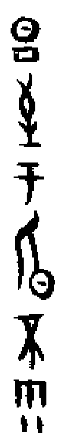
《說文》：「昃，日在西方時，側也，从日，仄聲，易曰：日昃之離」。

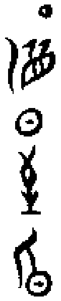
卜辭人名：（令昃）合集四四一五　時詞，約在中午以後，未時或十四點上下：（昃有各雨）合集三三九一八　各用作落。（中日至昃不雨）屯四二　中日：日在正南，中午也。（惟昃彫）合集三〇八三五　彫：祭名。昃日即昃時日出：于（于昃日）合集一三七三八

合集二九三二八合集二九〇九二　象日至人下，示日冥、日暮之義。金文毛公厝鼎昏作婚（婚）婣之婚，《說文》婚字籀文與鼎文婚字同。

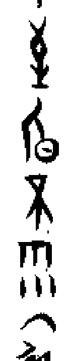
金文毛公厝鼎作。

《說文》：「昏，日冥也，从日，氐省，氐者下也，一曰：民聲」。段注：「『一曰，民聲』四字蓋淺人所增，非許本書」。或以「从日民聲，因唐諱改民為氐，又與婚為一字」。唐諱當指唐太宗李世民之民也。从民之說與初文不符。

卜辭昏指日暮後一段時間：（旦至于昏，不雨）合集二九二七二

旦：太陽剛出之時，早晨。（湄日至昏）合集二九九〇七　湄用作昧，

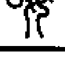
昏

黎明前一段時間：（郭兮至昏不雨）合集二九八〇一

郭兮：指黃昏前一段時間。

晦

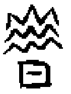
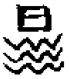
卜辭每借作晦（見三〇頁每字註）。

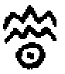
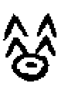
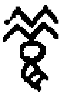


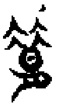
昱

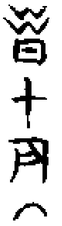
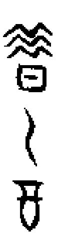
昱、翌、翊為同源一字（見二一四頁翊字註）。

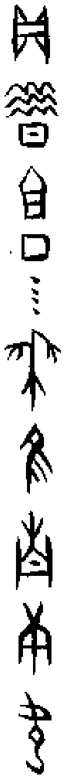
昔

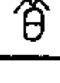
合集一四三九 合集一六九三〇 从日，𡿧聲。𡿧是災字，亦不忘昔日洪水橫流之災之義。

金文周中𠂤鼎作，周晚師嫠殷作，春秋徐王鼎作。

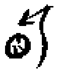
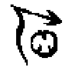
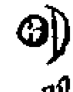
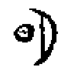
《說文》：「昔，乾肉也，从殘肉，日以晞之，與俎同意。，籀文从肉」。

卜辭作往日：（昔甲辰）合集一三七 （昔乙酉）合集三〇二

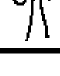
祭名：（貞，昔祖丁：：黍，惟南庚蚩）合集一七七二 南庚：殷之旁系先王。蚩：神鬼為害。



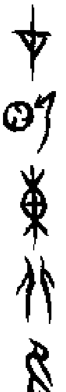
昕

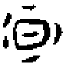
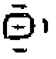
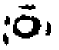
合集一八七一四 合集一八七一三 从囧，斤聲。从囧與从日同，如明字亦作。音欣。

《說文》：「昕，旦明，日將出也，从日，斤聲，讀若希」。

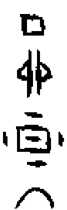
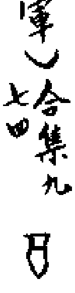
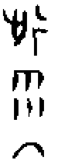
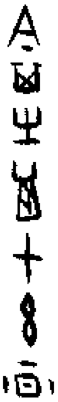


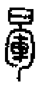
暈

卜辭地名：（在昕東北獲）合集二〇七七九

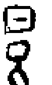
合集二〇九八六　合集一三〇四七　合集二〇九八七　象雲氣蔽日之形。

《說文》："暈，日月气也，从日，軍聲"。《正韻》："音運，日旁氣也"。

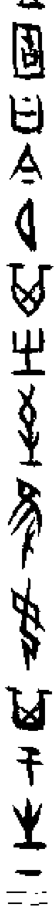
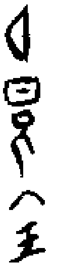
卜辭作雲氣蔽日，天氣反常現象：（丁卯暈）合集九七四　（酉暈，延雨）合集一三〇四九　延：連綿不斷。（今其有禍，甲午暈）柏二　㞢用作有。



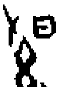
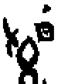
晛

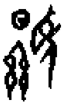
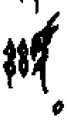
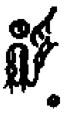
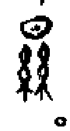
合集一〇九六四　从日，从兄，《說文》所無。應為从日，兄省聲之字，可釋晛。

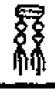
《集韻》："音莧，明也"。

卜辭作明也，天晴之義：（王固曰：今夕其有至獲女，其于生一月晛）合集一〇九六四　生：來也，生一月即到來之下月。

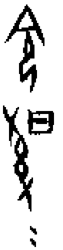
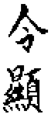
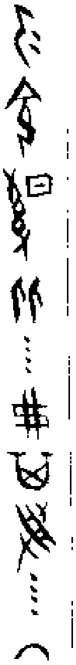
㬎（顯）

合集四五一〇　从日，从美，象雙手持絲于日下，會日中視絲明顯之義。可釋為《說文》之㬎和顯。古文㬎、顯一字。

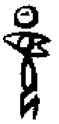
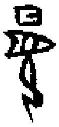
金文周早盂鼎作。天亡毁作。公臣毁作。戰國盟書作。



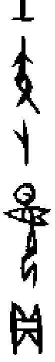
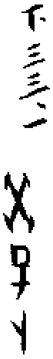
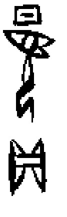
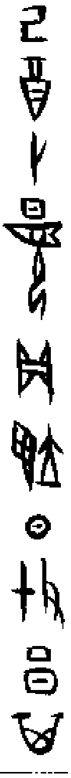
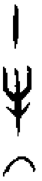
《說文》：「㬎，衆微杪也，从日中視絲，古文以為顯字，或曰：衆口皃，讀若唫，唫或以為繭，繭者，絮中往往有小繭也」。（《說文》：「顯，頭明飾也，从頁，㬎聲，臣鉉等曰：㬎，古以為顯字」。）

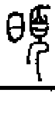
卜辭用作人名：…………（……貞，令顯……）合集四五一〇 ……（貞，勿令顯从……弗其受……）合集四五〇九

暊

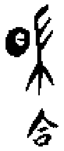
 後下三三·一  菁一〇·一六 从日，从頁，《說文》所無。此字或釋作晛、顯，據不足。疑當是《玉篇》之暊字，頁本人形，日在人上，會光明之義。

《玉篇》：「音府，明也」。

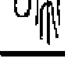
卜辭貞人名：（壬寅卜，暊貞）後下三三·一  （癸巳卜，暊貞）粹三三  （己酉卜，暊貞，翌日父甲旦，其十牛）京四〇四八 翌日指次日或他日，即某一天。旦：祭名。父甲旦為倒裝句，即向父甲進行旦祭。



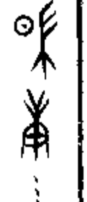
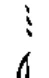
（晭）𣈆

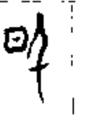
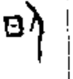
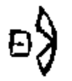
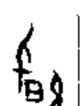
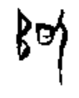
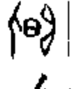
 合集二一五一五 从日，帚聲，《說文》所無，即《集韻》之𣈆。同晭。

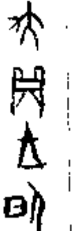
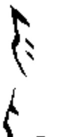
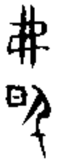
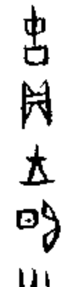
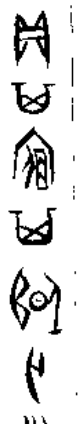
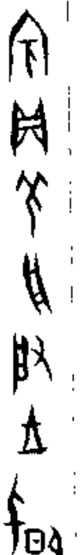
《集韻》：「音帚，明也，或作晭」。《玉篇》釋晭：「日光也」。



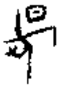
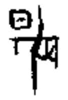
⿰日人（旿　晧　⿰𠂤人　⿰𠂤千）

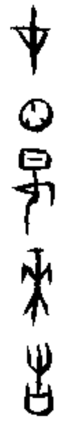
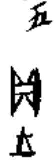
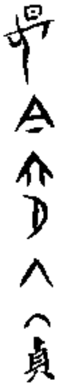
卜辭句殘，義不明：…………（……晞庚……月）合集二五一五

 合集二三四〇五  合集二〇二三三  合集一八七一九  合集七三四五  合集一八七四九  合集一八七五〇。从日，从人或从千、从𠂤師，會一人或師眾向日進行祭祀之義。每字雖簡繁有別，但人總是向日的。⿰日人、旿、晧、⿰𠂤人、⿰𠂤千在卜辭中皆作祭名，並且多與王字連用，可見為繁簡一字也。《說文》所無。

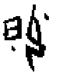
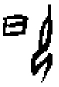
卜辭疑祭名：（扶貞，王⿰日人）合集二〇二三三 （勿旿）合集一八七二三 （冓旿）合集二三四〇五 ……（古貞，王晧，逆……）合集一七五三七 （貞，其宿其⿰𠂤人，亡災）合集三一二三三 亡用作無。（賓貞，羌舟啓，王⿰𠂤千）合集七三四五 啓：開。

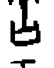
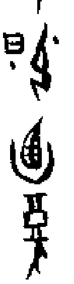
⿱日何

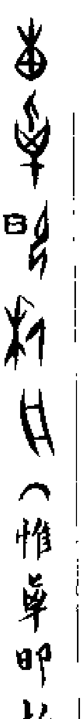
 合集九八一七  英八二四 象人荷戈日下之形。从日，从何，《說文》所無。

卜辭人名：（在圍，⿱日何來告）合集三三二二五 （貞，王⿱日何今六月入）合集一五〇六

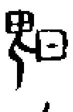
⿰日卩

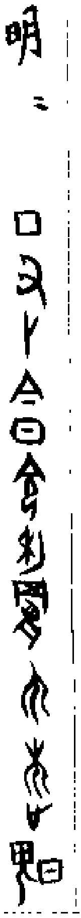
 合集五九九五  鄴三、三九、三 从日，从卩，《說文》所無。

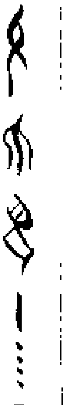
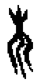
卜辭義不明：…干…（…古于⿰日卩迺复循…）合集五九九五

（惟草卯析舟）鄴三、三九、三 析：開也。

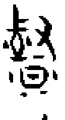
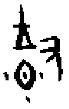
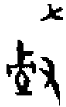
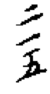
⿰日鬼

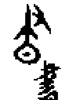
 合集二〇七七二 从日，从鬼，《說文》所無。

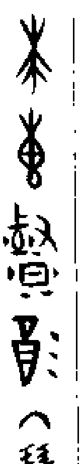
卜辭罕見之字，用義不明：

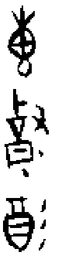
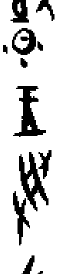
……（丁丑卜，今日令匡罷不⿰日鬼，允不免十……）合集二〇七七二

⿱鼓皿

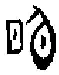
 合集三〇五九九 、合集三〇七六七  合集三一二一五 、合集三〇八九三

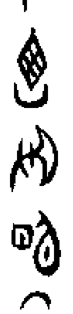
此字變化較大，从繁直釋作⿱鼓皿。今或釋作叔、督等，皆論據不足。或曰：本義是立木為表測度日影以定時辰，釋作督，為晝之異文。可參。

卜辭疑作時詞：（拜惟⿱鼓皿、彭）合集三〇五九九

（惟⿱鼓皿彭）合集三〇八九三 …（…⿱鼓皿，王受祐）合集三一二一五

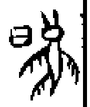
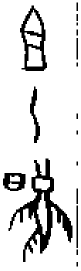
⿰日卣

 英一七八一 从日，从卣，《說文》所無。

卜辭疑作地名：（令迺取⿰日卣）英一七八一

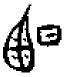
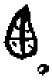
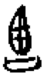
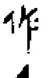
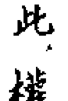
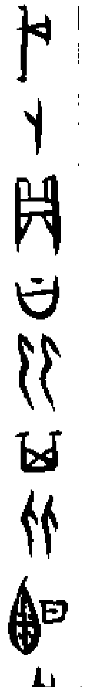
章旦之旦假作壇。

曣

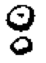
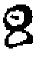
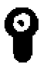
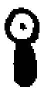
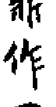
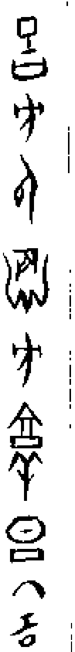
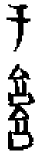
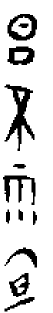
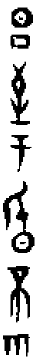
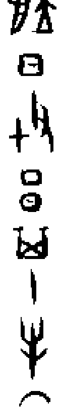
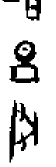
 合集一○六一三　从日，燕聲。即《說文》曣字。《說文》：「曣，星無雲也，从日，燕聲」。《博雅》：「曣，煗也」。煗同暖、煖。卜辭疑作祭名：…………（……祖乙曣……）合集一○六一三

曣

晒

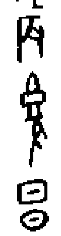
 佚八三六　从日，从。卜辭迺作亦作，據此，權釋為晒。卜辭疑人名：……（戊戌卜貞，曰：弜其从晒亡……）佚八三六　弜用如勿，亡用作無。

旦（壇）

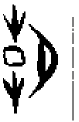
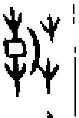
 合集二九七七七　 屯六○　象太陽剛出地面之形。假作壇臺之壇。金文周早吳方彝作，周中揚簋作，周晚克鼎作。《說文》：「旦，明也，从日見一上，一地也」。見同現。卜辭地名：（舌方氏辰南方章旦）京一二三○。氏：帶領；章用作敦，動詞，打伐之義。于（于𩫖旦）合集一○七四　天將明，早晨：（旦不雨）合集二九七七六　（旦至于昏不雨）合集二九二七二　昏：日暮以後。祭名：（翌日，父甲旦，其十牛）合集二七四四六　翌日：次日或某一天。于（于祖丁旦，

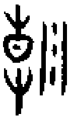
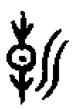
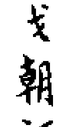
旦

暨　朝　（韓）　㫃　（偃）

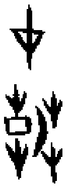
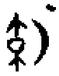
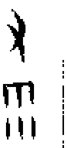
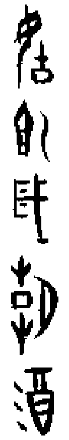
迎）屯六〇 迎，祭名。㚆旦即復旦，旦作動詞，日出也：（戊辰復旦）合集三四六〇一

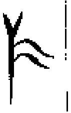
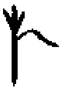
卜辭眔用作暨（見一九九頁眔字註）。

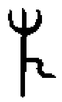
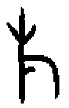
 合集二三四八  合集 三三一三〇 象日月同在草木之中，月未落下日已出來，會意字，即朝暮之朝，早晨也」。

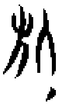
金文周早盂鼎作 ，周晚克盨作 ，戰國右庫戈朝訶作 。

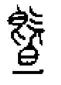
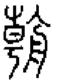
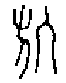
《說文》：「韓，旦也，从倝，舟聲」。从倝舟聲，乃秦篆之形義。

卜辭 地名：（在朝）合集三三一三〇。與暮對稱，早晨也：）（朝又雨）佚二九二 又用作有。（毓祖乙，歲，朝酌）合集二三一四八 毓祖乙即后祖乙，殷先王名。歲、酌均祭名。

 合集一八五三〇  合集 二五〇一五 象旗在竿上飄游之形。古文㫃、偃通用。

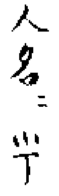
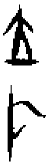
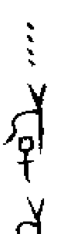
金文商㫃爵作 ，周晚休盤作 。

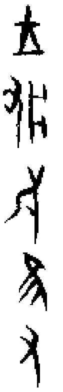
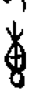
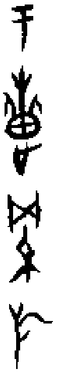
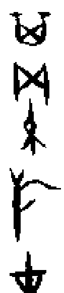
《說文》：「㫃，旌旗之游，㫃蹇之皃。从屮曲而下，垂㫃，相出入也」，讀若偃。古人名㫃字子游，，古文㫃字，象形及象旌旗之游」。《說文》：「偃僵

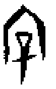
  

（旗）

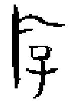
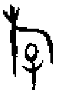
也，从人，匽聲」。《類篇》釋㫃：「音匽，與偃同」。《詩小雅》：「或息偃在牀」。

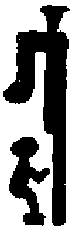
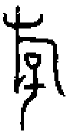
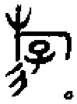
卜辭人名：（乎㫃）合集七三三五 乎用作呼，命令之義。用為旗之本字：（立㫃）合集二八〇七 ……（…斿㫃…）合集三〇三

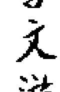
（王夢㫃，隹又）合集六九四八 隹即，用作唯、惟、維等；又用作祐，保祐也。用如偃（偃旗息鼓之偃），羅㫃即倒羅，放羅網也：（于寔羅㫃）合集三一三六 寔：地名。

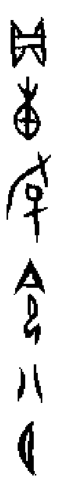
（其羅㫃在寧）合集三一三六

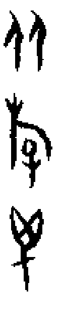
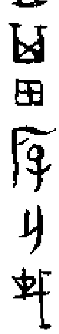
游（斿　遊）

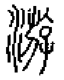
 合集三九四〇  屯二二九九 从子在旗下，釋斿，同游、遊。

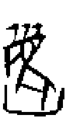
金文商斿卣作，周早斿父鼎作，春秋中子遊父鼎作。

《說文》：「游，旌旗之流也，从㫃，汓聲。，古文游」。《玉篇》釋斿：「旌旗之末垂，或作游」。

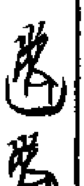
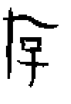
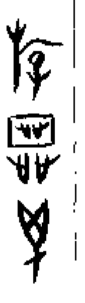
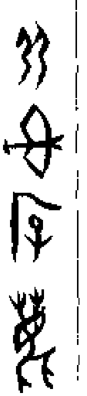
卜辭人名：（貞，惟斿令，八月）合集二三七〇一

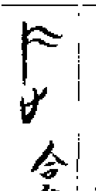
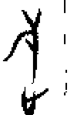
（从斿擒）屯二三九九 从：隨同。地名：

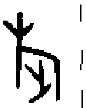
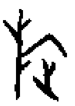


為設阱捕麋之專字。

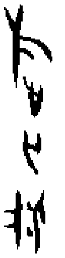
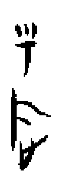
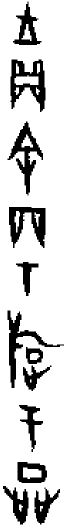
旋

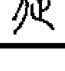
（王其田斿，亡災）屯二三三五 亡用作無。 于（麋于斿）合集五五七九 于（于斿圍擒）三三九九 （弜射斿麋）合集二八三四七 弜用如勿。

 合集三四〇七六  合集六五四四 象人足周旋于旗下。

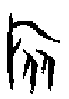
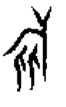
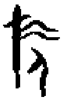
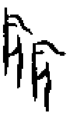
金文周早麥盉作，周中名卣作。

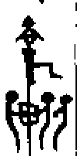
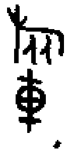
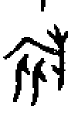
《說文》：「旋，周旋旌旗之指麾也，从㫃，从疋，疋，足也」。

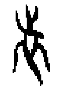
卜辭人名：（旋亡疾）合集一三七六四 亡用作無。 （乎旋）合集二六九九三 乎用作呼。 動詞：（五貞，余丙丁旋于嵒）合集二一四八二

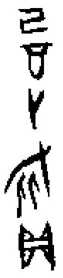


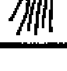
旅

 屯二〇六四  合集五四七六  合集二七八七五  合集三三〇八七 象人執旗，示為軍旅。

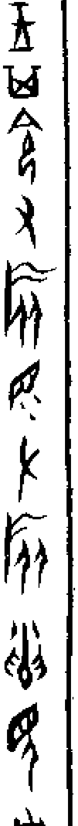
金文商父辛卣作，周早明公𣪘作，周中免𣪘作。

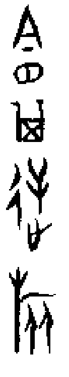
《說文》：「旅，軍之五百人為旅，从㫃，从从，从，俱也。，古文旅，古文以為魯衞之魯」。 旅五百人非商之軍隊建制。

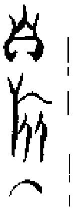
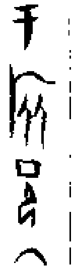
卜辭貞人名：：：（己酉卜，旅貞：：）存一、五二一 部隊建制：：

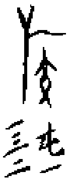
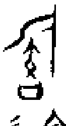
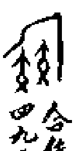


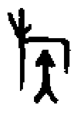
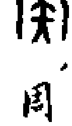
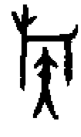
族（鏃　嗾）

（王其令右旅暨左旅𢀛見方）屯二三二八

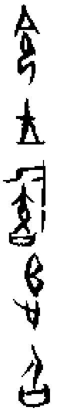
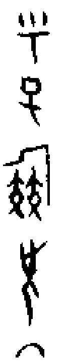
單旅：（令日其遘旅）合集三六四七五　遘：迎。

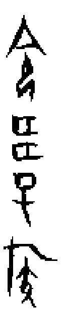
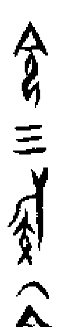
地名：（自旅）合集八二七三　（于旅邑）合集三〇二六七

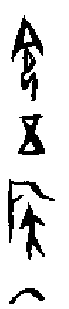
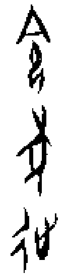
屯一三三　合集三三〇一七　合集一四九三　从旗从矢或鉃同，从旗用以標示，从矢用以殺敵。是家族、氏族的單旅組織。　古文族、鏃、嗾通用。

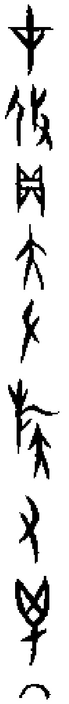
金文周早明公毁作，周晚師酉毁作，周晚毛公鼎作。

《說文》：「族，矢鋒也，束之族族也，从㫃从矢」。　矢鋒即鏃。《集韻》：「音鏃，義同」。《類篇》：「嗾，或作族，使犬聲」。嗾：嗾使。

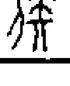
卜辭作家族、氏族之戰鬥組織：（令王族追召方）合集三三〇一七　（乎子族先）合集一四九三　乎用作呼，命令。

（令多子族）合集六八一三　（令三族）合集六四三八

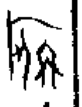
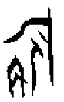
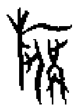
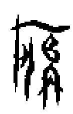
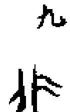
（令五族）合集二八〇五三　（令犬延族）合集九四七九

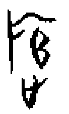
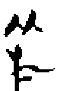
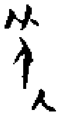
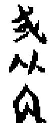
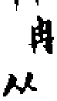
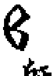
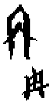
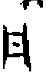
（在攸貞，大左族又擒）懷一九〇一

又用作有。

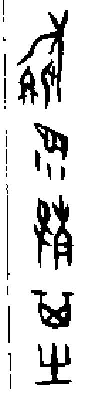
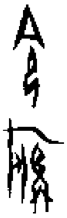
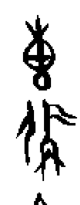
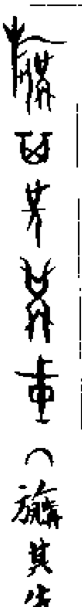
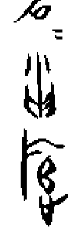
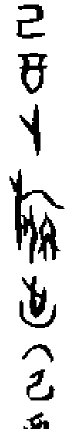


旃 ） 旃 旛

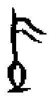

合集四三七九

合集四三八三

英五九三

合集六〇四九

合集三二八八五

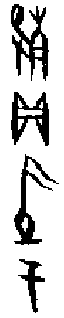

屯七七六 从

（旗）从

（人）或从

（冉）从

（師）从

（止）等，似與軍旅有關。或釋作《說文》之旃，言

（冉）

（丹）形相近，殆傳寫失之。但初文形體複雜，釋旃論據不足。

旌 （

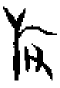
卜辭人名：

（旃暨殻其㞢禍）合集五四四七 㞢用作有。

（令旛）合集六〇四九

（惟旛令）合集三二八八五

（旛其先遘戰）英五九三 方國名：

（夯旌方）屯七七六 夯：動詞，打伐。

（己酉卜，旛出）合集四三七九

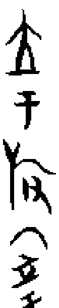
㫓


合集一八五二一 从旗，从土，《說文》所無。

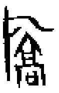
卜辭疑作人名：

（殻貞，㫓于三）合集一八五二一

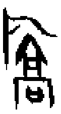
旇


合集八二九九 从㫃，从攴，《說文》所無。

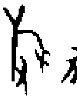
卜辭地名：

（立于旇）合集八二九九

㫽


合集三九四一九 从旗，从高，《說文》所無。

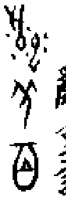
卜辭僅見一單字，義不明：

（㫽）合集三九四一九

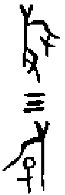
旐：

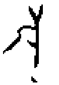

合集三〇三

从㫃、从奴，象兩手張旗形，《說文》所無。

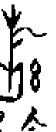
卜辭動詞：





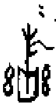

：（設羌百，旐三旃㫃：）合集三三

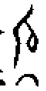
旃絲：


合集九〇八六

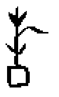
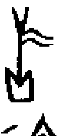
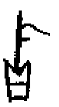
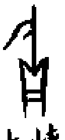
从旃、从玄。構義不明。

卜辭義不明：

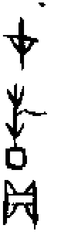
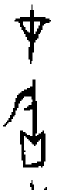
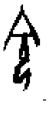
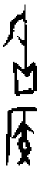
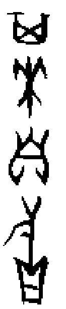



（旃絲氏）合集九〇八六

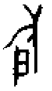
⿸㫃古


合集三七七九七

合集八一四五

合集二四三六三

懷三七七

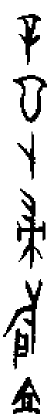
象立旗于臺座上。疑同㫃，讀作偃，地名，即今河南偃師縣。

卜辭地名：

（在⿸㫃古貞）合集三七七九七

（在⿸㫃古卜）合集二四三六〇


（令⿸㫃古侯）屯一〇五九

（其來自⿸㫃古）合集八一四三

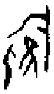
⿸㫃戶


合集一三五一六

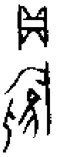
从㫃、从戶，《說文》所無。

卜辭婦⿸㫃戶疑人名：

：（辛酉卜，婦⿸㫃戶⿱亯早……）合集一三五一六

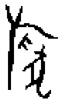
⿸㫃隹


合集一八三二七

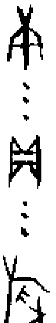
从㫃、从人、从隹。《說文》所無。

卜辭義不明：

：（貞，⿸㫃隹……）合集一八三二七

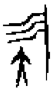
⿸㫃矣


合集一八五一八

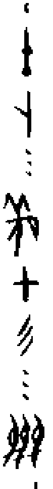
从㫃、从矣，直釋作⿸㫃矣。

卜辭義不明：

：（庚……貞……⿸㫃矣……）合集一八五一八

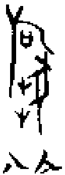
⿸㫃大


合集三二五九一

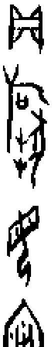
从㫃、从大，《說文》所無。

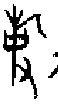
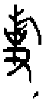
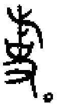
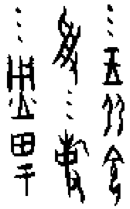
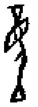
卜辭祭祀用語：

（……午卜，……羌甲肜……叀族）（合集三二五九一）肜，祭名。

⿸㫃⿱艸吠

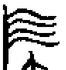

合集五八八

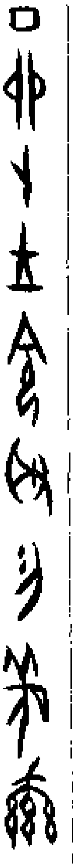
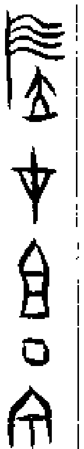
从㫃、从艸艸、从口、从犬，《說文》所無。

卜辭義不明：

（貞，⿸㫃⿱艸吠母隸）合集五八八

旋：
。屯六五
从㫃，从史，
與金文旋
字同。《說
文》所無。
元年師旋
毁作，
五年師旋
毁作。
卜辭疑
軍艱用語：

（：：王
弜令受：：
旋：：用土田
于童）屯六五〇
弜用如勿。
用土：即卿土。
今艱字。

旂

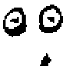
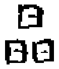
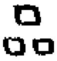
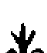
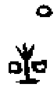
 屯三七六　从㫃，从立，《說文》所無。

卜辭動詞，疑祭名：：：（丁卯卜，王令取多羌，祭旋在祖丁宗：：）屯三七六四

晶

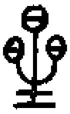
卜辭晶、曐星一字，均用作星（見本頁星字註）。

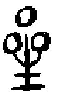
星

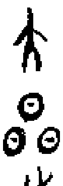
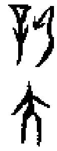
 合集一一五〇四　 合集一一五〇五　 合集一一五〇三　 合集一一四九〇。 合集一一五〇一

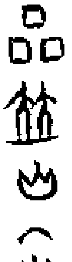
象眾星羅列之形，生作聲符。　日在此非日月之日，乃星形。

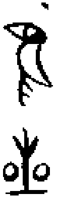
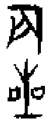
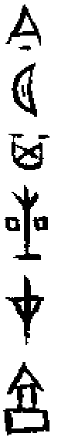
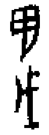
（曐）

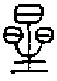
金文周中星父毁作。

《說文》：「曐，萬物之晶，上為𠛱星，从晶，生聲。一曰象形，从日，古口復注中，故與日同。，古文星，星，曐或省」。

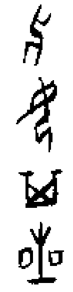
卜辭作星之本義：：（大星出）合集一一五〇四　

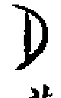
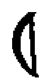
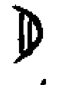
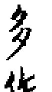
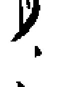
（㞢新大星並火）合集一一五〇三　㞢用作有；並：並列；火指火星。

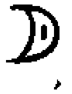
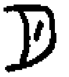
鳥星為星名：（鳥星）合集一一五〇〇　假作晴：（庚辰星）合集一五六二五　（今夕，其星在享）金四〇七　



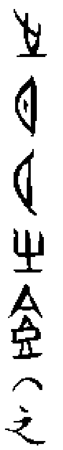
月

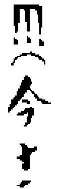
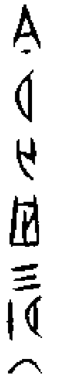
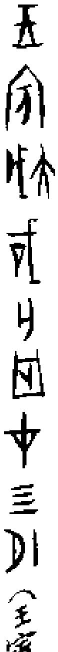
（翌戊申毋其星）合集一一四九六　翌：次日或某日；毋：不也。

英一五四八　英五六四　前六三六七　象半月形。卜辭月多作、夕多作，有時日月混同，可从文義中區別開來。

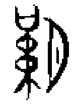
金文商切卣作，周早盂鼎作。

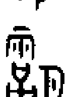
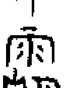
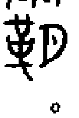
《說文》：「月，闕也，大陰之精，象形」。

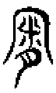
卜辭作月亮之月：（之夕月㞢食）丙五六　㞢用作有。

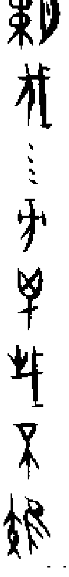
紀時之詞：（今十三月雨）合集一二六四八　（今夕亡禍，十三月）合集一六五五四　亡用作無。（王賓大戊，戠，亡禍，在十四月）賓：親臨；戠：同職，用牲法。

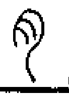
霸

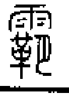
屯八七三　从月，霏聲，與作冊大鼎銘文霸字所从近似。

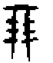
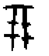
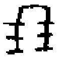
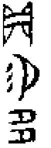
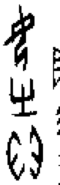
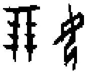
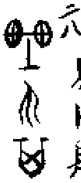
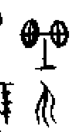
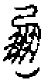
金文周早作冊大鼎作，周早令段作，周中㫚鼎作。

《說文》：「霸，月始生霸然也，承大月二日，承小月三日，从月，霏聲。周書曰：哉生霸。，古文霸」。

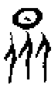
卜辭地名，田霸即田獵于霸：……于……田

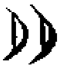
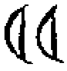
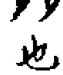




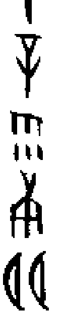
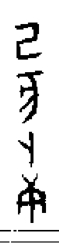
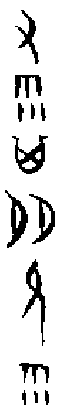
朋：（合集一一四三八）（合集一一四四一）（屯二六二一）均象以綫或繩穿貝成串之形，即量詞之朋字。《詩．小雅》：「錫我百朋」。卜辭作量詞，一串貝也：……（……貞，易多女有貝朋）合集一一四三八　易同賜。（車不其氏十朋）合集一一四四二　氏：送來。朋後來假作朋（篆作）友之朋。

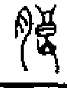
朗（脼　朋朋）

（……于……田霸伐……方擒，戋，不雉眾）屯八七三　戋同災；雉：同妖，陳列。雉眾即陳列或部署部眾。

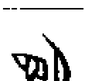
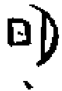
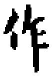
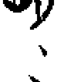
合集二〇九五七同版　象兩個月亮，會明朗之義，可釋朗。朗之古文作脼、朋朋。脼即兩月—也；朋朋从四月，皆會明朗之義。漢字有从兩日之明（音暄，明也），有从日、月之明，从兩月之字就勢在必有了。可能是為了避諱朋黨、量詞之朋，所以形聲字朗就應運而生了。另外，金文未見朗字，可見它出生的很晚。

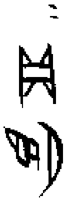
《說文》：「朗，明也，从月，良聲」。《玉篇》：釋脼：「古文朗字」。《字彙補》：釋朋朋：「音義與朗同，出西江賦」。

卜辭作晴朗：…………（……于辛雨，庚朗……）合集二〇九五七　辛：干支字，時詞，大約在現在下午六時；庚：大約在下午四時。大意是：庚時天氣晴朗，在辛時下了雨（原句為倒裝句子）。……（乙亥卜，庚又雨，其朗，允雨……）同版　又用作有；允：果然。大意是：庚時有雨，該會晴朗吧！結果仍是下雨。

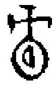
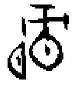
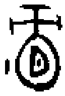


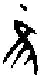
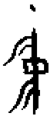
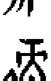
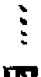
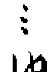
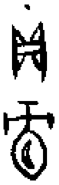
明

合集一九四二从月、从目。目、囧、日均示明亮之義，所以卜辭明字作亦作、。眀當是明之異文。《正字通》釋眀為明。

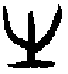
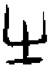
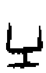
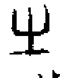
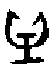
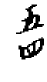
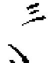
卜辭疑用作明：：：（貞，明：：）合集一八七二六

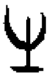
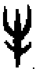
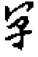
𦝫

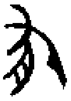
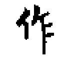
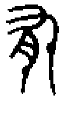
合集二〇九六四 合集一四一〇三 合集一八五一五 从月、从彔，《說文》所無。

卜辭句殘，義不明：：：：：：：：：：：：：：（：：惟：：中𦝫：：各：：𡛷：：）合集一四一〇三 𡛷用作嘉。：：：：：（：：貞，𦝫：：）合集一九七五三

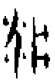
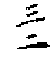
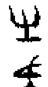
有（㞢又）

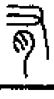
乙六六六五 英一一九四 英八六 懷一九 乙九〇五四 佚三八三 粹一三

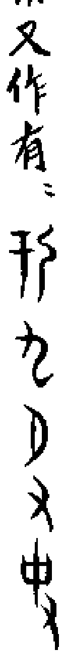
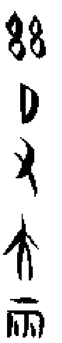
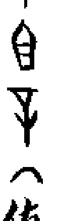
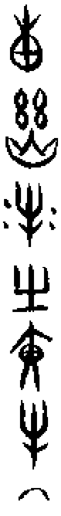
卜辭用㞢、又為有，象牛字之省，又象右手，當是同音假借。有字金文象手持肉之形，會有之義，又亦是聲符。

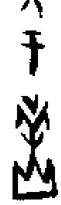
金文周早盂鼎作，周晚散盤作，春秋者汈鐘作。

《說文》：「有，不宜有也。春秋傳曰：日月有食之。从月，又聲」。

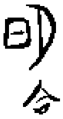
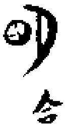
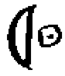
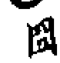
卜辭用㞢作有無之有：：㞢（有疾）合集二三五三二 㞢（王

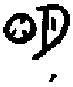
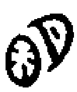
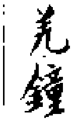


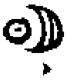
有蚩）英六六 蚩：神鬼為害，災禍。用又作有：（于九月有事）合集二一五八六 、（兹夕有大雨）合集三八一六七 兹：同兹、此。用㞢作侑、祭名：（侑于祖辛）懷五四 即向祖辛進行侑祭。用㞢作又：（惟幽牛又黃牛）丙一二九

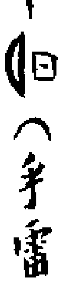
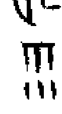
有：在此有和、及、同之義。用又作侑，祭名：（侑于岳）寧一、七六 岳：司雨之神。

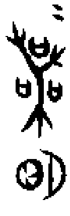
（朙）明

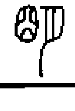
 合集一九六〇七  合集二〇三七  合集一五四七五 从日，从月，會天才明時日才出月尚未落之義。所从之囧象窗子，會天亮窗明之義。

周早盂鼎作，周晚毛公鼎作，戰國驫羌鐘作。

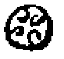
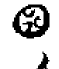
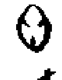
《說文》：「朙，照也，从月，从囧，，古文明从日」。

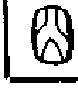
卜辭地名：（乎雷耤于明）合集一四 乎用作呼，命令；耤：耕作。時詞，天剛亮時：（明雨）合集六〇三七

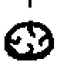
視力也，喪明即喪失眼之視力也：（喪明）合集三一〇三七



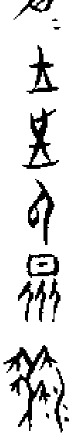
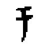
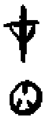
囧

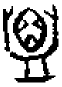
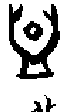
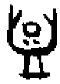
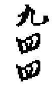
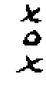
 合集六九五  合集一〇  屯九三六 象窗牖中有交叉之形。



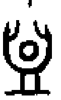
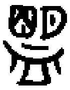
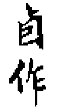
金文商代父乙卣作。

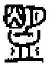
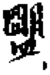
《說文》：「囧，窻牖麗廔闓明，象形，讀若獷。賈侍中說：讀與明同」。

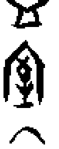
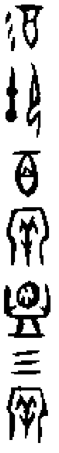
卜辭地名：于（王往，氐眾，黍于囧）合集一〇氐：率領，黍：動詞，種黍或收黍。（在囧）合集三三二二五

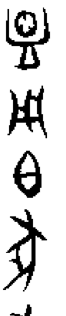
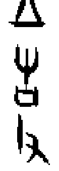
合集二八五七 英二一七七 合集二四九四四 屯二七〇七 屯九五八

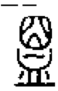
从皿从囧，囧或省作口。魯侯爵、小篆从血，會盟誓時殺牲歃血之義。

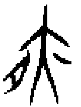
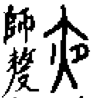
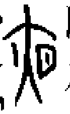
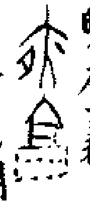
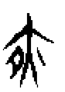
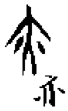
金文周早井侯毁作，周早魯侯爵作，周早盟弘卣作。

《說文》：「盟，周禮曰：國有疑則盟，諸侯再相與會，十二歲一盟，北面詔天之司慎司命。盟，殺牲歃血，朱盤玉敦，以立牛耳。从囧，从血，，篆文𥁰，，古文从明」。

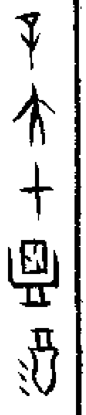
卜辭盟室為盟誓歃血處：㞢于（㞢于盟室）英二一一九 㞢用作侑，祭名。用牲法：（酚，御百宰，盟三宰）合集二二二四七

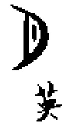
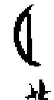
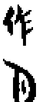
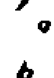
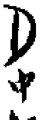
酚：祭名，御用作禦，祭名，宰：圈養之羊，專作祭牲用，三宰即三頭圈養之羊。（盟用白豭九）合集三四一〇三 

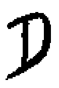
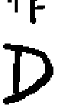
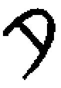


夜：（周採五六）从夕，亦聲。周中效卣作，周晚師嫠𣪘作。《說文》：「夜，舍也，天下休舍也，从夕，亦省聲」。卜辭作夜：晚本義。（夜享）周採二坑五六 享：獻享之祭。卜辭或或省作（亦）。

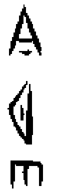
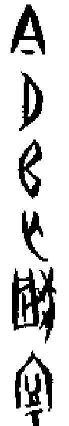
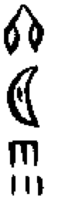
夕

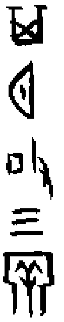
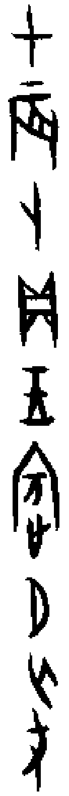
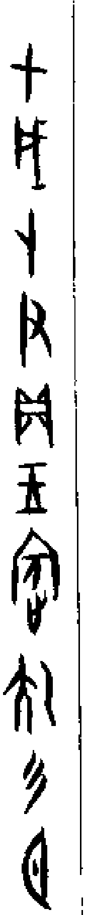
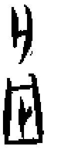
（王告父辛、大甲、盟、酌）合集一九九三 酌：祭名。

英八八五 英一七八四 象半月形。卜辭月、夕同字。夕之早文多作，指整個夜晚，後期多作。夕字無形可象，只得在與夕有關之中加一短竪，以便視作月、夕之別。

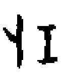
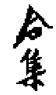
金文周早盂鼎作，周晚克鼎作，周晚毛公鼎作。

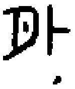
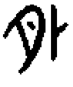
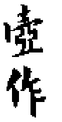
《說文》：「夕，莫也，从月半見」。莫為暮之早文。

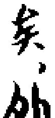
卜辭作夜晚：（今夕雨）合集二四七七。（今夕師亡禍，寧）英二五二七 亡用作無。（終夕雨）合集一二九九八

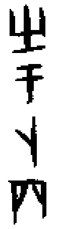
祭名：（其夕父丁，三宰）遺七二五 宰：圈養之羊，專作祭牲，三宰即三頭圈養之羊。（甲辰卜貞，王賓夕，亡尤）合集三八七四 賓：親自參加祭祀；亡用作無；尤：災禍。（甲戌卜，尹貞，王賓大乙彡夕，亡禍）合集二二七三 亡用作無。

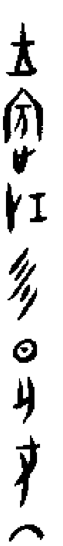
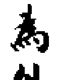
外

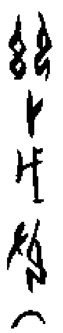
合集三五六四二（外壬合文）合集三〇四九　卜辭以卜代外。大概是殷人迷信，每事必卜，外出乃大事，非卜不可，所以以卜代外。後來外字从夕从卜，乃外出之夕必須進行占卜之義。

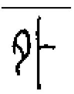
金文周中靜毁作，周晚毛公鼎作，戰中山王方壺作。

《說文》：「外，遠也，卜尚平旦，今夕卜於事外矣。，古文外」。

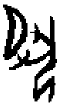
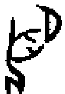
卜辭卜用作外：（㞢于外丙）合集九四〇。㞢用作侑，祭名；外丙：商代旁系先王，非直系的，故稱外。全句大意是：向外丙進行侑祭。

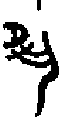
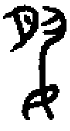
（王賓外壬，肜日亡尤）合集三五六四。賓：親臨、親自參加之義；為外壬合文；肜：祭名；尤：災禍，亡尤即無災禍。

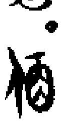
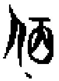
（御外戊，艮服）合集二二〇四九　御用作禦，祭名；艮：人牲。

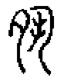


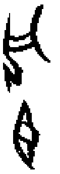
（夙）夙

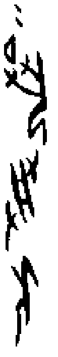
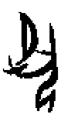
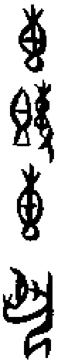
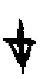
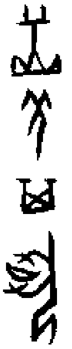
合集二〇三〇六　合集九八〇五　象拜月之形，即夙、夙之初文。

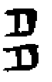
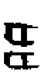
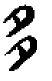
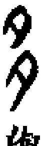
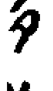
金文周早盂鼎作，周中師望鼎作。

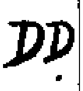
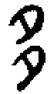
《說文》：「夙，早敬也，从丮持事，雖夕不休，早敬者也。，古文夙从人㐁，亦古文夙，从人西，宿从此」。⿰亻西同夙之說有疑。

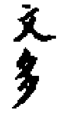


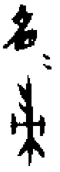
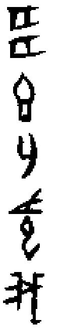
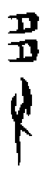
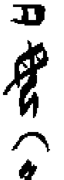
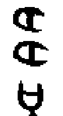
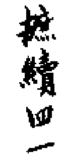
卜辭疑官名：：：小：：（：：小妃臣：：）合集二二三八六　地名：

：：（：：妃受年）合集九八〇四　田（田妃）乙三七一　田用作畋，狩獵。　祭名：（惟餗，惟妃）明七〇一　餗：祭名。（在盆羌　其妃）合集五二九

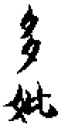
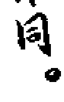
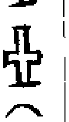
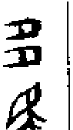
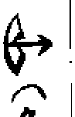
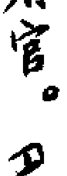
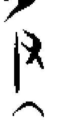
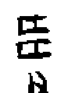
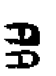
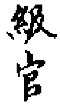
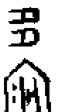
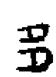
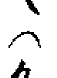
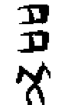
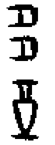
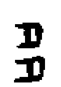
乙一八〇　英九〇二　合集三〇九八九　象重夕之形，會多之義，卜辭之與曶鼎之恰同。人名婦姼亦省作婦多。

金文周早麥鼎作，周中曶鼎作。

《說文》：「多，重也，从重夕，夕者相繹也，故為多。重夕為多，重日為疊。，古文多。」

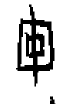
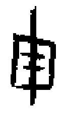
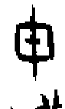
卜辭人名：（婦多，嘉）合集二二二四七　嘉：好也，生男稱曰嘉，生女稱曰不嘉，可見商代亦有重男輕女現象。　眾多或諸多之省稱：（多祖無蚩我）合集二〇九五　多祖指諸多祖輩先王，蚩：神鬼為害，災害之義；我：商王自稱。　（多父）英九六　即諸多父輩。　（多母）英一二三　（多兄）摭續四一　（多子）丙四一七

多田亦可讀「多甸」，多甸、多侯、多伯等，約略相當於後世之諸侯。

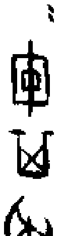
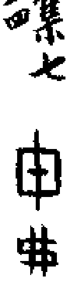
子指子侄輩、男女不分。 （多妣）合集一三九五 妣為祖母輩之通稱，與後世考妣之妣（指母親）用義不同。 （多介）合集一二六六四 多介為對諸多死亡武士之敬稱，即披甲戴胄、戰功赫赫之人也。 （多亞）合集二〇三四九 亞為武官。 （多馬）屯六九三 馬為司馬官。 （多射）屯五〇二 射為司射官。 （多御）合集八〇 御為武官。 （多尹）合集三三二〇九 尹為文官。 （多君）合集二四一三二 君為文官，尹、君疑為一字。 （多臣）英二五一 臣指各級官員。 （多畟）京一四八一 畟為武官。 （多隸）合集五四〇 隸指主管奴隸之官。 （多犬）合集五六六五 犬：指主管防衛、狩獵官員。 （多羌）合集一五七 羌：疑指主管羌俘之官員；多羌也可視作眾多之羌俘，卜辭有「呼多羌逐兕獲」、「王令多羌墾田」等。 （多奠）屯二九三三 奠：職官名；卜辭有「令多奠〻」、「呼奴牛多奠」等。 （多田）屯一四六〇 田：指主管農墾之官員；卜辭有「多田無災」、「从多田〻」等。

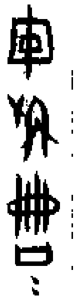
毌、貫一字。《說文》：「貫，錢貝之貫」。典籍毌與貫通用。

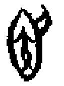
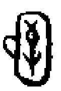
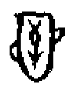
毌 （貫） 圅 康

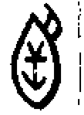
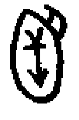
 英四五  合集一〇五二四  英三七九 象丨貫回或目，以便持之。

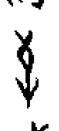
《說文》：「毌，穿物持之也，从一橫貫，象寶貨之形，讀若冠」。

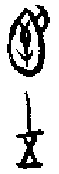
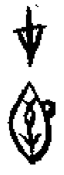
卜辭人名：（毌其取方）合集七七五四 

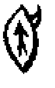
雀：（毌弗戋雀。）合集六九七一 （毌稱冊。）七合集七四三二

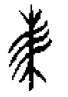
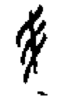
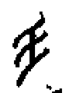
 合集一八四六九  合集一〇二〇四  合集二八三七二 象盛矢于囊袋中。

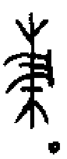
金文周晚毛公鼎作 ，春秋圅交仲匿作 。

《說文》：「圅，舌也，象形，舌體𢎘，𢎘从𢎘，𢎘亦聲。肣，俗圅，从肉今」。不符初文形義，所从之羊，實為  矢形之異構。

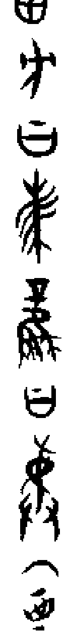
卜辭器物名：（圅五十）合集三六四八一 地名：（在圅）

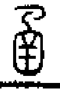
屯二三九八 田 （田圅）合集三七五四五 田用作畋，打獵。

 合集一四二九四，从木，从彡，釋康。音含。疑與 、（害）通用。

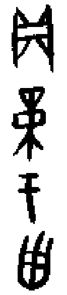
金文戰國銅料盆作 。（參見四四五頁害字註）

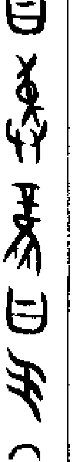
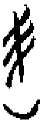
《說文》：「康，木垂華實，从木𢎘，𢎘亦聲」。

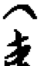
卜辭方位名，指西方：（西方曰康，風

毌 （ 貫 ）  康

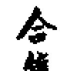
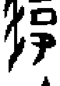
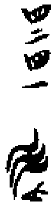
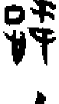
曰彝）合集一四二九四

卜辭中，另一辭例其義與上一辭義相反：

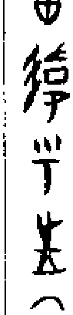
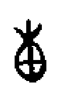
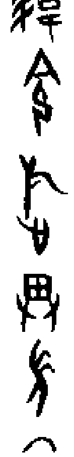
（貞，帝于西方曰彝，風曰）合集一四二九五

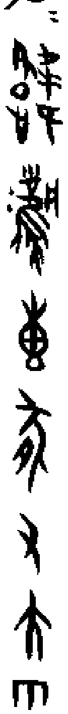
胡厚宣先生曰：「西方曰彝，鳳（風）曰（康）」為是。所言至確。

⿰韋隶

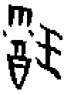
合集六八五五 合集四二四一  懷九六二 合集三〇三九三 从康韋聲。

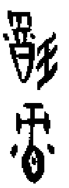
《說文》：「⿰韋隶，束也，从康，韋聲」。

卜辭人名：（惟⿰韋隶呼往）合集四二四〇。呼：命令。（惟⿰韋隶令，旋畀徵）合集六八五六 旋：還；畀徵：地名。

疑作祭名：（⿰韋隶風惟豚又大雨）合集三〇三九三 又用作有。

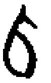
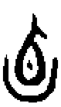
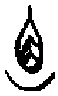
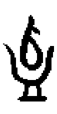
⿰酉隶

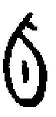
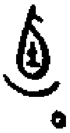
合集八二六九 从畐，从康，《說文》所無。

卜辭地名：于（于⿰酉隶彔）合集五九七六 彔用作麓。

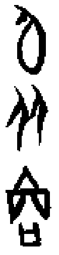
⿰韋隶

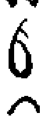
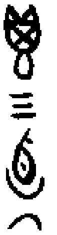
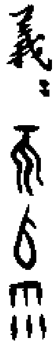
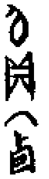
卣

 合集二一三〇六  屯二三九二  前六、一五五  戩二五、九 象酒器卣形，或卣在皿中，義同，即今卣字。

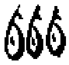
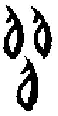
金文周早盂鼎作 ，周晚毛公鼎作 。

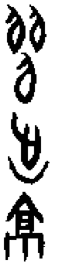
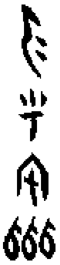
《玉篇》：「中尊器也」。《爾雅·釋器》註：「盛酒尊」。

卜辭人名：（手卣从曾）合集一〇一二八 从：隨同，曾：人名。

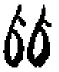
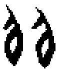
地名：（自卣）合集一七八三九 酒器名：（鬯三卣）合集一〇六九 鬯：香酒。卣讀作脩（修），長也，引申作連綿之義：（不卣雨）合集三三二九二 即不會有連綿雨。貞人名：（卣貞）後下一六、一六

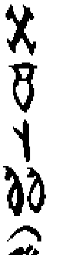
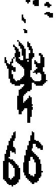
⿱卣⿰卣卣

 合集一三六六三  合集 二一七〇三 象三卣並列或交錯放置之形，疑與二卣並列之⿰卣卣同。

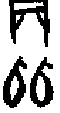
卜辭人名：（⿱卣⿰卣卣出京）合集二一七〇三 地名：（勿呼宅⿱卣⿰卣卣）合集一三六六三 呼：命令。宅：動詞，建宅或宅居。

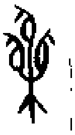
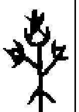
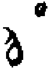
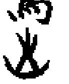
⿰卣卣

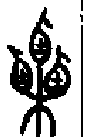
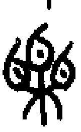
 合集二八三三  合集二二七八七 象二卣並列，《說文》所無。

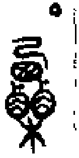
卜辭罕見之字，貞人名：（癸酉卜⿰卣卣）合集二二七八七 義不明：（……

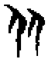
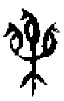
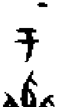
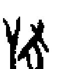
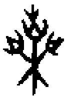
栗（㮚）

若，𠧪）合集二八三二 ⋯⋯⋯⋯（⋯⋯貞，𠧪⋯⋯）合集二二九二

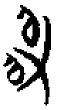
合集三六七四五 後下一六．一三 象栗樹結果。為之省，非从卤。

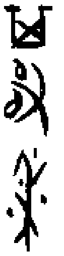
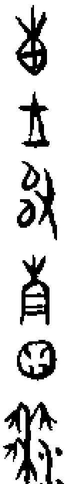
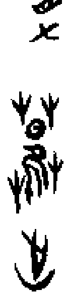
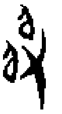
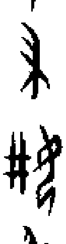
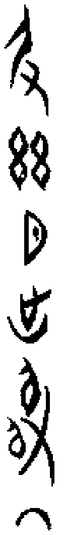
春秋石鼓文作，戰國印作。

《說文》云：「㮚，木也，其實下垂，故从卤。，古文㮚从西、从二卤。徐巡說：木至西方戰㮚」。後世之栗字从西，[illegible]西承襲而來。

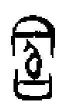
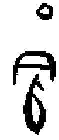
卜辭人名：⋯⋯（⋯⋯从[illegible]）[illegible]一六[illegible] 从：僧同。地名：于（于栗）前二．一九．三 （狩栗）後下一六．一三 狩：打獵，即打獵[illegible]地。

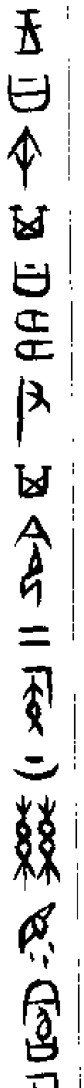
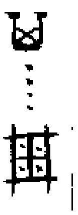
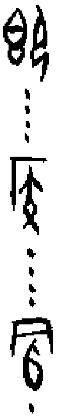
𠭯（刈）

合集二七三四 象以手取穀實形，从卜辭例句分析，𠭯為收穫用字。或釋為刈，刈禾、收割之義，可參。

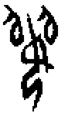
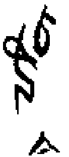
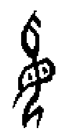
卜辭作動詞，收穫之義：（其𠭯穧）屯七九四 （惟王𠭯南冏黍）合集九五四七 （莫，出𠭯）屯三四五 莫同暮。⋯⋯（呼婦妌𠭯⋯⋯）合集二七三四 呼：命令。（及丝夕，出𠭯）屯三四五 及：到；丝同茲、此。

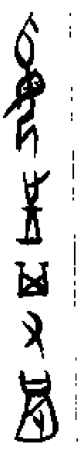
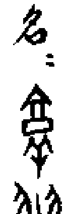
⿱亼卣

 合集二三五六〇  合集二〇〇七一 象卣在器中，《說文》所無。

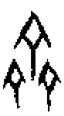
卜辭地名：（王曰：余其曰多尹，其令二侯上絲暨⿱亼卣侯，其……周）合集二三五六〇。 余：商王自稱；多尹：文官名；侯：地方首領；周：方國名。…………（……即……侯……⿱亼卣……）合集二〇〇七一

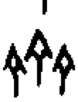
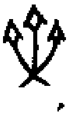
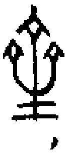
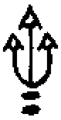
⿱⿰卤卣女（婠）

 合集三三〇九二  合集二三四二五  合集三一三〇六 金文从⿰卤卣，从女，女或作母，卜辭女、母可通。⿱⿰卤卣女字《說文》所無。

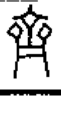
卜辭地名：（婠往其又禍）合集三一三〇六 婠往為倒裝詞，婠往即往婠；又用作有。 方國名：（辜⿱⿰卤卣女）合集三三〇九二 辜用作敦，打伐。

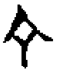
齊

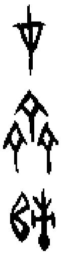
 懷一八八六 象禾麥吐穗，高低相同，會平齊之義。

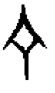
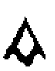
金文周早祖辛爵作 ，春秋齊巫姜毁作 ，春秋陳曼𠤳作 ，戰國陳侯午毁作 。

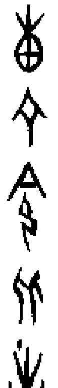
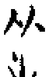
《說文》：「齊，禾麥吐穗上平也」。

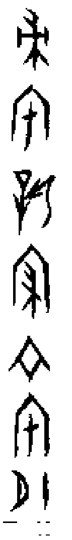




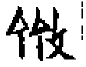
卜辭地名：（在齊師）懷一八八六

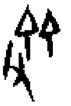
屯四一七七 合集二四九五一 象穀類之穗形，疑為齊之省文。

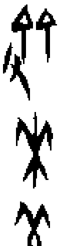
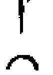
卜辭人名：（惟齊令从奔）合集一三四九〇。

奔：打伐。 疑用作齊，整齊之義：

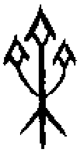
（彡三婦宅新寢，齊宅，十月）合集二四九五一

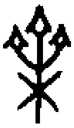
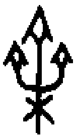


合集二三三五 从竹，从文，《說文》所無。

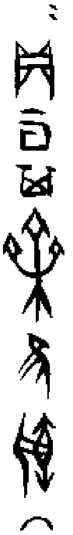
卜辭疑作地名：（來羌）合集二三三五 來：動詞，送來、貢來之義。

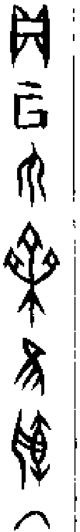
檶

合集六九四七 从木，齊聲，即《說文》木部之檶。

金文周中牆盤作，周中𤼈鐘作。

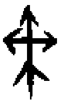
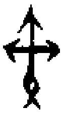
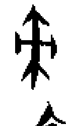
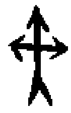
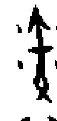
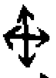
《說文》：「檶，木也，可以為大車軸，从木齊聲」。

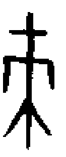
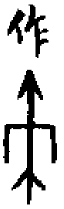
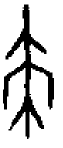
卜辭用作齊：（貞亘其檶惟執）合集六九四七

（貞亘不檶惟執）同版 檶用作齊，同劑，動詞，本義為劑截，引申為打伐之義；執：抓捕之義。

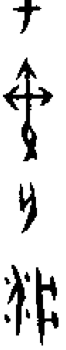
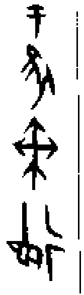
檶

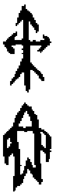
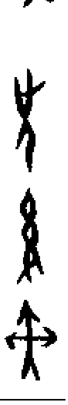
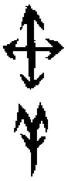
朿（刺）

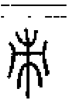
英二四一五　屯二一二六　合集二三三二六　英七八〇　合集一四九二　合集三三〇七四　均象多鋒之兵器形。為朿、刺之初文。

金文周早作冊大鼎作，周中朿卣作、。

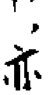
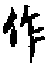
《說文》：「朿，木芒也，象形，讀若刺」。

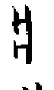
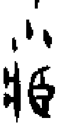
卜辭人名：（子朿亡疾）合集一三七二六　亦用作無。偵伺也：（五入于鳥，朿徝）合集一四一六一　徝：省察。

朿殺本義：（朿魚）合集二三三三六　（先後朿）合集二三二八五　（朿羊）合集七七七三



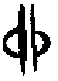
爿

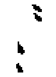
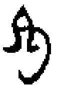
卜辭牀字作，亦作，反、正無別。後世分作片、爿兩個不同之字：片音騙，《說文》釋作「判木也，从半木」；爿則大多用為聲符，如牆、將、戕等从之，這是文字由少趨多所必然的。

卜辭牀也可用作牆之省文，小臣牆之合文作（見三三四頁牆字註、三三九頁牀字註）。

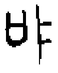
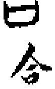
𠁥

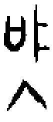
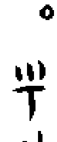
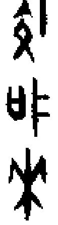
𠁥（篆文四三）　象二爿相背，《說文》所無。即《字彙補》之𠁥字。

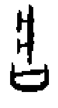
《字彙補》釋⿰爿片：「古文卯字」。卜辭卯作，象剖物為二，與⿰爿片之形義有些吻合。可備一說。

卜辭句殘，義不明：………………（……⿰爿片……龍……）（簠文四三）

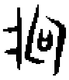
⿰爿口

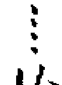
 合集二○三三八  合集一五五三一 从爿，从口，《說文》所無。

卜辭人名：（⿰爿口入）合集九三七 入：貢入。（呼⿰爿口）合集二六四一 呼：命令。（侯⿰爿口來）合集二○二四 侯：地方首領。

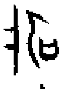
地名：于（于⿰爿口）合集一五五二

⿰爿句

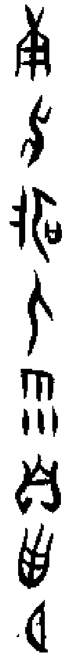
 合集九三七八 从爿，从句，《說文》所無。

卜辭句殘，義不明：…………（……⿰爿句……）合集九三七八

牁

 合集二○九六四 从爿，可聲，即《廣韻》之牁。古郡名。

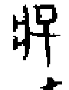
《廣韻》：「所以繫舟」。《集韻》：「音歌」。

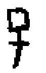
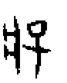
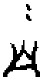
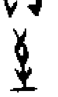
卜辭地名：（庚申，牁人雨自西，夕既）合集二○九六四，既：過去、已經終止之義。

⿰爿步

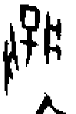
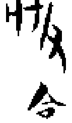
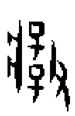
卜辭⿰爿步、囗、𡇇、𡆥均為葬字（見三七○頁囗字註）。

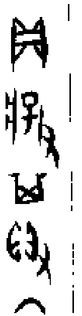
⿰爿子


存二一三三四　从爿、从子，《說文》所無。

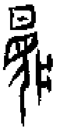
卜辭疑作人名：……………………（……子⿰爿子……自至……）存一一三三四

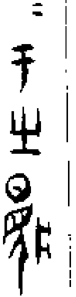
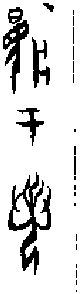
⿰爿敉

（合集五二七）（合集八八六）（乙八六〇五）　从爿、从子、从攴，《說文》所無。

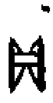
卜辭人名：（貞，⿰爿敉其得）合集八八六

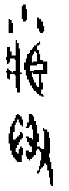
⿰爿晛

（佚三九六）　从晛、从爿，《說文》所無。

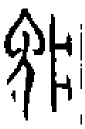
卜辭地名：（于㞢⿰爿晛）前六、九、六　㞢用作有。　義不明：（⿰爿晛于若）佚三九六

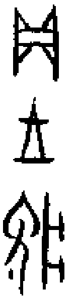
牆

《說文》牆在嗇部（見三三四頁牆字註）。合文牆字或作爿：

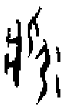
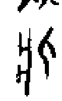
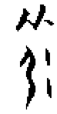
（貞小臣牆得）合集五六〇〇

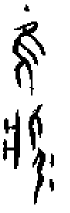
⿰爿免

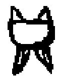
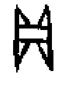
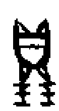
（綜類四五。）　象一人戴帽或蒙頭於牀，權作⿰爿免

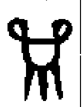
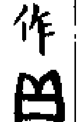
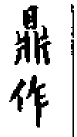
卜辭疑作動詞：……（貞王⿰爿免……）綜類四五。

⿱疾引

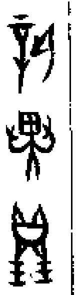
（合集一三六）　从疾从引，構義不明，从辭義分析，似為某種病名。（應在疒部）

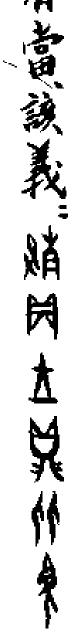
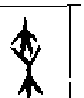
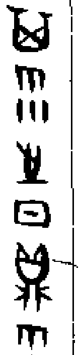
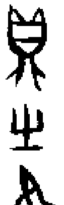
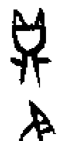
卜辭疑病名：……（……惟⿱疾引止（趾））合集一三六九一

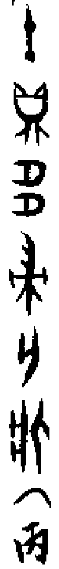
合集一一三五四京三一三一合集三一〇〇〇　象有耳有腹有足之鼎形。為當時炊器和祭器。卜辭中多用作貞。

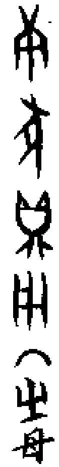
金文商代卣鼎作，周早盂鼎作，周中頌鼎作。

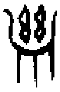
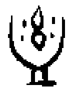
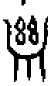
《說文》：「鼎，三足兩耳，和五味之寶器也。昔禹收九牧之金，鑄鼎荊山之下，入山林川澤，螭魅蝄蜽莫能逢之，以協承天休。易卦：巽木於下者為鼎。象析木以炊也。籀文以鼎為貞字」。鼎下象析木以炊之說不確。

卜辭器名：（新異鼎）合集三一〇〇〇。異：優異；即新鑄的，優異的鼎。

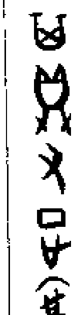
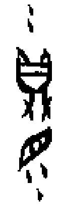
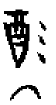
借音作正，有當、該義：（㱿貞，王鼎从望乘）合集一七一（其雨，之日鼎雨）英一一三六（鼎㞢龍）合集三一七一　㞢用作有，龍用作寵，即：現在正有先祖神靈之寵祐。（鼎龍）合集六四八五　即正受先祖神靈之寵祐。

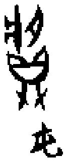
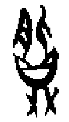
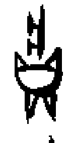
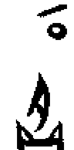
用作貞：（丙午貞，多婦無疾）乙八八七六

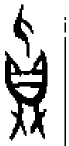
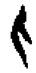
祭器：（㞢母庚

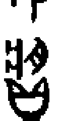
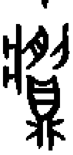
⿱茲鼎（⿰茲鼎）：合集八二九四 从鼎，茲聲。《說文》所無。疑即鄭戚句父鼎之⿱茲鼎字。卜辭另一字作合集一〇〇三五 从㳄，从皿，隸作盜。⿱茲鼎、盜均為地名，疑為繁簡字（見一九五頁盜字註）。卜辭地名：……狩于（……友于⿱茲鼎）合集八二九四

⿱將鼎

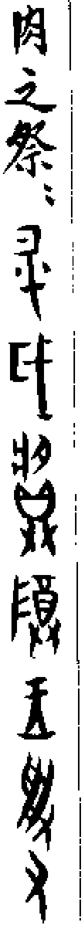
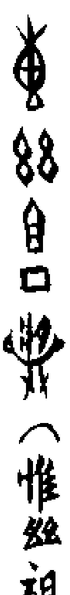
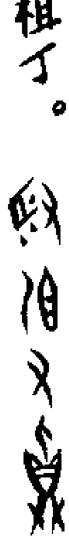
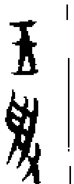
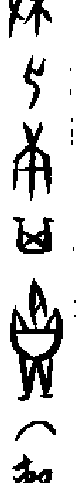
豕、鼎用）合集一九九六二 㞢用作侑，祭名。 祭名：（其鼎又正）合集三〇九九六 又正可作祐征，或作有足。 ……（……鼎暨彡）屯三六六 暨同及，連詞；彡亦祭名。

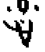
屯二五六二 合集三八二四三 合集二七一〇 合集一五八八〇

屯二三四五 从鼎，从夕（肉）或（匕），爿聲。置肉、匕與鼎，會意字，進鼎肉以祭也。《說文》所無。

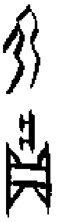
金文商穿甫毁作，周晚克鼎作。

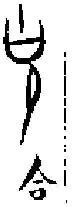
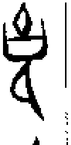
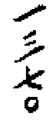
《玉篇》：「煑也，亦作䰜」。《集韻》：「音商」。

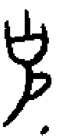
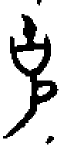
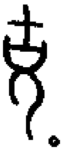
卜辭祭名，進奉鼎肉之祭：（升、戠、⿱將鼎、隮王受又）合集二〇七二八 升用作礿，又用作祐佑，礿、戠、⿱將鼎、隮均祭名。 （惟丝祖丁⿱將鼎）合集二七二八八 丝同茲、此。此句為倒裝句，即⿱將鼎此祖丁。 （祭祖乙又⿱將鼎，王受又）合集二七二二六 又字上用作有，下則用作祐。 （叀妣庚，其⿱將鼎）合集二七五二九

或釋為正，用作征。

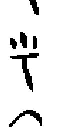
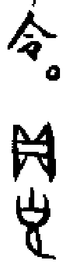
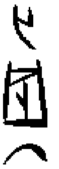
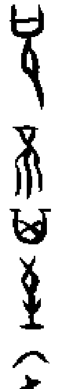
克

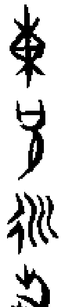
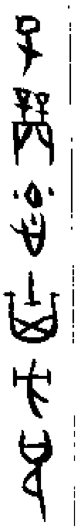
（弜將鼎）屯一四七四　弜用同勿。

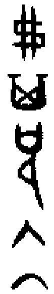
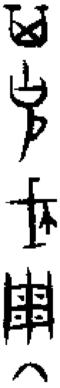
合集二二五四　合集一三七〇九　英三二六　象躬腰扶膝頭上戴冑之武士形，會克服、能夠克敵致勝之義。

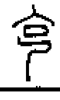
金文周早令毁作，周晚克鼎作，戰國公克敦作。

《說文》：「克，肩也，象屋下刻木之形」。惟「肩也」稍有本義。

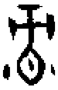
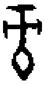
卜辭人名：（克呼）合集一六三四七　呼：呼喚、命令。（貞，克亡禍）合集四五二九　亡用作無。（克不其至）京二一七二

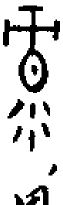
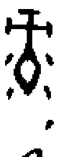
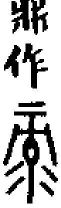
動詞，克敵致勝之義：（東克巡錫）合集二一五二六　（子商徒基方，克）合集六五七三　子商，人名；徒，徒步行走。

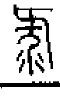
能夠之義：人（雀弗其克入）合集七〇七六　（其克𢦏周）合集二〇五〇八



彔

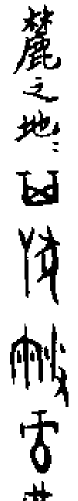
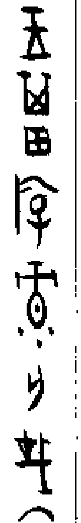
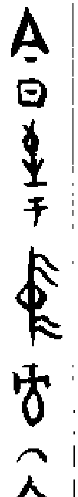
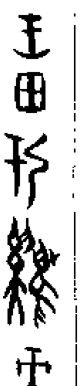
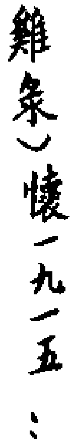
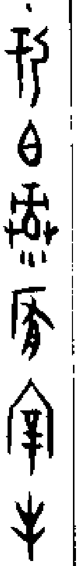
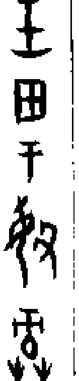
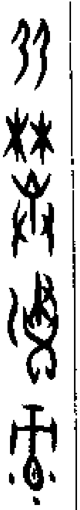
屯七六二　懷四一九　象汲水之轤轆形，干象桔槔，0象汲水之具，丷象水滴。卜辭彔借用作麓，彔、⿱林彔、麓混用。

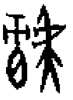
金文周中大保毁作，周中彔卣作，周中頌鼎作。

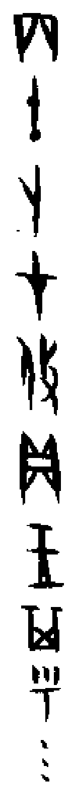
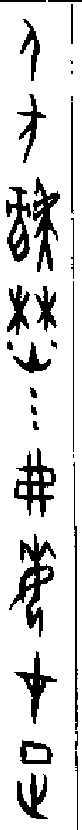


𧆸

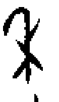
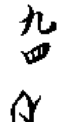
《說文》：「彔，刻木彔彔也，象形」。彔彔即轆轤。

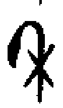
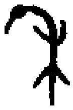
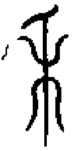
卜辭地名，同麓，為山麓之地：（其狩𢽳彔，弗擒）合集一〇九七〇。（王其田旃彔無災）合集二九四一二 田（田用作畋，狩獵。）（今日至于中彔）屯二五二九 （王田于雞彔）懷一九一五 （：：北㯻擒）合集二九四〇九 （：：于白㯻屑宰丰）合集三五五〇一 （王田于妞麓：：）合集三七四八五 （弱爇灃彔）屯七六三 弱用如勿。爇：焚林木逐獸出來，以便於獵擒。

合集三六四九二 从彔，从虍，《說文》所無。

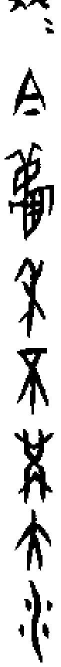
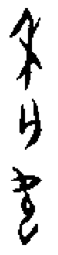
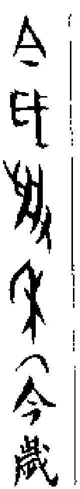
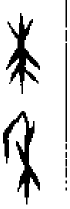
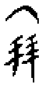
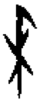
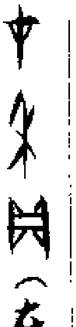
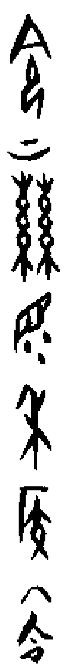
卜辭疑人名： （丙午卜，在攸貞，王其乎：：延執胄人方𧆸焚：：弗悔，在正月：：）合集三六四九二 乎用作呼，命令。人方𧆸焚：將人方首領𧆸燒死。

禾

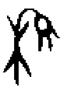
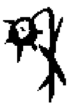
屯三九四屯二三二四　象穀禾形，穗、葉、莖、根可見。

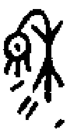
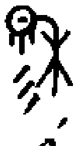
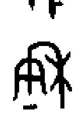
金文周中𠫑鼎作，春秋邾公釛鐘作，春秋於賜鐘作。

《說文》：「禾，嘉穀也，二月始生，八月而孰，得時之中，故謂之禾。禾，木也，木王而生，金王而死，从木，从𠂹省，𠂹象其穗」。

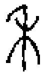
卜辭禾是泛指名詞，指稱一切穀類：（今秋禾不冓大水）合集三三三五一　冓同遘，遇也。（禾無蚩）合集三三三四一　蚩：災害。（今歲受禾）屯二一二四　卜辭受禾、受年義同。于（拜禾于上甲）屯三〇　地名：于（于禾）合集二三五四二　（在禾貞）前二、二、二　（合上絲暨禾侯）後下八、六　侯：地方長官。

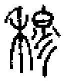
穆

合集二八四〇二屯四四五一　象有芒之成熟禾穗下垂之形。

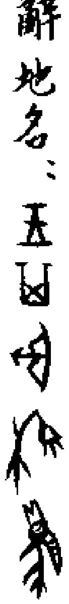
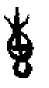
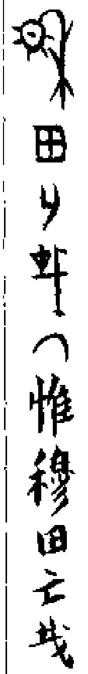
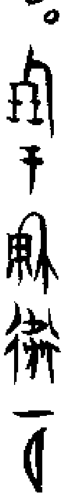
金文周中𠫑鼎作，周晚克鼎作，周晚邢人鐘作。

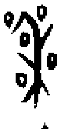
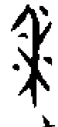
《說文》：「穆，禾也，从禾，㣎聲」。

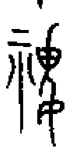


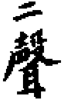
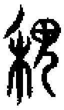


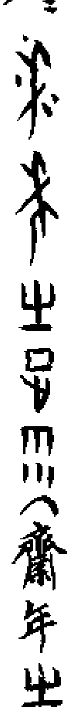
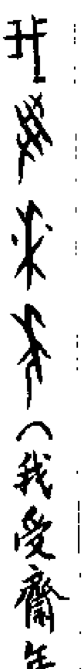
齋（稷 穄）

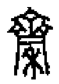
卜辭地名：王（王其射穆犀）合集三三三七三 （惟穆田亡𢦏）屯四四五一 穆田為倒裝詞，田用作畋，畋獵也；亡用作無，𢦏同災。即畋獵于穆這個地方，沒有什麼災害。（佣于穆衛，一月）合集七五六三

 合集三○三○五  屯二九四三 象禾穀四周有籽實形。齋即現在的小穀子。或釋作粟，粟是子實，本非莊稼名，俗語「滄海之一粟」，一粟指一粒小穀子，即微小之物也。《說文》之齋、穄、稷三字實為同音一字也。

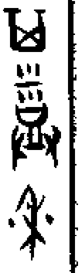
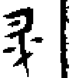
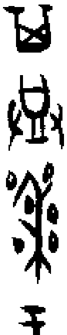
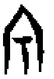
金文戰國中山王鼎稷字作。

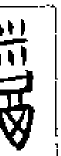
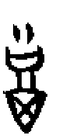
《說文》：「齋，稷也，从禾，亝聲。，齋或从次」。《說文》：「稷，齋也，五穀之長，从禾，畟聲。，古文稷省」。齋、稷皆从禾，齊、畟為聲符，與麓（𣘸）字从鹿或从彔作聲之義相同。

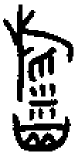
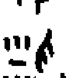
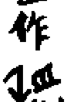
卜辭穀物名：（齋年㞢足雨）英八一八 㞢用有。（我受齋年）合集一○○二六 用作祭品：王



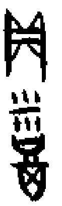
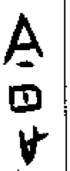
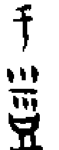
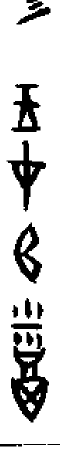
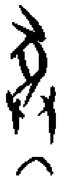
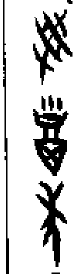
稻

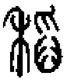
二（王其蒸，齋二升）屯二二八 蒸：祭名；齋本為一種莊稼名，此指齋之子實粟。于（其蒸齋于宗）合集三〇三〇六 宗：祖廟。

合集二四二五四 英八三三 象米在容器中，从卜辭中分析，當是一種穀物名。直釋如《說文》之形聲字釋，釋與稻之或體䆃音近，所以有人釋作稻，權从之。

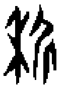
金文周中即毀作，春秋陳公子甗作，春秋曾子𠤳作。

《說文》：「稻，稌也，从禾，舀聲」。

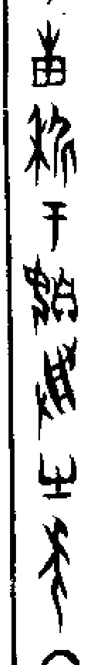
卜辭疑作動詞：于：：（貞，稻于：：）合集九五五一 地名：于（今日步于稻）英二五六三 （王在師稻，𢍏）合集二四三五五 穀名：（受稻年）遺四五六

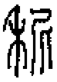


秜

合集一三五〇五 从禾，尼聲。野生稻也。

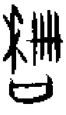
《說文》：「秜，稻今年落來年生謂之秜，从禾，尼聲」。

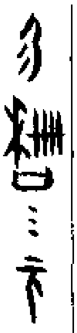
卜辭動詞，亦穀名：（呼甫



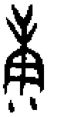
秜于姢，受㞢年）合集一三五〇五　㞢用作有。即命令甫在姢地種秜，會得到豐收之年。

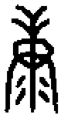
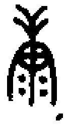
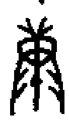
⿰禾⿱冊口

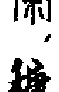
合集一五三三五　从禾，从冊，《說文》所無。

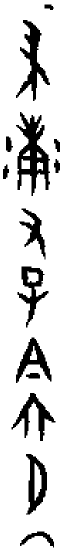
卜辭疑祭名：（：：勿⿰禾⿱冊口：：元于：：豕）合集一五五三五

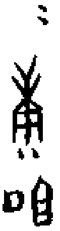
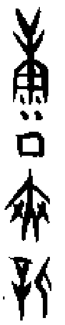
穅（康　糠）

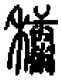
合集三六二九。从米，从庚，為康字初文。《說文》釋作穅之省文，穅又作糠。看來，康、穅、糠乃同源之字。

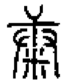
金文周早矢方彝作，周晚毛公鼎作，戰國令瓜君壺作。

《說文》：「穅，穀皮也，从禾，从米，庚聲，，穅或省」。

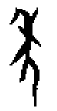
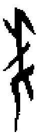
卜辭人名：（婦康又子，今六月）乙八一七　又用作有。

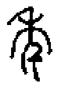
殷先王名：（康祖丁）英二五一五　康祖丁或簡稱康丁，為殷代直系先王。（康丁奭妣辛）合集三六二九。奭指配偶，即妻子。





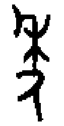
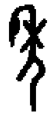
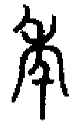
年

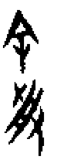
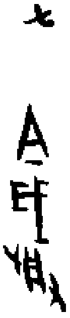
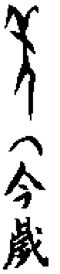
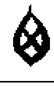
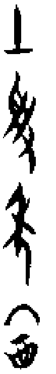
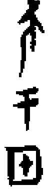
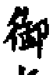
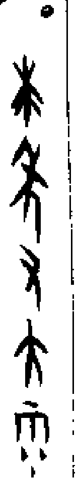
英七九四　屯二四二三　象人負禾，會穀熟豐登之義。

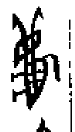
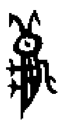
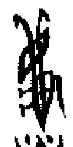
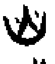


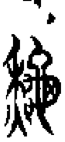
蝗蟲為群居害蟲，在其禾長翅時，群眾將其圍趕到低下之處，以火燒之。蝗災在秋季，故秋字从蝗形，从火，當是會意字。

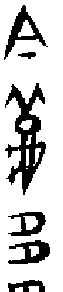
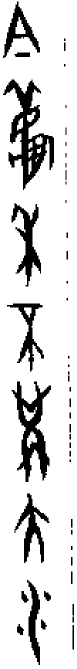
秋（龝）

金文周中召卣作，周中多鼎作，春秋曾姬無卹壺作。《說文》：「秊，穀孰也，从禾，千聲。春秋傳曰：『大有年』」。千乃人之訛變。

卜辭指全年收成：（余受年）合集二一七四七 （今歲受年）懷一二六二 受年即得到了全年的穀類豐收。（西土受年）合集三六九七五 于（御年于上甲）英七八八 御用作禦，祭名。（拜年，又大雨）合集二八二九五 又用作有；拜年即祈年，今北京天壇之祈年殿即祈穀祭祀之設置。

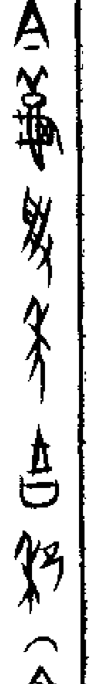
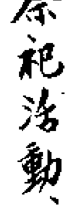
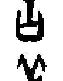
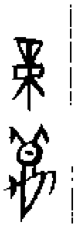
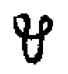
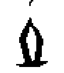
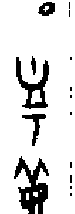
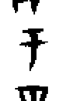
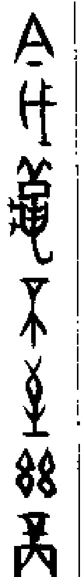
合集三三二三三 懷二三 合集三三一六六 象蝗蟲形，所从之火為焚蝗保收之義。《說文》籀文秋字从龜，當是蝗形之誤，後世省龜作秋或秌，是中國文字由繁就簡的必然現象。

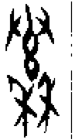
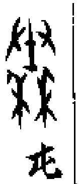
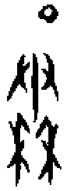
《說文》：「秋，禾穀孰也，从禾，龜火省聲。，籀文不省」。

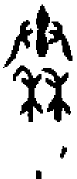
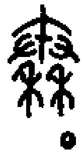
卜辭指收穫季節：（今秋多雨）合集二九九〇八 （今秋禾不遘大水）合集三三三五一 遘：遇。

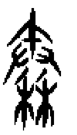
秌

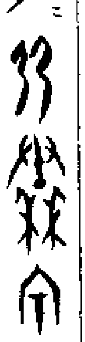
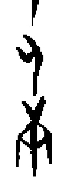
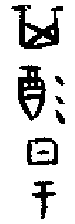
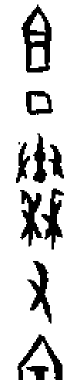
秦（秦）

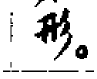
（今秋受年，吉穫）屯六二〇 受年：得到了穀類豐收年成；穫：收穫，吉穫即收穫大吉。 告秋、帝秋、寧秋皆為秋收前之祭祀活動：于（告秋于上甲）屯一〇九五 于于（帝秋于邕于土）合集一四七七三 帝用作禘，祭名；邕、土疑神祇名。 于（寧秋于帝）屯九三〇 帝指上天之帝。 疑指蝗蟲：（今歲秋不至𢆶商）合集二四二二五 𢆶同兹，此也。

 合集二九九  屯三二。 合集三四〇六四 象兩手執杵舂禾形。

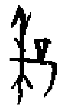
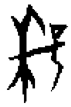
金文周中史秦鬲作，春秋秦公毁作。

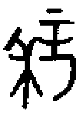
《說文》：「秦，伯益之後所封國，地宜禾，从禾，舂省，一曰秦禾名，，籀文秦从秝」。

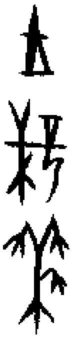
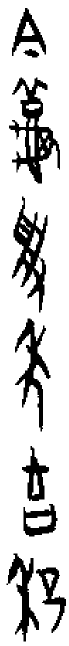
卜辭疑作祭名：于（弜秦宗于妣庚）合三二七四二 弜用如勿。 于（其酒日于祖丁秦又宗）合集三七三一五 酒祭名；又用作侑，祭名。



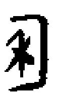
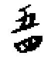
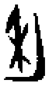
⿰禾亏

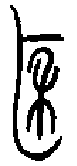
 屯二九九一  合集九五六七 象以農具割穀禾形，直釋作⿰禾亏，《說文》所無，見于金文父甲毁。或釋作穫，可參。

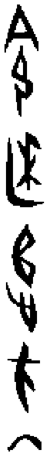
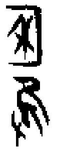
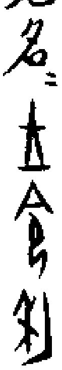
金文周中父甲毁作。

卜辭作收穫之義：（王⿰禾亏黍）合集九五五九 （今秋受年，吉⿰禾亏）屯六二。吉⿰禾亏即收穫大吉。

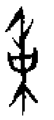
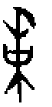
医

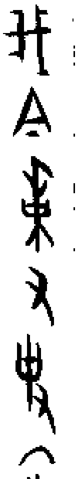
 合集一九七五四  合集二〇二二三  英一七九三 象矢在匚中，《說文》所無，見于金文中山王譽鼎。

金文戰國中山王譽鼎作。

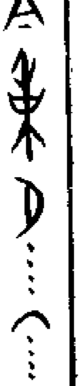
卜辭人名：（今医追方）合集二〇四六一 （医獲羌）合集一九七五四 地名：（王令医人）合集二〇一九。 即商王命令医地之人。

秉

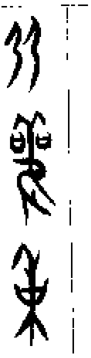
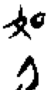
 屯三三五  合集二一六七三 象口在禾中，《說文》所無。

卜辭義不明：（我今秉又事）綴合

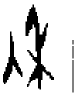
秉或釋秋、早、月名等，均與辭義不合。卜辭疑作動詞：秉于大（戊秉于孟，遘大雨）合集三二九八 于 田其大 （秉于表田，不遘大雨）屯三三五 疑祭名。○秉 匕大 四（翌日庚其秉，乃⿱雨舞，切至來庚無大雨）合集三二一九九 秉（惟翌秉）合集三二二〇。義不明。 秉 吉（弜屯其鬮新秉又正）屯三〇〇四

二一六七三 又用作有。…………（……今秉月……）合集二一六七四

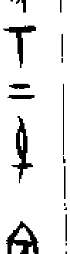
稱 秂

（弜翟秉）合集二八二〇一 弜用如勿；翟：祭名。

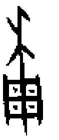
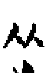
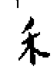
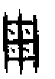
稱之古文作爯（見二三九頁爯字註）。

 合集一七五三一 从禾，从入，《說文》無。疑為《集韻》之秂字。

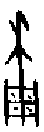
《集韻》：「音人，禾欲熟者」。

卜辭人名：（婦秂示二屯，賓）合集一七五三一 示：整治；屯：量詞，一對骨版，賓為簽收者。

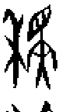
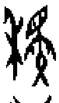
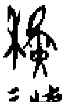
裯

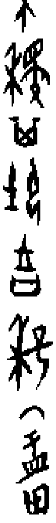
 合集一〇〇五六 从禾从周，象四周有界中已種植的農田形，應為从禾周聲之字。可釋作裯密之裯字。

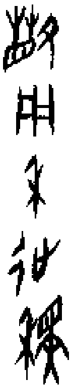
《說文》：「裯，多也，从禾，周聲」。《增韻》：「密也」。

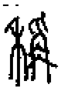
卜辭罕見之字，殘句中一見：…………（……裯……）合集一〇〇五六

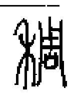
⿰禾睘

合集二八二三三 合集二八二〇三 懷三三五 形聲字，權作⿰禾睘。《說文》所無。

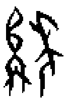
卜辭疑禾熟之義：（孟田禾⿰禾睘其御吉⿰禾号）

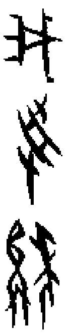
合集二八二〇三 （習用禾征⿰禾睘）合集二八二三三



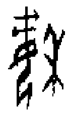
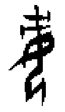
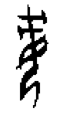


⿰鼻年

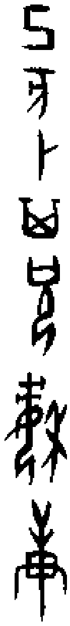
 合集九七三〇 从自、从冉、从年、《說文》所無。、

卜辭義與年同：（我受⿰鼻年）合集九七三〇

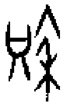
⿰禾朁（攢穳）

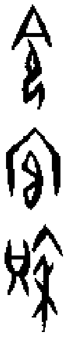
 合集三〇四六二 从禾、从（簪）象婦女髮上插簪形，應為从禾簪聲之字，直釋作⿰禾朁，《說文》所無。疑為後來之穳字，即今日積攢之攢。

《正韻》釋穳：「音攢」。《集韻》釋穳：「音纂，刈禾積也」。

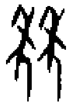
卜辭神祇名：……（乙亥卜，其祝穳庚……）合集三〇四六二 祝：祈禱。

⿰只余

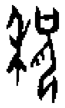
 合集二一五〇七 从禾、从人、从只、《說文》所無。

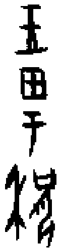
卜辭人名：（令官⿰只余）合集二一五〇七

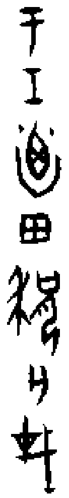
⿰年年

 京津五五九 从二年、《說文》所無。卜辭⿰年年用如年，義同。

⿰禾兄

 屯二七三九 从禾、从祝、《說文》所無。

卜辭地名：（王田于⿰禾兄）合集三七四九五 田用作畋，狩獵。

（于壬迺田⿰禾兄，無災）屯二七三九

秝

秝 合集九三六四 秝 合集二八二〇九 从二禾。

《說文》："秝，稀疏適也，从秝，讀若歷"。

卜辭疑祭名："叀且丁秝彝用又正（惟祖丁秝彝用，又正）

合集二八二〇九 又正讀有足。

⿱亼秝

⿱亼秝 合集二〇一六七 ⿱亼秝 合集一九三三三 从秝，从亼或从人，《說文》所無。

卜辭人名："丁丑卜⿱亼秝曰隹甾（丁丑卜，⿱亼秝曰，惟甾）合集二〇一六七

多⿱亼秝疑指諸多之⿱亼秝，⿱亼秝可能為官職名："丙申多⿱亼秝……于……

（丙申，多⿱亼秝……于……）合集三九四四三 ……以多⿱亼秝……于……（……以多

⿱亼秝……于……）合集一九三三三

⿺丮秝

⿺丮秝 合集四五三二 从二禾，从兩手執絲，《說文》所無。

卜辭中罕見，殘句義不明："……子⿺丮秝……（……子⿺丮秝……）

合集四五三二

⿱秝工

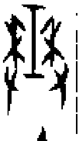
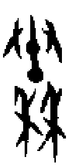
⿱秝工 合集一八四〇二 从二禾，从工，《說文》所無。

卜辭中罕見，殘句義不明："勿……[illegible][illegible][illegible]……⿱秝工三月（勿

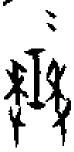
秝

……陟貝我……秝、三月）英七七一

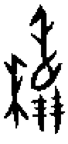
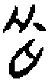
⿱秝廾

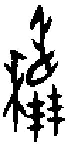
合集九二八一　象兩手執工擊禾形，疑為黍之異文。

執工具擊禾與執午杵搗禾義近。

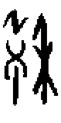
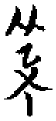
卜辭人名：入二（⿱秝廾入二）合集九二八一　入：貢納、進貢。

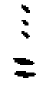
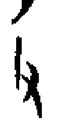
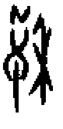
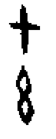
⿰禾⿱禾王

合集三七四二　从二禾、从、从王，《說文》所無。

卜辭地名：王田于（王田于⿰禾⿱禾王）合集三七四二　田用作畋，狩獵。

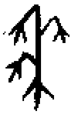
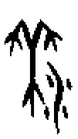
秄

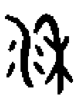
合集二四四四。从禾、从，構形不明。

卜辭義不明：……………………（癸巳……二月

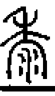
父秄……甲午……）合集二四四四。

黍

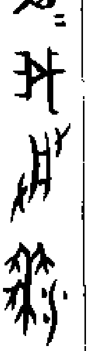
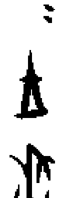
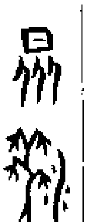
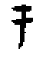
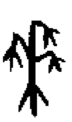
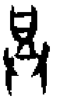
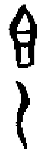
英八一九　合集九九六八　象多穗並下垂之黍子形。所从之水示黍子好水之義。

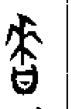
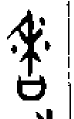
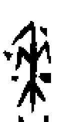
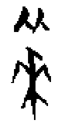
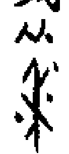
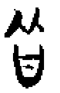
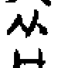
金文周晚仲𠭯父盤作。

《說文》：「黍，禾屬而黏者也，以大暑而種，故謂之黍。从

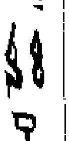
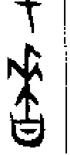
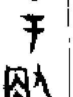
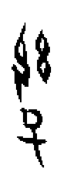


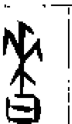
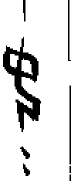
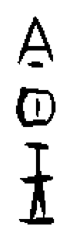
禾，雨聲。孔子曰：黍可為酒，禾入水也」。雨聲之說有失。

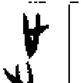
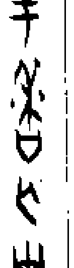
卜辭穀物名：（我受黍年）英八二　即我得到了黍子豐收之好年成。　動詞，種黍也：（五黍）合集九五二五　于（眾黍于囧）合集一。　祭品：于于（黍蒸于祖乙）合集一四八四　蒸：祭名。

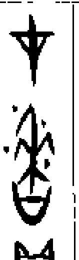
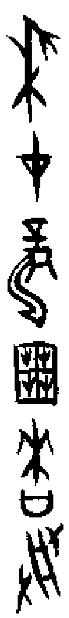
合集三一〇八　英二五〇五　合集三六五五三　从麥或从齋，甘，或从口，示穀類甘香之義。

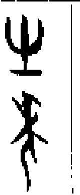
《說文》：「香，芳也，从黍，从甘。春秋傳曰：黍稷馨香」。

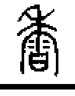
卜辭人名：于（御子香于迎）合集三一〇八　

于（御子香于母：：）合集三一〇九　地名：

于（今日王步于香，亡災）合集三六五〇二　亡用作無。

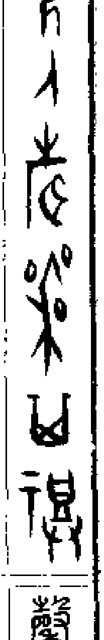
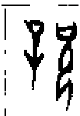
（在香貞）合集三六五五三　

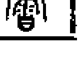
（黍在龍囿香，受㞢年）合集九五五二　黍：動詞，種黍，㞢用作有。



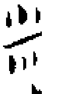
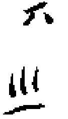
《說文》：「馨，香之遠聞者，从香，殸聲。殸，籀文磬」。

馨

卜辭聲用作馨，當是借音：……（……甲卜，聲齋其蒸兄辛）合集二七六三二　齋：穀物名，聲齋即馨香之齋，蒸：祭名。即用馨香之齋何兄辛進行蒸祭。

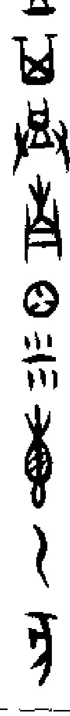
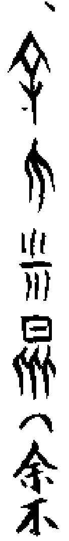


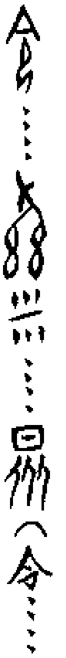
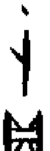
米

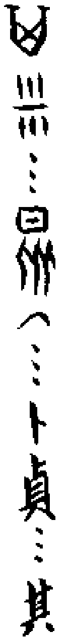
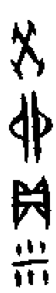
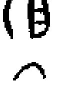
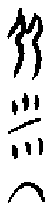
屯九三六　英一九一　象米粒形，中間之橫是表示不同于沙粒之義。

《說文》：「米，粟實也，象禾實之形」。

（籹）

卜辭作米之本義，粟實也：（王其蒸南囧米，惟乙亥）合集三二〇二四　蒸：祭名。用作籹，動詞，安撫也：（余不米眾）合集七二　余：商王自稱，我也。

（令……絲米……眾）合集七一　…………

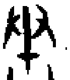
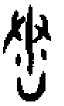
（……卜貞：其米：眾）英一九一　祭名：于（癸卯貞，米于祖乙）合集三二五四。　（弜米）屯九三六

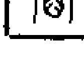
弜用如勿。

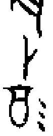
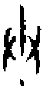
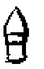
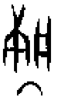
糧

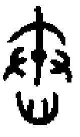
卜辭糧用作稻（見四二二頁稻字註）。

舂

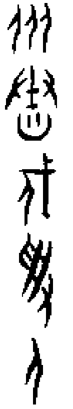
鄴三下四三六　京津四二六五　象兩手執杵向臼舂米形。

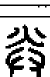


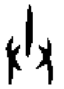
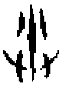
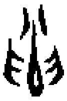
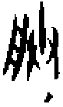
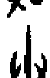
義不明：四：：：（丙辰卜，酌，斧：：祖盤庚）庫一三九七 酌：祭名。

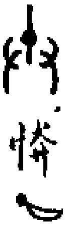
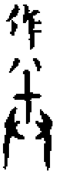
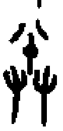
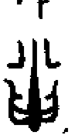
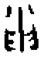
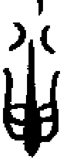
周中伯舂盨作。

《說文》：「舂，擣粟也。从廾持杵臨臼上。午，杵省也。古者雝父初作舂」。

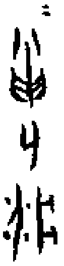
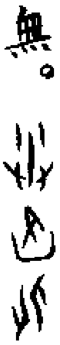
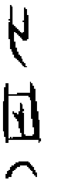
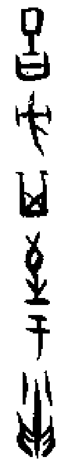
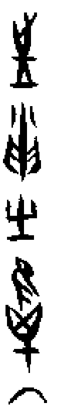
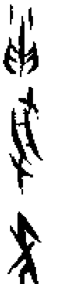
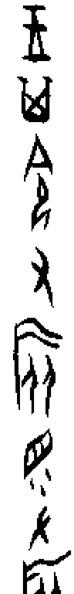
卜辭動詞，擣擬也：：：（王其呼眾舂戍受人：）屯八八。

斧（关）

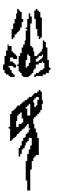
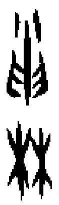
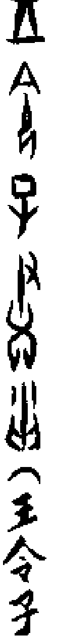
庫一三九七屯九屯二三二八　象兩手執棒或杵作擣穀之形。或釋卣、㑊、朕等，可參。卜辭朕作，可知即关关，同斧。

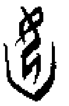
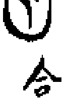
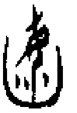
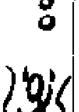
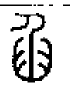
毛公鼎作爵作，斝公小量作，觚文作，癸卣「女父」作。

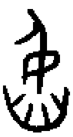
《五音集韻》釋斧：「音饌，火種也」。

卜辭人名：（斧亡疾）英一二三六　亡用作無。（斧各化亡禍）合集五四三九　地名：（吉方其至于斧）合集六一三（往斧㞢離）合集一七　㞢用作有。（斧受年）合集九七九一　即斧地得到了穀類豐收之好年成。　攻擊討伐之義：

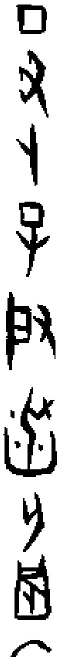
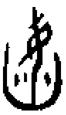
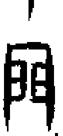
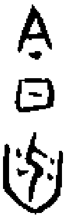
臽（陷）

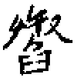
（王其令右旅暨左旅㕚見方）屯二三二八 （舌林方）英二五六三 （王令子畫舌）屯二四三

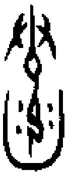
合集二三三七四 合集八二〇七 合集一九八〇 合集四八三三 象人陷于坑坎中，所从之小點為土塊。為臽、陷之初文本字。

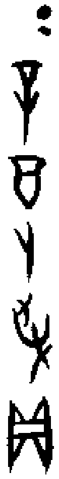
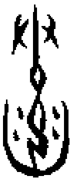
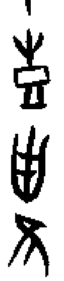
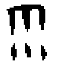
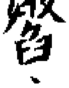
金文周晚㝬鐘作。

《說文》：「臽，小阱也，从人在臼上」。臼當為凵形之訛變。

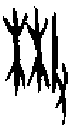
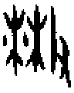
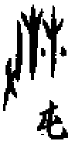
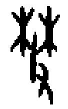
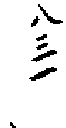
卜辭作陷人之祭，亦用牲法：（丁丑卜，子攸臽，亡禍）合集二二七八 亡甬作無。于（臽于門）合集一九八〇。（今日臽）乙八七一六

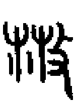


合集六〇二七 象兩手執杵將人擣入坑坎之中，《說文》所無。疑為臽之繁文。

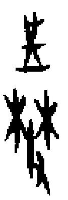
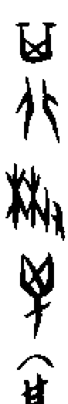
卜辭殘句，疑作陷人之祭，亦用牲法：⋯⋯于⋯⋯（辛酉卜，爭貞，⋯⋯于鼓西，惟⋯⋯雨）合集六〇二七

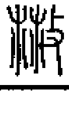
㪔（枚　𢿨　散）

合集二九二八九 合集三一七八六 屯一四九 懷八三一 合集一〇九〇八 象以手執棒擊伺草木之形，所从之小點爲脫落之物。有分散、分離之義。釋㪔，同枚、𢿨，後來均以散代之。

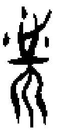
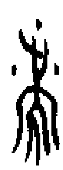
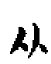
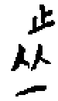
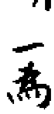
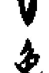
金文周晚㪔車父毀作。

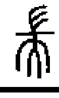
《說文》：「㪔，分離也，从攴，从林。分㪔之意也」。

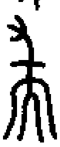
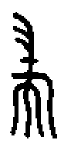
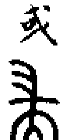
卜辭地名：（王往㪔）合集八一八三 （其北㪔擒）合集二九二八九



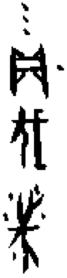
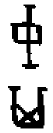
耑（端）

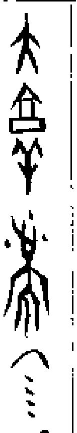
合集八二六七 合集六八四三 从止从一从不，一爲地平，象草木之根，象足形。會意字，根端也，爲耑、端之初文。

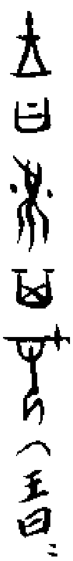


金文義楚耑作，郤王耑作或。

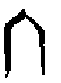
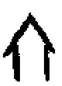
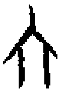
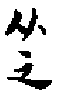
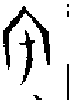
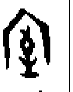
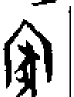
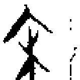
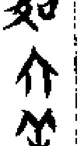
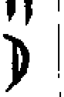
《說文》：「耑，物初生之題也，上象生形，下象其根」。

卜辭方國名：：（：：貞，伐耑）合集六八四四 ：：

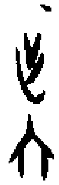
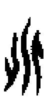
（：：捍其大𦎫耑）合集六八四三 𦎫用作敦，打伐。

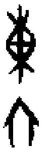
（王曰：耑其𢦏）合集二〇〇七。𢦏：舉戈跪降。

宀（六）廬

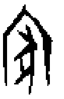
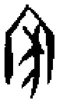
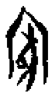
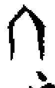
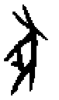
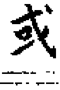
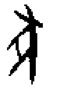
合集二三九三合集三四〇六九合集一三五一七 象建築簡單之屋形，猶如後世之茅廬。卜辭中凡用作居處之字多从之，如宮宅室家等。合文中，介或省作入，如宋字可作。另外也用作數字之六，如（六羊）、（六月）等。

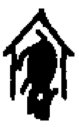
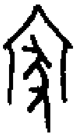
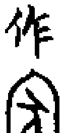
《說文》：「宀，交覆深屋也，象形」。

卜辭用作屋室，廬也：干（作宀于沘）合集一三五一七

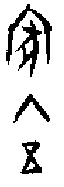
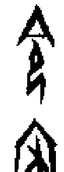
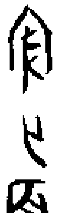
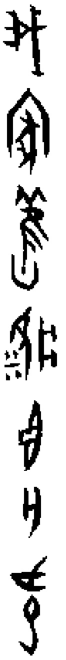
干（于東宀）合集三四〇六九

家

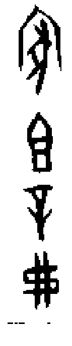
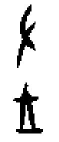
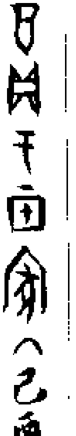
英三九二屯三三二合集一三五八二 从，豭聲。或省作豕。

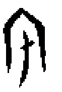
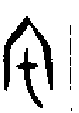
金文商代家戈爵作，周早令毁作，周中頌鼎作。

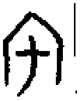
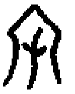
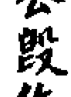
《說文》：「家，居也，从宀，豭省聲」。

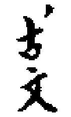
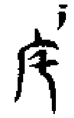
卜辭人名：（家入五）合集六五〇五 入：貢入。（合家）掇二·一〇 指自己家族：（家亡震）屯二六七二 亡甫作無；震：受驚。（我家舊眠臣亡蚩

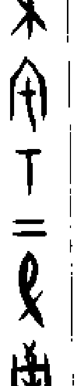
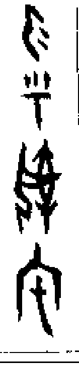
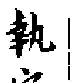
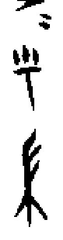
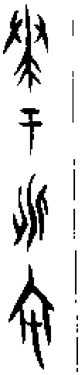
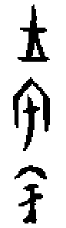
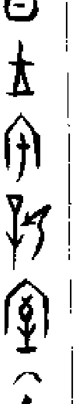
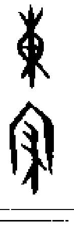
宅

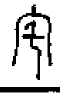
我）合集三五三三 亡用作無，𡿧：動詞，為害于人。 其 （我家祖辛弗左王）合集一三五八四 左用作佐，佐助。 祭祀之室也：（己酉貞，于上甲家）合集一三五八〇。

 英一五五三  屯四四〇〇 从宀，乇聲，即住宅之宅。

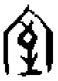
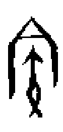
金文周早何尊作，周早小臣宅毀作，春秋秦公毀作。

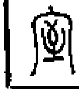
《說文》：「宅，所託也，从宀，乇聲。，古文宅；亦古文宅」。

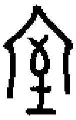
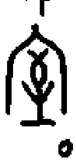
卜辭人名：（婦宅示二屯箙）南南二三二 示：整治；屯：量詞，一對骨版；箙：人名，簽收者。 （勿乎執宅㕭）合集六八五 乎同呼，命令。 祭祀之室： （呼婦奏于泚宅）合集一三五一七 呼：命令；奏：奏樂跳舞祈雨之祭。 住宅：（于五宅）懷一五七六 動詞：建造或住進：（今日王宅新室）合集一三五六三 （宅東寢）合集一三五六九



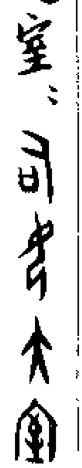
室

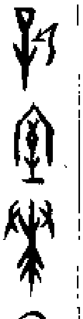
 英二三四六  合集二九四三七 从宀，从至或矢作聲符。

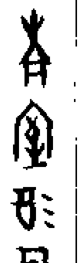


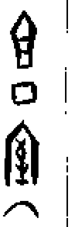
金文周早天亡毁作、周中頌鼎作。

《說文》：「室，實也，从宀，从至，至所止也」。

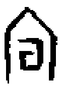
卜辭之室多指祭祀之室：（司母大室）合集三〇三七〇。

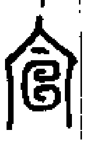
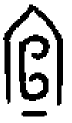
司用作祀。（于新室奏）合集三一〇二二 奏：奏樂舞蹈祈雨之祭祀。

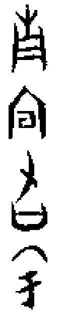
（于南室彡、報）合集一三五五七 彡、報均祭名。

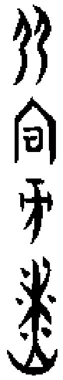
（祖丁室）合集三〇三六九 指專供祭祀祖丁之室。另外尚有中室、東室、西室、盟室、東室等，均非居住之室。

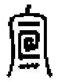
宣

合集二八〇〇三 从宀，亘聲。

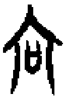
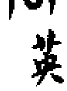
金文周中虢季子白盤作，春秋曾子仲鼎作。

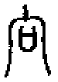
卜辭南宣，為祭祀之室（與後來用作皇帝理政的宣室不同）：（于南宣告）京四二六九 告：祭名，割裂祭牲之祭，亦用牲法。

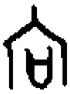
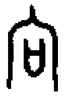
疑方國名：（弜宣方燎）合集二八〇〇三 弜用如勿，否定詞，燎：焚柴祈雨之祭祀活動。



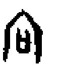
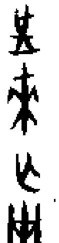
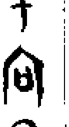
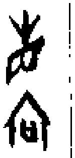
向

合集三三五四〇。英二三一二 象屋牆有窗之形。



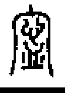
金文周中向卣作 ，周晚叔向毁作 。

《說文》：「向，北出牖也，从宀，从口。詩曰：『塞向墐戶』」。

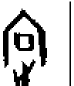
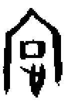
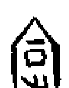
卜辭地名：王田  （王田向，往來無災）英二五四三 田用作畋，打獵。 （于向）屯二六三 （省向）屯五九八 省：省察。

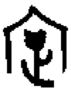
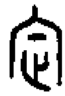
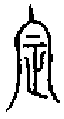
寍

古文寍、甯、寍、寧一字通用（見二七四頁寧字註）。

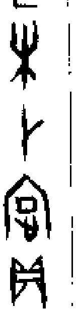
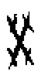
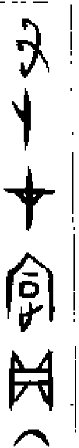


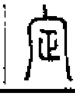
定

 合集三六九一八  遺五〇三  合集三六八五。 从宀，从正或从一，與蔡侯鐘同。

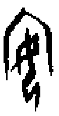
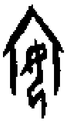
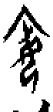
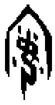
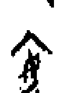
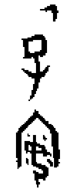
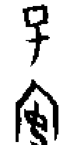
金文周早伯定盉作 ，周中衛盉作 ，春秋蔡侯鐘作 。

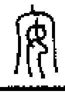
《說文》：「定，安也，从宀，从正」。

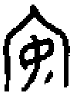
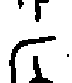
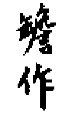
卜辭貞人名：（己未卜，定貞）遺五〇三 地名： （癸丑卜，在定貞）合集三六八五。



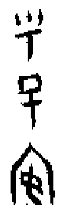
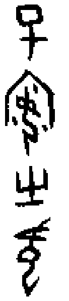
安

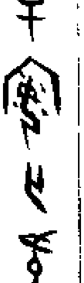
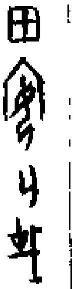
 合集三三五六一  合集一九五二四  合集二二四六四  合集九〇五  合集二一〇五四 象婦女在室內，會安靜之義。所从之小點僅用于病人之名中，如「（子安）」，亦可不加小點，如「」。

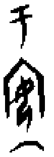
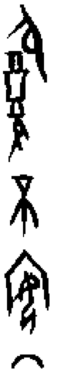


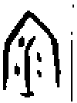
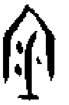
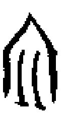
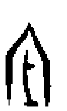
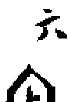
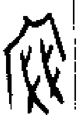
金文周早叜卣作，周中格伯毀作，春秋國差𦉜作。

《說文》：「安，靜也，从女在宀下」。

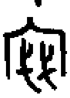
卜辭人名：（呼子安）（合集三一六二）（子安有蚩）（合集九〇五）

蚩：災害。（子安亡蚩）（合集九〇五）地名：（田安，亡𢦏）

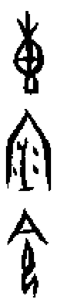
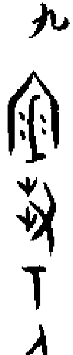
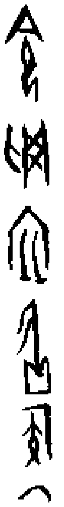
田用作畋，打獵；亡用作無；𢦏同災。（于安）合集二九三七八 安寧、安適之義：（王腹不安）合集五三七三

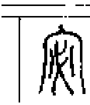
合集三三九二九 合集五八五四 屯三〇七 英四〇六 合集二三三一七 周甲三六 象多弋在室，所从之小點為弋之省，釋宓。

古文宓、窰通用。

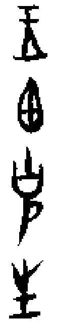
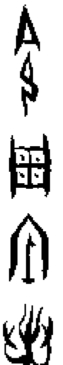
金文周中易鼎作。

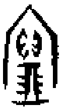
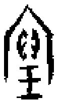
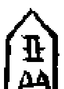
《說文》：「宓，安也，从宀，必聲」。《集韻》：「宓或作窰、寶」。

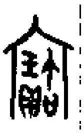
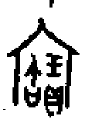
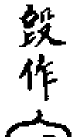
卜辭人名：合集三三九二九 （宓鬥示千）合集三二〇〇八 示：整治。疑作動詞：（王令剛宓治侯）屯九二〇 剛，疑為人名；侯：伯侯之侯，地方長官。

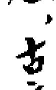
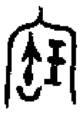


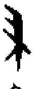
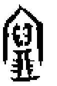
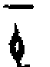
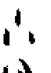
寶

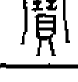
疑方國名：三（三王西先往宓）周甲探三　安寧之義：（令周宓若）合集四八八五　若：順利。

英四三○　合集一七五一二　合集一七五一二　象貝、玉在室，會珍寶之義。金文从缶，缶亦器物亦聲符也。

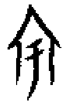
金文商祖己鼎作，周早盂鼎作，周中彔伯𣪕作。

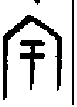
《說文》：「寶，珍也，从宀，从玉，从貝，缶聲，，古文寶省貝」。財子己父匜作，不从貝，與《說文》古文同。

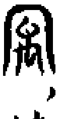
卜辭人名：丅二小（婦寶示二屯　小叡）英四三○　示：整治；屯：量詞，一對骨版；小叡：人名，簽收者。

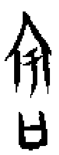


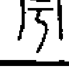
（寓）宇

合集二○五七五　从宀，于聲。釋宇。同穻、序、㝢，籀文作寓。

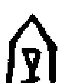
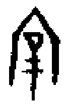
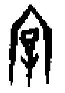
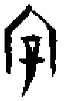
金文周中牆盤作。

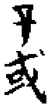
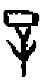
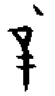
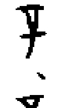
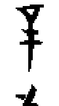
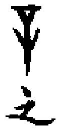
《說文》：「宇，屋邊也，从宀，于聲。易曰：上棟下宇。，籀文宇从禹」。

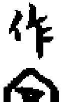
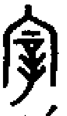
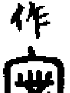
卜辭罕見之字，義不明：（宇口）合集二○五七五



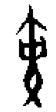
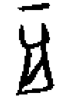
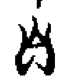
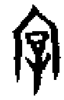
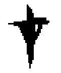
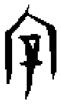
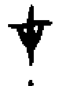
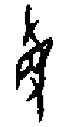
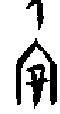
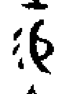
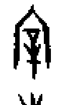
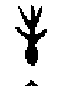
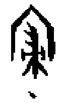
宰

 合集三一三六  合集五五三  合集三五三一四  合集五八三

从宀，从辛或、、等。釋宰。此字結構變化較大，所从之、為之省。

金文商宰椃角作，周中頌鼎作，春秋魯原父毁作。

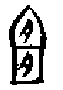
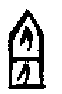
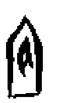
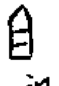
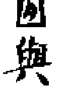
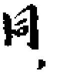
《說文》：「宰，皋人在屋下執事者，从宀，从辛，辛，皋也」。

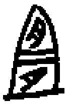
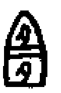
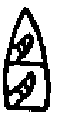
卜辭地名：……三十（……吳乞骨七自宰）合集三三二四 （在宰）合集三一三六 （在受宰）合集五八四 疑職官名：……王……（……王易宰丰寢……）佚五一八 易同賜。

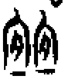
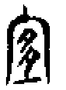
寵

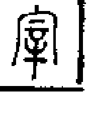
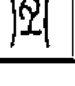
卜辭龍借音作寵（見七七二頁龍字註）。

宜（俎）

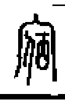
 屯四一七八  屯七六  京一〇四五 象肉在且上之形，且為肉几，即俎也，與祖宗牌位之祖有別。與《說文》宜之古文同，宜、俎實為同源之字。

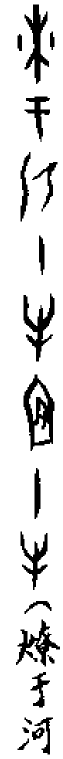
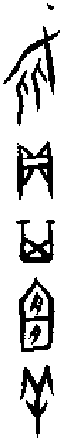
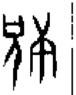
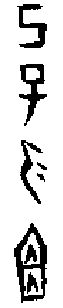
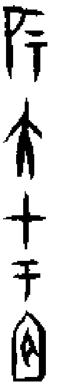
金文商切卣作，周早天王毁作，周早貉子卣作。

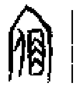
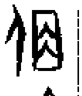
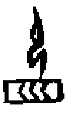
《說文》：「宜，所安也，从宀之下一之上，多省聲。，古文宜，亦古文宜」。

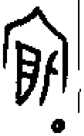
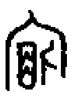
 

宿

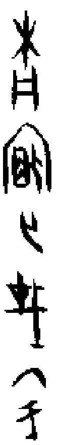
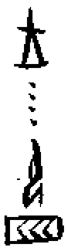
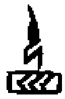
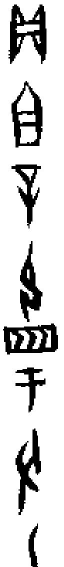


卜辭作用牲法：（燎于河，十牛，宜十牛）合集一四五五二 燎，祭名；河，神祇名。祭名亦用牲法：于（旅貞，其宜羊于凡庚）合集二三五〇二 祭名：（乙巳勿宜）英一二七六 疑作祭祀之處：（祐大甲于宜）英二 祐，祭名。

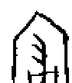
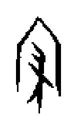
 合集二九三五一  合集五三五六  合集五三五七 繁文象一人坐臥于室內席上。古文宿、夙通用。

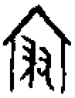
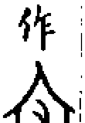
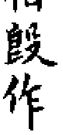
金文周中宿父尊作。鄭子宿車盆作。

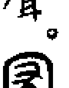
《說文》：「宿，止也，从宀，佰聲。佰，古文夙」。

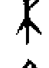
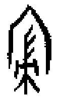
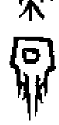
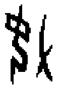
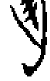
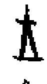
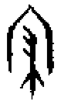
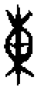
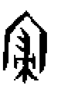
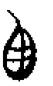
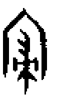
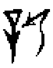
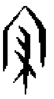
卜辭作止息、住宿：于（于机，宿亡戈）屯二一五二 亡甫作無；戈同災。（王：：宿）合集五三五七 地名：于（于宿）合集八一三二 疑祭名：（貞，祖辛宿于父乙）合集一七七九 于用作與，連詞。大意是：問祖辛進行宿夙祭時與祭祀父乙一同進行。

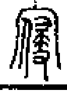
寑（寢　寝　帚）

 屯八五七  英一九九六 从宀，侵省聲。金文、籀文帚字从𠬶或侵，即今日之侵字，可見帚為侵或𠬶之省。古文寑、寢、寝、帚同字。

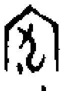
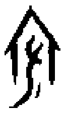
金文商寑爵作，周早寑敎毀作，周晚召伯毀作。

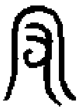
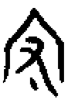
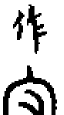
《說文》：「寑，臥也，从宀，𠬶聲。，籀文寑省」。

卜辭人名：（婦寑娩𡚬）懷一二六二 娩：分娩，𡚬用作嘉，好也，卜辭生男曰嘉，生女曰不嘉。居室也：（作王寑）合集二四九五三 （東寑）合集三四〇六七 （西寑）同版 （新寑）合集三四九五一

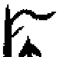
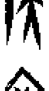
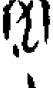
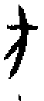
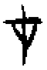
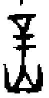
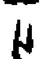
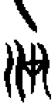
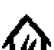
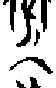


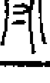
守（宊）

 屯二三〇一  合集三三四〇七 从宀，肘聲，直釋作㝓，後人省作守。卜辭與守宮卣之守構形同。古文守、宊一字。

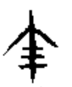
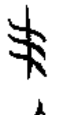
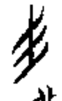
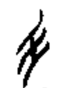
金文商守觚作，周中守宮卣作，周中守毀作。

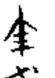
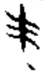
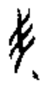
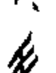
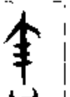
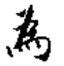
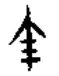
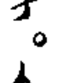
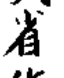
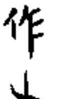
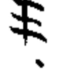
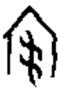
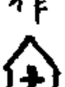
《說文》：「守，守官也，从宀，从寸。寺府之事者从寸，寸法度也」。

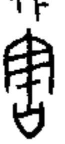
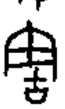
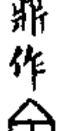
卜辭作動詞，守護、防衛也：（王族守方，在[illegible]亡災）屯二三〇一 亡用作無。（其守）合集三三四〇七



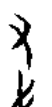
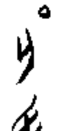
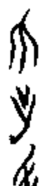
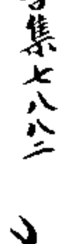
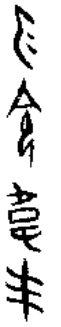
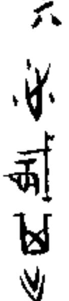
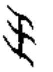
害（丯）

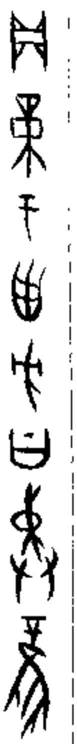
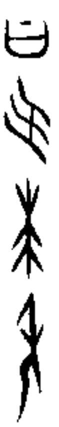
合集二二四○五 合集三四六 英一八八三 合集七八八二

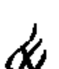
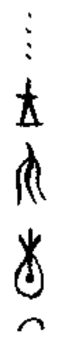
从或、、，从口，丯象傷痕，亦是聲符，口有古之義。繁文上下間距大些，所以被人忽略為、二字；从文義分析實為一字。或省作、、。繁文與周晚師害毁之害字大同。（一父丁爵作，父乙觶作。）

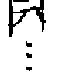
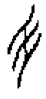
金文周晚師害毁作，周晚害叔毁作，周晚毛公鼎作。

《說文》：「害，傷也，从宀，从口，从口言从家起也，丯聲」。

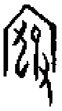
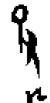
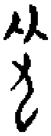
卜辭作傷害：（又害）英一八八三 又用作有。（亡害）合集九一九九 亦用作典。（不作害）合集七八八二 （又作害于）合集二二四○五 （勿令幸害）合集三四六 （沚戠其作害）合集三九五四 上兩句中，幸與沚戠均為商之將領，所言害者均指為害他人。

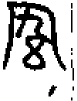
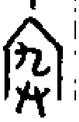
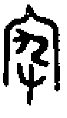
風名：（貞，帝于西方曰彝，風曰害。拜年）合集一四二九五

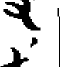
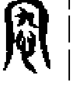
帝用作禘，祭名。：：（害：：王不疐）合集二○二九五

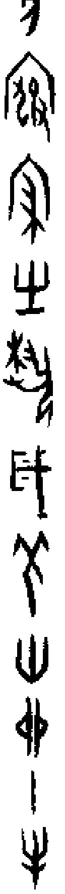
…………（貞……害……）懷七二八

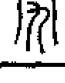
宄（㝅）

合集二二五四八　从 宀，从殳，从九，直釋作㝅，與宄之金文近似。卜辭作祭名，有祓除鬼祟之義。古文宄、㝅一字

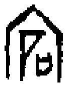
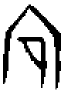
金文周早麥盉作，周中多鼎作，周晚兮甲盤作。

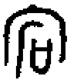
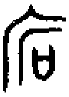
《說文》：「宄，姦也，外爲盜，內爲宄，从宀，九聲，讀若軌。，古文宄，亦古文宄」。《玉篇》：「古文㝅字」。

卜辭祭名：（丁亥，宄寢，㞢蓺、歲羌三十，卯十牛）合集三二五四八　寢：居室，㞢用作侑，侑蓺均祭名，歲、卯則均爲用牲法。

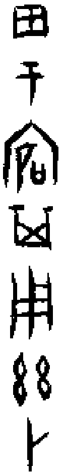


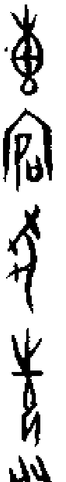
宕

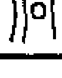
合集二七九〇三　合集一八六二九　从宀，从石，與宕之金文同，音碭。

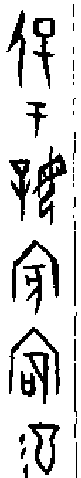
金文周中不嬰毁作，周晚召伯毁作。

《說文》：「宕，過也，一曰洞屋，从宀，碭省聲，汝南項有宕鄉」。

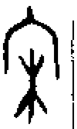
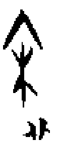
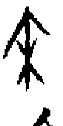
卜辭地名：（……田于宕，其用茲卜）後下一五、三　田用作畋，畋獵，即打獵。

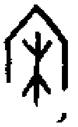
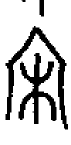




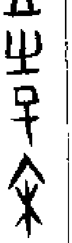
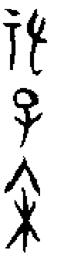
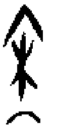
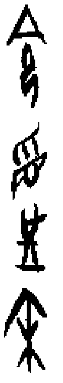
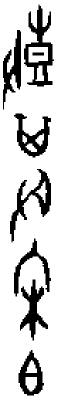
（惟宕犬先从，亡𢦏）寧一、三九六 亡用作無，𢦏同災。疑祭名：…………（……保于母辛家，宕，彡……）合集二四三二三 保、宕、彡均祭名。

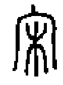
宋

合集二〇〇七五 英一七七 合集二〇二四 从宀，从木，象以木支撐屋頂，會為居室之義。

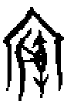
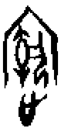
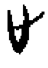
金文周晚北子宋盤作，春秋趞亥鼎作。

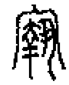
《說文》：「宋，居也，从宀，从木，讀曰送」。

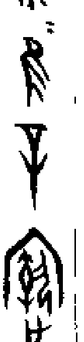
卜辭人名：（王出子宋）合集二〇〇三四 出用作侑，祭名。……（……祐子宋）合集二〇〇三五 祐：神靈祐助。地名：于（于宋）合集七八九八 （令畬往宋）合集二〇二四。方國名：……（鼓其取宋伯……）合集二〇〇七五 伯：方國伯長。



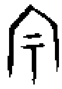
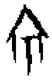
⿱宀執

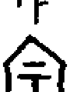
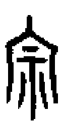
合集五九九一 合集五九九九。象房有戴鑄罪犯形，所从之為足形，足指向宀，示有人从外進入之義。



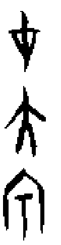
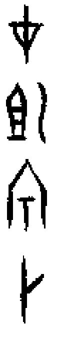
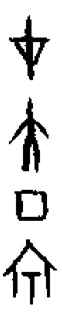
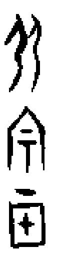
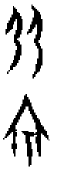
《說文》：「⿱宀執，屋傾下也，从宀，執聲」。卜辭疑與圉同，本義為囚禁：（惟辛⿱宀執）合集五九九。辛：時詞。

宗

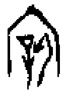
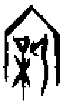
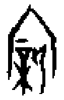
乙二八七 乙三四一 象屋內有牌位之形。

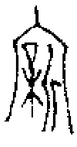
金文周早盂鼎作，春秋秦公毀作。

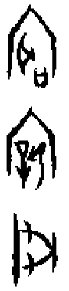
《說文》：「宗，尊祖廟也，从宀，从示」。

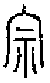
卜辭宗泛指安放祖宗牌位之處：（在大宗）乙三八三三 大宗為同宗共有之宗廟，內供有各祖之神龕。（在祖乙宗卜）乙六〇〇。祖乙宗為祖乙受祀之室。（在大丁宗）懷一五五九 疑祭名：……（弜宗上甲……）合集二七〇五八 弜用如勿。（弜宗）英二四七〇。

⿱宀新

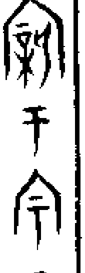
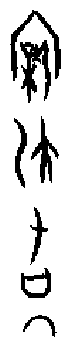
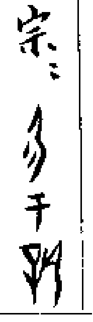
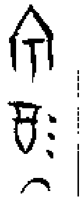
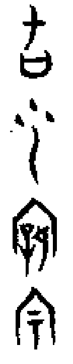
乙四二八五 合集二七二二 合集三〇三三七 从宀，从新，《說文》所無。

金文戰國中山五方壺作。

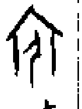
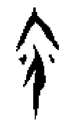
卜辭疑作室名：于（于廳⿱宀新迎）懷一三九一 祭名：



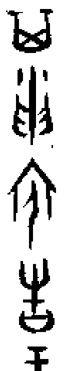
⿱宀丏　宂　（冗）　⿱宀㗊

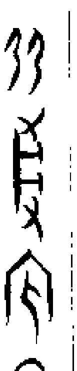
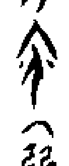
（寴于宗）合集三〇三三七 （寴大乙，告）合集二七二〇。告：用牲法。寴、新通用，新宗亦作寴宗：（勿于新宗⿰酉彡）合集一三五四七 ⿰酉彡：祭名。即：不要在新建之宗中進行⿰酉彡祭。（其告小乙寴宗）屯二八七 告：即後世之磔，裂牲也，祭名亦用牲法。

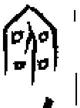
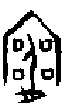
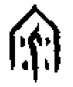
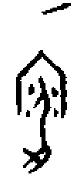
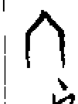
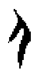
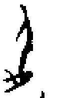
卜辭、金文⿱宀丏、賓同字（見三七四頁賓字註）。

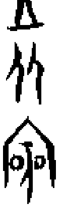
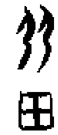
 屯一〇五〇  屯七七一 象人在屋下，釋宂冗，形義與許釋全同。

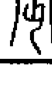
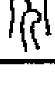
《說文》：「宂，㪿也，从宀，人在屋下無田事。周書曰：宫中之宂食」。

卜辭方國名：……（其灷宂，告于三）屯一〇五。

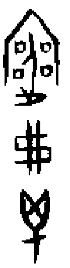
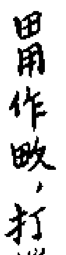
灷：打伐。（弜將宂）合集三二七三 將用作戕，動詞，傷害、打擊之義。 疑懶散宂閒之義：（弜宂）屯七七一 弜用如勿。

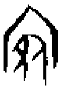
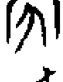
 合集二八二九  懷一四四七  合集二八七三  屯二三八六 从宀从人或从企 从㗊或省作：：，《說文》所無。

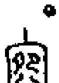
卜辭人名：（王从⿱宀㗊）合集八九二 从：借同。 地名：

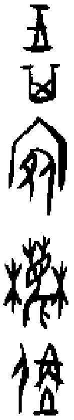



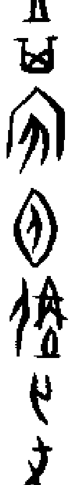
宛（惌）寀（隸）

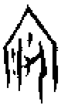
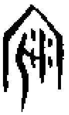
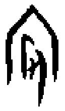
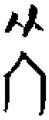
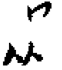
（弜田宮，弗擒）懷一四四七 田用作畋，打獵。（王其田宮）合集二八三七一

 合集三〇二六八  屯二六三六 或釋作从宀，夗聲之宛，權从之。

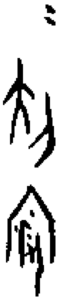
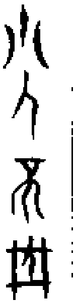
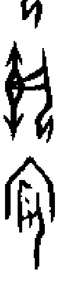
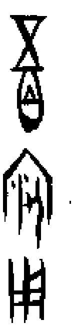
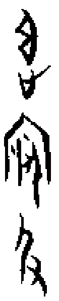
《說文》：「宛，屈草自覆也，从宀，夗聲。，宛或从心」。

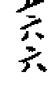
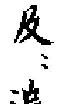
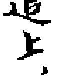
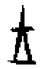
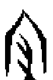
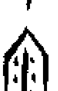
卜辭疑地名：（王其宛麓，俾，弗悔）

合集三〇二六八 （王其宛盟俾無尤）屯二六三六 尤，災。

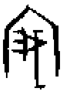
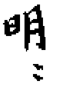
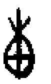
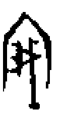
 合集五六二  英六一〇  英六〇八 从宀从凡持｜或｜，象有人在室中有所操作之形。直釋可作寀。从卜辭中刖寀、執寀，用寀等辭分析，寀當是任人驅使和宰割之人，所以寀應為隸之初文本字。或釋寇，可參。

《說文》：「隸，附著也，从隶，柰聲」。

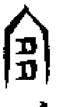
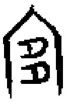
卜辭隸地位猶如俘虜、罪隸，任人驅使和宰割：（刖隸八十人不死）合集五八〇 （令執隸）英六〇九 （五百隸用）合集五五九 （呼

追隸，及）合集五六六　及：追上，抓住。　屮（呼隸伐吉）合集五三七
呼，命令。　地名：于（王寢于隸）合集九八一五

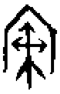
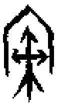
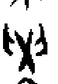
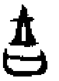
⿱宀我

合集一九〇八九　从宀，从我，《說文》所無。
卜辭殘句，義不明：（貞，惟⿱宀我）合集一九〇八九

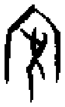
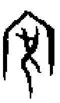
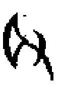
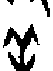
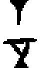
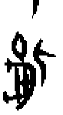
宐

合集七九六八　从宀，从多，《說文》所無。《廣韻》：「與宜同」。不可信。
卜辭地名：……于……（……于宐……）合集七九六八

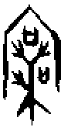
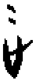
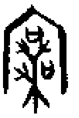
⿱宀朿

屯六六二　从宀，从朿，《說文》所無。
卜辭地名：于 （于右⿱宀朿學　吉）屯六六二

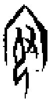
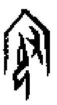
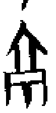
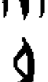
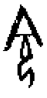
宪

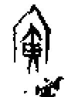
合集八八二　从宀，从先，《說文》所無。
卜辭人名：屮于（呼宪取羊不于龜）合集八八二

⿱宀喪

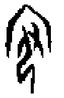
合集七九三五　从宀，从喪，《說文》所無。
卜辭疑作地名：…………（……步……⿱宀喪）合集七九三五

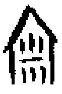
⿱宀良

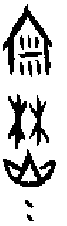
合集三六九〇九　从宀，从良，《說文》所無。
卜辭人名：屮于（呼⿱宀良于京師）合集三六九〇九　

⿱宀氐（底）：卜辭从宀、从广每無別，如⿱宀黃即廣字，另外，古文氏、氐通用，故⿱宀氐即後來之底字。《說文》：「底，山居也。一曰下也，从广氐聲」。

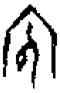
宋

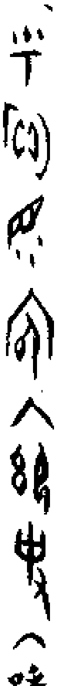
（合⿱宀艮）合集三六九〇九

合集一〇六七八　从宀，从米，《說文》所無。

卜辭殘句，義不明：工丙：：：：（壬辰：：宋焚：：）合集一〇六七八

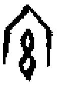
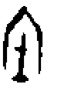
⿱宀氐

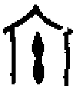
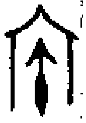
合集五五六。　从宀，从氐，疑同底。

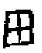
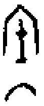
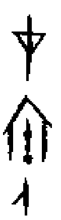
卜辭人名：（呼駒暨⿱宀氐入御事）合集五五六。

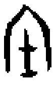
（底）

⿱宀午

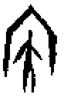
屯二七五一　屯二九六七　从宀，从午，《說文》所無。

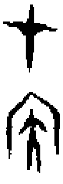
金文周早⿱宀午尊作。⿱宀午豕𣪘作。

卜辭地名：五田（五其田⿱宀午）屯三六六三　田：動詞，田獵。　

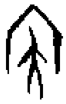
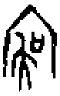
（在⿱宀午卜）合集三三五七五　于（于⿱宀午）合集三六七六六

宊

續三、三、五　从宀，从大，《說文》所無。

卜辭地名：（在宊）續三、三、五

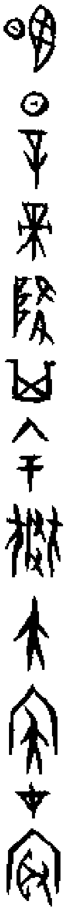
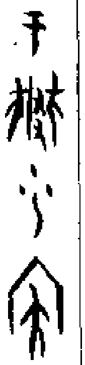
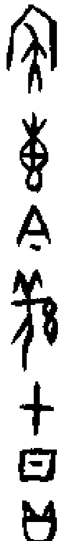
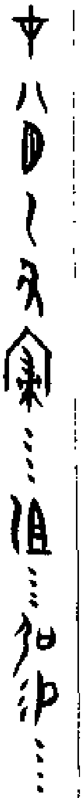
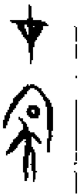
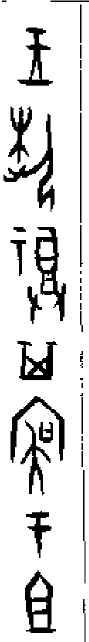
宩

合集三〇三八六　合集二七五四三　从宀，矢聲，直釋作宩，或从吳作⿱宀吳，義同。典籍宩、宎一字也，《說文》有宎，無宩、⿱宀吳。

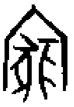
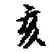
（⿱宀吳　宎）

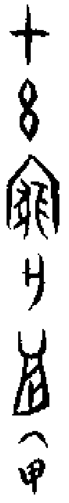
《集韻》釋宎：「音杳，室東南隅也，亦作宎」。　《說文》：「宎，室

東南隅也。

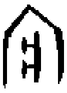
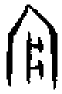
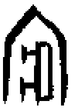
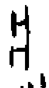
卜辭疑作宗廟之側室：（翌日辛，帝降其入于⿰方尌大宊，在冣）合集三〇三八六　：：于（：：于⿰方尌小乙宊）同版　：：于：：：（：：于宊惟今羌甲曰鼎：：：）南明五七九　：：：：：：（：：：在八月乙丑，寢：：祖乙：：：弘易賜：：在宾：：：）合集三五六七三（王埶禧其宾于祖）合集二七五四三　埶、禧均祭名。全句大意是：王在宾（宗廟之側室）向祖進行埶祭和禧祭。

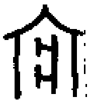
⿱宀豩

合集二二一〇三　象室內有二豕相背之形，亥亦豕也，疑同⿱宀豩家。

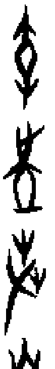
卜辭人名：（甲午，⿱宀豩無禍）合集二二一〇三

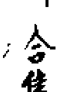
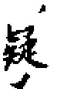
⿱宀⿰爿片

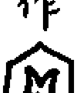
合集一三六　合集二三七六　合集一三五　象室內有牀形，疑為牀之繁文。（見三三九頁牀字註）

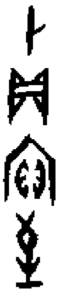
金文周早又⿱宀⿰爿片毁作。

⿱宀貝

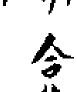
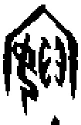
卜辭地名：…………（……執逃芻自⿱宀貝……）合集一三六 逃芻：逃亡之俘虜、罪隸。

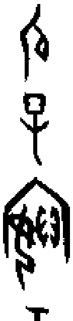
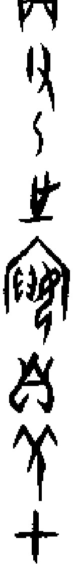
 合集三五二四九 象室內有貝之形，疑為寶之省文。

金文周早⿱宀貝毀作。

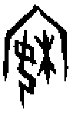
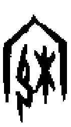
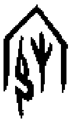
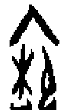
卜辭義不明：……卜……（……卜貞，⿱宀貝至于十……）粹一二七九

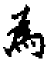
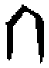
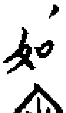
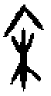
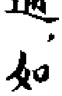
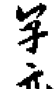
⿱宀⿰女頁

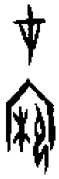
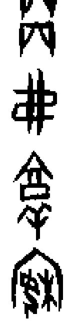
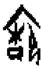
 合集二二六  合集五八七四 从宀，从女，从貝，《說文》所無。

卜辭人名：（氏子⿱宀⿰女頁巫）合集五八七四 義不明：…………（……貞，父乙之⿱宀⿰女頁，自羌甲至于父……）合集二二六

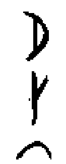
⿱宀⿰女木（⿱宀⿰禾阝 ⿱宀⿰禾卩）

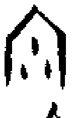
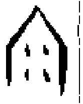
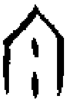
 合集六八四七  合集四一五四  合集八一六八  合集二四〇八

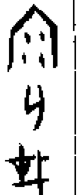
从宀，从女或从卩無別，从木或从屮無別。為之省，如宋或作。卜辭从口或不从口亦可通，如啓字亦作。《說文》所無。

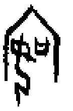
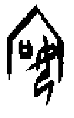
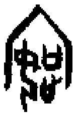
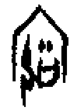
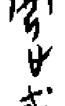
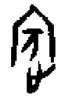
卜辭地名：（在⿱宀⿰禾卩）合集八一六九 方國名：（雷弗𦎫⿱宀⿰女木）合集六八四七 𦎫用作敦，進攻、打擊之義。 義不明：……

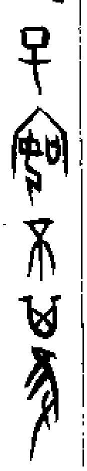
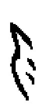
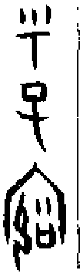
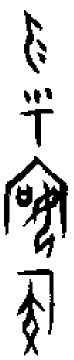
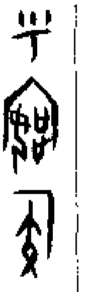
宗　⿱宀如　（⿱宀⿱如止）　寅　（廣）

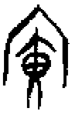
……十（……宀卯……七月卜）合集二一四〇八

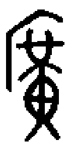
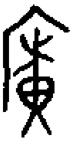
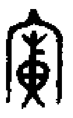
合集一八六三〇合集二九三五九合集二九三五八　从宀，从小，《説文》所無。

卜辭地名：于（于宗無災）合集二九三五九

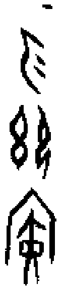
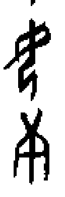
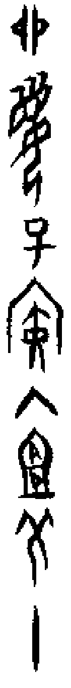
懷九八九合集三三三三同版合集七〇九　从宀，从口，从女或从卩無別。⿱宀如或从止作⿱宀⿱如止，亦無別。疑與或寅同。

卜辭人名：（子⿱宀如不其獲）合集三一五九（勿呼子⿱宀如）合集七〇九　地名：（勿呼⿱宀如侯）合集三三三三（呼⿱宀⿱如止侯）同版　侯：地方長官。

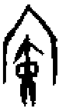
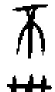
合集四八八一　从宀，从黃，釋寅，即廣之初文本字。

金文周中不𡢁毀作，周中㾊鐘作，周晚士父鐘作。

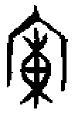
《説文》：「廣，殿之大屋也，从广，黃聲」。

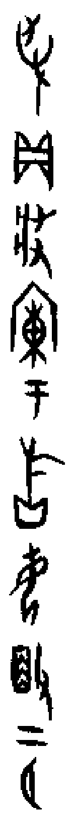
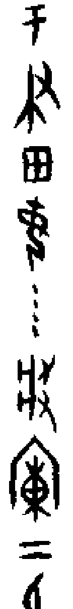
卜辭人名：于（勿御廣于母庚）合集四八八〇　即：勿向母庚舉行攘除寅的病災之御祭。己

廣

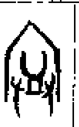
（己卯，媚子廣入，宜羌十）菁一 宜：同俎、剉，用牲法； 羌：羌俘，用作祭牲。不（廣不死）合集一七○八八

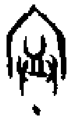
⿱宀東

合集一○○八四 从宀，从東，《説文》所無。

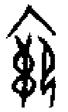
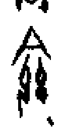
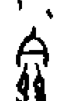
卜辭義不明：（争貞，將⿱宀東于茄毋敀，二月）合集一○○八四 ……于（……于聿田毋……將⿱宀東，二月）同版

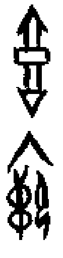
⿱宀⿱皿廾

懷八三八 象兩手舉皿于室中，《説文》所無。

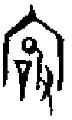
卜辭義不明：……卜…………（……卜……⿱宀⿱皿廾……）懷八三八

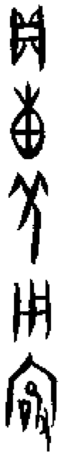
⿱宀⿰糸卩

合集九三八一 从宀，从糸，从卩，《説文》所無。疑同、（命）。

卜辭人名：入（郭⿱宀⿰糸卩入）合集九三八一（見三○六頁命字註）

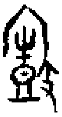
⿱宀設

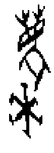
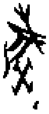
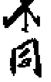
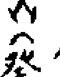
合集四六○ 从宀，从設，《説文》所無。

卜辭疑祭名：（貞，惟羌用⿱宀設）合集四六○。

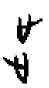
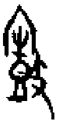
羌：羌俘，祭牲。

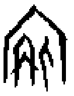
⿱宀鼓

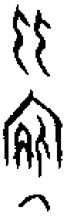
前六、二三、四 从宀，从鼓，《説文》所無。

卜辭⿸鹿癸作亦作，可知同（癸）。

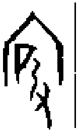
⿱宀冉

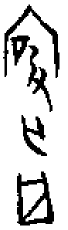
卜辭地名：王于（王步于⿱宀鼓）前二、一三、四

合集三一八一五 从宀，从人，从冉，《說文》所無。

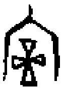
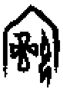
卜辭疑祭名：（弜⿱宀冉）合集三一八一五 弜用如勿。

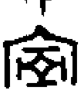
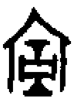
⿱宀⿰石攴

屯一二六 从宀，从石，从攴，《說文》所無。

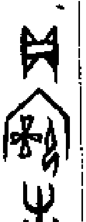
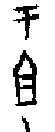
卜辭地名：于（于⿱宀⿰石攴無禍）屯一二六

⿱宀王

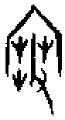
京二四三合集六六六七 从宀，从王，或从卩。《說文》所無。

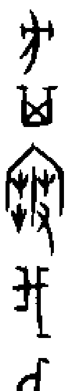
金文周早井⿱宀王鼎作，周早令殷作。

（⿱宀卸）

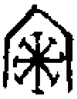
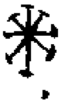
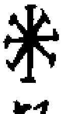
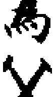
卜辭祭名：于（貞，⿱宀卸告于祖乙）合集六六六七

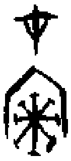
⿱宀⿰⿱屮屮攴

屯二三六 从宀，从攴，从多屮，《說文》所無。

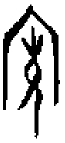
卜辭疑作動詞，搔擾之義：：：（：：方其⿱宀⿰⿱屮屮攴我戉）屯二三六。方：方國，戉：地名。

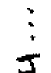
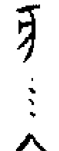
⿱宀癸

屯二四三六 从宀，从，《說文》所無。疑為（癸）之繁文。

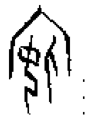
卜辭地名：（在⿱宀癸）屯二四三六

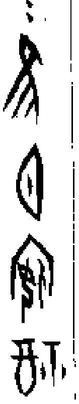
⿱宀⿱屮允

合集三五二五。 从宀，从屮允。《說文》所無

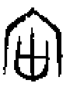
卜辭義不明，………………（……亥……⿱宀允……）合集三五二五。

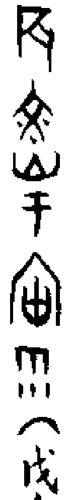
⿱宀⿰亻攵

合集六三四 从宀，从人，从女。

卜辭用與賓同，親臨、親自參加之義，……（……惟夕⿱宀⿰亻攵福）合集六三四 福，祭名。

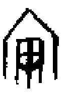
⿱宀留

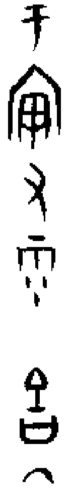
合集三三八九 从宀，从留。《說文》所無。

卜辭地名，（戊辰，烄于⿱宀留，雨）合集三三二八九

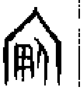
烄，焚人求雨之祭。

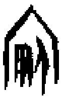
⿱宀用

合集三〇二四七 从宀，从用。《說文》所無。

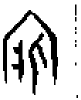
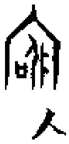
卜辭地名，（于⿱宀用又雨 吉）合集三〇二四七 又用作有。

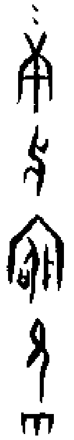
⿱宀俑

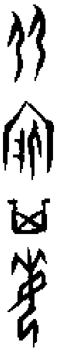
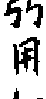
合集二四四二一 从宀，从人，从甬。《說文》所無。

卜辭義不明，……（……⿱宀俑）合集二四四二一

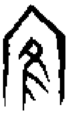
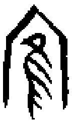
⿱宀疾

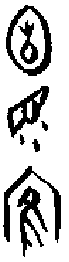
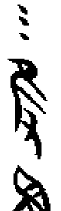
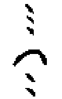
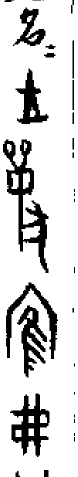
南輔八〇 人三〇九九 从宀，从疾，或从口，《說文》所無。

卜辭疑作祭名，…………（……庚申⿱宀疾，允雨……）

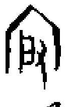
人三〇九九（弜寢其每）南輔八四 弜用如勿，每用作晦，天象昏暗。

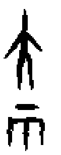
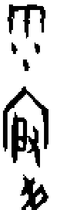
寉

合集一〇四二五 合集三三三八四 从宀，从隹，《說文》所無。

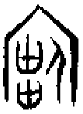
卜辭疑作地名：………………（……暨寉……獲犀……）合集一〇四二五 地名：（王狩寉，弗擒）合集三三三八四

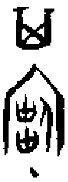
⿱宀啓

甲一八〇三 从宀，从⿰户攵啓，《說文》所無。

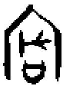
卜辭義不明：……、……（……大雨⿱宀啓母……）甲一八〇三

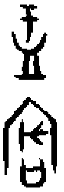
⿱宀⿰亻⿱甾甾

合集三〇二九五 从宀，从人，从二甾。

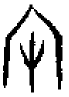
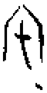
卜辭疑作動詞：…………（……其⿱宀⿰亻⿱甾甾……）合集三〇二九五

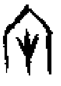
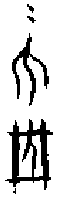
害

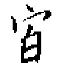
合集二七八〇七 从宀，从橫生，从口，《說文》所無。

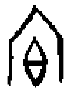
卜辭義不明：……（……盂害）合集二七八〇七

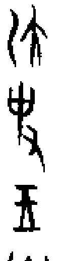
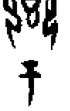
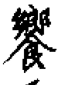
⿱宀屮

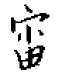
合集一七〇九三 从宀，从屮，《說文》所無。疑同宅。

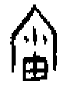
卜辭疑人名：…………（……⿱宀屮……不死）合集一七〇九三

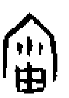
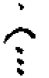


 粹一四二　从宀，从白，《說文》所無。

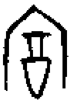
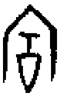
卜辭地名：于（大乙使王饗于）粹一四二

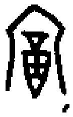
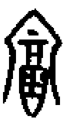
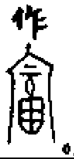


 合集一八四三四　从宀，从小，从由，《說文》所無。

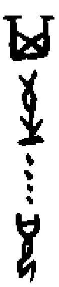
卜辭義不明：…………（…………）合集一八四三四

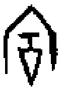
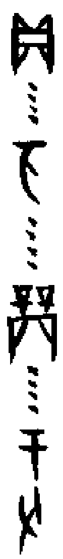
富

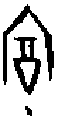
 合集二一九。 合集三四三九三　象室有酒器之形，為會意字，與金文富字大同。商代既有貨幣，就會有交易，有了交易，就會有差別；有福字就該有富字。或釋作福。福、富之義無大差別。

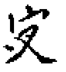
金文戰國富奠劍作，戰國上官登作，戰國中山王鼎作。

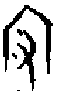
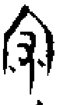
《說文》：「富，備也，一曰厚也，从宀，畐聲」。備有豐富完備之義。

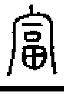
卜辭殘句，疑作祭名。豐富完備敬酒之祭也：……

……（……其至……祝富……）合集三四三九三　

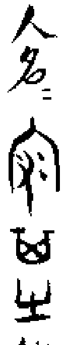
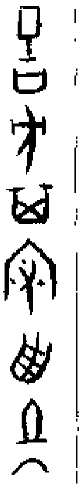
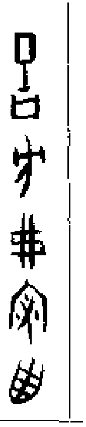
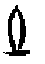
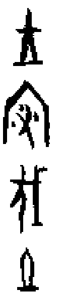
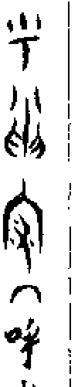
…………（貞……亥……商……于父……富……）合集二一九。

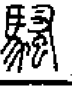
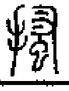


 合集一八六二。 合集一三七四七　从宀，从又或从丑無別，所从之小點為手指搔下之屑物。　疑為搔之初文。或釋罙探可參。

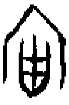


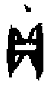
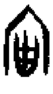
（搔 騷）

卜辭人名：（安其有疾）合集一三七四七　搔擾之義：（𢀛方其搔西土）合集六三五七　（𢀛方弗搔西土）同版　掃蕩之義：（王搔伐土方）合集六四二五　（呼弅搔）合集四一八五　呼：命令；弅：打擊。

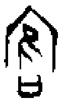


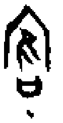
⿱宀西

乙七六三　从宀，从西，《說文》所無。

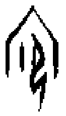
卜辭義不明：………………（……貞……⿱宀西……）乙七六三

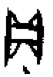
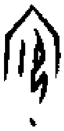
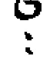
⿱宀售

文九〇　从宀，从隹，从口，《說文》所無。

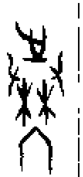
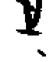
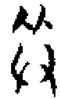
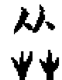
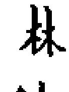
卜辭義不明：…………（……⿱宀售……）文九〇

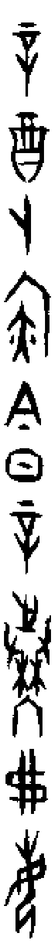
⿱宀御

前六、二九、三　从宀，从御，《說文》所無。

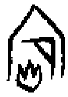
卜辭義不明：……………………（……貞……⿱宀御……以……）前六、二九、三

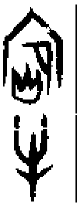
⿱之⿱㚘林

合集二七七三九　从之，从収，从林，从宀，直釋作⿱之⿱㚘林，構義不明。

卜辭疑作動詞：（辛酉卜：庚今日辛⿱之⿱㚘林弗晦）合集二七七三九

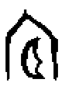
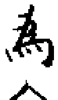
庶

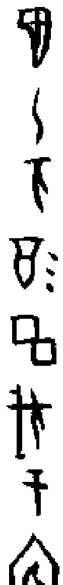
合集一六二七一　从宀，从灭，《說文》所無。

卜辭作動詞，疑用牲法：　：：于：：（：：庶牛于：：）

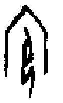
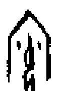
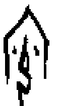
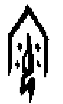
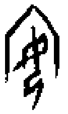
合集一六二七一

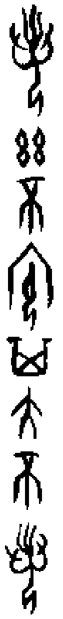
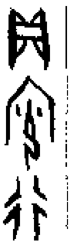
宜

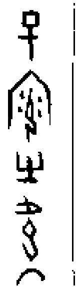
合集七三　从門、从耳，疑為廳之省文（見五八三頁廳字註）。

卜辭用作廳室、祭祀之處：（翌乙亥，酌雍伐于宜）合集七二一　雍用作饔，酌、饔、伐均祭名。

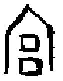
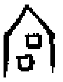
宁

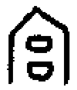
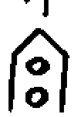
合集一八六四三　懷三四六　合集一四七八五　合集一五二〇三　象一人安蹲于室內，直釋作宁。从辭義分析，與从女之安實一字也。

卜辭乎安也：　：：（：：若茲不宁，其大不若）合集二三六五一　若茲即如此，不若即不順心。（貞，安行）英七〇九　人名：

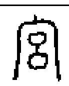
（乎宁有蚩）合集九七五　蚩，災害。（參見四三九頁安字註）

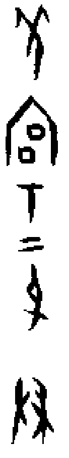
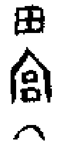
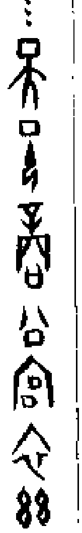
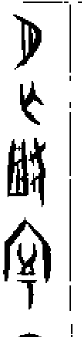
宮

屯一四六九　英二五二九　从宀，呂雝，雍聲。

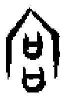
金文周早矢方彝作，周中匋鼎作。

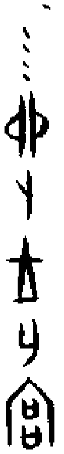
《說文》：「宮，室也。从宀，躳省聲」。

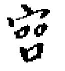


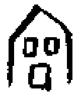
卜辭疑人名：（羌宮示二屯 㪅）合集七三八〇 示：整治；屯：量詞，一對骨版；㪅：簽收者。 地名：（王田宮）英二五五五 田：動詞，田獵。 安放先公、先祖之宮室，亦祭祀之地：……（……天邑商公宮衣，茲夕無禍，寧）英二五二九 天邑商指商之王都，同大邑商；公：諸先公；衣：祭名；寧：安寧。

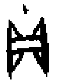
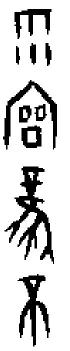
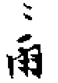
宫

合集二〇三〇六 从宀，从吕，疑為宮字之異構。

卜辭宮室名：……（……卯卜，王無宫）合集二〇三〇六

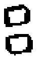
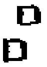


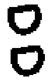
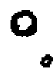
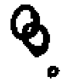
合集一三三三一 从宀，从品，疑為宮字之異構。

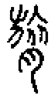
卜辭宮室名：………………（……貞……雨，風不……）

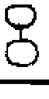
合集一三三三一

呂

合集三八二三 （英二五六七） 象澆鑄之銅錠形。

金文周早敄子卣作，周中靜毀作。免毀「錫女赤呂」作。

《說文》：「呂，脊骨也，象形。昔太嶽為禹心呂之臣，故封呂侯。，篆文呂从肉，从旅」。非本義。



寤（㝲寤、寤、悟）：京四〇三象人張口臥牀，示醒寤之義。所从之五作聲符。爲㝲寤、㝲寤、寤、悟之初文。

《說文》：「寤，寐覺而有信曰寤。从㝱省，吾聲。一曰晝見而夜㝱也。籀文寤」。

卜辭疑作醒寤之義：

：：王

：：

：：

：：（：

貞王：：寤又

：：茲唯祖辛

：：唯）京四〇二。

卜辭地名：于呂（于呂）粹九八四 于呂（方征于呂）陳一六〇。

方國名：呂（吾方氏䵣方𦎧呂）京一三三〇。氏：帶領，𦎧用作敦，打擊、進攻。

銅鋌也：口（王其鑄黃呂）英二五六七 ：：：：呂（：：令：：賜𠧞呂）合集三八二三

⿱吅方

合集二八〇〇六 英二一八〇。从吅，从方，《說文》所無。

卜辭地名：于（燎于⿱吅方東）合集一四六七三 燎：祭名。

寮（僚）

合集三六九〇九 合集二四二七八 从宀，尞聲。古文寮、僚一字。

金文周早令毁作，周早矢方彝作，周晚毛公鼎作。

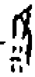
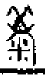
《說文》：「寮，穿也，从穴，尞聲，論語有公伯寮」。

卜辭地名：卜（王在師寮卜）合集二四二七三

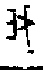
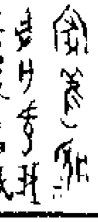
職官通稱：（唯惟大史寮令）前五、三九、八倒裝句，即：唯令大史僚。

㝱（夢）

合集二一〇六五 合集一七四五〇 英一六一八 合集一二三七 象人依牀而臥，手在舞動，或被杖擊打之狀，均會夢魘之義。

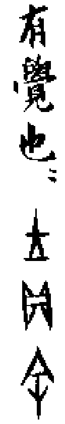
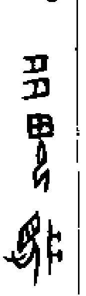
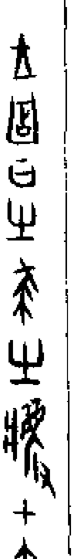
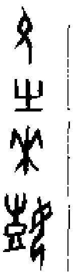
寐（㝱、瞑、眠、業）：合集三五二二　象老人臥牀，从米作聲，即《說文》之𥧌。《集篆古文韻海》以為眠，从夢，米聲。𥧌、眠疑為同原之字。

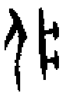
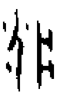
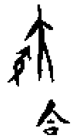
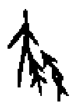
《說文》：「𥧌，寐而未厭，从㝱省，米聲」。《說文》有瞑無眠，訓瞑為「翕目也」。典籍眠之古文作業。

卜辭用作眠，不眠也：「（我家舊眠臣無齒我）合集三五二二　齒：動詞，害也。

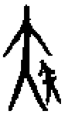
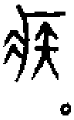
疾（⿰矢大　疒）

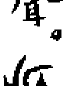
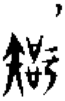
《說文》：「㝱，寐而有覺也，从宀、从疒，夢聲」。

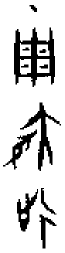
卜辭用其本義，寐而有覺也：（王貞，余有夢）合集一七四四〇　（多鬼夢）合集一七四四八　……（王固曰：有祟，有夢，甲寅，允有來嬉艱……）合集一三七　允：果然，艱：災難。

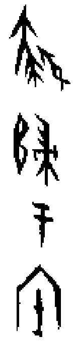
英一一二四　英一一二三　合集二一〇五四　合集三六七六六

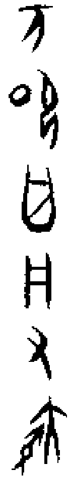
象人在牀上出汗之形，示疾病之義，或作矢射腋下，示受了箭傷，亦有痛來之疾快之義。金文疾、⿰矢大均作疾，卜辭⿰矢大形罕見，後世⿰矢大形廢而不用。疒、疾、⿰矢大一字通用。

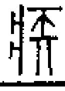
金文周晚毛公鼎作，戰國上官鼎作。

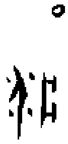
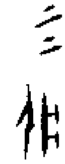
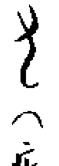
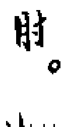
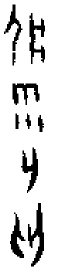
《說文》：「疾，病也，从疒，矢聲。，古文疾；，籒文疾」。

卜辭指疾痛：……（……周疾㢟）合集二二二六五　㢟同延，延長。久病不瘉。

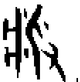
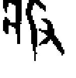
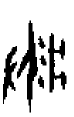
……（……⿰矢大，歸于宁）合集三六七六六　宁：地名。

（万叩骨風又疾）合集二〇五二　骨風、

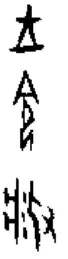
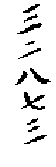
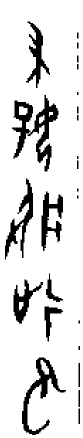
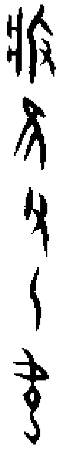
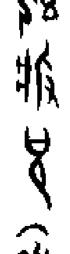


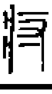
骨頭受了風寒；又用作有。（疾齒）英一一二三 （疾眩）合集一三六七八 （疾九）合集一三六七七 九用作肘。（疾自）合集一一五〇六 自：鼻也。 疾速，急也：（疾雨亡匄）亡同作無，匄：災害。

疛

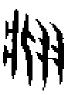
懷一六五九 乙二九〇九 懷一六五六 象一人臥牀，以手揉腹之形，所从之小點為汗液。从又，从寸古文可通。 音肘。

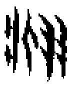
《說文》："疛，小腹病也，从疒，肘省聲"。

卜辭人名：（王令疛）合集三二八七三 （呼疛）合集四三四六 呼：命令。 腹病也：（婦好疛，延龍）合集一三七一二 龍用作寵，動詞，寵愛，寵祐之義。延寵即連續得到神靈寵祐之義。（疛惟父乙蚩）合集六〇三三 蚩：神鬼為害。 動詞，治腹疾也：（呼娘疛，克）合集四四六四

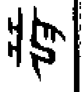


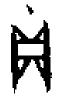
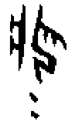
痳

合集一三八六一 从疾，广，从羽，《說文》所無。

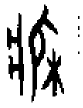
卜辭義不明：…… ……（……痳……）合集一三八六一

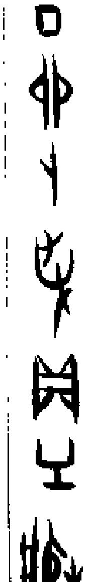
疤（瘢）

 合集三二四九 从疒，巴聲，可釋疤。典籍疤、瘢一字，《說文》無疤字。《集韻》：「音巴，筋節病」。《正字通》：「瘡痕曰疤，本作瘢」。《說文》：「瘢，痍也，从疒，般聲」。

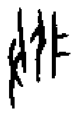
卜辭殘句，義不明：………………（……貞……疤……）合集三二四九

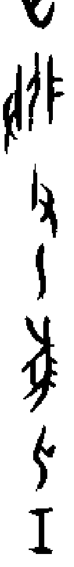
痳

 合集一三六七 从疒，从身，从木，象人患某種疾痛。

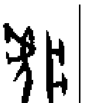
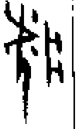
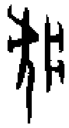
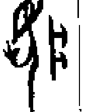
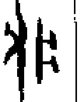
卜辭作某種疾痛名：……（丁卯卜貞，㞢痳……）合集一三六七四 㞢用作有。

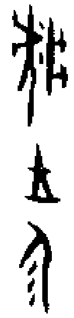
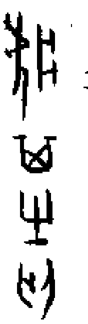
瘚

 屯附三 从疾，从欠，《說文》所無。

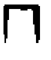
卜辭疑祭名：……（作瘚父乙豕，妣壬豚……）屯附三

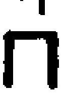
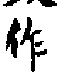
⿰爿虎（夢）

 合集一八六六〇  合集一七四四六  合集一七四六七 从爿，从虎，疑為、之異文，即夢字。

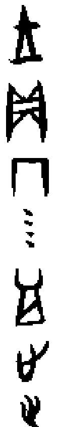
卜辭用如夢，夢，魘也：㞢（有⿰爿虎王令）合集一七四四六 （⿰爿虎其有𡆥）合集一七四六七 𡆥，災也。

冖（幎羃冪）

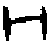
合集二〇二九四　从一下垂，象以巾覆物之狀，為後世冖、羃、冪、幎之初文。音覓。

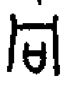
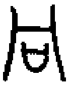
金文周早盂鼎作，周早復作父乙毁作。

《說文》：「冖，覆也，从一下垂也」。臣鉉曰：「今俗作冪，同」。《玉篇》：「以巾覆物」。《正字通》：「今作羃，楷作冪，小篆从巾作幎」。

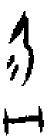
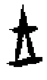
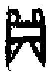
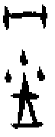
卜辭義不明：……（王貞，冖……禍，止老亡……）合集二〇二九四　亡用作無。

冂（同坰迥）

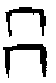
合集二〇〇二　象界綫、疆界之形。為後世冂、冋、坰、迥之初文。

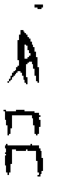
金文周中趙曹鼎作，周晚克鼎作。音迥。

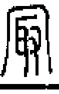
《說文》：「冂，邑外謂之郊，郊外謂之野，野外謂之林，林外謂之冂。象遠界也。冋，古文冂从口，象國邑，坰，冋或从土」。《集韻》釋冋：「音迥，義同」。（《說文》編冂為字首，排在高部之後）

卜辭疑作動詞，遠行之義：（勿冂）明七五四　義不明：……（王貞……冂小王）合集二〇〇二

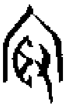
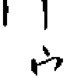
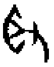
冂

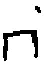
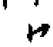
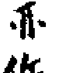
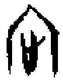
合集六四八二　象二一下垂作覆物之狀，《說文》所無。

卜辭人名：二（文冂入二）合集六四八二　入：動詞，入貢。

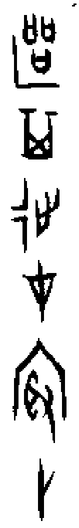


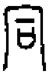
冣　（聚冣）

合集三四六七六　从ㄩ取聲，直釋作冣，即冣、聚之初文。

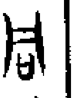
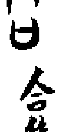
卜辭、ㄩ可通，如各落字作亦作。

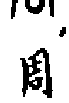
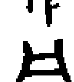
《說文》：「冣，積也：从冂，从取，取亦聲」。徐曰：「古以聚物之聚為冣，上必有覆冒之也」。

卜辭地名：……（……各區其延，在冣卜）合集三四六七六

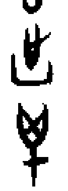


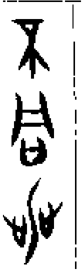
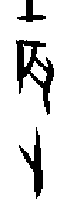
同

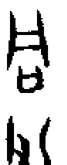
合集二六八七。合集三〇四三九　从凡，从口，與金文同。

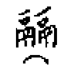
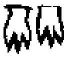
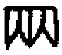
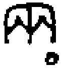
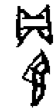
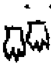
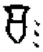
金文周早矢方彝作，周中不擬毀作。

《說文》：「同，合會也，从冃，从口」。

卜辭作共同、合會之義：（同出，擒）續三、二八、六

（不同涉）甲三九一六　涉：涉水，渡河。　祭名：

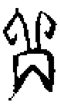
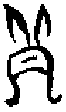
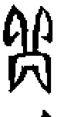
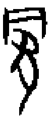
……（壬辰卜，同父乙……）合集三三〇二

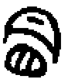
（雨、网）：燕三六七从二丙，疑即兩、㒳之初文。金文兩字實二丙之並列也。（周早宅𣪘作，周晚函皇父𣪘作。）《說文》分兩、㒳為兩個不同之字，有誤。《說文》：「㒳，再也」。「兩，二十四銖為一兩」。（卜辭祭祀用字，再，並也：）：：：：干：：（貞，翌：：兩彡于：：）燕三六七彡：祭名。

冢

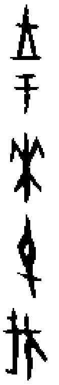
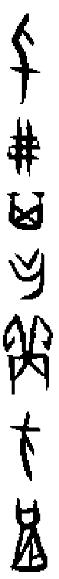
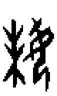
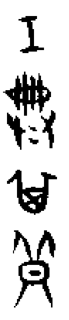
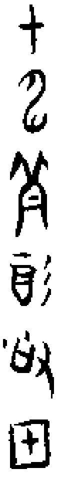
冢為蒙字異文，《說文》：「冢，覆也，从冃，从豕」。《集韻》：「通作蒙」。《精薀》：「幼學未通也」。（見三四頁蒙字註）

冃）冃　冒　帽（

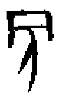
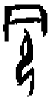
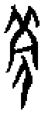
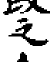
合集八四二七合集二〇四〇〇合集六五五九　象有角飾之帽形，直釋作 ，即蒙字所从之冃。《說文》訓冃為「蠻夷頭衣」，頭衣即帽也。典籍冃、冃、冒、帽一字。

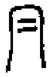
周中衛鼎作。

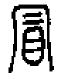
《說文》：「冃，小兒蠻夷頭衣也，从冂，二其飾也」。《玉篇》：「或作帽」。徐曰：「今作冒」。《總要》釋冃：「與冃同」。

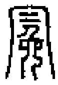
卜辭方國名：（王于來春伐冃）合集六五五六。（王帚其作冃方禍）合集八四二四　祭名：（妹貢典，其冃）合集三七八四。（甲申，冃彡祭上甲）合集三五四二一　冃、彡均祭名。

冕

乙八七八六合集二三六七五英七四。象人戴帽子形，即免𣪘之免字。後世免作脫免專字，而以形聲字冕作冠冕專字以代之。免、冕為同源之字。

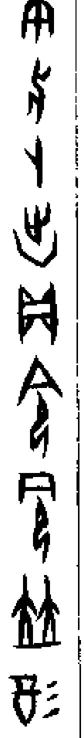


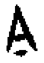
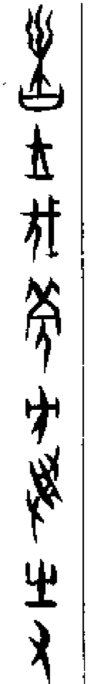
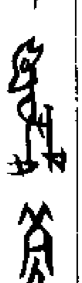
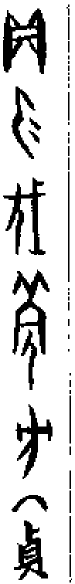


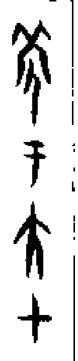


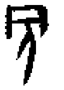
（免 絻 悗）

《說文》：「冕，大夫以上冠也，邃延垂瑬紞纊。从冃，免聲。古者黃帝初作冕。絻，冕或从糸」。《集韻》：「亦作悗」。《韻會》：「或作絻」。

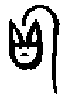
卜辭人名：（庚甲卜，出貞，今冕並彡河）合集二三六　彡：祭名；河：神祇名。

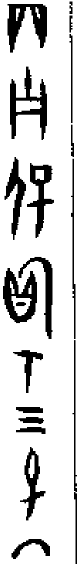
方國名：（今載王代冕方，受㞢又）。合集六五五五　㞢用作有，又用作祐。（呼戠冕）合集六五五六　戠：殺伐。（貞，勿代冕方）合集六五五五

祭名：（冕于大甲）合集九〇一二

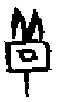
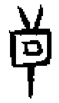
義不明：、、、：：：（：：冕：：）乙八七八六

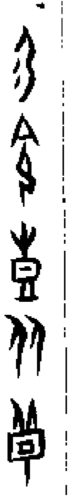
罾

合集一七六三四　从曾，从冂，構形不明。

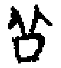
卜辭人名：（丙子，保罾示三屯）合集一七六三四　示：整治；屯：量詞，一對骨版。

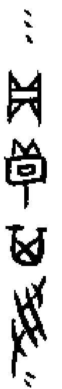
草

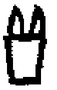
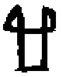
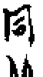
懷四〇九　合集四九四六　从艸，从早，構形不明。

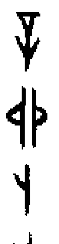
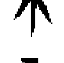
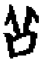
卜辭人名：（勿令壴鼓从草）合集四九四四

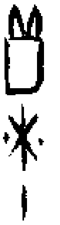
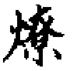
羅俘之羅作動詞。



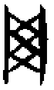
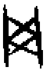
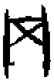
地名：…………（……貞，𢀛其受……）合集九八〇一

天四。佚三三七 構形不明。疑同曾（見四三頁曾字註）。

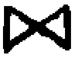
卜辭地名：于（辛卯卜，燎于）佚三三七 燎

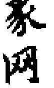
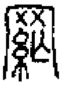
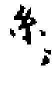
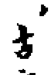
用作橑、祭名。 于……（于燎十……）天四。

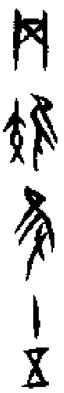
网

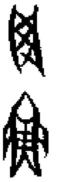
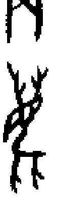
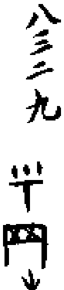
懷三一九 粹七三八 合集一〇五一四 象网形，為网、網之初文。

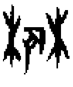
（網）

金文周早伯晨卣作。

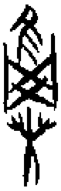
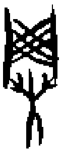
《說文》：「网，庖犧所結繩以漁，从冂，下象网交文，，网或从亡，，网或从糸；，古文网，，籀文网」。

卜辭動詞，网捕鳥獸等：（网雉獲十五）合集一〇五一四

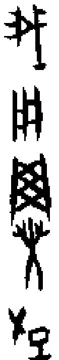
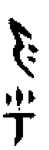
（网魚）合集一六二〇三 （网鹿）合集三八三二九 

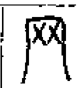
于（网鹿于辳）合集一〇九七六

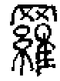
羅

合集三三〇八二 合集六九五九 象一人撒网捕鳥形。

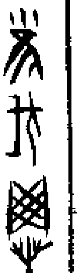
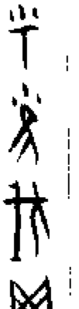
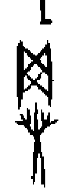
《說文》：「羅，以絲罟鳥也，从网，从維，古者芒氏初作羅」。

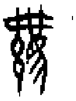
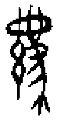
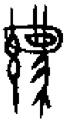
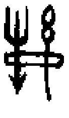
卜辭方國名：（我用羅俘）合集九〇三 



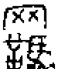


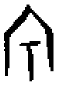
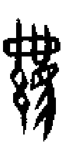
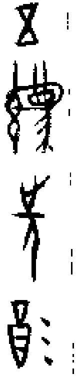
䍶

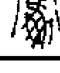
（勿呼雀伐羅）合集六九五九 即：不要命令雀討伐羅方。（呼雀伐羅）合集六九五九 （我𢦏羅）英六〇六 𢦏：動詞，打擊、傷害。

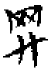
合集二七二五。合集二八一五四 合集二八一五五 佚九六 象以繩套牛或鹰之形，均會羈絆之義。《說文》小篆从网、从馬，並以繩縛馬腿，可謂形不同意同。古文䍶、羈一字。

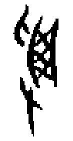
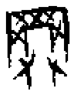
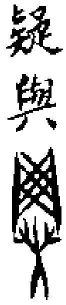
（羈）

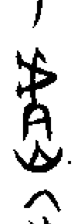
《說文》：「䍶，馬絡頭也，从网、从馽。馽，馬絆也。䍶或从革」。

卜辭作祭牲，讀作鹰：中三（中宗三䍶）合集二七二五。…：（…五䍶先彭）合集二八一五五 彭：祭名。



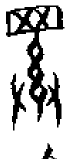
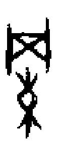
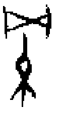
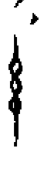
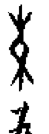
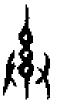


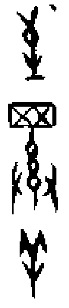
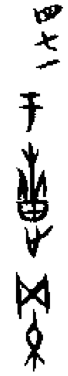
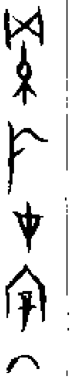
屯四二八一 合集一〇七五九 象兩手開网形，疑與一字。

卜辭動詞，网羅獵物也：（其羅于虎）

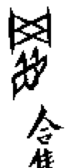
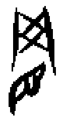
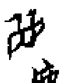
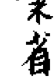
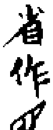
⿱罒索

屯四二八一

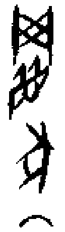
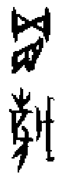
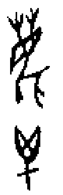
合四七一屯一〇二合集三一一三六 象雙手撒网形，為綱音剛繩，為之省。从文義分析，⿱罒索與羅之形義無別。

卜辭同羅，（至⿱罒索羊）合四七一（于⿺走㐭⿱罒索㫃）合集三一一三六 㫃旗 讀作偃，即偃旗收兵之偃，動詞，放倒。⿱罒索㫃即放⿱罒索以羅鳥獸也。（⿱罒索㫃在宰）同版

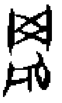
⿱罒麋

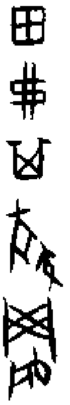
合集一〇七二六粹一〇〇三 从网，从麋省，或省作目 義同。

《說文》所無。

卜辭作動詞，獵獸也：（⿱罒麋豕）合集一〇七二六（⿱罒麋𣪊鹿，擒）粹一〇〇三 即：用网獵𣪊地之鹿，擒獲。

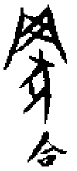
⿱罒兔

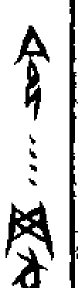
合集一一〇 从网，从兔，《說文》所無。

卜辭作動詞，獵獸也：（田，井其彘⿱罒兔）（合集一一〇）

田、田獵：彘：野豬。

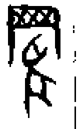
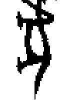
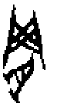
⿱罒豕

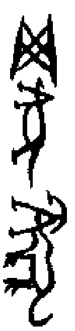
合集四七六一 从网，从豕，即《海篇》之⿱罒豕，訓作「音蒙，覆網也」。

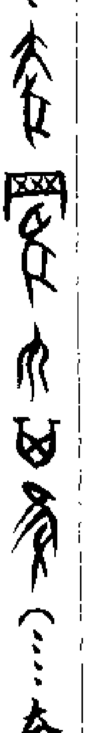
卜辭動辭，以网捕獲也。（令……⿱罒豕孚）

合集四七六一　孚同俘，俘獲。

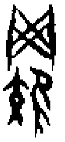
⿱罒虎

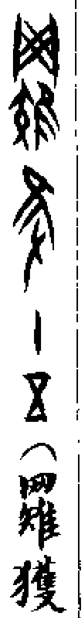
合集一〇八五七　合集二〇七一。乙六五四　从网，从虎，《說文》所無。

卜辭動詞，獵獸也。（⿱罒虎虎）合集二〇七一。

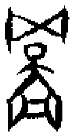
……（……豕⿱罒虎不其獲）合集一〇八五七

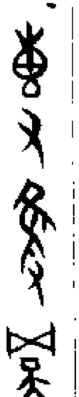
⿱罒隹

合三五四　从网，从隹，《說文》所無。

卜辭動詞，獵鳥也。（⿱罒隹獲十五）合三五四

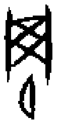
⿱罒畐

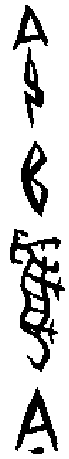
前八、七、三　从网，从畐，《說文》所無。

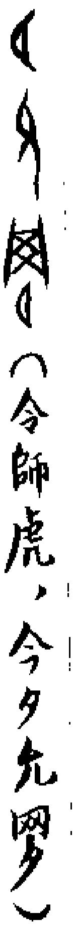
卜辭疑方國名。（惟又獲⿱罒畐）前八、七、三

又用作有。

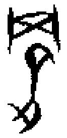
⿱罒夕

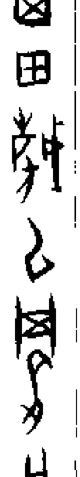
合集二一三八六　从网，从夕，《說文》所無。

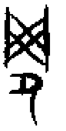
卜辭動辭，疑為夜間捕獲之專字。

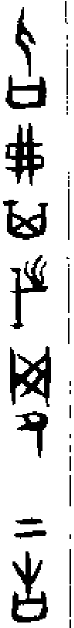
（令師虎，今夕允⿱罒夕）合集二一三八六　虎。動詞，獵

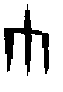
虎，允，果然。

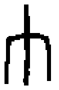
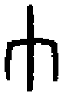
⿱罒足  屯七三。从网从足，《說文》所無。

卜辭疑獵具：（其田𢦏，以⿱罒足亡𢦏）屯七三。田，田獵；亡用作無；𢦏同災。

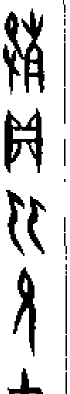
⿱罒卩  合集九四。从网，从卩，《說文》所無。

卜辭地名：（旨弗其𢦏⿱罒卩，二告）合集九四。二告為卜骨之兆辭。

巾  庫四一六　與金文巾同，象布巾下垂之形。

金文周中畄壺作 ，周晚師兌𣪘作 。

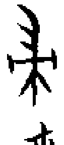
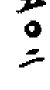
《說文》：「巾，佩巾也，从冂，丨象糸也」。

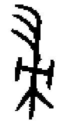
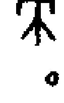
卜辭義不明：……（…殼貞，弜允巾…）庫四一六　弜：用如勿。

幎

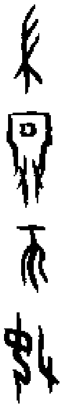
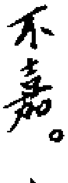
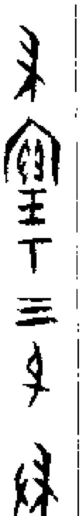
卜辭冂」為幎、冪、羃之初文，《說文》：「幎，幔也，从巾，冥聲」。周禮有幎人」。（見四六八頁冂字註）

帚（婦）

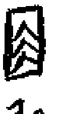
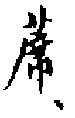
屯五〇二 英四二 象紮某種植物成掃帚之形，卜辭帚多用作婦，表示某些婦女之身份。

商代婦好方彝作，周早女帚卣作。

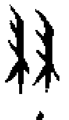
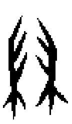
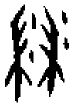
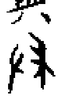
《說文》：「帚，糞也，从又持巾埽冂內，古者少康初作箕帚秫酒少康，杜康也，葬長垣」。从又持巾掃冂內非初文形義。

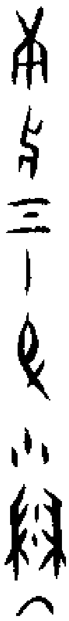
卜辭帚用作婦：（婦娩不㚸）合集一四〇二三。㚸即嘉，生男曰嘉，生女曰不嘉。人名：㞢子（婦好㞢子）合集九四 㞢用作有。（婦寶示三屯 㱿）合集一七五一二 示：整治；屯：量詞，一對骨版；㱿：人名，簽收者。

席

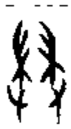
卜辭即席、、西之初文（見一一六頁西字註）。

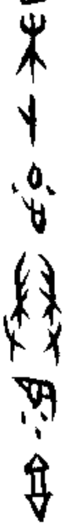
歸

合集三三七一七 英一八九三 合集二一五七三 从二帚，所从小點為塵土，疑與埽一字（見九〇一頁埽字註）。

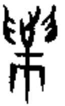
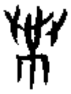
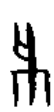
卜辭人名：（庚申乞十屯，小歸）存二六九 乞：乞求，或用作迄；屯：量詞；小歸：人名，簽收者。

⿱疑叏

 合集七〇五六　从二⿱疑叏，《說文》所無，疑與⿱𠂤帚一字（見上頁⿱𠂤帚字註）。

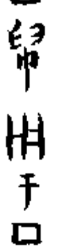
卜辭疑地名：（己未卜，徙⿱疑叏暨㚔）合集七〇五六　徙：徙步行走。

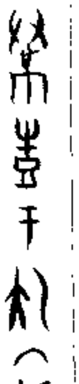
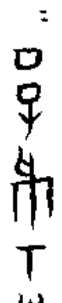
⿱𠂤巾

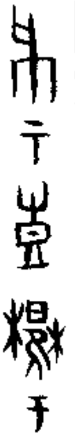
 合集一九八九  合集二三五四三  合集三二〇一四　象雙手或單手持巾形。或从𠙵止作動符，𠙵乃足形，足指向上有起之義。疑⿱𠂤巾字。

《韻會》釋⿱𠂤巾：「音詣」。《集韻》：「法也」。

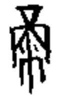
（⿱𠂤帚）

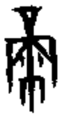
卜辭疑祭名：（其⿱𠂤帚用于丁）合集一九八九　丁：神祇名。

（⿱𠂤巾鼓于大乙）合集三二四一九　鼓：動詞，擊鼓，為祭祀中的一種配合行為。義不明：（丁巳，⿱𠂤巾示鼓）合集三二〇一四

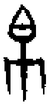
鼓：祭名。（⿱𠂤巾示鼓，暮于丁）同版　暮：祭名，疑為日落後之暮祭；丁：神祇名。

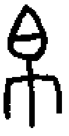
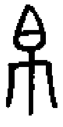
⿱商巾

 京七七一　从商，从巾，《說文》所無。

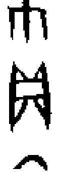
卜辭地名：于（于⿱商巾）京七七一

帛

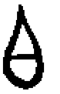
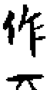
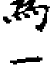
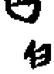
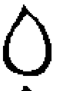
合集三六八四二　从巾，白聲，與金文同。

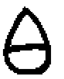
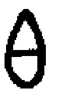
周中大𣪘作，春秋者減鐘作。

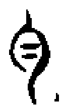
《說文》：「帛，繒也，从巾，白聲」。

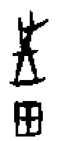
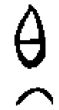
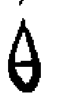
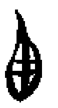
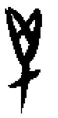
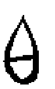
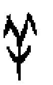
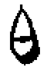
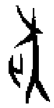
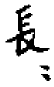
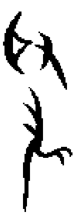
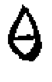
卜辭地名：中（在帛貞）合集三六八四二

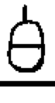
白（伯）

屯二七四五　卜辭百字作，為一白合文，中之△，象燃着之燈盞，其外之象光環。或曰象拇指，拇指為手足之首位，故為伯仲或王伯之伯。

周早盂鼎作，周晚師𤽄𣪘作。

《說文》：「白，西方色也，陰用事，物色白。从入合二，二陰數。古文白」。非初文形義。

卜辭地名：田于（王往田于白）合集三三四二五　田：動辭，田獵。于（于白西擒）合集二八三一五　顏色名：（白羊）屯二六七。（白狐）屯八六　用作伯，伯長：（呼取微伯）合集六九八七　呼：命令；取：捉拿；微伯：微

帛

𡭴（隙 隟 ⿰阝谷 ⿰谷𡭴 ⿰谷𡭴）敝（㡀）

方伯長。……多白正盂方白炎（……多伯征盂方伯炎）合集三六五二一 多伯，諸多伯長；炎，盂方伯長名。

𡭴 合集三三八七一 象孔隙中有光亮之形。直釋作𡭴，後來繁作隙（或訛作隙），異體作隟、⿰阝谷等，均會孔穴、間隙之義。

《說文》云：「𡭴，際見之白也，从白，上下小見」。白為口之變異。《說文》云：「隙，壁際孔也，从𨸏，从𡭴，𡭴亦聲」。《孟子》云：「鑽穴隙相窺」。《集韻》云：「同⿰阝谷，亦作⿰谷𡭴、⿰谷𡭴」。《宋庠補言》釋隟云：「古文隙字」。

卜辭作天象，間隔雨，時不時停也：今日其至不𡭴雨（今日其至不𡭴雨）合集三三八七一 其至𡭴雨（其至𡭴雨）同版

敝 屯三九 敝 合集五八四 象以手持物敗毀衣巾之形，八象破敗之碎片也，示敗壞之義。為㡀、敝之初文。古文敝同卝敝。

《說文》云：「敝，帗也，一曰敗衣，从攴，从㡀，㡀亦聲」。《說文》云：「㡀，敗衣也，从巾，象衣敗之形」。《玉篇》釋敝云：「與㡀同」。

𡭴 敝

黹

卜辭 地名。王十黹（王在黹）合集三六九三六 其狩黹麓弗擒（其狩黹麓，弗擒）合集一〇九七。 王田黹亡𢦏擒（王田黹，亡𢦏，擒）屯二六〇八 田，田獵；亡用作無；𢦏同災。

黹 屯二四二三 黹 合集二八二三 黹 乙八二八七 象針綫縫綴之物或刺繡之華文形。

周中衛鼎作黹，周中頌鼎作黹，周中頌毀作黹，周晚休盤作黹。

《說文》：「黹，箴縷所紩衣，从㡀，丵省。」音致。

卜辭 方國名。我惟黹𦎫（我惟黹𦎫）懷四〇七 𦎫用作敦，打伐。 地名。黹不其受年（黹不其受年）乙七〇九 受年，得到豐收之好年成。 疑針刺之刑：庚辰卜王朕斀羌不死在……（庚辰卜王，朕斀羌，不黹，死在……）卜王卜；朕，我；斀，去陰之刑。

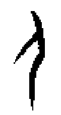
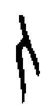
黹

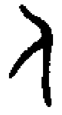
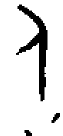
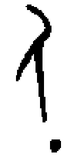
黹

黹 合集二六〇三五 黹 合集三五二四二 疑與黹黹同。

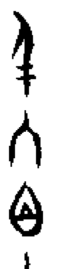
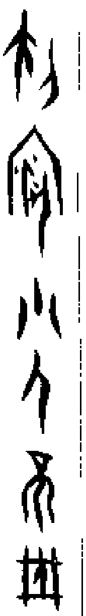
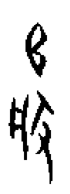
卜辭人名。婦黹有子（婦黹有子）合集一三九三五 地名。戍黹有𢦏（戍黹有𢦏）合集三五二四二 戍，守衛；𢦏，傷也。

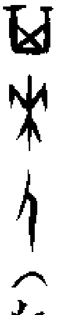
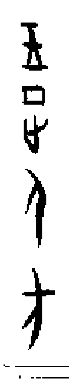
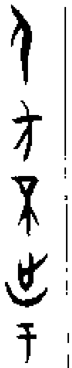
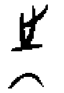
人

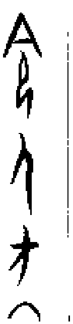
屯四一七二英一四〇七 象人側立之形。

周早盂鼎作，周晚克鼎作，春秋王孫鐘作。

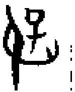
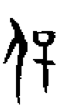
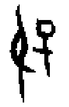
《說文》："人，天地之性最貴者也，此籀文象臂脛之形"。

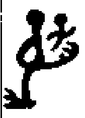
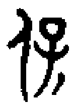
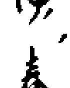
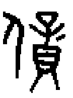
卜辭作人之本義：（二千六百五十人）合集七七七一（刖隸八十人，不死）合集五八〇。

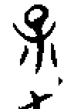
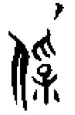
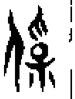
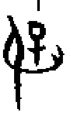
（師盤其來人）合集一〇三六 方國名：（王征人方）英二五二四于（人方不出于之）合集二八〇二

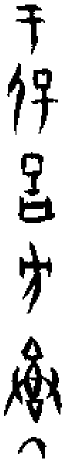
（合人方）合集二〇二四九

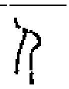
保

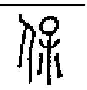
合集一八九七。英三三九英一五五五 象人負子形，亦保、養之義。

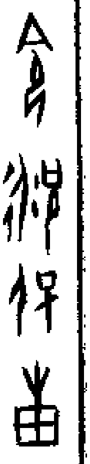
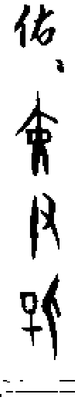
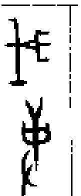
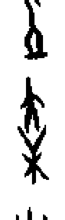
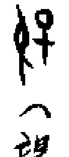
商父丁毁作，周早盂鼎作，周早矢方彝作，春秋鄀叔鐘作。所从之玉、貝為珍視、厚愛之義。

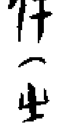
《說文》："保，養也，从人，从𤓽，𤓽，古文孚，古文保，，古文保不省"。即之異變。

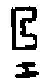
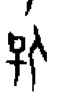
卜辭地名：于（于保，吾方執）合集六三三〇 保，衛也：



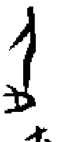
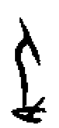


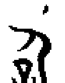
（令祝保甫圃）合集六　保佑、（黄尹保我事）合集三四八一　㞢（望乘有保）英一五五五　㞢用作有。

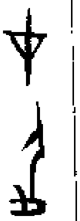
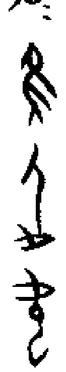
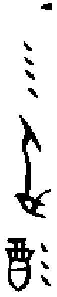
神祇名：㞢于（㞢于保）合集二五〇三八　㞢用作侑，祭名。

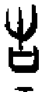
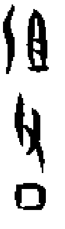
㞢于（侑報于保）合集二四九四五　侑、報均祭名。

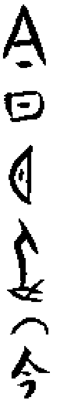
企

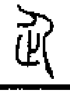
屯一七九　合集一一六五一　象突出足部之人形，示企立之義。

《說文》：「企，舉踵也，从人止聲，，古文企从足」。

卜辭地名：（在企）屯一七九　神祇名：（惟企蚩）合集二四九六〇　蚩：神鬼為害於人。　祭名：

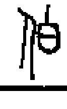
于（：：企、酉彡告于祖乙、父丁）南明五五六　酉彡：祭名。

（今日夕企）合集一一六五一

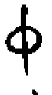
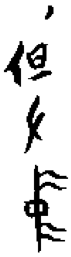


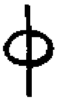
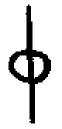
伯

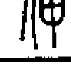
《說文》：「伯，長也，从人，白聲」。卜辭用白為伯（見四七九頁白字註）



仲

中　英二三六七　屯七四六　卜辭中用作伯仲之仲，但（左中右）之中卻與仲有別。

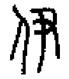
周晚散盤作，周晚兮仲𣪘作。

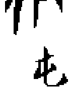
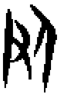


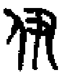
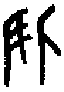
《說文》：「仲，中也，从人，从中，中亦聲」。

卜辭殷先王名諱之中丁，讀作仲丁：中口（仲丁）屯南四五一七 中己（仲己）粹三一九

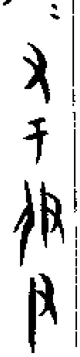
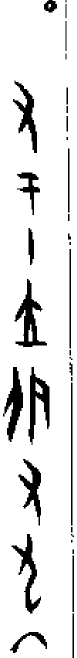
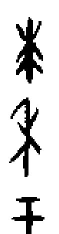
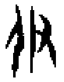
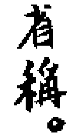
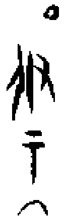
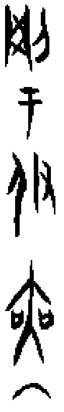
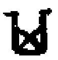
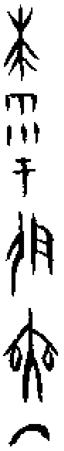
伊



 屯三三二  合集二一五七六 从人，尹聲。

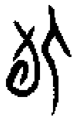
周中史懋壺作 ，周晚伊生毀作 。

《說文》：「伊，殷聖人阿衡尹治天下者，从人，从尹」。

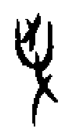
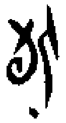
卜辭殷舊臣名：（又于伊尹）合集三二七八六 又用作侑，祭名。（又于十立：伊又九）粹一九四 又：第一又作侑，祭名、第二又有再加之義；立用作位；伊為伊尹之簡稱。大意是：享受侑祭的十位：伊尹再加上九位。 （拜禾于伊）合集三三二八二 伊為伊尹之省稱。（伊丁）南明四三九 伊丁即伊尹，丁為其廟號。（伊示）合集三二八四七 伊示即伊尹。（剛于伊爽）合集三三二七三 剛：祭名。 （其拜雨于伊爽）合集三四二一四 拜：祈求，拜雨即

侚

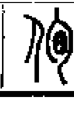
祈雨。

後上二二一　从人，旬聲。典籍侚與殉、徇通用。

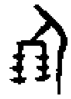
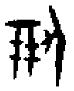
《說文》：「侚，疾也，从人，旬聲」。

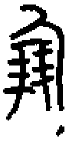
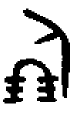
卜辭義不明：：：：：：：：：囷：：：（：：争：：：侚：：：固：：：）

後上二二一

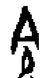
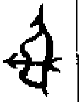
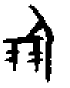
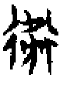
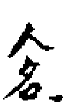
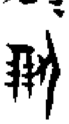


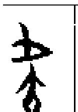
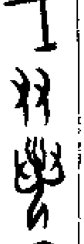
佣

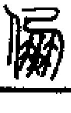
合集一三 合集一〇一九六　象人持朋之形，朋為量詞，一串貝即一朋。

金文周早佣万毁作，周中趞曹鼎作。

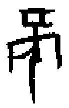
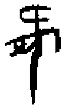
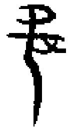
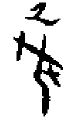
《說文》：「佣，輔也，从人，朋聲」。《六書統》：「委也，託也」。

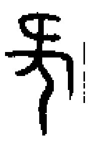
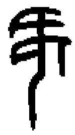
卜辭輔也：（令射佣衛）合集一三　人名：

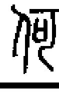
（佣有𡿧𢦏友若）合集一〇一九六　𡿧同蚩，災害。



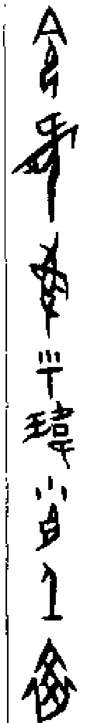
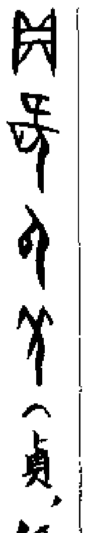
何

合集二六八七九 懷九六一 合集二七三　象人荷物並張口何後，似問「誰何」之義。另有荷戈之（荷）與何有別。（見四〇頁荷字註）

周早何尊作。子何爵作。戰國十六年戟作何。

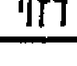


《説文》：「何，儋也，从人，可聲」。訓作儋擔荷義，似有失。

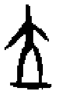
卜辭人名：（令何𡧊呼韓小臣弋卒）懷九六一 （貞，何氏羌）合集二七五 氐用作氐、抵，抵抗；或釋作帶來。

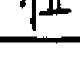
供

卜辭共用作供（見一三六頁共字註）。

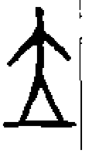


位

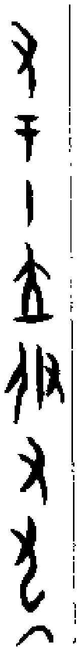
粹一九四 象人站立于地之形，釋立；卜辭立、位一字（見六八七頁立字註）。



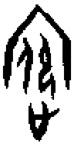
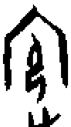
（立）

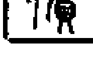
周中頌鼎即位之位作。

《説文》：「位，列中庭之左右謂之位，从人立」。

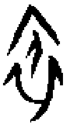
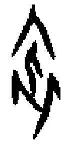
卜辭立用作位：（又于十位：伊又九）粹一九四 又：第一個又用作侑，祭名，第二個又有再加之義；伊為伊尹之簡稱，商代舊臣名。全句大意是：享受侑祭者十位：伊尹再加上九位。

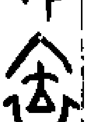
儐

卜辭儐賓 一字（見三七五頁賓字註）。

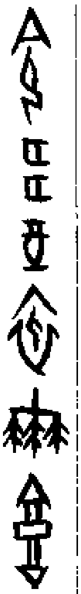


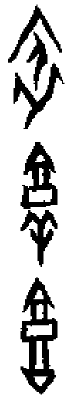
依

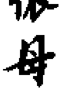
合集四七三〇合集一四三一六　象衣中有一小人，示子依母懷，故有依賴、依附之義。

伯晨鼎作，从衣，从立作聲。

《說文》：「依，倚也，从人，衣聲」。

卜辭人名：（令多奠依爾郭）合集六九四三

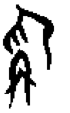
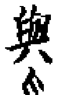
奠：官名，多奠指諸多之奠。（依韋郭）合集七〇四七　韋用作敦，打伐。

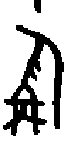


散

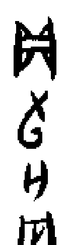
古文微、散一字（見九八頁微字註）

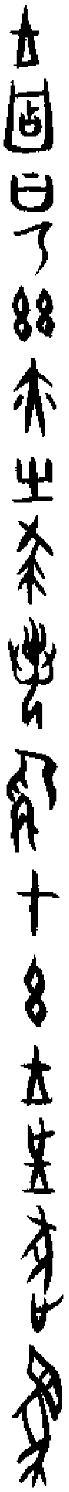
偁

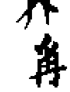
合集一〇四〇五　象一人手提魚形，釋偁，同稱揚之稱。與爯字同（見三三九頁爯字註）。

周中偁缶毀作。

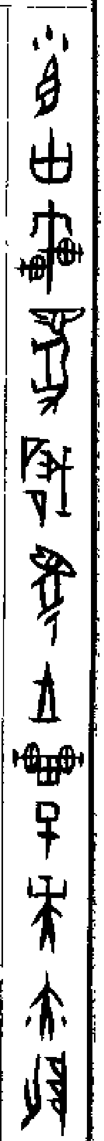
《說文》：「偁，揚也，从人，爯聲」。

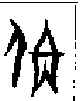
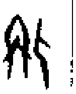
卜辭驗辭用語，若偁即「如占辭所稱的吉凶」：

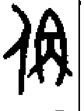


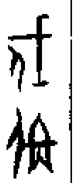
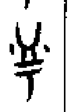
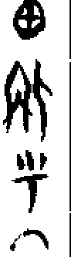
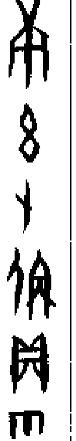


倗

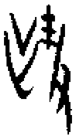
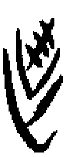
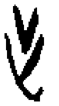
（貞，旬無禍，王固曰，乃茲亦有祟，若偁，甲午，王往逐兕，小臣甾車馬，硪馭王車，子央亦墜。）合集一〇四〇五

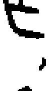
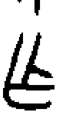
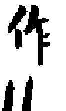
合集二八〇七四 合集一〇一七一 从人，从冉，或釋偁，可參。

周早父己爵作。

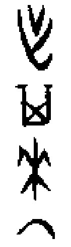
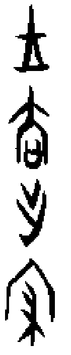
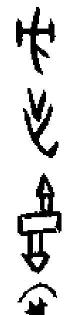
卜辭人名：于（戍倗于㴱）合集二八〇七四 戍：戍邊，戍倗即倗戍。（惟倗呼）合集一〇一七一 倗呼即呼倗；呼：命令。 貞人名：（庚午卜倗貞，雨）粹七四三

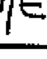
作（乍）

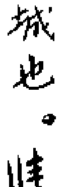
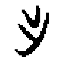
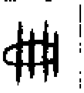
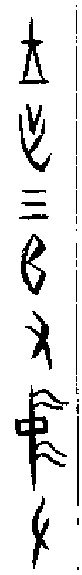
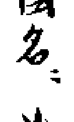
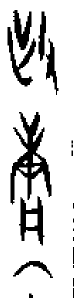
合集二九六九〇 英一一二二 懷八九七 象以手持針縫作衣服形，衣縫可見。 古文乍、作一字。

周早天亡毁作，周中頌鼎作，周晚毛公鼎作。

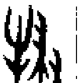
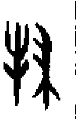
《說文》：「作，起也，从人，从乍」。

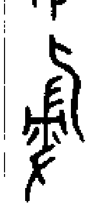
卜辭人名：（作其來）合集九〇四 造也：（王去作寢）合集一三五六七 寑：居住之室，寢宮。 （基



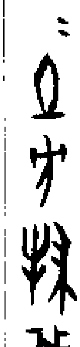
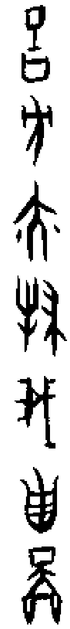
方作郭）合集一三五一四 郭：城也。（作大邑）金六二一 （作冊）合集一七二四 冊：典冊。 編建：（王作三師右中左）合集三三〇〇六 方國名：（作方）屯二九六二 鑄造：（作庸）合集三〇二七。 庸：大鐘。

侵

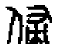
 合集六〇五九  合集六〇五七 象持帚打牛形，即後世之侵。

周代鐘伯侵鼎作。从人，从𠬶，與秦篆同。

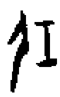
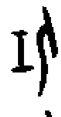
《說文》：「侵，漸進也；从人又持帚，若埽之進；又，手也」。埽同掃。

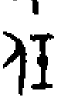
卜辭作侵犯、入侵：田（土方侵我田）合集六〇五七 田（舌方亦侵我西鄙田）合集六〇五七

鄙：邊遠之地。

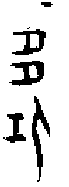


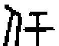
任

 屯六六八  懷四三四 从人，壬聲。

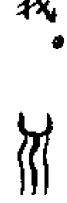
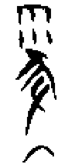
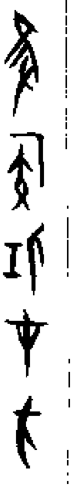
周晚任氏毁作。

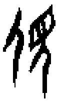
《說文》：「任，符也，从人，壬聲」。

卜辭職官名：（多任）合集一九〇三四 多指兩位以上，多

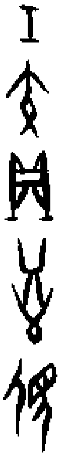


俔（覘）使傳

任與多伯、多侯、多田等之多，均為諸多或各位之義。（而任⿱雨隻）乙七六四六　而：方國名，⿱雨隻為任之名字；卜辭有「而伯單」、任、伯辭例相同，可見任之地位不比一般。　疑為地方長官侯之副職：（獲侯任在方）懷四三四

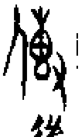
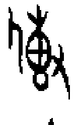
合集二一七七四　从人，从見。《左傳》釋俔為間諜。同覘，耳目也。

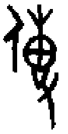
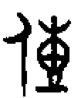
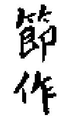
《說文》：「俔，譬諭也，一曰間見」；从人，从見；詩曰：「俔天之妹」。

卜辭人名：（壬寅貞，逆俔）合集二一七七四

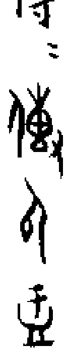
逆：迎也。

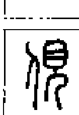
史、吏、使、事同源一字（見四頁吏字註）。

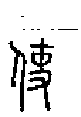
後下七、一三　合集九一〇〇　从人，專聲，金文或从辵作動詞，亦釋驛傳之義。

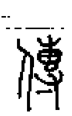
周中傳尊作，周晚散盤作，戰國龍節作。

《說文》：「傳，遽也，从人，專聲」。遽即驛遽，傳車也。《正韻》：「音椽，轉也」。轉：轉送，轉達。

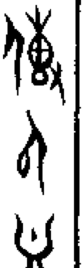
卜辭作驛傳：（傳氏孟伯）後下七、一三　氏：致





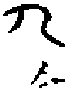


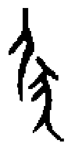
伸　偃　伏　　伐

送；孟伯即孟方伯長。…………（……傳氏 血……）。合集九一

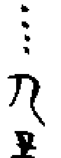
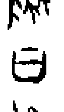
古文申用作伸（見九九三頁申字註）。

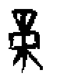
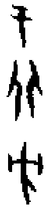
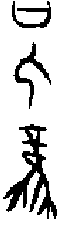
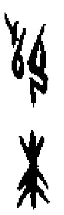
古文㫃、偃通用。《集韻》釋㫃：「音偃，與偃同」。（見三九六頁㫃字註）

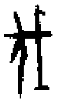
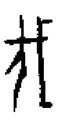
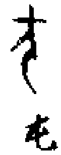
（合集一四二九四）象一人伏地之形。或釋作伏。權从之。

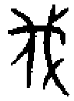
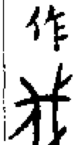
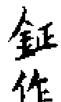
周中史伏尊作。

《說文》：「伏，从人、从犬」。

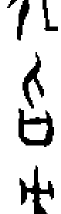
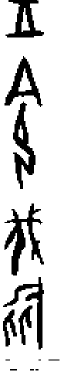
卜辭義不明：……曰（……伏風曰役）合集一四二九四

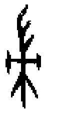
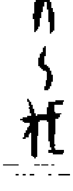
于曰曰……（帝于北方曰伏風 曰役，拜……）同版

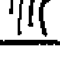
（英一二五三）（英二四六五）（屯二九〇六）象戈加項上，示殺伐義。

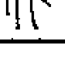
周早令𣪘作，周晚㝬鐘作，春秋南疆鉦作。

《說文》：「伐，擊也，从人持戈，一曰，敗也」。訓「从人持戈」非初義。

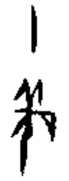
卜辭征伐：（伐召方）屯一〇九九　

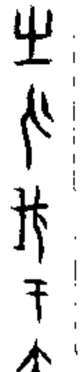
（王令伐旅婦）合集二〇五〇五　祭名，殺人牲以祭：

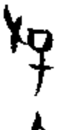
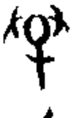
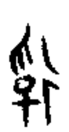


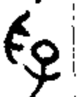
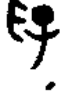
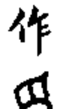


俘 （孚）

（大乙伐十羌）屯二三九三　即向大乙進行伐祭，殺了十個羌俘。

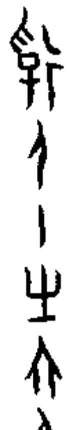
（㞢勹伐于大甲）合集九五五　㞢用作侑、勹用作礿。即向大甲進行侑祭、礿祭、伐祭。

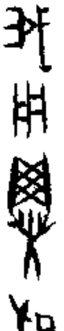
合集九〇四　合集三五三六三　合集一三七　象雙手或單手抓人形，所从之乚、彳為動符，示追趕之義。㝬、俘為古今字。

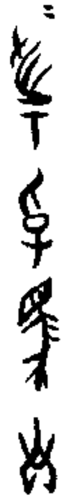
周早寧鼎作，周中過伯𣪘作，周晚孚公甗作。

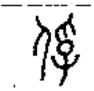
《說文》：「俘，軍所獲也，从人，孚聲。春秋傳曰：以為俘聝」。

聝：割取俘虜一耳曰聝，斷頭獻首曰馘。聝、馘通用。

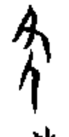
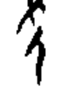
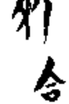
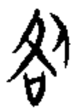
卜辭作俘獲：（俘人十又六人）合集一三七

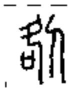
（我用羅俘）合集九〇三　羅：獵具。

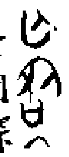
祭祀時用作人牲：（㲋俘、馬自大乙）屯一〇七八　㲋：祭名。俘虜和馬並列，地位相當。

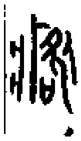


咎

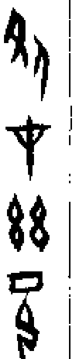
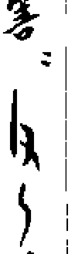
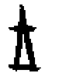
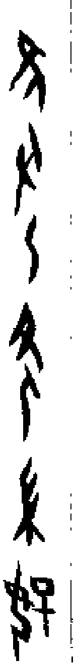
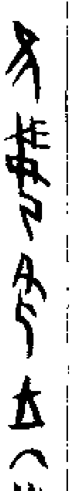
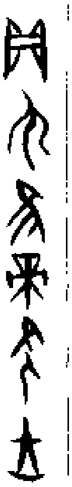
英一八八四　懷一五三二　合集二八三八　先周周甲六〇。早期象足踩人頂，示災難之義。周甲與今楷同。



（亡咎）周探二（坑七七）亡咎即無災禍。

春秋國差罈作，从疾，義同。

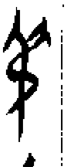
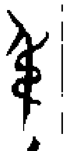
《說文》：「咎，災也，从人，从各，各者相違也」。

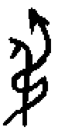
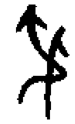
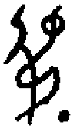
卜辭作災禍：（㞢咎在茲邑）懷一四九五㞢用作有；茲同此；邑：城邑。動詞，降災，為害：（父乙咎王）合集二三五三（惟父乙咎婦好）合集六○三三（惟娥咎王）合集五四七七（貞，不惟帝咎王）合集二三五二

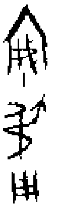
像

《說文》：「像，象也，从人，从象，象亦聲，讀若養」。典籍象、像一字（見六○七頁象字註）。

弔（叔）

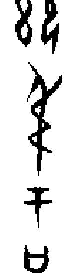
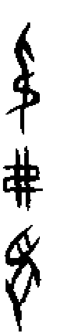
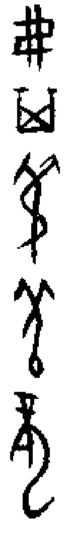
合集六六三七合集四三○六 从 人从 或 弓， 象矢上有繩形，為弋射之具。傳說：「古者人民質樸，死則裹以白茅，投于中野，孝子不忍見父母為禽獸所食，故作彈以守之」。所从之 非彈，但其義可通。卜辭弔、叔一字。

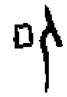
周早作祖乙毀作，春秋吳王姬鼎作。弔鼎作。

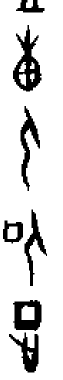
讀作叔：（宬叔用）探二坑三七 宬同鄉，宬叔即宬國之叔武。

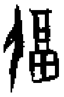
仃（𧿒行） 偪（逼） 部

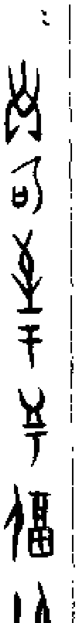
《說文》：「弔，問終也。古之葬者厚衣之以薪。从人持弓，會敺禽。」敺當是毆之異，毆同驅，在此為動詞，驅禽即驅逐鳥類。

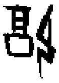
卜辭作叔：（貞，御叔于兄丁）合集四三○六 御用作禦，祭名。 義不明：（弔弗逐）前二，三三，二 疑動詞：（……弗其弔羌龍）合集六六三七

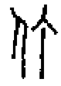
 合集六四七六 从人，丁聲，《說文》所無，為仃、行、𧿒之初文。《廣韻》：「同行」。《韻會》釋行：「音丁，伶行，獨行貌」。《集韻》釋伶行：「亦作跉𧿒」。《正字通》釋伶行：「亦作伶行」。

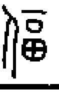
卜辭疑人名：（王惟尸仃征）合集六四七六

 合集二七九九一 从人，从畐，《說文》所無。為偪、逼之初文。《集韻》：「與逼同，侵迫也」。

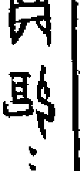
卜辭祭祀用語：（自可至于寧，偪、御）合集二七九九一 可、寧均為受祀對象，御用作禦，祭名。

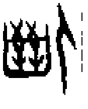
 合集二○六五二 从畐，从卩；卩人形。《說文》所無，疑與偪同。



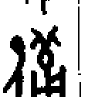
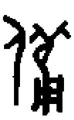
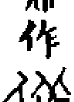


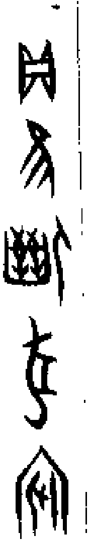
備　（俻）

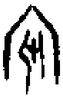
卜辭義不明：……（王貞，卽……）合集二０六五二

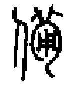


合集五六五　从人，从葡箙，象人背箙形，箙為容矢之器。為備之初文。古文俻、備一字。

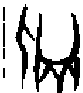
周中師旋𣪘作，春秋齊侯壺作，戰國中山王鼎作。《說文》：「備，慎也，从人，葡聲」。《書說命》：「惟事事乃其有備，有備無患」。

卜辭防備之義：（惟備犬隸）合集五六六五

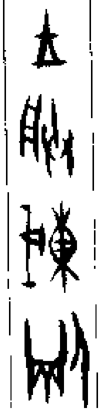
犬：疑方國名。或釋作寇。

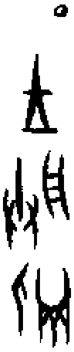


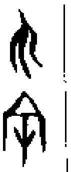
偏



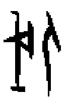
合集二一三三九　从人，从扁，《說文》所無。

卜辭疑方國名：……于……（王，朕戟偏……于……）合集三六八四　朕：王自稱，我也；戟：動詞，殺伐之義。

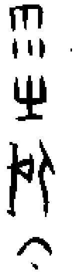


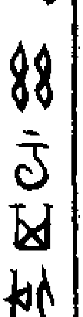
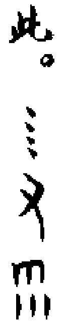
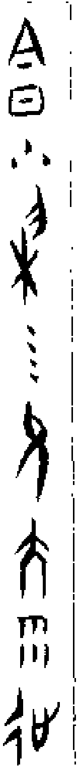
……（王，朕偏不余……）合集二一三三九

伐

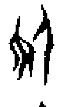
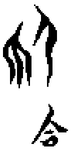


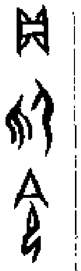
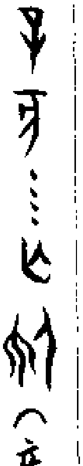
合集一三三八九　从人，从氏，《說文》所無。

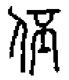
卜辭與天象有關：……（……雨㞢伐）合集一二四一二甫

作有。（茲雲其伬）合集一三三八九 茲同此。……（……又雨，今日小采……允大雨，延伬……）合集二〇三九八 又用作有；小采：時詞，傍晚之時；允：果然；延：連綿。

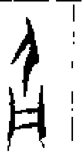
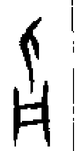
伓

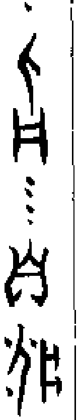
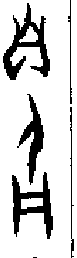
合集二〇九四七 合集三三八四 从人，丕省聲。典籍伓、伾一字。《集韻》釋伓：「或作伾」。《說文》：「伾，有力也，从人，丕聲」。

卜辭人名，（貞伓令）合集三三八四 伓令即令伓。義不明：（辛亥……亡伓）合集二〇九四七 亡用作無。

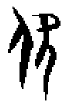


伬

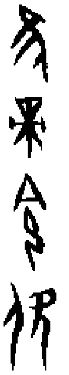
合集一一〇〇六 同版 从人，凡聲，《說文》所無。《集韻》：「音凡」。《揚子方言》：「伬，輕也，楚人相輕薄謂之相伬」。

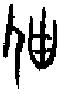
卜辭疑人名：……（……伬：自疾）合集一一〇〇六 自疾即鼻疾。 地名：（自伬）同版

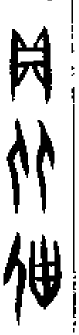
㐸

合集一四一五七 从人，从欠，《說文》所無。《正韻》：「音刺，人名也」。《集韻》：「同欠」。

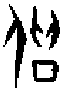
価

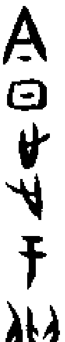
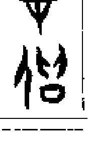
卜辭人名：（惟帝令伩）合集一四一五七

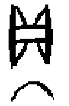
 林二·二五·一二 从人，从西，《說文》所無。

卜辭人名：（貞，从価）林二·二五·一二

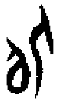
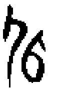
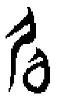
佁

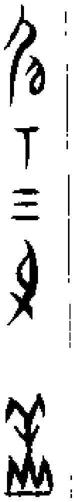
 綴二一九 从人、从㠯、从口，直釋作佁。

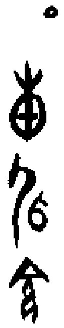
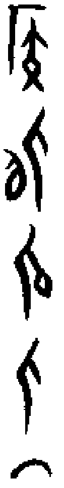
卜辭地名：（今日步于佁）綴二一九 

（在佁貞）同版

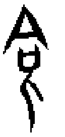
⿰亻卣

 合集一〇二六  英三三二  合集一七六一六 从卣，从人或从尸，義同。《說文》所無。

卜辭人名：（⿰亻卣示三屯 岳）合集一七六一六

示：整治；屯：量詞，一對骨版；岳：人名，簽收者。（惟⿰亻卣令）英三三一 ⿰亻卣令即令⿰亻卣。（侯⿰亻卣氏入）合集一〇二六 侯：伯侯之侯，⿰亻卣為侯名；氏有帶領之義，或作氐，同抵，抵達，抵人即抵達人方。

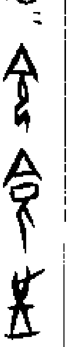
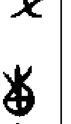
佮

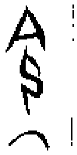
 合集六九四七 从人，合聲。

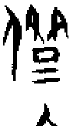
佮

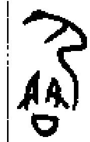
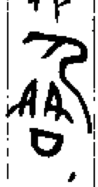
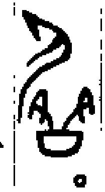
僼（僭）

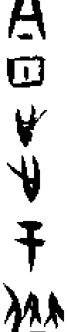
《集韻》：「音閤，合取也」。《說文》：「佮，合也，从人，合聲」。

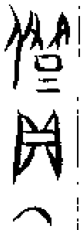
卜辭人名：（令佮往止）合集六九四七

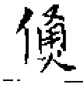
（惟佮令）合集一〇九七　佮令即令佮。

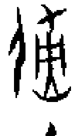
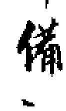
合集三七四三四　从人，从廾，从凸，从二，構形不明，很可能為金文僭字。《說文》所無。

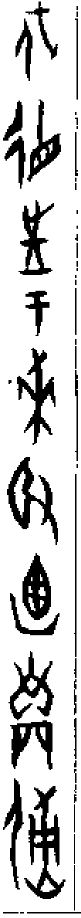
僭卣作，僭尊作，集僭毀作。

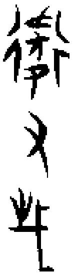
卜辭地名：（今日步于僼）合集三七四三四　中

（在僼貞）同版

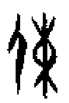


合集二八〇五八　从人，从攴，从葡，从火，構形不明。从辭意分析，疑為備之異構（見四九五頁備字註）。

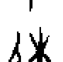
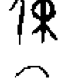
卜辭疑防備之義：

（戍、循往于來取廼臱備衛又𢦔）合集二八〇五八戍：戍邊；循：循察；臱：疑邊字；又用作有；𢦔：傷也。大意是：來往循察于邊疆地帶，廼乃取得防衛中有災傷之發生。

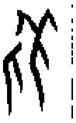
⿰亻束

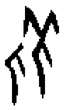
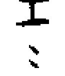
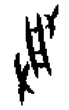
 前五、一〇、六　从人，束聲，《說文》所無。

《集韻》：「音速，⿰亻蜀⿰亻束，頭動也」。

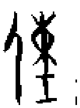
卜辭人名：（乎⿰亻束）前五、一〇、六　乎用作呼，命令。

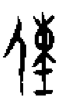
⿰亻羌

 合集九八一九　从人，从羌，《說文》所無。

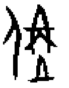
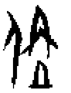
卜辭義不明：……㞢……㞢（……⿰亻羌㞢……受有年）合集九八一九

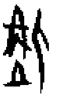
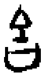
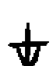
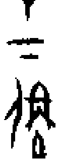
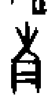
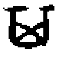
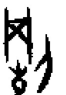
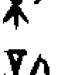
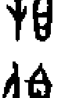
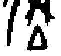
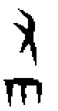
⿰亻⿱束壬

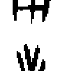
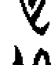
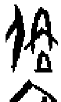
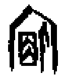
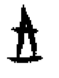
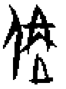
 合集一七九六四　从人，从束，从壬，構形不明。

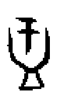
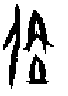
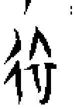
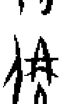
卜辭義不明：…………（……⿰亻⿱束壬……）合集一七九六四

⿰亻⿱再土

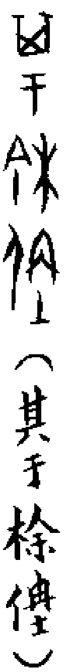
 懷一四六。 屯二一五二　从侢，从土，《說文》所無。

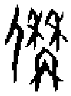
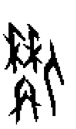
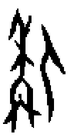
卜辭地名：于（于⿰亻⿱再土，吉）合集三〇二八〇　一（在下⿰亻⿱再土南）合集二八二三一　（其剛祖辛，⿰亻⿱再土有雨）合集二七二五四　剛：祭名。

疑停留、居住之義：于（于葡葡作⿰亻⿱再土宿）屯二一五二　于……（王⿰亻⿱再土于……）合集三〇二七七

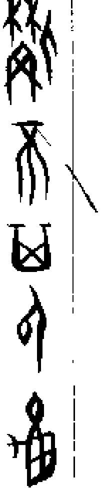
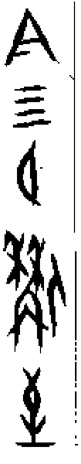
于（于盂⿰亻⿱再土）合集三〇二七　于（于依⿰亻⿱再土）合集三〇二七三

⿰亻⿱秝冉

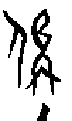
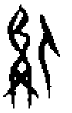
（其于梌⿰亻⿱秝冉）合集三〇二六九

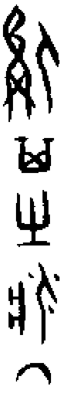
英七八九 合集九〇四二 合集一一一六三 从人，从秝或禾，義同。

《說文》所無。

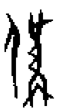
卜辭人名：（⿰亻⿱秝冉不其氏龜）合集八九九八 氏：提，帶來。（今四月，⿰亻⿱秝冉至）合集四三五七

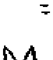
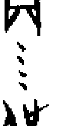
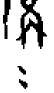
⿰亻⿱𠂤冉

合集一七九五七 合集一三七五七 从人，从𠂤，从冉，《說文》所無。

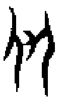
卜辭人名：（⿰亻⿱𠂤冉其有疾）合集一三七五七

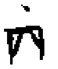
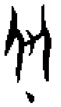
⿰亻⿱止⿱𠂤冉

合集七七五八 从人，从止，从𠂤，从冉，《說文》所無。

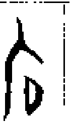
卜辭義不明：………………（貞……⿰亻⿱止⿱𠂤冉……戰……）合集七七五八

⿰亻丮

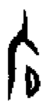
甲二三五七 从人，从丮，《說文》所無。

卜辭義不明：………………（……丙……⿰亻丮……）甲二三五七

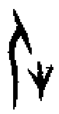
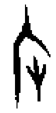
⿰亻月

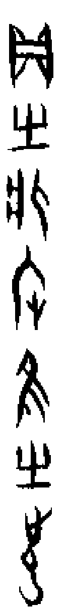
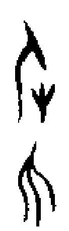
合集一八七八三 从人，月聲，《說文》所無。疑⿰亻月字。

《玉篇》：「音相，地名」。

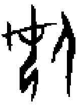
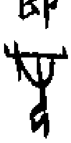
卜辭義不明：…………（……⿰亻月……）合集一八七八三

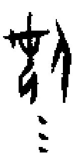
⿰亻屮

存二五一六乙七三八 从人，从屮，《說文》所無。

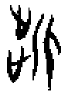
卜辭疑人體某部位：（貞，㞢疾⿰亻屮，惟㞢蚩）乙七三八 㞢用作有，蚩：神鬼為害于人。……（⿰亻屮不……）存二五一六

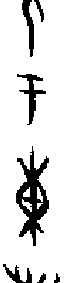
⿰亻丮

粹一三一八 象一人跪降獻戈，其旁有人受降之形，疑即丮之繁文（見一五〇頁丮字註）。

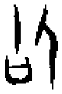
卜辭疑作降獻之義：…………（……其⿰亻丮……）粹一三一八

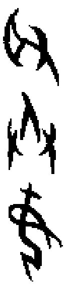
⿰亻涉

乙三八〇四 从人，从涉，《說文》所無。疑即涉字，所从之人，為涉水者。（參見七四六頁涉字註）

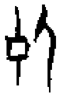
卜辭動詞，涉水也：（羌于東涉）乙三八〇四

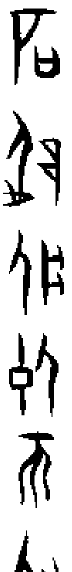
佔

合集一九九八二 从人，从占，《說文》所無。

卜辭疑人名：…………（……佔取⿱入收母……）合集一九九八二

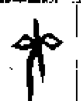
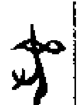
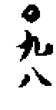
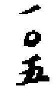
仲

合集二〇九九 从人，从中，構形不明。

卜辭疑人體某部位：（石陰疾

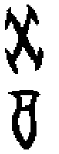
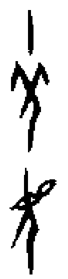
仲，不勻）合集二三〇九九　勻：災害。

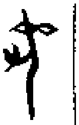
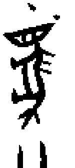
係（繫）

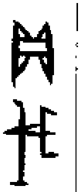
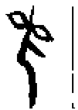
合集一一〇二 合集一〇九八 合集一一〇五 合集一〇九七

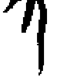
繫文象以雙手用繩縛係人之頸部形，當是係、繫之初文。

《說文》：「係，絜束也，从人，从系，系亦聲」。《集韻》：「同繫」。

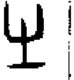
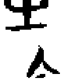
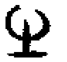
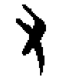
卜辭動詞，縛係也：…………（癸酉……十羌係……）合集一〇九七

………………（……係……馬二十……）合集一〇九八

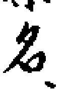
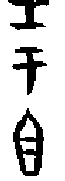
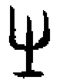
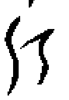
…………（貞，我……係……）合集一〇九九

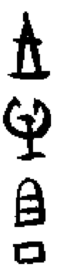
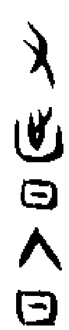


侑

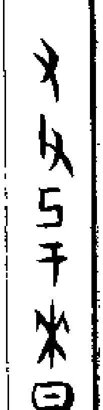
英九九六 合集七三四二 懷一五八八 屯七三 卜辭用虫或又作侑，是同音假借，侑為祭名。古代侍食于所尊曰侑。亦曰侑食。侑祭當是進獻酒、食之祭。

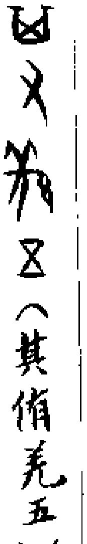
《正韻》：「音又」。《爾雅釋訓》：「醻酢侑報也」。

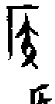
卜辭虫用作侑，祭名：于（侑于祖辛）懷五四 即向祖辛進行侑祭。于（侑于河）英一一五六 河，先公名。

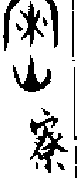
（王侑祖丁）合集一九八七 又用作侑：

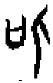
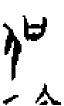
侯　僚　⿰亻口　⿰亻井　侃　（偘　𠈙）

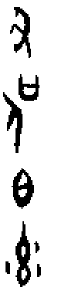
（侑出日、入日）懷一五六九 （侑父己于來日）屯七三

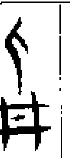
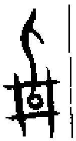
（其侑羌五）屯一〇〇三　羌：羌俘，人牲；羌五即用羌五。

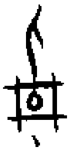
卜辭 （矦、侯）即今日之侯（見三一〇頁矦字註）。

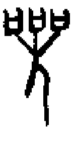
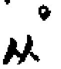
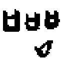
卜辭  寮 即今日之僚（見四六四頁寮字註）。

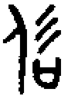
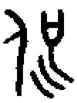
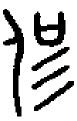
 京二七五八 （合集二一九三六）从人从口，《說文》所無。

卜辭方國名：（癸丑，⿰亻口伯率）合集二一九三六

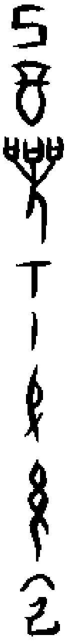
 佚八五〇  合集一七九六五　从人，从井，《說文》所無。

卜辭義不明：⋮  ⋮（⋮⿰亻井⋮）合集一七九六五

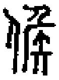
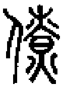
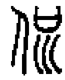
（合集一五五一五）从人張三口，會剛直好言之意，可釋作侃，亦作𠈙、偘。从  人 从  品，从 巛，可謂「百變不離其宗」。

周中保侃母毁作 ，周中癲鐘作 ，周晚兮仲鐘作 。

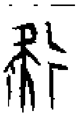
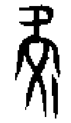
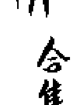
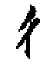
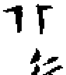
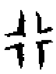
《集韻》：「剛直也」。《論語》：「與下大夫言，侃侃如也」。《唐書》：「偘偘若甘虛譽」。

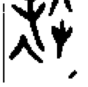
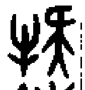
卜辭人名：（己酉，侃示十屯，㱿）合集一五五一五

示：整治；屯：量詞，一對骨版；㱿為簽收人。

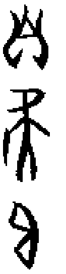
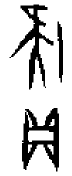
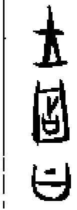
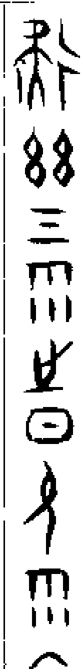
  

𠤕（疑）

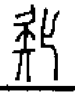
 前七、三六、二  合集三三九〇八  合集二三六六九　象人拄杖于歧路上，回顧張口，似有疑思之義；彳為行之省，象十字大道。為𠤕、疑之初文。

周早疑觶作，周中伯疑父毁作。从牛，从辵，亦有牛走失，驚疑之義。

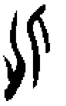
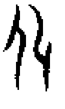
《說文》：「𠤕，未定也，从匕，𥎨聲，𥎨，古文矢字」。惟「未定也」符合本義。《說文》：「疑，惑也，从子、止、匕，矢聲」。惟「惑也」不失本義。

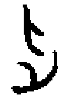
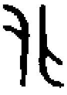
卜辭疑作地名：：：（自疑師：：）合集二四三一七　貞人名：（疑貞）後下二四、四　動詞，疑側、疑思之義：（王固曰：疑茲乞雨，之日允雨）合集一二五三二

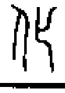
乞：求也；允：一定。即：疑思，此次求雨後，到時一定會下雨。



化

 懷六五。 合集六〇六八　象一人上下翻騰，以示變化。

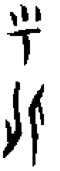
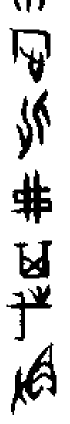
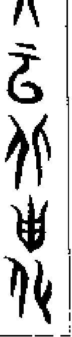
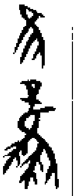
、周中[illegible]壺作，周晚中子化盤作。

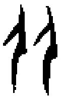
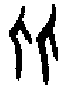


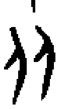
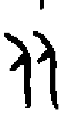
或釋从雨為順雨，即雨順。可參。

从 （縱）

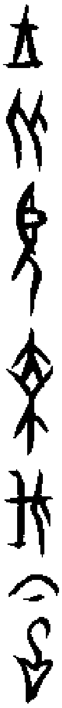
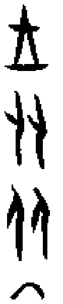
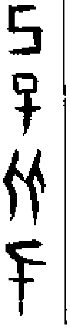
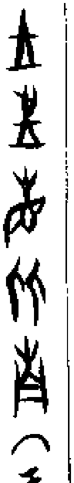
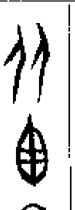
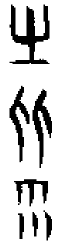
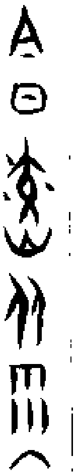
《說文》：「化，教行也，从匕、从人，匕亦聲」。「匕亦聲」非本義。

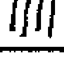
卜辭人名：（呼化）合集一〇二七五 （[illegible]各化弗其災鼻）合集一三六九五　變化本義：（大雲北西化，惟風）京二九二。

屯二七四五 英六七五　象二人相从之形。典籍从、從一字。

商宰椃角作，周中从鼎作。

《說文》：「从，相聽也，从二人」。

卜辭作隨行、相从：（王从望乘伐下危）合集六四七六 …… （……王比从）合集七四〇七 比：偕同、聯合之義，卜辭从、比兩字構形有別，亦可从文義中區別之。（己巳，从斗）合集二一三〇四。斗：北斗七星。 自、由之義：（王往省，从南）合集五一一五 省：省察。 （从西）合集二八一一六　用作縱，大也：（㞢从雨）英一八四六 （今日烄，从雨）合集三四四八五　烄：燒



人祈雨之祭。舞虫从雨（舞虫从雨）合集一二八四一　舞，跳舞，祈雨之舞，即舞祭。

從　䢔

従　合集五七一六　从止　後下二五、九　从从，从彳或从止，義同，彳、止爲辵之省。从、從一字通用。

周早麥鼎作從，周中賢毀作從，春秋莒公鐘作從。

《說文》：「從，隨行也，从辵从，从亦聲」。

卜辭人名：亞从止虫彗三月（亞從虫彗，三月）後下二五、九　虫用作侑，祭名；彗，星名，掃帚星。　介詞，自、由之義：……幷……从止

單……（……我……從單……）續四、四四、三

幷　（竝　并）　幷

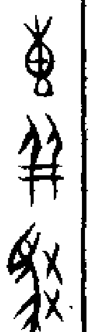
幷　屯一二四七　幷　屯三七二三　象二人相連，有合并之義。後世并、竝混用無別。

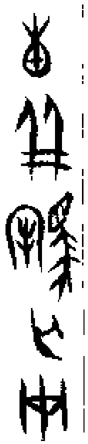
戰國中山王鼎作幷。

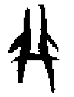
《說文》：「幷，相从也，从从，幵聲，一曰，从持二爲幷」。

卜辭地名：王其田幷亡𢦏（王其田并無𢦏）合集三三五七。

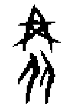
田：田獵；𢦏同災。　中幷（在并）合集八一三七　動詞，合也：

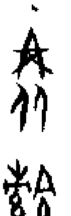
（惟幷駁）甲二九八 駁：雜色馬，幷駁即幷用兩匹駁。

（惟幷䮶無災）合集三七五一四 䮶：專供祭祀用的廄養之馬，幷䮶即兩匹䮶。 疑地名：……孚予豆于

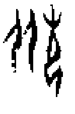
（……孚方奠于幷）合集三三八三 奠：祭名。

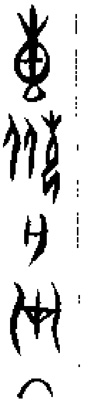
⿱冊从

 合集三二九一九 从冊、从从，《說文》所無。

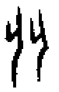
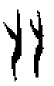
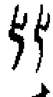
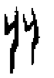
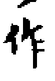
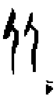
卜辭義不明：…………（……⿱冊从⿰龠令……）合集三二九一九

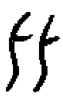
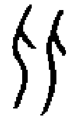
⿰从帚

 甲一二五二 从从、从⿰从帚，構形不明。

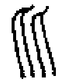
卜辭人名或地名：（惟⿰从帚亡災）甲一二五二 亡冊作典。

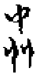
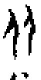
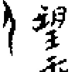
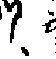
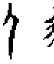
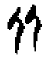
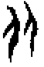
比

 屯五二八  合集七四〇七  屯八 象二人並肩，示親密無間之義。比、从二字有別，比字昂首手上舉作狀，从字首不昂手向下垂作或，左右無別。亦可从辭義中區別之。後世金文、秦篆，「反从為比」。

周中班毀作，周中比毀作。

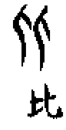
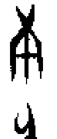
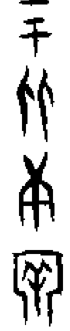
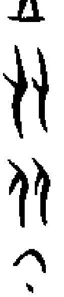
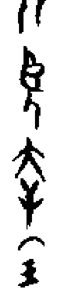
《說文》：「比，密也，二人為从，反从為比」。「反从為比」之說與

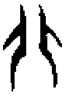
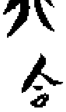
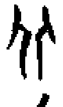


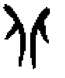
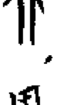
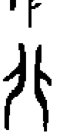
卜辭中、往往混用，如 望乘亦作望乘，但、卻區別甚嚴，从與每可通用作从。或釋比，乃聯合之義，於辭義較吻合。

（丠背）北

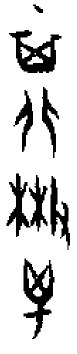
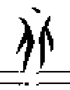
初文無關。

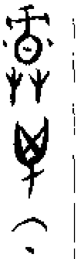
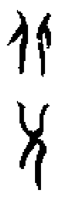
卜辭比用作妣：屮于（庚申，屮于妣庚，宰）京都一八二三　屮用作侑，祭名；宰：圈養之羊，專供祭祀用。　親密之義：：：（：：王比从）合集七四○七　比从並列，可見比从有別。　借同之義：（王比望乘）合集三二

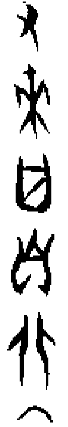
屯二四二六　合集三三○五　合集一○八五　象二人相背，為違背之背的初文，借音作南北之北。北古文作丠。

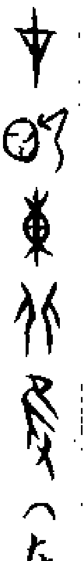
周早吳方彝作，周中趞曹鼎作，周晚北子鼎作。

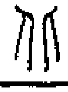
《說文》：「北，乖也，从二人相背」。乖同乖，相背違也。《集韻》：「違也」。

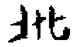
卜辭方位名：：：（：：其北散，擒）合集二九二八九　：：

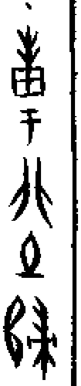
（：：北麓，擒）合集二九四○九　：：于（：：于北襄）合集三○七三三　襄：地名

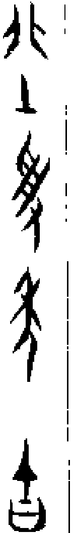
（又來禍自北）屯二○五八　又用作有。

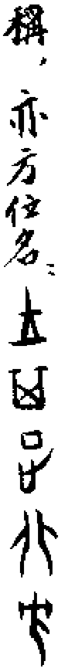
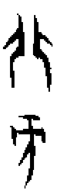
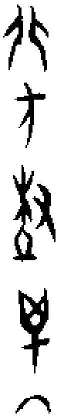
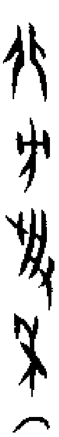
（在斷束北獲）合集二○七七九　北土

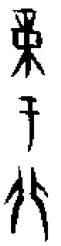
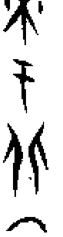
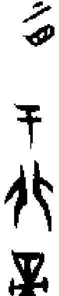
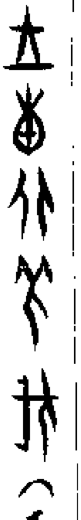


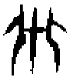


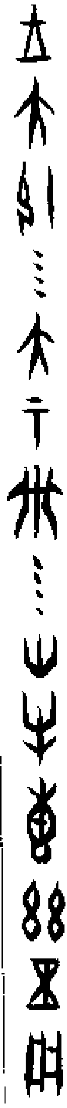
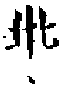
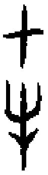
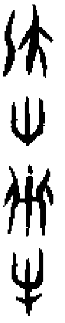
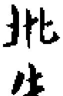
即北方之疆土。…………（……邦于北土歸……）合集三三二〇五

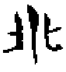
（北土受年　吉）合集三六九七五　受年，得到莊稼豐收之好年成。

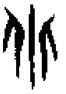
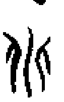
北方為北疆方國之統稱，亦方位名：（王其征北方）屯一〇六六　（北方其出）合集三二〇三〇　 （于北方封擒）屯二一七。　（北方受禾）合集三三二四四　受禾與受年義同，北方受禾與北土受年義同。

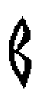
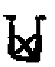
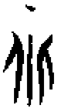
神祇名，（帝于北）合集一四三三二　帝用作禘，祭名；北指北方土神。（燎于北）合集一四三三四　（于北帝）合集三四一五六　即向北方土神進行禘祭。北羌為在北方活動之羌方：（王惟北羌伐）合集六六二七　北羌伐即伐北羌。

合集三四一〇　从北，从十，構形不明。

卜辭義不明：（王大御……大示……三十牛，惟茲用）合集三四一〇。　…………（……七牛、大乙三十牛……）存一、一七九六

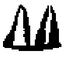
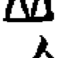
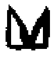


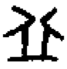
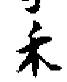
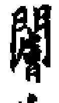
 明一七八八　从北，从丨，《説文》所無。疑為沘之省文。

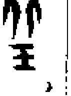
卜辭義不明：……………………（……自……其……北……）明

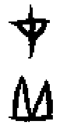
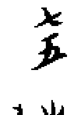
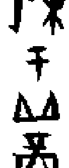
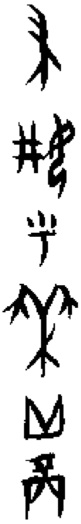
一七八八

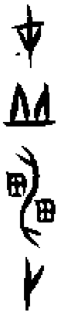
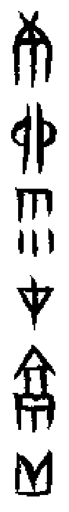
丘（坵　垩　丠　邱）

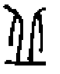
 合集三〇二七二  合集五六〇二  合集八三八四　象兩座小山形，為丘、坵、垩、丠、邱之初文。

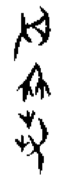
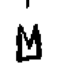
春秋商丘𢍰匜作，戰國子禾子釜作，鄂丘戈作。

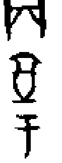
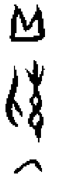
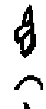
《説文》：「丘，土之高也，非人所為也，从北，从一，一，地也，人居在丘南故从北，中邦之居在崐崘東南。一曰四方高中央下為丘。，古文从土」。《集韻》：「亦作垩」。《正字通》釋坵：「俗丘字」。至聖先師孔子名丘，清世宗改丘為邱。

卜辭地名、人所居也：……（……在丘）合集八七五 于（耤于丘商）合集九七七四　耤：祭名。（婦妌乎黍丘商）合集九五三〇　乎：用作呼，命令；黍：動詞，種黍子。

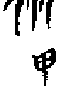
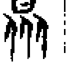
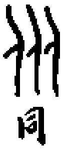
卜（在丘雷卜）合集二四三六七 （庚

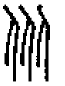


卯雨，在京丘）屯二四九 ∴于（∴取竹芻于丘）合集一〇八

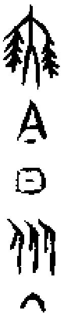
于（貞，奠于丘糾）合集七八〇 職官名：小（小丘臣）合集五六〇二

㐺

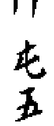
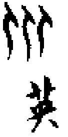
甲二八五八 象三人側面，為眾之省文。《說文》分作眾、㐺二字，實一字也。㐺，今作众。與執㐺鼎同

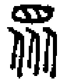


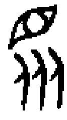
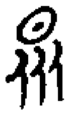
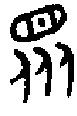
《說文》：「㐺，眾立也，从三人」。《正字通》釋㐺：「眾本字」。

卜辭㐺用作眾：（舞，今日㐺）甲二八五八

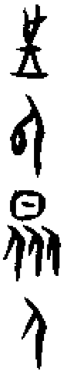
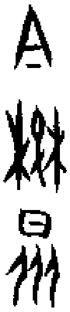
眾

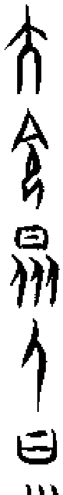
屯五七〇。英六〇七 象眾人操作于日下，眾人為商代基本群眾，是生產奴隸。

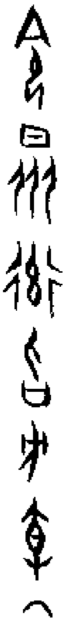
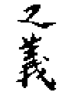


周早師旅鼎作，周中曶鼎作，周晚師寰簋作。

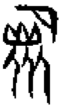
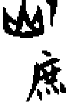
《說文》：「眾，多也，从㐺目，眾意」。

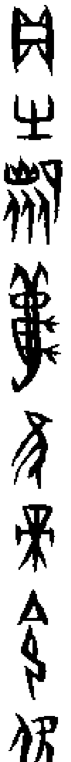
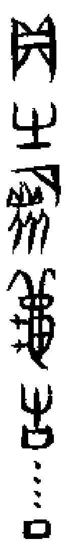
卜辭作眾人：（王往氏眾人）合集三四 氏：率領。㞢古（今春眾㞢工）合集八 㞢用作有。

∴田（∴大令眾人曰：劦田）合集一 劦

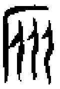
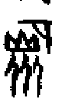
同劦，即今日之協，同力協作之義。（令眾御召方，羍）屯三八 御用作禦，防禦之義；羍即幸，為執字省文。動詞，在此有持守之義。

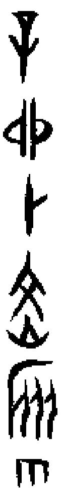
⿱⿸广廿㐺

 合集一四一五八 从石，从火，从㐺，疑為庶字異文。

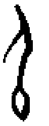
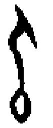
卜辭義不明：（貞，㞢⿱⿸广廿㐺秋，惟帝令作）合集一四一五七 ……口三 （貞，有⿱⿸广廿㐺秋告三丁，四月）合集一四一五八

⿸厂㐺

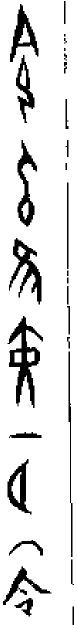
 屯一四八 从厂，从㐺，《說文》所無。疑同⿱⿸广廿㐺。

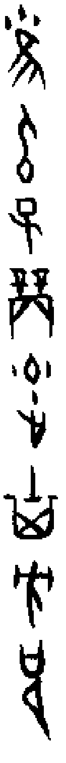
卜辭作人名，祭祀用人牲：（辛卯卜，烄⿸厂㐺，雨）屯一四八 烄：焚人祈雨之祭。

（挺）壬

 英四三六  合集四三〇四 象人挺立土上。疑為挺之初文。

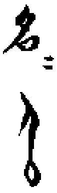
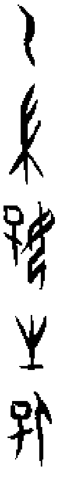
《說文》：「壬，善也，从人士，士事也。一曰，象物出地挺生也」。

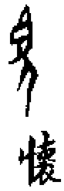
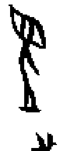
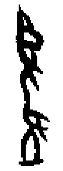
卜辭動詞：（令壬惟寅，一月）合集四三〇四

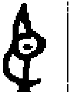
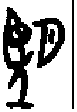
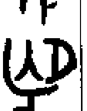
帶領、隨同：（雀壬子商徒

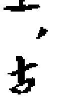
𡈼

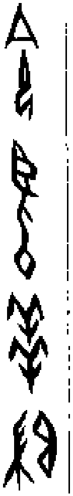
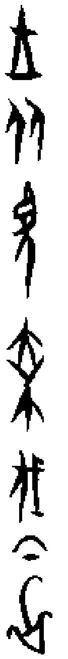
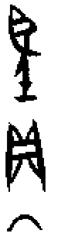
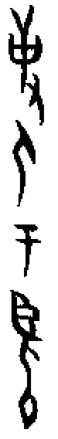
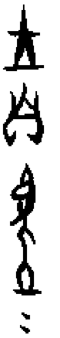
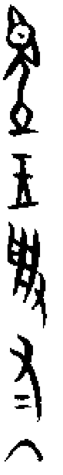
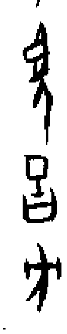
朢 （望）

基方、克）乙五五八二 徒借音作屠；克：克復、戰勝。祭名：（壬父乙，婦好生保）合集二六四六 生：生育，生保即保祐生育。

懷四二九 英二四一四 合集二九八五 繁文象一人在土堆上睜目遠望之形，與保卣、《說文》朢之古文同。朢、望一字。

周早保卣作，周早庚嬴卣作，周晚無叀鼎作。

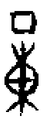
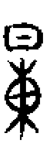
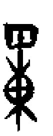
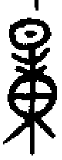
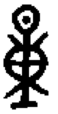
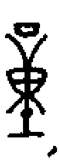
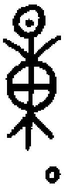
《說文》：「朢，月滿與日相朢，以朝君也。从月，从臣，从𡈼，𡈼，朝廷也。，古文朢省。」朝君、朝廷之說，非本義。

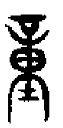
卜辭人名：（令望羊羊歸）合集一三五〇六 （王从望乘伐下危）丙一二 地名：中（在望貞）合集三五六六一 （使人于望）合集五五三五 （王自望…）合集七二一七 方國名：（伐望，王受又又）合集二八〇九。又：第一個又用作有，第二個又用作祐。動詞，瞭望，觀察：

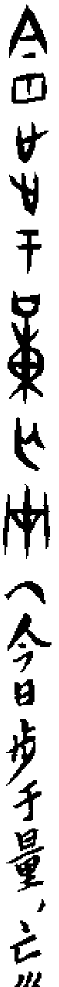
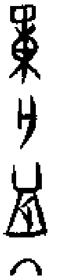
朢

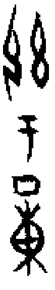
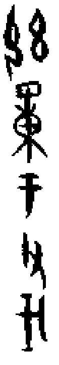
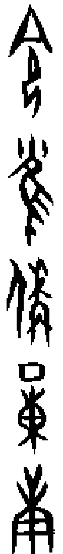
（呼望吾方）合集六一八六

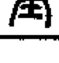
量

合集二〇九六合集三一八三合集二〇九四 从日，从東，東象橐囊，會日下衡量之義。與大師虘毀之量字全同。同晚克鼎作，春秋量侯毀作，戰國大梁鼎作，大師虘毀作。

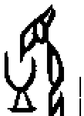
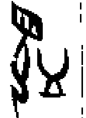
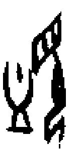
《說文》：「量，稱輕重也，从重省，曏省聲。，古文量」。

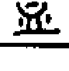
卜辭 地名：（今日步于量，亡災）合集三七四七五 亡用作無。（量亡禍）合集二〇九四 亡用作無。

神祇名：（御于量）合集二〇九四 御用作禦。即向量進行禦祭。 人名：（御量于父戊）合集二〇九四 御用作禦，祭名。大意是：向父戊舉行攘除量之病災之禦祭。 動詞，衡量、預側之義：（今雀稱量唐）合集一九八二

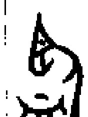
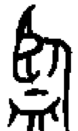
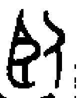


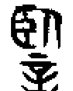
監

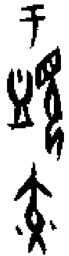
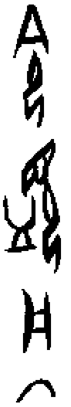
合集二七七四二同版合集三〇七九二 象人在盆側自監其容之形，為監、鑑之初文。



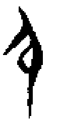
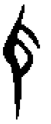
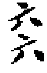
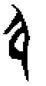
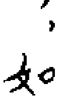
（鑑）

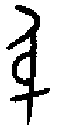
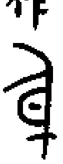
周早應監甗作，周中頌鼎作，春秋鄧孟壺作。所从之小横為水。

《說文》：「監，臨下也，从臥，䘓省聲。，古文監从言」。說形全非本義。

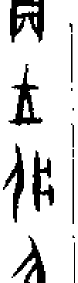
卜辭地名：（于監校）合集三〇七九二 校：祭名，祈雨之祭。 人名：（令監凡）合集二七七四二 凡用作盤，盤遊。

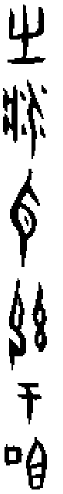
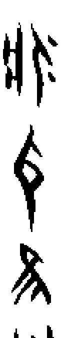
身

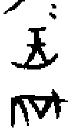
合集八三 合集一三六六六 合集一三六六九 象人身軀之側面形。 亦作臥形，如周探二坑六一字。

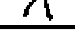
周中楕伯毁作，周晚弔向毁作。

《說文》：「身，躳也，象人之身，从人，厂聲」。躳同躬。

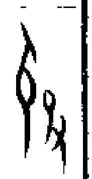
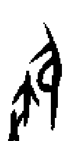
卜辭作人之身軀：（貞，王疾身）合集八二三

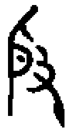
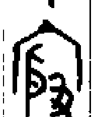
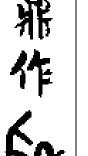
（㞢疾身，御于祖丁）合集一三七一三 㞢用作有；御用作禦，祭名。 （疾身惟有蚩）合集一三六六六 蚩：神鬼為害。

王身即商王自身：（王身）周探二一坑六一

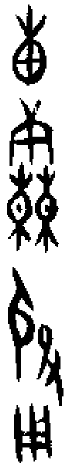
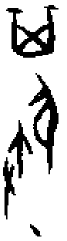


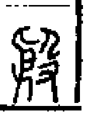
殷

 合集一五七三三  合集一七九七九 象以手執器于身前作敲擊或按摩之狀，示治病之義。

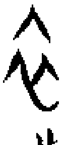
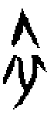
周早孟鼎作，周早辰卣作，周中禹鼎作。

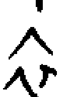
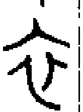
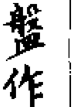
《說文》：「殷，作樂之盛稱殷，从㐆，从殳。易曰：殷薦之上帝」。

卜辭疑祭名：（惟庚棘殷用）合集一五七三三 …………（……其殷……）合集一七九七九

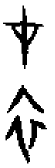
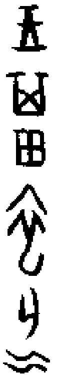
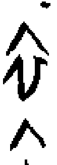
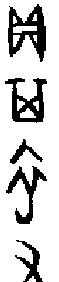
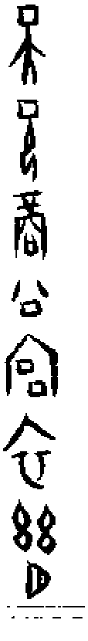


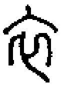
衣

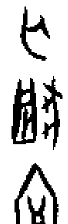
 英一二九四  英一七九六 象古裝上衣形，領、襟、袖可見。

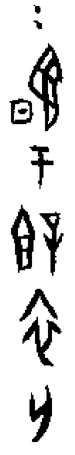
周早天亡𣪕作，周中頌鼎作，周晚寰盤作。

《說文》：「衣，依也，上曰衣，下曰裳，象覆二人之形」。「象覆二人之形」有誤。

卜辭 地名：（在衣）合集二四二四七 （王其田衣，亡災）合集三七一四六 田：田獵；亡用作無。人名：（衣入五十）合集五八八四 入：貢獻、入貢之義。疑祭名：（貞，其衣又）合集二七一四八 又用作侑，亦祭名。……

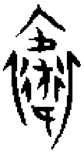


（……天邑商，公宮，衣茲夕亡禍，寧）合集三六五四三 天邑商即大邑商；公，商代諸位先公；茲同此；亡用作無；寧，安寧。

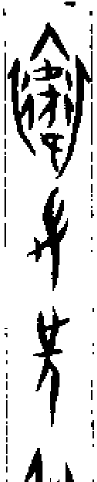
……（……翌于祖辛，衣亡𧊒）合集二三〇〇五

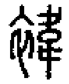
翌，次日或今後某日；亡用作無；𧊒，災害。

褘

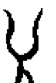
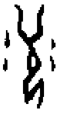
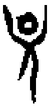
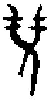
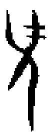
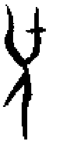
 粹一五八八 从衣，衛聲，典籍韋、衛一字。釋褘。

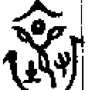
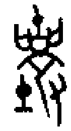
《說文》：「褘，蔽厀也，从衣，韋聲。周禮曰：王后之服褘衣，謂畫袍」。

卜辭疑人名或地名：（褘㪚先利）粹一五八八

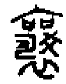


襄

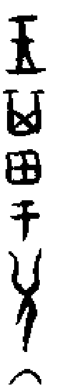
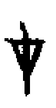
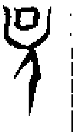
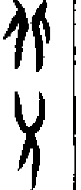
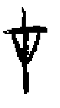
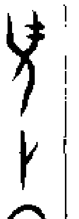
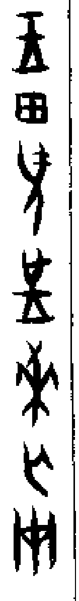
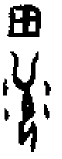
 合集三三四  英二一八七  屯六二五  合集二四二三三  合集二四二三四  合集二八〇二 从凵、从人、或从口、从一、从二，構形不明。據考證，為襄字初文。

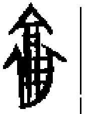
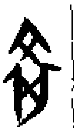
春秋穌甫人匜作，戰國鄂君啟車節作。

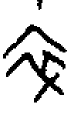
卜辭地名（即春秋時宋襄公所葬之襄陵，地在今河南省



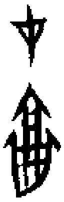
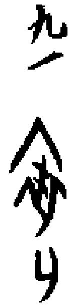
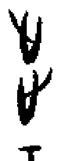
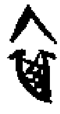
卒（𧘝 祽）

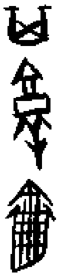
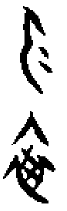
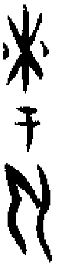
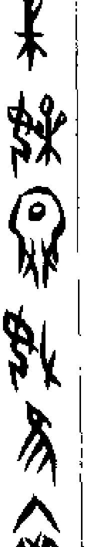
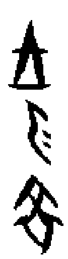
睢縣）：（王其田于襄）合集二九三五四 田：田獵。（在襄）屯六二五 于（于北襄）合集三〇七三 （在襄卜）合集二四二三四 （王田襄，往來亡災）合集三七六〇〇。亡用作無。（田襄）合集三七四八三

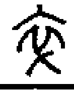
懷九六二 懷九六一 象用粗布做的上衣，為下人隸卒所穿之衣。卒當是會意字。古文𧘝、卒一字。祭名卒用作祽。

春秋外卒鐸作。

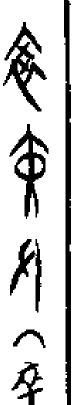
《說文》：「卒，隸人給事者衣為卒，卒，衣有題識者」。

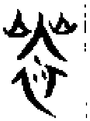
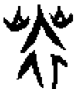
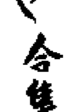
卜辭地名：（在卒）合集八一九一 （卒亡禍）合集四九五七 亡用作無。于（步于卒）合集二二七四

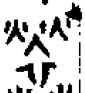
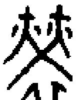
方國名：：（：其𦎫卒）合集六三五九 𦎫用作敦，打擊之義。祭名：于（勿卒、燎于河）合集一四五七二 燎：祭名；河：神祇名。（婦婐娩㚸惟卒）合集一四〇一九 㚸即嘉，生男曰嘉，生女曰不嘉。



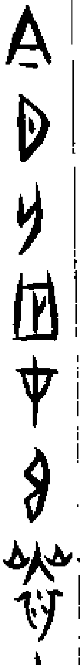
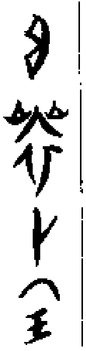
䕫

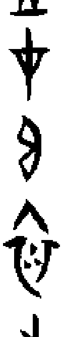
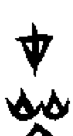
（王勿卒）合集一四八八八 （卒黄尹）乙五〇三五

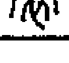
 合集二四三三四  合集二四二九五  合集二四三〇三 从炏从衣，或省炏，或从小，義同，與齊鎛䕫字同。

周晚師寰簋作，春秋齊鎛作。

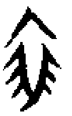
《說文》：「䕫，鬼衣，从衣，熒省聲。讀若詩曰：『葛藟䕫之。』一曰：若靜女，其袾之袾」。

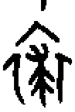
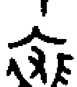
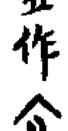
卜辭地名：（今夕亡禍，在師䕫卜）合集二四三三一 （王在師䕫卜）合集二四三九五

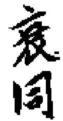
……（……王在師䕫卜）合集二四三〇三 ……（在䕫……）合集二五三一二

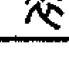


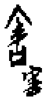
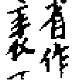
（求）裘

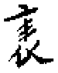
 合集七九三 象毛露在外之裘衣形。為裘、求之初文。

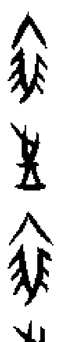
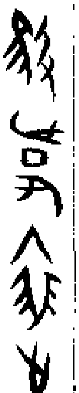
周中衛簋作，周中又卣作，春秋庚壺作。

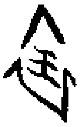
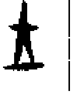
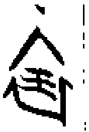
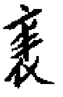
《說文》：「裘，皮衣也，从衣，求聲。一曰象形，與衰同意。古文省衣」。

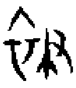
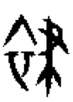
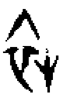
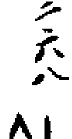


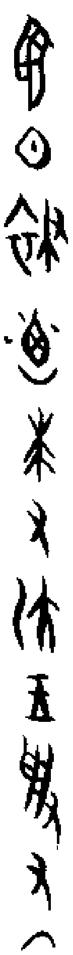
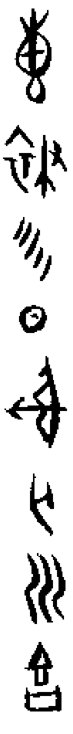
卜辭字省作丰，故可釋作襘字。《集韻》釋襘：「音介，上衣也」。

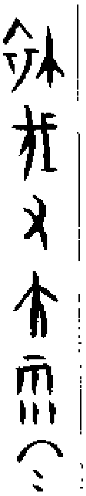
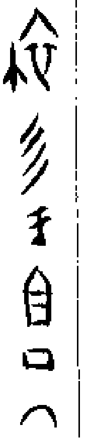
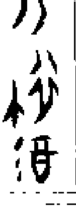
（襘）禕

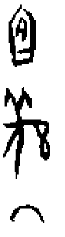
卜辭疑用作求：…………（……裘往裘往……）合集七九二 …………（……戩韋裘往……）合集四五三七 戩，動詞，攻擊、摧毀之義。

合集一八七六三 从衣，从丰，《說文》所無。疑即《集韻》襘字。卜辭義不明：………………（……王…………）合集八七六三

合集二八四○六 合集三○九九三 屯二三六八 屯三六七六 从衣。从聿或木、屮，義同，《說文》所無。

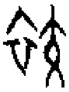
卜辭祭名：于（于翌日禕，廼拜又大乙，王受又）合集二七○九二 翌日：次日或某日；又：上一又用作侑，祭名，下一又用作祐。（惟禕彡日射亡災 吉）合集三○九九。 彡亦祭名，擊鼓而祭；亡用作無。

……（……禕，伐又大雨）英二三三六 伐亦祭名；又用作有。（禕彡于祖丁）英二四一○ 

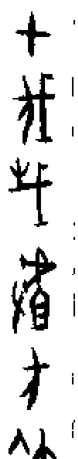
（弜禕、酌、圉羌）英二四六六 弜用如勿；酌亦祭名；圉：

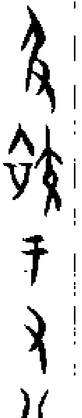
用牲法。

䘨

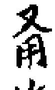

合集二七九九五　从衣，交聲，《説文》所無。

《集韻》：「音餃」。《玉篇》：「䘨衧，小袴也」。袴同褲。

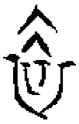
卜辭疑地名：（戌甲伐戕虘方䘨）

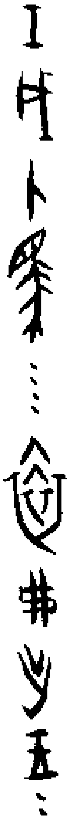
（戌及䘨于又襄）

合集二七九九五　戕：打伐。

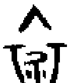
同版作右。

衮

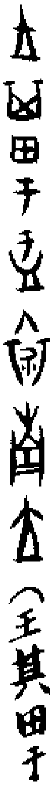

合集二七九五九　象衣外套衣形，《説文》所無。

卜辭疑衣名：（壬戌卜，馬……衮弗作王……）合集二七九五九

⿰衤斗（袜）

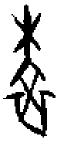

合集二九〇八四　从衣，斗聲，《説文》所無。

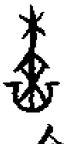
《玉篇》：「衫袖也」。

卜辭義不明：（王其田于孟⿰衤斗南立）

合集二九〇八四　立疑用作位，方位。

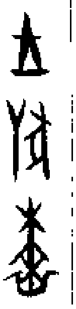
椊


續六·一九·二

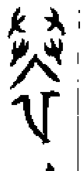

合集一〇九九七　从木，卒聲，《説文》所無。典籍

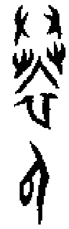
梓、𣡌、不一字。（梓字應在木部）

《玉篇》：「梓柱頭枘也」。《集韻》：「梓杌木短出貌」。《正字通》：「𨙨𣡌字，同不」。

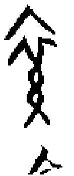
卜辭地名：（王狩梓）合集一〇九九七 狩，動詞，狩獵。

裰

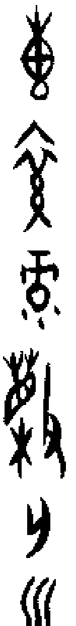
 合集九〇九六 从叕，从衣，構形不明。

卜辭義不明：…………（……裰氏……）合集九〇九六

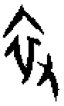
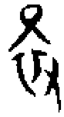
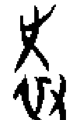
[illegible]

 合集二九四一二 从衣，隶聲，《說文》所無。

《集韻》：「音隶」。《類篇》：「衣聲也」。

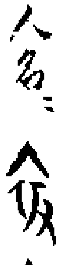
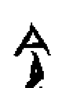
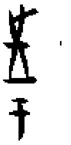
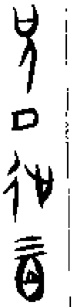
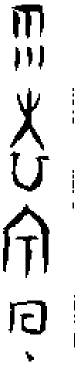
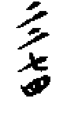
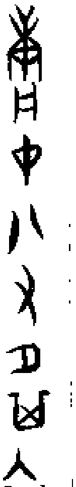
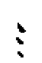
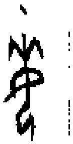
卜辭地名：（王惟[illegible]彔[illegible]亡災）合集二九四一二 彔同麓，[illegible]，動詞，亡用作無。

袁

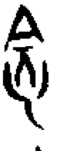
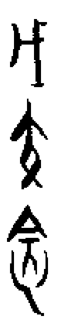
 乙七三  合集二七七五六  合集三一七七四 與卜辭、金文遠字所从之袁同（參見九二頁遠字註）。

《說文》：「袁，長衣貌，从衣，叀省聲」。叀省聲有失。

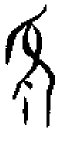
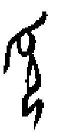
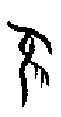
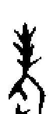
志

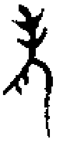
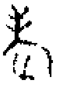
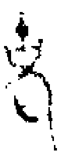
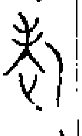
卜辭人名：(袁入五十)乙七二〇〇 入：貢納。
：：(令袁往于：：)合集二七七五六 疑祭名：
(兄丁延三百牢，雨，袁宗旦：：)合集二二二七四 
(弓麇在八又内其袁)粹五一八 ：：
：：：：(：：袁：：晦：：)合集三一七七四

衮

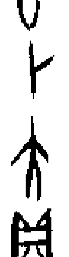
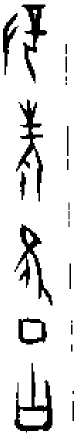
合集二六八六二 从衣，从六，構形不明。
卜辭義不明：：：(戊寅衮：：)合集二六八六二

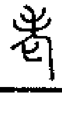
老

合集一七一七九 合集二七七四二 合集一六〇四二 合集二六四一六 象老者彎腰拄杖之形。 典籍老、考通用。

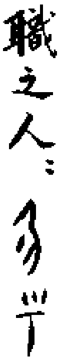
周早天亡毁作，春秋季良父壺作：春秋夆叔匜作、戰國中山王壺作。

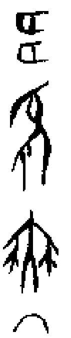
《說文》：「老，考也。七十曰老。从人、毛、匕，言須髮變白也」。

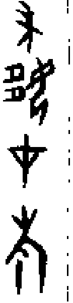
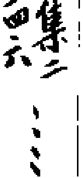
卜辭作老之本義，長者、老輩，衰老也：
(丁酉卜，大貞，小[illegible]老，惟丁甾)合集二三七一五

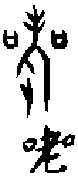


留：辦理。

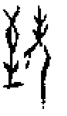
職官名，多老指諸多有某種官職之人：

（勿呼多老舞）合集一六〇一三 呼：命令；舞：祭名。

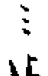
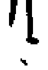
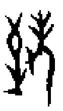
地名：（婦㛟在老）合集二二四六 ：：（：：畋老）乙四八

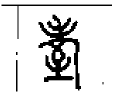
畋：動詞，畋獵。（咾字疑是老字異文，見六四頁咾字註）

耋

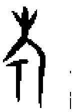
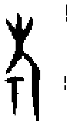
 合集一七九三八 从老，从至，即《說文》之耋。音鐵。耋、耋一字。

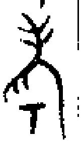
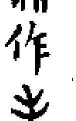
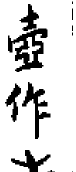
《說文》：「耋，年八十曰耋，从老省，从至」。《集韻》：「耋或作耊」。

卜辭義不明：：：：：：：：：（貞：：戊：：耋：：）合集一七九三八

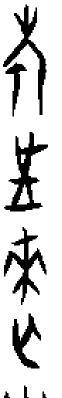


考（耋）（老）

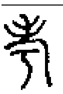
 合集三七六四九 《說文》老、考同義，金文老字無｜杖，考字所从之杖多作丁，與卜辭地名之考字同。

周早沈子毁作，周中頌鼎作，考母壺作。

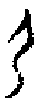
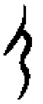
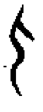
《說文》：「考，老也，从老省，丂聲」。丂聲之說非本義。

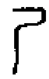
卜辭地名：田（田考，往來亡災）合集三七六四九

田用作畋，畋獵；亦用作無。



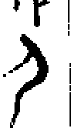
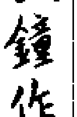
尸

 合集三三〇三九  合集六四五七  合集六四七六 象人屈腿蹲踞

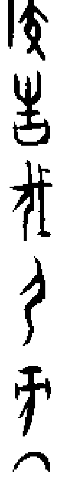
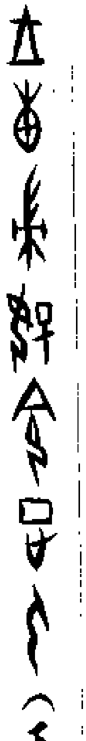
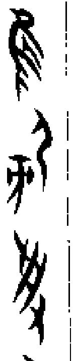
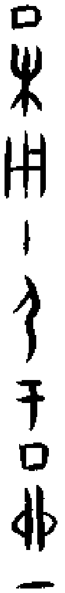
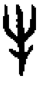
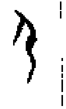
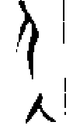


（屍）

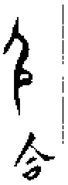
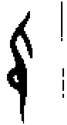
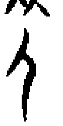
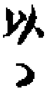
之形，釋尸，（或曰：同夷）通屍字（《論語》：「寢不尸屍」）。

周早孟鼎作，周晚㝬鐘作。

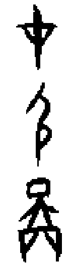
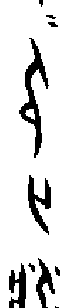
《說文》：「尸，陳也，象臥之形」。

卜辭方國名：（侯告伐尸方）合集三三〇三九 （王惟婦好令正尸）合集六四五九 正用作征；婦好令即令婦好。（惟尸方受又）合集二〇六一二 又用作祐佑。祭牲：（丁未，用十尸于丁，卯一牛）合集八二八 丁：下一丁為神祖名；卯：用牲法。 疑人字。

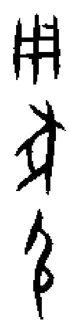
（脽　臀）𡱂

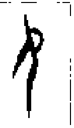
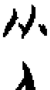
 合集二一八〇三  合集一七九七七 从人 以指其部位，指事𡱂字。釋𡱂，即今日臀字。典籍𡱂、脽、𩪍、臀一字。

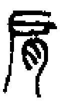
《說文》：「𡱂，髀也，从尸下丌居几。脽，𡱂或从肉隼；𩪍，𡱂或从骨，殿聲」。

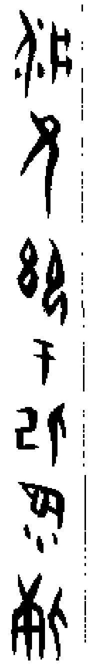
卜辭地名：（在𡱂啚）合集七〇七五 啚同鄙，邊遠之地。人之臀部：（𡱂亡疾）合集一三七五〇 亡用作無。

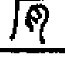
肩（肩）

牲畜之臀部：（用豕尻）合集二一八〇三

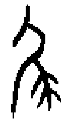
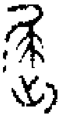
屯四六三　从（人）以 指其部位，指事字。可釋肩，即今日肩臂之肩。

《說文》：「肩，髆也，从肉，象形，，俗肩从户」。《正字通》釋肩：「與肩同」。

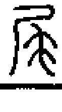
卜辭作肩之本義，肩部也：（疾肩，御于妣己暨妣庚）英九七　御用作禦，祭名；暨：連詞，用如及、和，妣己為殷先王祖乙之配偶；妣庚為殷先王示壬之配偶。大意是：因為患有肩部之病，所以向妣己和妣庚進行禦祭。



尾

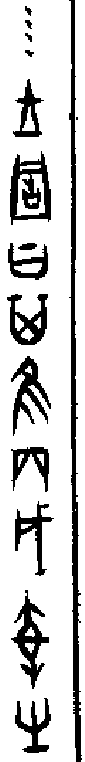
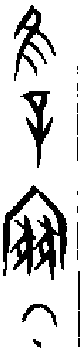
合集一三六　象人有尾飾之形。戰國楚屈弔沱戈屈字作，所从之尾與卜辭同。

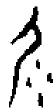
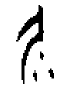
《說文》：「尾，微也，从到毛在尸後，古人或飾系尾，西南夷亦然」。

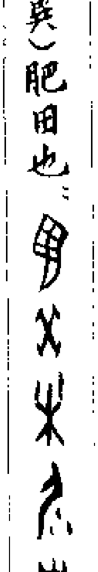
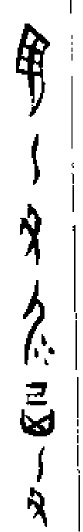
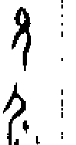
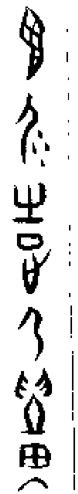


《集韻》釋屎：「音豕」。《禮月令》釋糞：「可以糞田疇」。《正韻》釋糞：「音奮，穢也」。

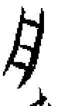
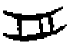
屎（糞）

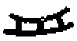
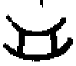
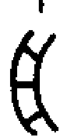
卜辭疑方國名：∴
（：王国曰：其惟丙戌，執有尾，其惟辛家）合集一三六

合集五二六四 合集九五七九 象人拉屎形，為屎之初文，或釋作糞，於義可通。

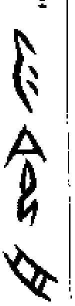
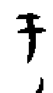
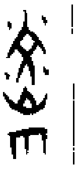
卜辭動詞，施屎（或糞）肥田也：（翌癸未，屎西單田，受有年）合集九五七二 
（翌乙丑屎眞，乙丑允屎）合集九五七。（翌屎—有足，乃墾田）合集九四八。

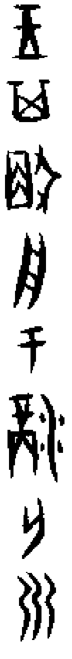
舟

屯四五四七 合集一一六一五 象舟形。

商父丁卣作，商父壬尊作，周中洹秦毁作。

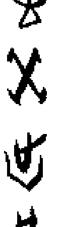
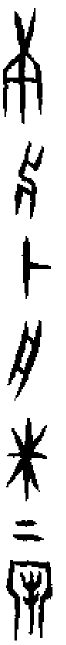
《說文》：「舟，船也，古者共鼓、貨狄刳木為舟，剡木為楫，以濟不通，象形」。

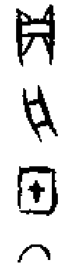
卜辭人名：（勿令舟）合集四九二五 地名：于
（于舟烄，雨）合集三四八三 烄：祭名，烄人祈雨之祭。

舟船也：（王其迎舟于滴，亡災）

月

彡（彤 肜）

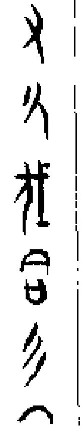
合集二四六〇八 滴：水名。；亡甬作無。（惟癸出舟）屯四五四七 疑祭名：（庚申卜，舟，燎二宰）屯三九六 燎亦祭名；宰，圈養的專供祭祀用牛，二宰即二頭圈養的祭祀用牛。

：：（：：貞，舟上甲）合集一二二一

彡 英二四一〇。彡 英二〇二一 彡 英二〇四一 均象徵為聲波，彡在卜辭中均作祭名，即擊鼓行祭之彡祭，彡異變作肜。彡祭為連續不絕之祭，所以典籍中釋肜或彤有連續之義。

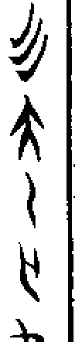
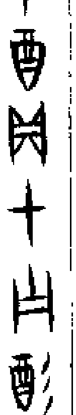
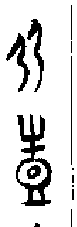
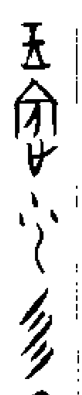
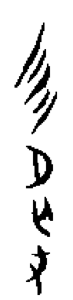
商艅尊作彡，商切卣作彡，仲彤盨作彡。

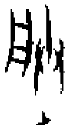
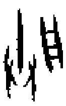
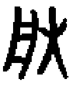
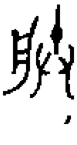
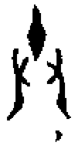
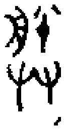
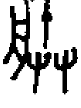
《說文》：「肜，船行也，从舟，彡聲」。《正字通》釋肜：「舟行相續也」。《公羊》宣八年傳注：「肜者，肜肜不絕」。肜肜即肜肜，鼓聲也。《尚書·高宗肜日》孔傳：「祭之明日又祭，殷曰肜，周曰繹」。

卜辭祭名：（貞，又勺伐、合、彡）屯二四八

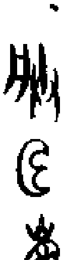
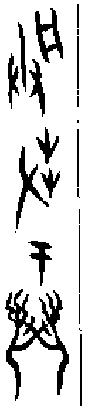
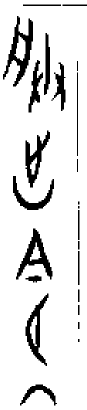
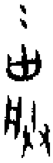
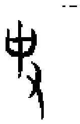
又用作侑，勺用作礿，合用作祫；侑、礿、伐、祫、彡皆祭名；在肜肜

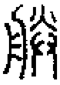
（䑞）朕

鼓聲中，連續進行各種祭祀活動。（彡大乙，亡𢦏）懷一六〇五 亡用作無，𢦏，災害。（辛酉貞，甲子酌，彡）合集三二〇二三 酌亦祭名。（勿鼓彡）合集三四四七五 鼓彡為複字詞。（王賓小乙彡日亡尤）合集三五七九八 賓，親臨，親自祭祀；亡用作無，尤，災。（彡夕亡尤）合集三八二九八

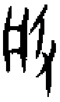
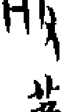
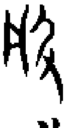
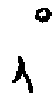
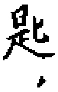
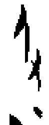
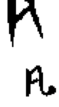
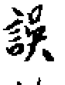
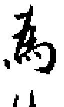
 屯二六七二  英七四六 象兩手執器治舟之形。古文朕、䑞一字。周早盂鼎作，周中頌鼎作，臣諫毀作，魯伯愈父鬲作，員伯匜作。

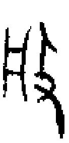
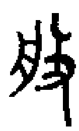
《說文》：「朕，我也。闕」。《玉篇》釋䑞：「同朕」。

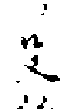
卜辭作代詞，多作商王自稱之詞：（朕耳鳴）合集二二〇九九 （朕芻于門）合集一五二 芻：割草。（朕出今夕）合集二三四七八 即今夕朕出。（⋯甾朕事）合集二〇〇七五 甾：協理，辦理之義。

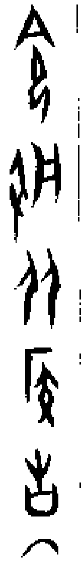


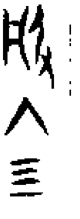
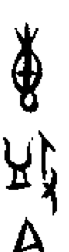
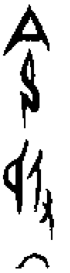
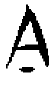
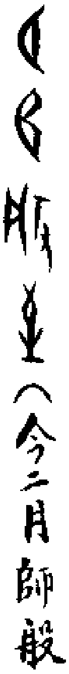
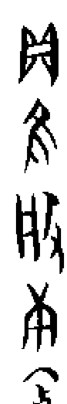
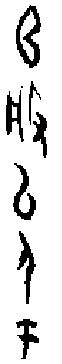
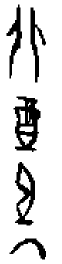
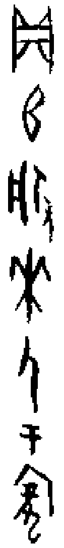
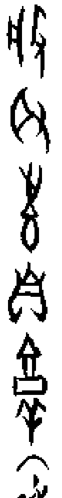
般（盤槃鎜）

英一六四 英三七四 英一九九五 象執匙向盤內取食之形。為般、槃、盤之初文。象以手執匙，、為異文；凡象盤形，後世誤為舟，所以般等从舟。

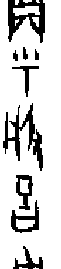
周中般甗作，周中頌盤作。

《說文》：「般，辟也，象舟之旋，从舟，从殳。殳，所以旋也。，古文般从支」。誤凡為舟，一誤多誤。

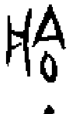
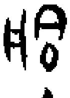
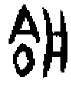
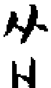
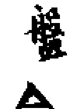
卜辭人名：（令般从侯告）合集三三八一二

（般入四）合集九五〇四 入：貢納。（惟般令）合集三二八六二 即惟令般。（令般）合集四二五二 二（令二月師般至）合集一一一三 （貞，惟般庚）林二·六·四 般庚亦作盤庚，般先王名。（師般以人于北奠次）合集三三七八 （貞，師般來人于龐）合集一〇三五 （呼師盤取逃自執）合集八三九 逃：指逃亡之罪隸。

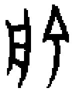
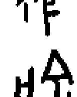
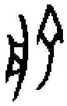
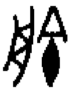
動辭，察看、

觀望，與其周旋之義：（貞，呼般吉方）合集八五五三

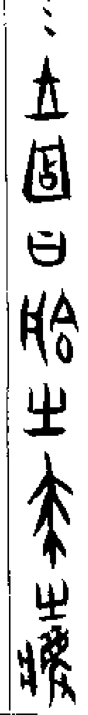
俞（艅）

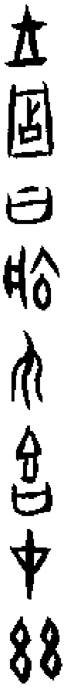
 合集一〇四〇六  合集一八六七五  懷九七七 从（凡、盤）聲，即《說文》之俞（兪）字，典籍俞、艅一字，舟名俞皇亦作艅艎。

俞伯尊俞字與卜辭大同。

周中豆閉𣪘作，周中不𡢁𣪘作，春秋黃韋俞父盤作，俞伯尊作。

《說文》：「俞，空中木為舟也，从亼，从舟，从巜，巜水也」。《說文》：「艅，艅艎，舟名，从舟，余聲」。《說文長箋》：「吳闔廬舟名俞皇，猶言皇舟，改作艅艎」。

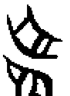
卜辭疑作余之假借字：…………（……王固曰：……俞㞢祟、㞢夢、……）合集一〇四〇五 㞢用作有。

（王固曰：俞不吉在丝）合集一六三三五

丝同茲、此。

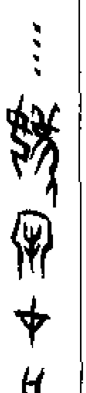
兪

𦨶

 合集二三二七一 从舟，目聲，《說文》所無。為𦨶、艒之初文。

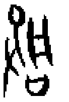
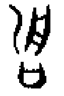
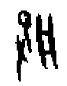
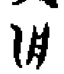
（艒）

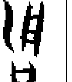
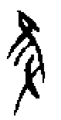
《集韻》：「同艒」。《博雅》：「艒䑿，舟也」。

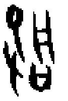
卜辭地名或舟名：……（……雄牢在艒用）合集

合集二三二七一

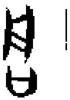
⿱般口

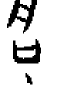
合集二三〇五　合集二四四二　从口，从般或洀（《字彙》釋洀與盤同。古文盤、般一字）義同。直釋作⿱般口，《說文》所無。疑盤槃字。

卜辭地名：于（于⿱般口）合集二四四二一　疑人名或方國名：

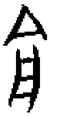
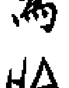
（獲⿱般口）合集二三〇五

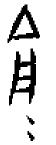
⿱舟口

合集二八一〇三　从舟，从口，直釋作⿱舟口，《說文》所無。疑與⿱般口同。

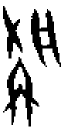
卜辭義不明：…………（……⿱舟口……）合集二八一〇三

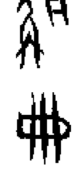
⿱亼舟

合集一八六九四　从亼，从舟，直釋作⿱亼舟。疑為艅、俞之省文。

卜辭義不明：…………（……⿱亼舟……）合集一八六九四

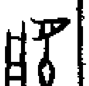
⿰舟爯

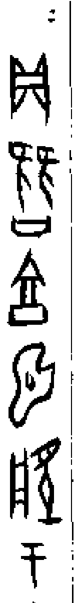
南師二、四八　从舟，从爯，《說文》所無。

卜辭同爯偁、稱，⿰舟爯冊即爯冊、稱冊，稱述冊命也：

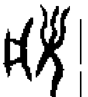
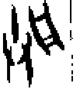
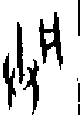
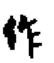
（⿰舟爯冊）南師二、八四

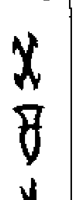
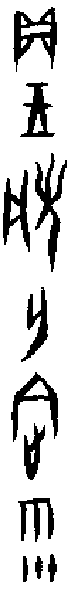
⿰舟呈

合集一三六一九 从舟，从呈，《說文》所無。

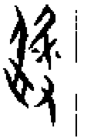
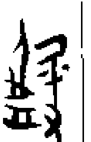
卜辭義不明：……（貞，暨享首⿰舟呈于……）合集一三六一九

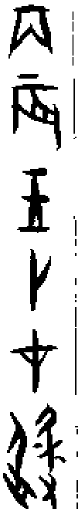
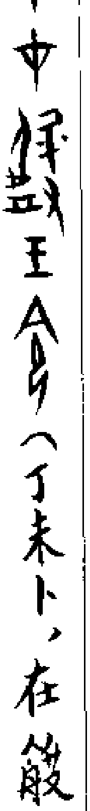
⿰舟老

合集二四七五七 从舟（卜辭舟、凡多混淆不分，如朕字作亦作，作偏旁字省時，作舟爲宜）、从老，《說文》所無。

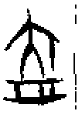
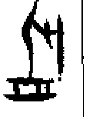
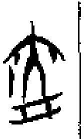
卜辭疑作祭名：……（癸酉卜，……貞，王⿰舟老亡各雨）合集二四七五七 亡用作無，各用作落。

⿰⿱人舟⿱廾又

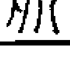
合集三六九二五 前二、三、六 从人或企，从舟，从廾，从又，構形不明，《說文》所無。

卜辭地名：（丙辰，王卜，在⿰⿱人舟⿱廾又）合集三六九二五 （丁未卜，在⿰⿱人舟⿱廾又，王令）前二、三、六

航

合集一一四七三 合集六五五 合集二〇六一九 象人以竿撐舟航行之狀。即《說文》之斻，今日之航，又與杭通用。

《淮南子主術訓》注：「共濟爲航也」。《集韻》：「方舟也」。

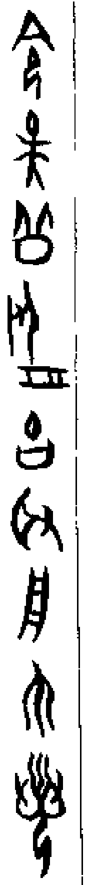


⿺辶毘乃設附陷⿺辶毘之專字。

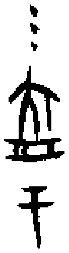
（杭　斻）

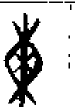
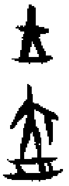
《說文》：「斻，方舟也，从方，亢聲。禮：天子造舟，諸侯維舟，大夫方舟，士特舟」。《詩·衛風》：「誰謂河廣，一葦杭之」。杭用如航。

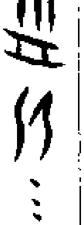
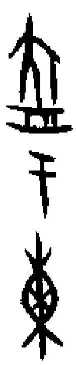
卜辭作駕舟航水：

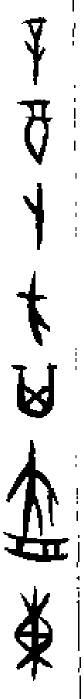
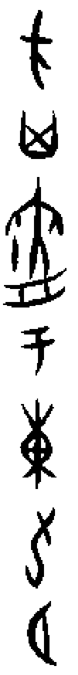


（令吳曾航由取舟，不若）合集六五五　若，順利。

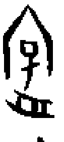
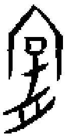
……

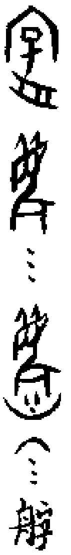
（……航于東）合集一一四六六　…………（……王航……）合集一四七三

…………（……航河……）合集二〇六二　……

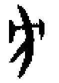
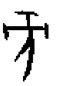
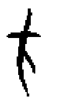
（……航于東）合集一一四六九　（辛酉卜方其航東）合集一一四六七　（方其航于東，九月）合集二〇六一九

艀

合集一〇三六四　合集一〇六七六　从宀，从子，从舟，《說文》所無。

卜辭義不明：……（……艀麋……⿺辶毘）合集一〇三六四

方

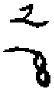
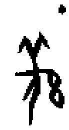
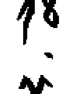
屯二四三　屯一〇八　英六三九　象古農具耒耜，古者東耒而耕，剌土曰推，起土曰方。卜辭用作方國或方向。

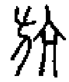
方

周早天亡毁作方，周中不𡢁毁作方，周中召卣作方。

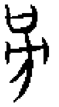
《說文》：「方，併船也，象兩舟省總頭形。汸，方或从水」。全非初文形義。

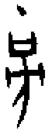
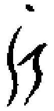
卜辭作方位名：于西方東鄉（于西方東鄉）粹一二五二 鄉用作向。：亖方又羌（：四方又羌）屯九三三 又用作有。指四方之土神：切彤彭其又于亖方（切、彤、彭，其又于四方）合集三〇三九四 又用作侑，切、彤、彭、侑均祭名。其拜年于方受年其拜年于河（其拜年于方，受年；其拜年于河）明續四二五 河：神祇名。 方國統稱：王令御方（王令御方）合集二〇四五一 御用作禦，防禦、抵禦之義。方其來于沚（方其來于沚）合集六七三八 方來降吉（方來降，吉）屯二三〇一 方不大出（方不大出）英六二三 王出伐方（王出伐方）甲五五六 令匯追方（令匯追方）合集二〇四六一 王征呂方（王征呂方）佚一一六 𢦏羌方（𢦏羌方）甲一九四七 𢦏：動詞，打擊之義，𢦏字所

从之，是繁加之繩索，會敵憹之義。、均羌也。

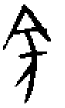


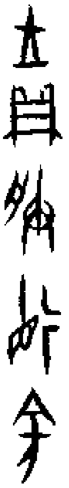
另　（叻）

合集一四六二七　从口，从方，《說文》所無，疑為叻字初文。《集韻》釋叻：「音髣，如聞也」。《正字通》釋叻：「俗防字」。釋防無據，不可從。

卜辭義不明：「………………」（……另……河……）合集一四六二七

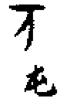
㫄

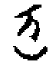
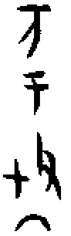
屯七六八　从亼，从方，《說文》所無。

卜辭疑方國名：「」（王貞，朕循㫄）合集二〇五四七

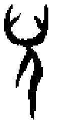
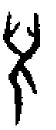
朕：王自稱，我也；循：巡察、視察之義。

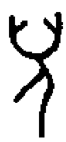
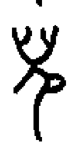
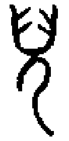
万

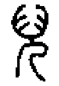
屯八二五　與干支丂亥之省文同，但非一字，疑即後世複姓万俟之万字所本。《集韻》：「万俟複姓，俟音其，今讀木其」。

卜辭地名：「中」（在万）合集一九八九三　祭名：「」（万于父甲）合集二七四六八

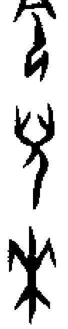
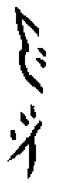
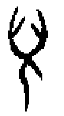
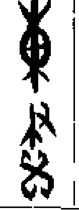
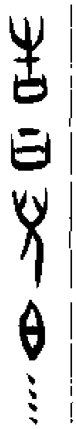
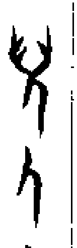
兒

合集一〇七五　英三三二　象囟門未合之嬰兒形。

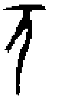
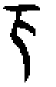
周早小臣兒卣作，春秋居毁作，春秋余義鐘作。

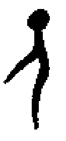
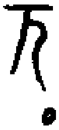


《說文》：「兒，孺子也，从儿，象小兒頭囟未合」。

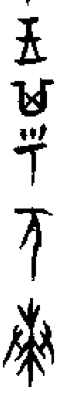
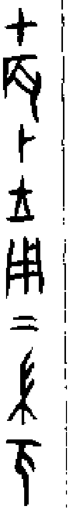
卜辭人名：（令兒來）合集三三九九 ：：：：（：：勿呼兒：：）合集三四〇〇。呼：命令。方國名：：：（東畫告曰：兒伯：：）合集三三九七 伯：方國伯長。：：（兒人：：）合集七八九三 即兒國人。兒國疑即古之郳國。

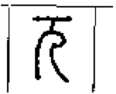
兀

人二五八 甲三三七二 从一在人上。

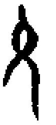
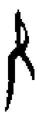
商兀作父戊卣作，春秋王孫鐘作。

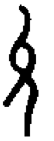
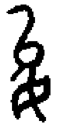
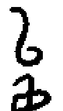
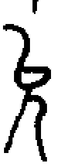
《說文》：「兀，高而上平也，从一在人上，讀若夐，茂陵有兀桑里」。

卜辭人名：：：（：：卜，王其呼兀奏）人二五八 奏：奏樂祈雨之祭祀活動。：：（甲辰卜，王用二婦兀：：）甲三三七二

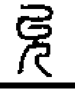


允

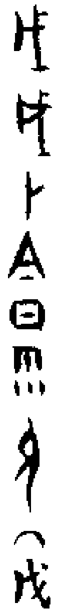
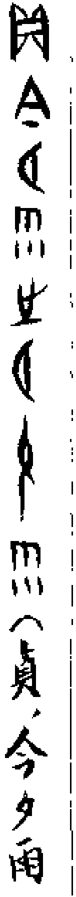
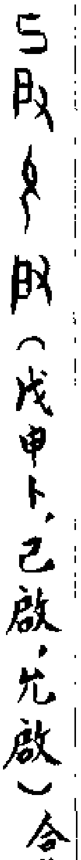
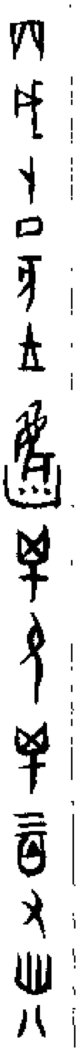
英五四四 英六六六 象人點頭，似有允許之義。

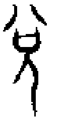
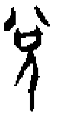
周早班毁作，周中不嬰毁作，戰國中山王方壺作，秦公鎛作。

《說文》：「允，信也，从儿，㠯聲」。㠯聲之說非初義。

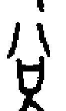
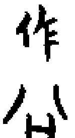


兌（說 悅 銳 閱）

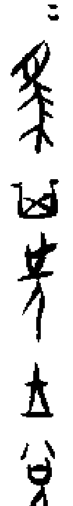
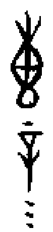
卜辭作果然之義，允和下連的雨、風、出、妫、有、擒等組成了卜辭中的驗辭：（戊戌卜，今日雨，允）屯二二八八（貞，今夕雨，之夕允雨）合集一二九四四之：至也。（戊申卜，己啟，允啟）合集三〇九九。啟或作啓，天晴。（丙戌卜，丁亥王邐擒，允擒三百又四十八）合集三三三七一 邐，設阱捕麋之專字。

英二三一〇。合集二七九六五 象人張口說話，氣从口出之形。

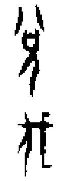
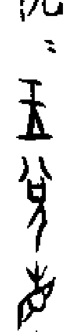
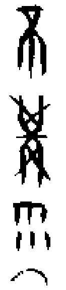
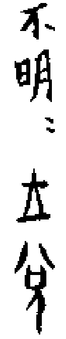
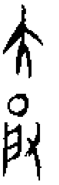
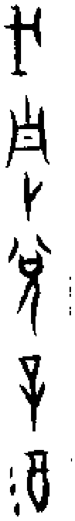
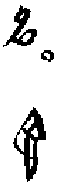
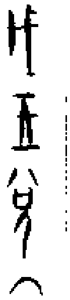
釋兌，古文兌、說、悅、銳一字通用。

周晚師兌毀作，周晚曶鼎兌毀作。

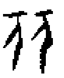
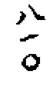
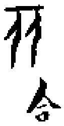
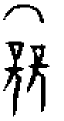
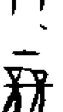
《說文》：「兌，說也，从儿，㕣聲」。《韻會》：「悅或作說，亦作兌」。《史記·天官書》註：「兌作銳」。《荀子·議兵篇》：「仁人之兵兌則若莫邪之利鋒」。

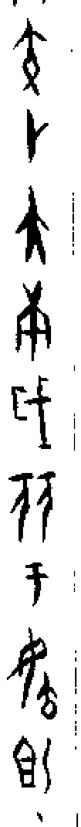
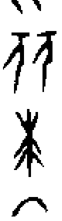
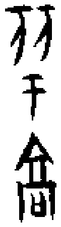
卜辭兌用作銳：（馬其先，王兌从）屯一一二七 馬：指司馬之官；兌从即銳从，急速追从。

兌田也可釋作銳田。

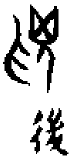
（惟辛……兌伐）合集二八○六七 兌用作悅：（王兌省魚，不遘雨）屯六三七 義不明：（王兌田，大啟）合集二八六六三 啟同晵，天晴，大晵：大晴。（戊子卜，兌，辛彡）屯四三一八 彡：祭名。（翌日戊，王兌）英二三一○。翌日：次日或今後某日。

兀几

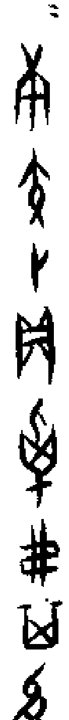
屯八一○。合集二七九三八 合集一四八七 从二兀几，《說文》所無。疑為競（、）字省文（見一二六頁競字註）。

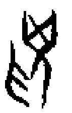
卜辭祭名：……（丙寅卜，大庚歲兀几于毓祖乙……）屯三六二九 毓祖乙即后祖乙，卜辭以乙為名之先王有大乙、下乙、小乙、武乙，皆可稱之謂祖乙，為了區別起見，遂稱大乙為高祖乙、下乙為中宗祖乙、小乙為小祖乙，武乙為毓祖乙。……（……弜兀几拜）屯一○四八 弜用如勿。…………（……兀几于高……）屯三一○三

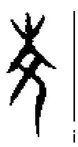
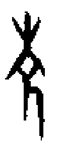
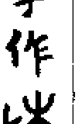
掜

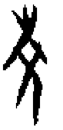
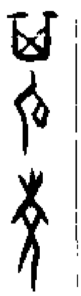
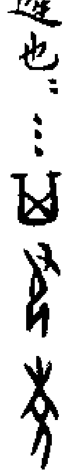
後上一三二 象以手抓兒形，《說文》所無。疑擒字異文。

夌（陵）

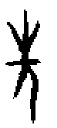
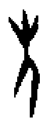
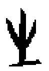
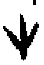
卜辭疑為擒字異文：

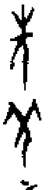
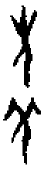
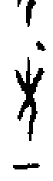
（庚寅卜貞，卑弗其離，亡𡆥）後上二三·二　亡用作無。

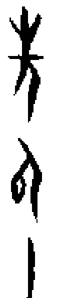
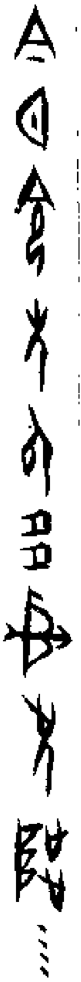
合集一六〇四七　合集一八六八四　金文陵字作，所从之夌與卜辭夌同。典籍夌、陵一字。（《說文》夌在夊部）《說文》：「夌，越也。从夊，从兂；兂，高也。一曰，夌徲也」。夌徲即陵遲。《荀子宥坐篇》釋陵：「百仞之山，任負車登焉，何則，陵遲故也」。後世陵遲為酷刑名。

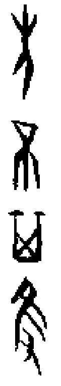
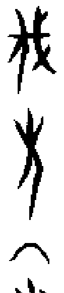
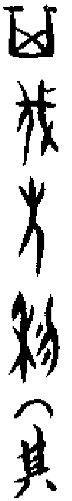
卜辭地名：中（在夌）合集八二四三　疑地名：……弗（……弗其氐夌）合集一〇九〇　陵遲也：…………（……其艮夌不……）合集一〇九五　艮：人牲。

先

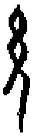
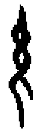
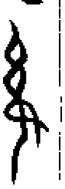
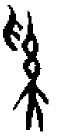
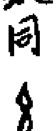
合集五八六二　英一九九四　从生或省作，从人，構形不明。

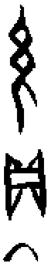
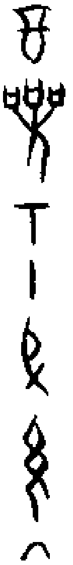
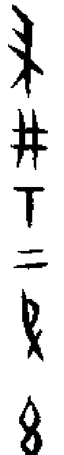
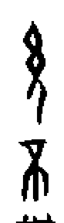
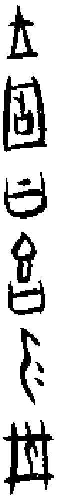
先羌作亦作，可見一字。

卜辭人名：（先氐五十）合集一七七七　氐：動詞：提，帶來。……（今

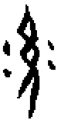
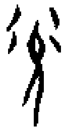
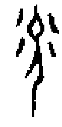
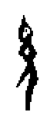
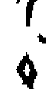
夕，合先氏多射先陟（ミ）合集五七三八　氏：率領；多射：指諸多司射；陟：何上、登高之義。（先不其獲羌）合集一八八　方國名：（伐先）合集一九七七三（其伐先，利）合集三六五三六

兂

英五六四合集三三三二六　象有髮辮之人形。此字乃人形側面，其手自然垂于胸前，與雙手反縛或被揪辮之奚（或）不同。兂多作人名，與用作人牲之奚地位身份有別。　兂字《說文》所無。疑同先。

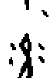
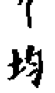
卜辭貞人名：（兂貞）前六、六四、二　普通人名：己（己酉，侃示十屯，兂）合集一五五一五　侃：人名；示：整治；　屯：量詞，一對骨版；兂為簽收人。（婦井示二屯，兂）英五六四（兂不死，王固曰：吉，勿死）合集七三四

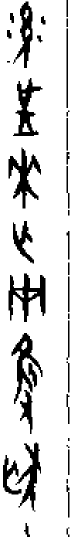
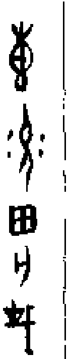
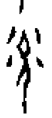
洗

合集三七六四五粹九九六合集二九二四。、均

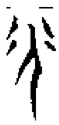
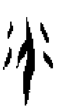
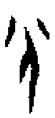
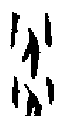
《集韻》釋沇：「或从兖作渷」。《甘氏星經》：「兖州作沇州」。

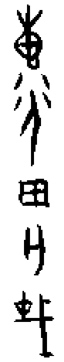
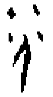
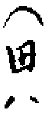
（兖渷沇沇）

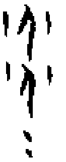
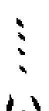
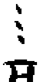
人形，先字也。、均以先作聲之沇字，即今兖字。

卜辭地名：王田于十（王田于沇，往來無災，獲狐七）合集三七四八〇。田：田獵。（惟沇田無災）英二三二　于（于沇）合集二九二〇四。

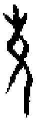
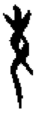
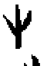
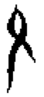
災

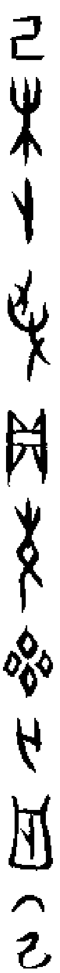
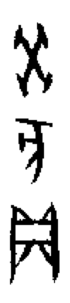
京三四五八　佚九五一　懷七〇〇　甲二八七三　从八或省作八，从一人或繁作二人，義同。疑為沇之省文（見五四一頁兖字註）

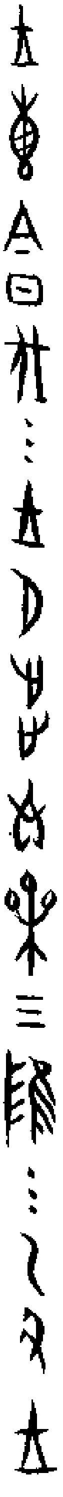
卜辭地名：（惟災田亡𢦔）合集二九二四八　亡用作無；𢦔同災；災田即田災，田獵于災也。田：田（田）合集二九二四七

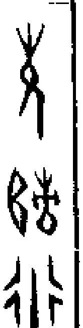
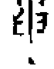
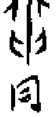
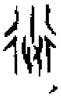
義不明：…………（……災……）甲二八七三　………………（……災……奠……）懷七〇〇。

𠂒

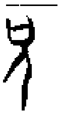
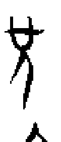
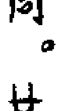
合集三三一四九　合集九八　从屮从允，《說文》所無。

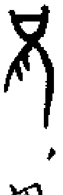
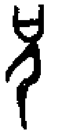
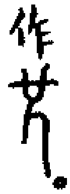
卜辭疑地名：（乙未卜，爭貞，𠂒齊亡禍）合集九八　亡用作無。



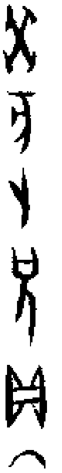
：：（癸亥貞，王惟今日伐：：王夕步自果三隹：：乙丑王光師：：）合集三三一四九　步：步行，或引申作行路、行走。同，直釋作衛，疑即送之初文。

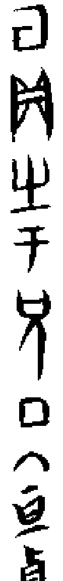
兄

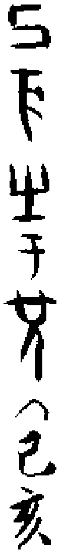
粹三一〇。（合集二）从人，从口或廿義同。與金文齊鎛之兄全同。

周早令毀作，周中剌卣作，春秋齊鎛作。

《說文》：「兄，長也，从儿从口」。

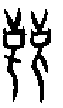
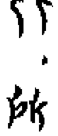
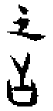
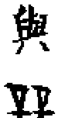
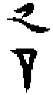
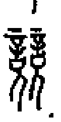
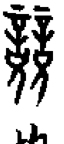
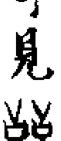
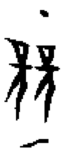
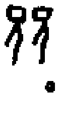
卜辭貞人名：（癸亥卜，兄貞）前五、三三、四

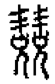
兄弟輩統稱：：（亘貞，㞢于兄丁）續一、一三、一

㞢用作侑，祭名。（己亥，㞢于兄）合集二五〇二九

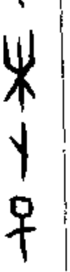
㞢用作侑，祭名。

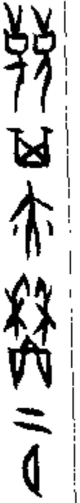
競

庫一八四　从二，所从之（言）與（競）字所从之（言省文）無別。競之篆文作，金文作均从言，可見、一字，文不同義同。（見一二六頁競字註）鬲比盨作。

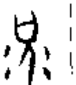


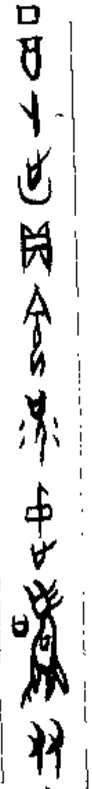
《說文》：「兢，競也，从二兄，二兄競意，从丰聲，讀若矜。一曰兢，敬也」。《說文》：「競，彊語也。一曰逐也，从誩，从二人」。「逐也」與「二兄競」義同。

卜辭人名：：（：未卜，子兢）後下一七、一一

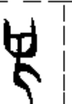
義不明：（王兢，其亦盧二月）庫一八四八

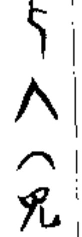
况

 合集二三六八四　从兄，从八，《說文》所無。

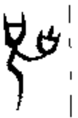
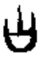
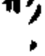
卜辭人名：：（丁酉卜，出貞，今况中止鳴友：）合集二三六八四

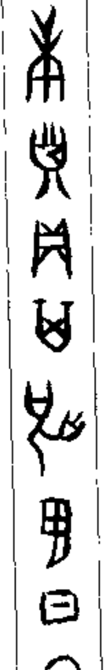
兄

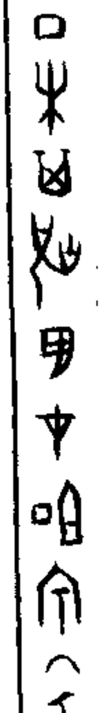
 合集二〇六四五　與兄字有異，口多一豎，《說文》所無。

卜辭人名：（兄入）合集二〇六四五　入：動詞，入貢或進入。

呪

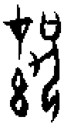
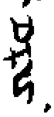
 懷一五五九　从兄奉形，為祭祀用品。

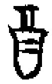
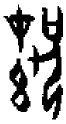
卜辭祭名：（庚子貞，其呪翌日）懷一五五九　翌：次日或今後某日。其呪翌日即翌日其呪。

（丁未，其呪，翌在祖丁宗）同版宗：

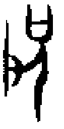
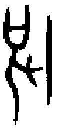
宗廟，安放祖宗牌位之地；商代先祖、先父、先妣、先母皆有宗。

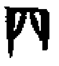
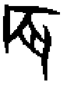
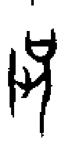
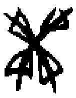
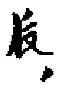
⿰才兄

 佚九三一 从，从才，从午，《說文》所無。

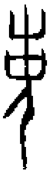
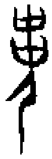
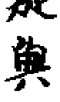
卜辭義不明：……口……（……丁酉……⿰才兄）佚九三一

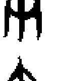
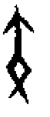
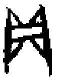
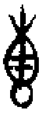
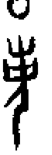
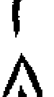
⿰亻兄

 合集二一五七一  合集一七九三。象兄執杖形。

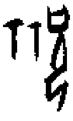
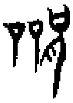
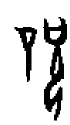
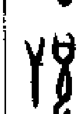
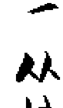
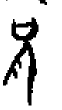
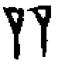
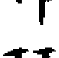
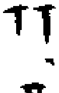
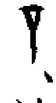
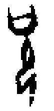
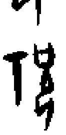
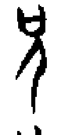
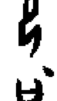
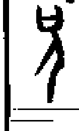
卜辭疑祭名：卜口（丙辰，⿰亻兄丁）合集二一五七一

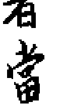
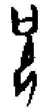
⿱㞢兄

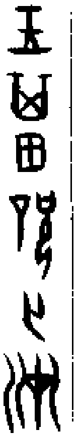
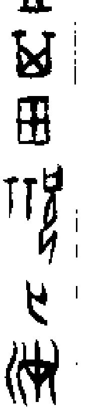
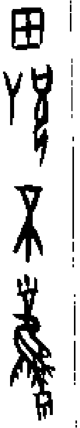
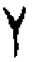
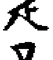
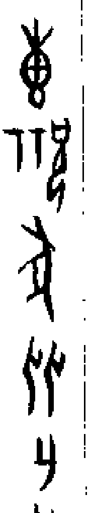
 屯二九〇七  同版 象兄有髮飾之形，疑與⿱㞢兄一字（見五四二頁⿱㞢兄字註）。

卜辭人名：才丙（庚寅貞，惟⿱㞢兄令代商）屯二九〇七 ⿱㞢兄令即令⿱㞢兄。

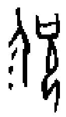
⿰彳兄

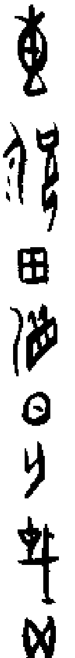
 屯六六〇  合集二九二七九  屯二四〇  二九二八二 从或義同，从或省作、、，《說文》所無。跪狀之多作祝，即之省；站狀之皆作兄，為卜辭兄弟輩之統稱；但兩者也相通假，如貞人名中有、

二字，兩者當是一人。卜辭中从之字不少，从文字發展上看，凡偏旁之釋兄為宜。

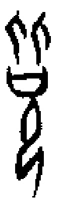
卜辭地名：（王其田侃亡災）屯二四四〇。田用作畋，畋獵；亡用作無。（王其田侃，亡災）屯六六〇。（田侃不風）合集二九二八二 侃字所从之當是形之損。疑人名：（惟侃犬比。亡𢦏）屯一〇六 𢦏同災。侃犬比即比侃犬，比：偕同，犬：司田獵之官。

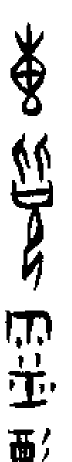
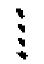
⿰㐱兄

合集二九二三九 从㐱，从兄，構形不明。

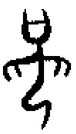
卜辭地名：（惟⿰㐱兄田湄日亡災，擒）合集二九二三九 湄日：終日，整天；亡用作無。

⿱从兄

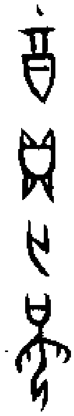
甲七一三 从从，从兄，《說文》所無。

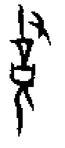
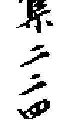
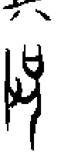
卜辭神祇名：：：（惟⿱从兄靈彭：：雨）甲七一三

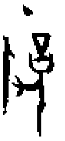
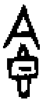
⿴𦥑兄

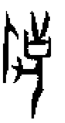
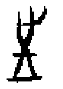
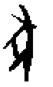
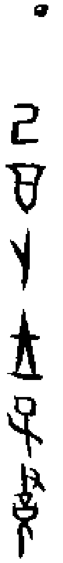
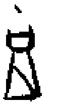
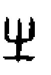
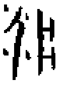
合集二二〇一〇 象一人張口展臂之形。

傹

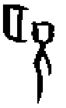
卜辭疑吉凶用語：：（：：酉貞，亡𡆥：：）合集二三〇一〇。亡用作無。

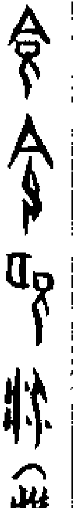
合集一七三二四 合集二二四五一 合集二三三九九 从竟竟執杖形，疑與況同（見五四五頁況字註）。

卜辭疑人名、：：：：（：：傹食：：）合集二三三九九

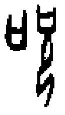
：：（傹往豕：：）合集三五七。：：（己酉卜王，子𠬝竟傹：：骨有疾）合集一三七二四

呪

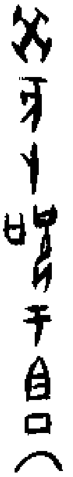
合集一〇九七六 从𠙵，从兄，構形不明。

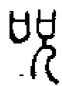
卜辭義不明：：（惟兌令呪疾）合集一〇九七六。

呪（訓　詋）

屯三〇三五 从口，从兄，《說文》所無。即發誓賭呪之呪，為呪、訓、詋之初文本字，亦與祝通。（呪字應在口部）

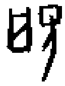
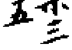
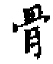
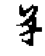
《廣韻》：「呪，詛也」。《集韻》：「或作訓，亦作詋」。《集韻》：「通作祝」。

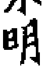
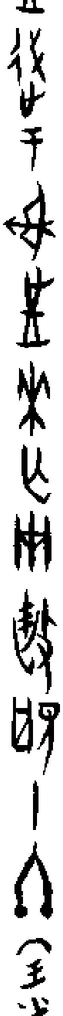
卜辭呪用如祝，祭名：：（癸亥卜，呪于祖



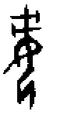
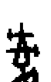
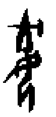
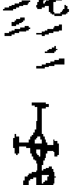
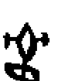
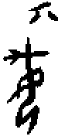
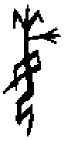
丁）屯三〇三五

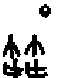
覛

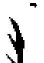
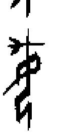
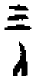
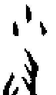
（合集三六七七五）從疑骨字從似而非凡，構形不明。權作覛。

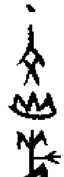
卜辭義不明：伐廿于（王述于射，往來無災，饯覛十終）合集三六七七五

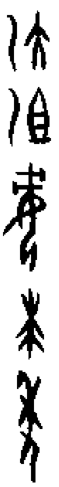
先（簪 箕 籫 篸）

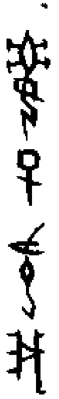
（合集二七二五〇）（合集三二二六八）（屯一二三三）（合集三二七八）（合集六六三九）佚九九七（合集一九八〇二）均象婦女頭上插簪形，為先、簪、箕、籫、篸之初文。先為象形，餘均形聲也。

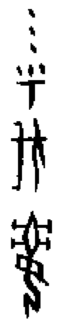
《說文》：「先，首笄也，从人、匕象簪形。，俗先从竹，从簪」。《集韻》：「或作籫、篸」。典籍簪古文或作箕。

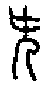
卜辭人名：丁三小（婦先示三屯 小掃）佚九九七 示：整治；屯：量詞，一對骨版；小掃為簽收人。

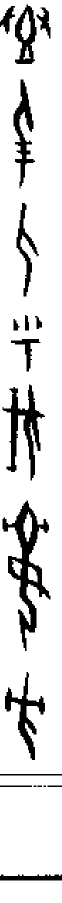
人牲：：：（：：烄先）（合集一九八〇二）烄：焚人祈雨之祭。

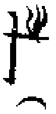
：：于：：（：：于大乙、祖乙，先，拜年：：）（合集二八二七三）

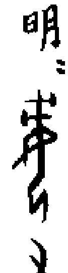
疑人名或神祇名：（先子蚩我）合集二二七三 蚩：動詞，為害之義。

方國名：：：（：：



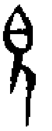
呼伐先）合集六六四 呼：命令。

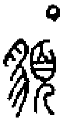
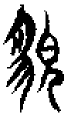
（王登三千人，呼伐先方，戠）合集六九三九 登：徵集；戠：

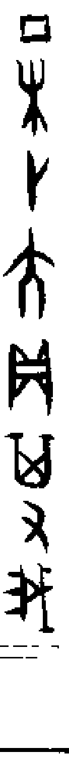
動詞，打擊傷害之義。 義不明：（先又祖乙）

合集二七三五。 又用作侑，祭名； 先：疑為人牲。

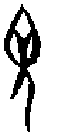
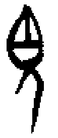
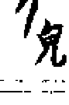
兒（貌）

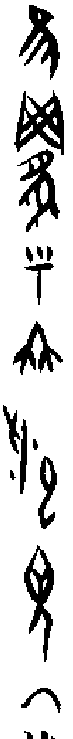
 明七二七 象突出面部之人形，示儀表、相貌之義，為兒、貌之初文。

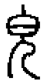
《說文》：「兒，頌儀也，从人，白象人面形。，兒或从頁，豹省聲，，籀文兒，从貌省」。

卜辭疑作儀表、相貌本義：（丁未卜，大貞，其又我貌）明七二七 又用作祐，動詞，保祐佑也。

兒

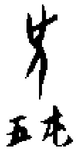
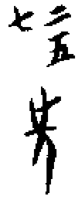
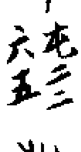
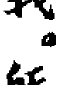
 合集一二  乙一七四七 象突出面部的人形，與兒字形近。

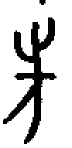
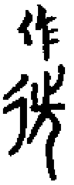
卜辭疑方國名：（惟冕呼竹



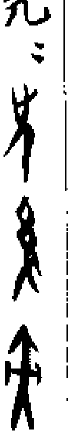
先（侁）

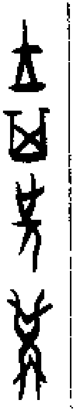
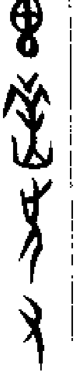
歧兇）合集一一〇八 歧：動詞，打殺之義。

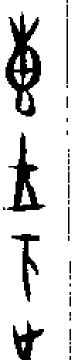
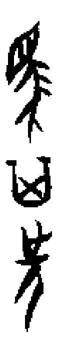
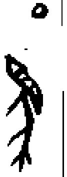
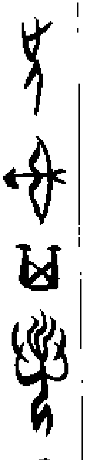
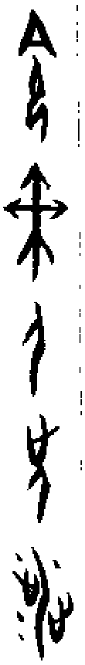
屯二五五七 屯三六五 合集一五八 从亻人从㞢止或㞢之。㞢是足形，足趾向前，示前進之義；之亦往義。所从之彳為動符。金義鐘銘文：「追孝侁且」即「追孝先祖」也，先、侁為簡繁一字。

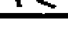
周早孟鼎作，春秋余義鐘作。簡繁與卜辭同。

《說文》：「先，前進也。从儿，从之」。

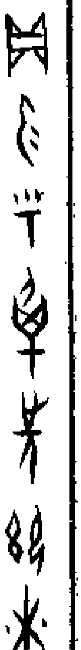
卜辭作先後之先：（先後來）合集二二二八五

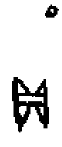
後同後；束同刺，刺殺。（王其先冓捍）英五九三 冓同遘，遇也。（惟岳先又）屯三四二

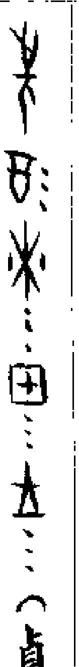
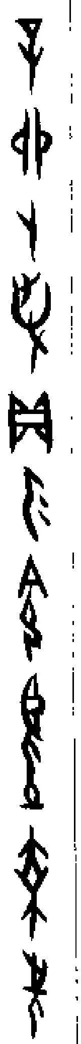
岳，神祇名；又用作侑，祭名。（惟王亥先又）合集三四二九一 又用作侑，祭名。（馬其先，王兌从）屯一一二七 馬指司馬官；兌用作銳，急速之意。（犀先射，其若）合集二八四〇七 若：順利，隨心之義。（令來人先涉）英二四一五

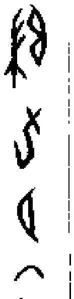


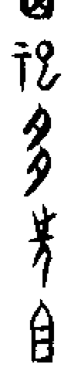
見（現）

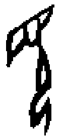
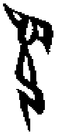
（貞，勿乎𠬝先御燎）合集一七七

乎：同呼，命令；御：用作禦，祭名；燎：同尞、㸑，祭名。

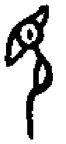
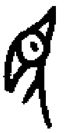
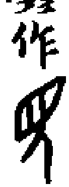
（貞，呼先酌、燎：上甲：壬：）合集二九一　酌：祭名。

（辛卯卜，爭貞，勿令望乘先歸，九月）合集七四八八

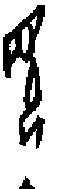
先世、先祖之通稱：：（其祀多先祖：）合集三八七三二

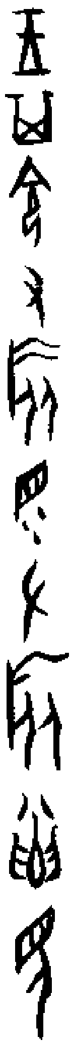
英五三九　懷七五四　象突出目形之人，示有所見之義。

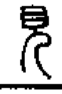
為見、現之初文。

周早沈子毁作，周晚揚鼎作，周晚㝬鐘作。

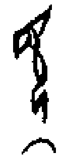
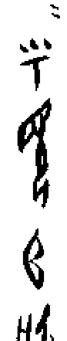
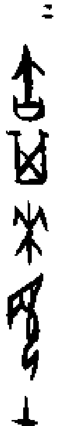
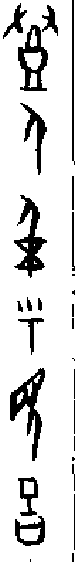
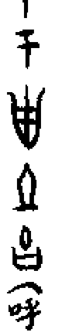
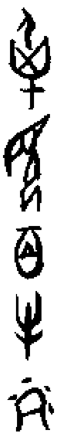
《說文》：「見，視也，从儿，从目」。《集韻》：「俗作現」。

卜辭人名：（見入三）合集九二六七　入：入貢。

方國名：（王其令右旅暨左旅奔見方）屯二三二八　奔同关，動詞，打擊，攻打。

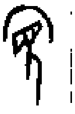
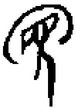


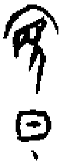
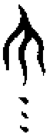
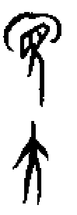
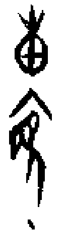
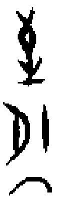
觀　㝵　覓　（覔）　⿰井見

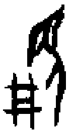
地名：中（在見）合集一七〇四八　呂見：（呼見師般）合集四三一　呼：命令。　謁見：（缶其來見王）合集一〇二七　監視、觀察：（登人五千，呼見𢀛方）續一、一三、五　登：徵召。　借音作獻：（呼見羊于西土甶）合集八七七七　（卑見百牛，𥂴用）合集一〇二　𥂴：祭名：殺取牲血之祭。

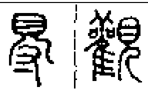
卜辭萑、雚用作觀（見二二六頁萑字註）。

卜辭㝵、得一字（見一〇〇頁得字註）。

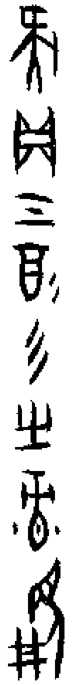
合集一八〇七六　合集一八〇七五　从冂，从見，疑《說文》覓字。

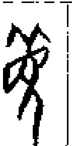
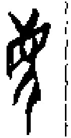
卜辭疑天象用字：：：：：（覓日：：不：：）合集一八〇七六　：：（覓大：：）合集一八〇七五　：：（惟覓：：至，十月）合集二三六七〇。

合集二五九四二　象一人看井形，井中一橫為人影。疑為監、鑑之異文（見五一四頁監字註）。

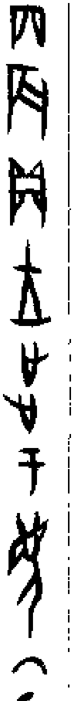
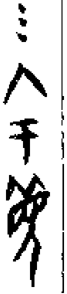
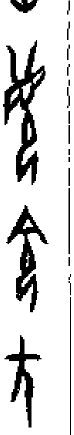
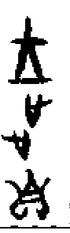
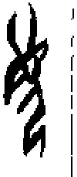


筧

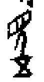
卜辭疑祭祀用字。（疑貞，乞⿰酉彡肜㞢条⿰米見）合集二五九四二

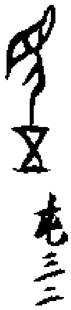
合集一〇七七七 合集三三一〇八 从見，从竹或省作∨義同。

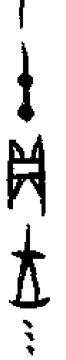
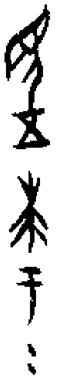
《說文》所無。

卜辭地名。（丙辰貞，王步于筧）合集三三一〇八 步、行走。……（……入于筧）合集八三三六 人名。（惟筧令方）合集四四九一 （王步自筧）合集三三一四七

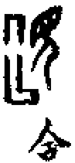
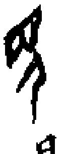
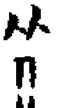
⿱見五

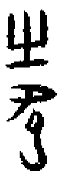
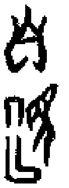
或謂為見、五二字，可參。

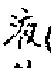
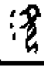
屯三三〇。从見、从五，構形不明。

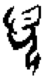
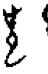
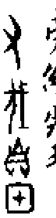
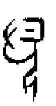
卜辭疑作祭祀用字。…………（甲午貞，王……⿱見五拜于……）屯三三〇。

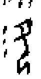
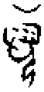
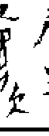
⿰𠃊見

合集一七〇三一 从見 从，構形不明。

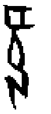
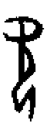
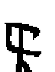
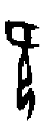
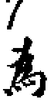
卜辭疑作地名。………………（……㞢蚩……自⿰𠃊見……）合集一七〇三一 㞢用作有，蚩、災害。

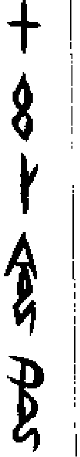
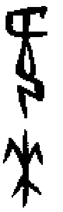
與口液外流之（㳄、涎）有別，㳄用作河水外溢泛濫之義（見五五六頁㳄字注）。

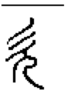
卜辭丅疑同丅（蚩示），即旁係先王：丅（循、代自上甲、蚩示）屯七五一

卜辭（㳄）（吃）均形聲字，所从之與喫、吃所从之契、乞音同。

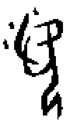
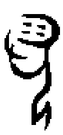
欠

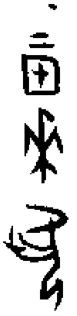
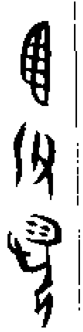
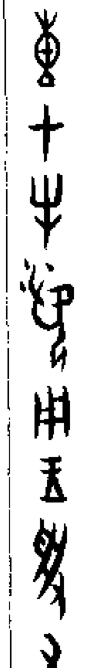
合集一八〇〇七 合集七二三九 合集九一四 象一人張口向前之形，與扭頭向後之旡相反。《說文》：「欠，張口气悟也，象气从人上出之形」。視篆文之為气，與初文字形不符。

卜辭人名：（甲午卜，令欠）合集二一四七五 （欠來）合集九一四

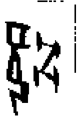


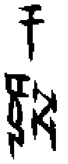
㳄（喫 吃）

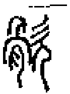
合集七五七四 合集一九九四五 象一人以手向口中進食之形，疑為喫、吃之初文。《說文》：「喫，食也」。

卜辭作神靈降臨就食之義：（上甲來喫）合集二七〇七五 （翌，父乙喫）合集一九九四五 翌，次日或今後某一日。祭名：奉食之祭：（惟七牛喫用，王受又）合集三〇七一五 又用作祐。

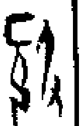
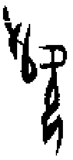
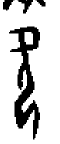
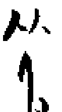
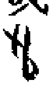
歇

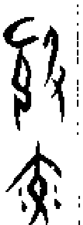
 佚九五。象一人張口向殘骨形。《說文》：「歇，咽中息不利也，从欠，骨聲」。

卜辭地名：（于歇）佚九五。

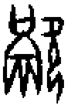


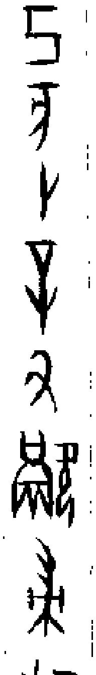
⿰火攵（炈）

 合集三〇七九四  合集一八〇〇九 从欠从攴或倒攴，其義同，直釋作⿰火攵或炈。《說文》所無。

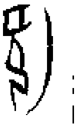
卜辭地名：于（于⿰火攵烄）合集三〇七九四 烄：祭名，焚人祈雨之祭。

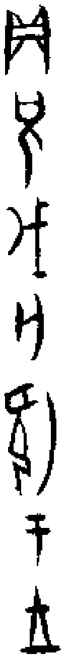
歔

 合集三二七五七 象一人張口就食于鬳甗之狀。《說文》所無。

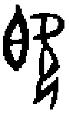
卜辭疑祭名：（己亥卜，辛丑，歔婦好祀）合集三二七五七

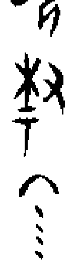
次

 合集一三六四六 象人張口伺）形，《說文》所無。

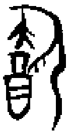
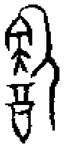
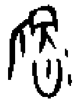
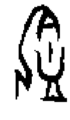
卜辭疑作動詞：（貞，兄戊亡次于王）合集一三六四六 亡用作無。

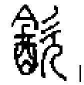
⿰白欠

 金四八 从白，从欠，《說文》所無。

卜辭疑祭祀用字：……（……⿰白欠⿰柰又）金四八 ⿰柰又：祭名。

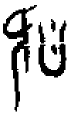
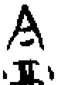
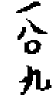
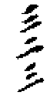
飲

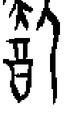
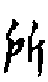
 合三二七  合集一〇四〇六  合集一〇一三七  懷九五七

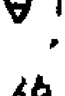
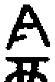
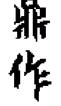
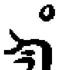
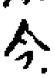


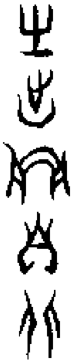
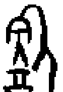
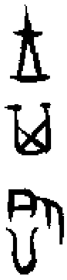
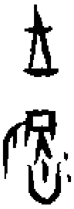
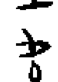
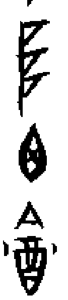
或釋作羨，可參。

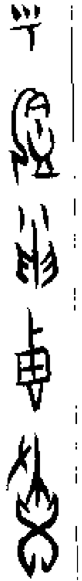
（歙）　次

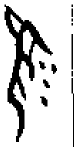
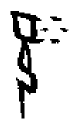
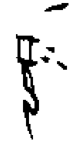
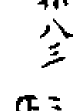
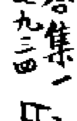
庫一二八八合集二〇九七合集三二三四四合集六〇五七

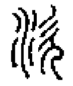
象一人張口伸舌飲向酒器之形，所从之、即九，爲酒之諧音，其餘皆省文也。釋歙，今日作飲。

作倗生飲壺作，伯作姬飲壺作，善夫山鼎作。《說文》：「歙，歠也，从欠，酓聲。，古文歙，从今水；，古歙，从今、食」。歠音啜，大飲也。

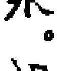
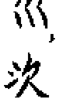
卜辭動詞，飲水：：㞢于（：：㞢出虹自北飲于河）合集一〇四〇五　㞢用作有；虹：天上彩虹；河指天河。飲酒：（王其飲）合集七七五㞢（王飲有蛊）合集一〇一三七　蛊：災害。于（于阜西飲）合集三〇二八四

人名：（呼飲斧叀畫）懷九五七　呼：命令；斧同关，動詞，打伐。

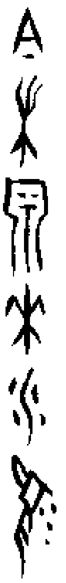
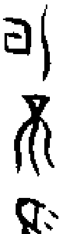
合集一〇一五六存二一五三合集八三一七合集一七九三四合集五五五九　象一人口液外溢之形。爲次、涎、㳄之初文。

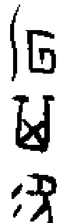
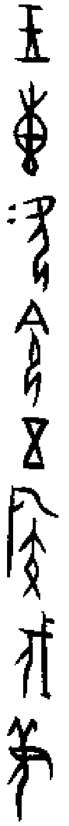
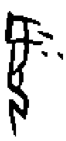
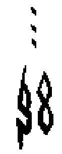


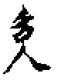
（漩）

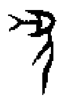
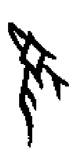
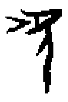
《說文》：「次，慕欲口液也，从欠，从水。，次或从侃。，籀文次」。

《正韻》釋漩：「與次同」。《集韻》釋漩：「音羨，緬漩，水流貌」。

卜辭作水之外溢，泛濫之義：（令戴泉來水次）合集一〇一五六。（洹不次）合集八三一七 洹，水名，即今之安陽河。

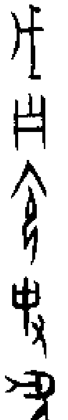
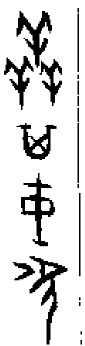
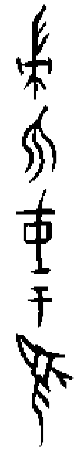
與盜同：（洹其盜）合集八三一五 人名：（王惟次令五族戍羌方）合集二八〇五三 ：（呼次：御事）合集五五五九



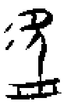
合集二〇三二八 合集七〇〇七 合集七〇〇四 象突出舌部之人形，疑即佸字。

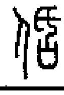
（佸）

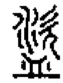
《說文》：「佸，會也，从人昏聲」。昏同舌。

卜辭地名或方國名：（戊子，令使佸）合集二〇三二八 （羴其捍佸）合集七〇〇四 ：（：婦不捍于佸）合集二〇三二八

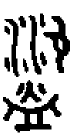
盜

合集八三一五 从次，从舟。次有泛濫之義，次又从舟，更突出了河水之泛濫了。後世誤舟為皿，以「次，次欲皿者」，用作盜冠之

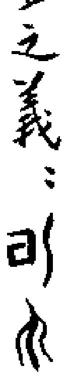
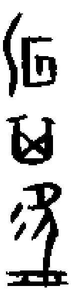




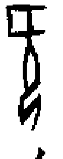
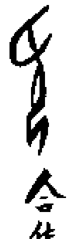
義，似與初義相違。

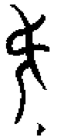
春秋秦公鎛作。

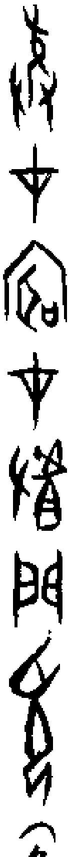
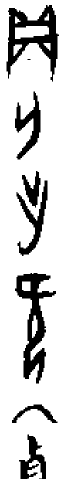
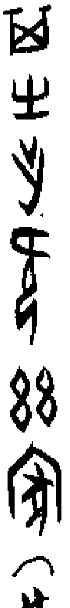
《說文》：「盜，私利物也，从㳄，㳄欲皿者」。

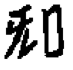
卜辭㳄、盜義同，皆河水泛濫之義：（洹不㳄）續存下一五四　洹，水名，即今之安陽河。（洹其盜）合集八三一五

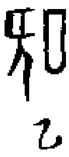
旡

合集一八〇〇六　合集三〇二八六　象人張口扭頭向後之形。

《說文》：「旡，㱃食气屰不得息曰旡，从反欠。，古文旡」。

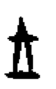
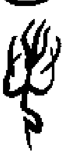
卜辭疑作動詞：（彝在廳、在𠭯門旡）合集三〇二八六　（貞亡作旡）合集一八〇〇六　亡用作無。（其出作旡茲家）合集一三五八七　茲同茲，此也。

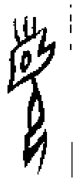
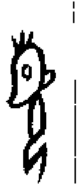


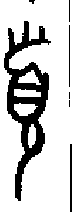
乙一七八九　象人張口扭頭向口形，構形不明。

旡

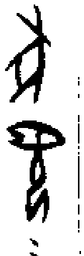
頁

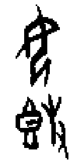
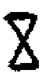
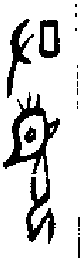
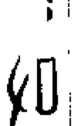
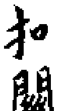
卜辭地名：入知：：出（王入知：：出若）乙一七八九

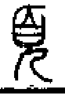
合集二二三一六合集二二三一五　象突出其首之側面人形。

周中卯毁作。

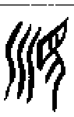
《說文》：「頁，頭也，从百，从儿；古文䭫首如此。百者䭫首字也」。《六書故》：「頁即首字」。

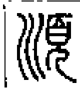
卜辭頁、首一字，頭也：口又：：：：（丁丑：：豖頁：：）合集一五六八四　豖頁即豖首。

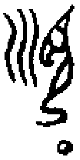
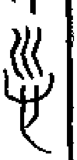
叩頁即叩首：〈又中子（乙丑中女飤，五子叩首）合集二二三一五　飤：音設，陳飲食也；象以手扣關形，象手形，扣同叩，叩首即叩頭。大意是：乙丑這一日，由中間那個女孩擺設飲食，由五個男孩叩頭。



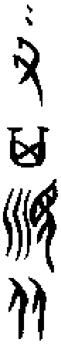
順

屯二〇八〇　象人注視川流之形，亦見川流而悟出順暢之義。川流自上而下，悟順序、順从之義。金文順字从見不从頁，與卜辭順字全同。



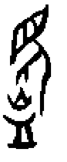
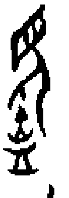
何尊「順我不每」作。中山王嚳壺「不顧逆順」作，从川，从心，會順心之義。

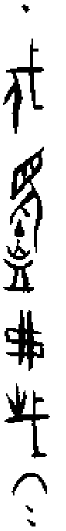
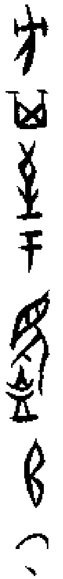
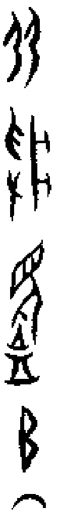
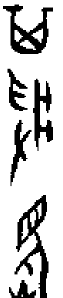
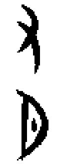
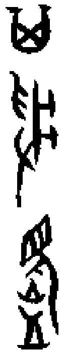
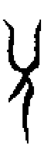
（《說文》：「順，理也，从頁，从巛」。巛為小篆巛川之變異。

卜辭作順意、順从本義：……（……丑，其順从）屯二〇八。

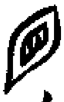
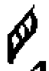
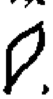
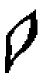
典籍㬎、顯一字（見三八六頁㬎字註）。

顯　⿰⿱火皿頁

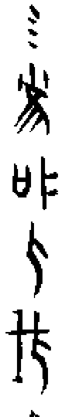
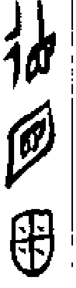
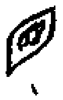
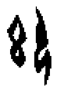
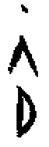
合集二七九八八　合集二七九八七　象人伸手在火爐上烤火取暖之形。

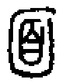
卜辭地名：……（……戍⿰⿱火皿頁𢦏）合集二七九八七　戍：守衛；𢦏：傷害。（方其至于⿰⿱火皿頁師）合集三三〇四五　方指方國。（弜將⿰⿱火皿頁師）合集二七九八八　將用作戕，傷也。…………（其將⿰⿱火皿頁……又夕……）同版　又用侑，侑、夕均祭名。于（其將⿰⿱火皿頁于襄）同版　襄：為《說文》㠱之初文，地名。

面

合集二一四二七 从目从、象目外面部之輪廓。

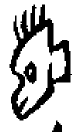
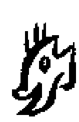
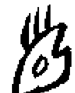
《說文》：「面，顏前也，从百，象人面形」。从百之說有失。

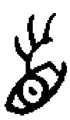
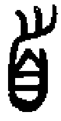
卜辭方國名：：：：（：：雀知人伐面：：）合集七〇二〇。 （循面周）甲四一六 循：循察之義。 義不明：：：：：：：：：（：：面：：御：：：六月）屯二四六二



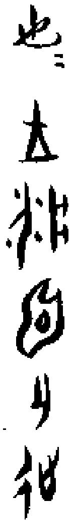
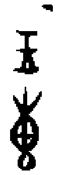
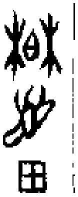
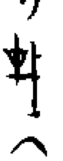
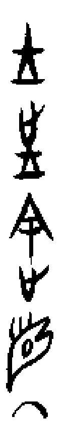
首

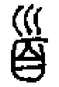
（百）

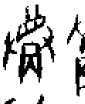
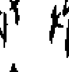
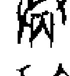
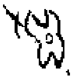
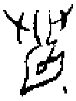
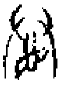
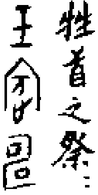
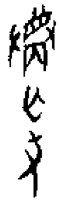
合集六〇三三 合集六〇三七 合集六〇三三 象人頭形，髮、目、口可見。 典籍首、百一字。

周早井侯毁作，周中頌鼎作。

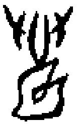
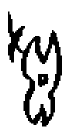
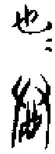
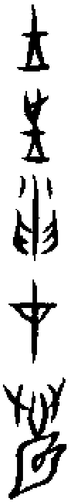
《說文》：「首，百同，古文百也。巛象髮，謂之鬊，鬊即巛也」。

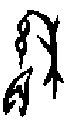
卜辭作首之本義，人之首也：：（王疾首，亡延）合集二四九五七 亡用作無；延同延，連續、延長。 地名：：田（王惟柏首田，亡𢦏）合集二九二七九 田用作畋，畋獵；亡用作無。 義不明：：（王往途首）合集六〇三三 或釋途首為除道，王出除道洗塵也，可參。

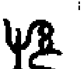
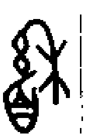


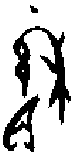
[illegible]（[illegible]）：合集三〇九四九合集三五六〇五合集三五六二四 象雙手執牲頭於器上，義與、（首、𩠐）同。典籍《羊人》訓曰：「祭祀割羊牲，登其首」。卜辭作進牲首之祭：（王賓雍己[illegible]，無尤）合集三五六二四

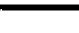
首（𩠐） 縣（縣懸） 須（鬚）

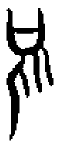
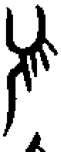
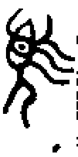
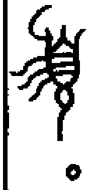
合集八三三一合集二〇六四二 象雙手或單手提一牲頭形。《說文》所無。——進牲首之祭也：（首人）合集六三〇八 卜辭地名：（王往岕，在首）合集八三三一

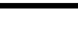
前二·一〇·五 象木上懸掛一個獸角之形。金文易角為首，會懸掛高杆，梟首示眾之義。秦篆用作郡縣之縣，有地方政權直懸中央之義。縣既成了郡縣專字，後來就把縣字加心用作懸念之專字了。縣、懸同源之字也。

周中縣妃𣪘作，春秋邵鐘「大鐘既縣」作。《說文》：「縣，繫也，从系持県」。註云：臣鉉等曰，此本是縣挂之縣，借為州縣之縣，今俗加心，別作懸，義無所取。

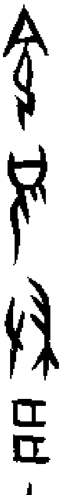
卜辭殘句，義不明：…………（……縣……）前二·一〇·五

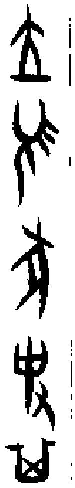


合集一七九三一合集八一六 象人面有鬚形，為須、鬚之初文。金文銘文中假借作須盨，如「周雒作旅須盨」。春秋鄭義伯盨作，春秋易吊盨作。



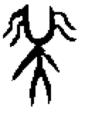
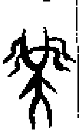
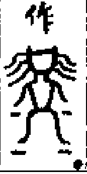
《說文》：「須，面毛也，从頁、从彡」。註曰：「臣鉉等曰：此本須、鬢之須。頁，首也；彡，毛飾也；借為所須之須。俗書从水，非是」。

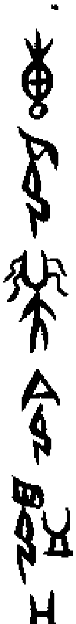
卜辭人名：（令須叡多女）合集六七五

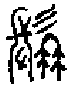
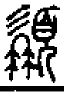
方國名：（立須犬史其奠）合集八一六

立：動詞，設置；史：用作使，派出之使者；奠，祭名。

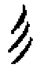
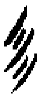
髯（顊）

 合集二七七四〇  合集二七七四二 象面頰有毛之形，即臉邊鬚，可釋髯，或作髥、顊。《說文》：「顊，頰須也，从須冉，冉亦聲」。鼎文作。

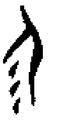
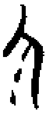
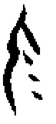
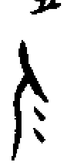
卜辭人名，疑是人之外號：（惟老髯令監凡）合集二七七四二 監：省察；凡：人名或方國名，為省察對象。

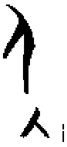
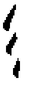
（）

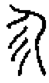
彡

 合集三二四一七  合集三五〇七六 為聲波或光彩之象徵，《說文》釋彡：「毛飾畫文也，象形」。卜辭作祭名，彡、彡即後來之彤或肜、彤（見五二八頁彤字註）

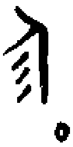
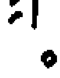
㐱

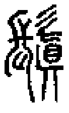
 合集五五七  合集一三七  合集四三〇五  合集二三三四〇

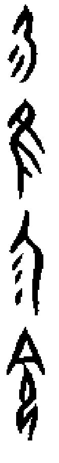
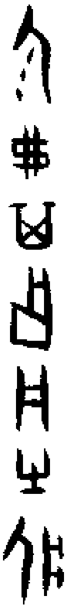
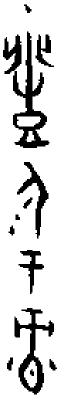
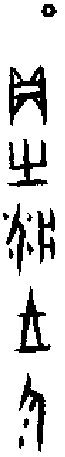
从人，从彡，與㐱卣㐱字大同。



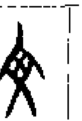
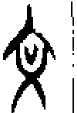
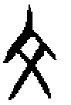
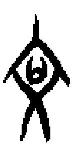
（㐱）

周中㐱尊作。㐱卣作。

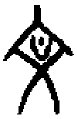
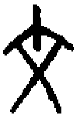
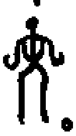
《說文》：「㐱，稠髮也，从彡，从人。詩曰：㐱髮如雲。、㐱或从髟，真聲」。與卜辭之義無關。

卜辭人名：（勿惟㐱令）合集五五七㐱令即令㐱。（㐱弗其骨風㞢疾）合集一三八八七 骨風：骨頭受了風寒；㞢用作有。用作㐱，熱病也：…………（……豐㐱于彔……）合集一三七即豐在彔地得了㐱病。……（貞㞢疾王㐱……）甲一一二八 㞢用作有。

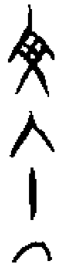
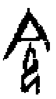
文

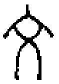
合集四六二一 合集四八八九 合集九四六 合集四八八九

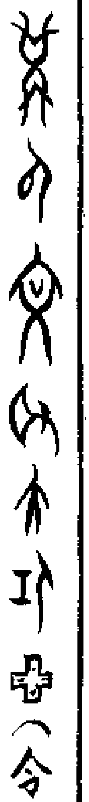
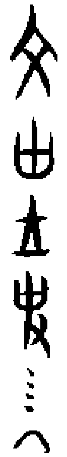
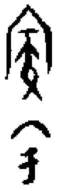
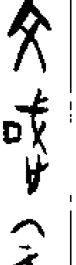
象人文飾胸前之狀，即文身之文。

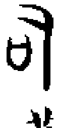
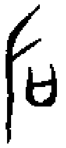
周早令毀作，周晚毛公鼎作，春秋鄦侯盤作。

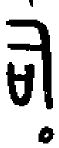
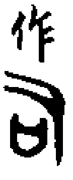
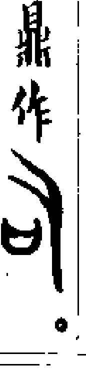
《說文》：「文，錯畫也，象交文」。

卜辭人名：（文入十）合集四六二一 入：貢納，入貢。

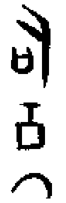
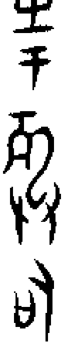
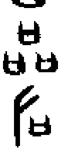
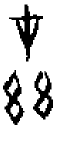


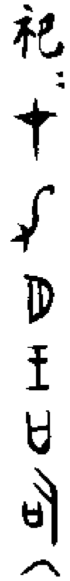
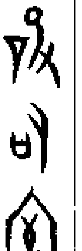
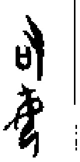
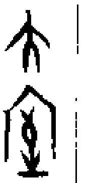
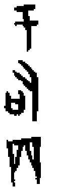
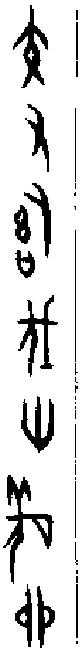
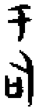
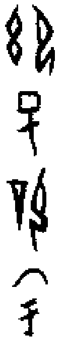
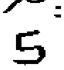
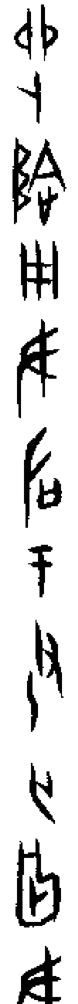
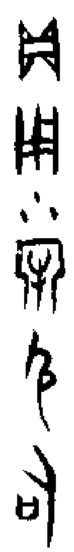
（令黃氏文取大任亞）合集四八八九 氏：帶領。…………（……文留王事……）合集九四六 留：協理、辦理。 室名：于（于文室）合集二七六九五 文武之文：（文武丁）續六、七、四 文武丁或稱文武帝。商代直系先王。

卜辭用毓為后（見九八一頁毓字註）。 英一八九三  合集一九八八四 象用手罩口上大聲說話、會為主管之義。

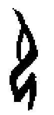
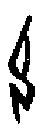
周晚揚毀作。司母戊鼎作。司母辛鼎作。

《說文》：「司，臣司事於外者」。

卜辭作動詞，主管也：（司工）合集五六二八 即主管工程的職官。龔司為神祇名：（㞢于龔司）合集一四八一四 㞢用作侑，祭名。 品司即品祀，為祭名疊用：（其品，司在兹）合集二三七一三 兹同茲、此。 王二十司即王二十

祀：（在九月，王二十司）合集三六八五六　對祖妣輪祭一遍曰一祀司，一遍需時約一年，所以用祀紀年，二十祀即二十年。　用作祠，奉敬神鬼也：（設司室）合集一三五六一　（司母大室）合集三〇三七。　祠堂（宗廟）之省稱：（于司，丙寅，又⿰糹司伐三十羌，卯三十豕）合集三二〇四九　又用作侑，祭名；⿰糹司、伐、卯皆用牲法。　于（于司，御子辟）英一七六八　御用作禦，祭名。　祭名：（己卯卜，陰用尹，司于父乙，亡禍，尹）合集二三〇八三　亡甬作無。　（貞，用小牢，臀，司）合集二八〇五　牢：圈養，專供祭祀用牛；小牢，疑指圈養的專供祭祀用的小牛；臀，臀部。

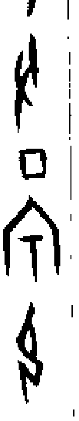
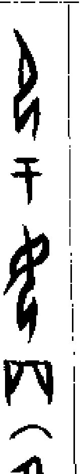
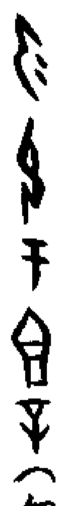
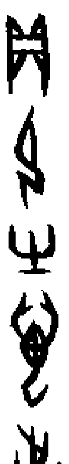
典籍詞辭𤔲辝通用（見九七二頁辭字註）

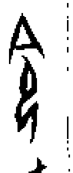
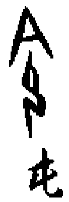
英九三五　懷一九二　象人坐式之側面。

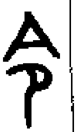
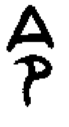
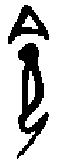
《說文》：卩，瑞信也，守國者用玉卩，守都鄙者用角卩，使

令（命）

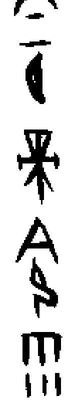
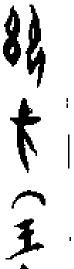
山邦者用虎卩，士邦者用人卩，澤邦者用龍卩，門關者用符卩，貨賄用璽卩，道路用旌卩，相符合之形」。訓卩為符節之節，非初義。

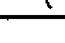
卜辭祭名：：于（：：于父丁宗卩）合集二二七〇〇。（卩于母丙）明一九八〇。（勿卩于祖辛）乙二二四五　疑地名：（貞，卩㞢萬出）合集一三二二〇　㞢用作有；萬：象蝎形。即卩地有蝎子出現。

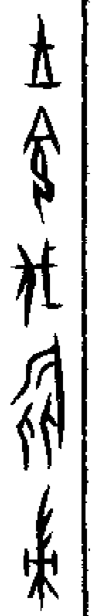
屯二四三　屯二三三　象口在人上，示上人發號施令，下人伏坐以聽之義。　典籍令、命一字。

周早盂鼎作。周中免毀作。父辛卣作。

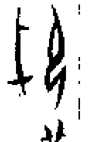
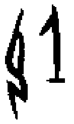
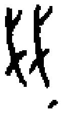
《說文》：「令，發號也，从亼、卩」。

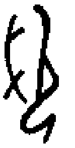
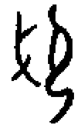
卜辭作動詞，命令：（令一月，帝令雨）合集一四二九五　（王令御方）合集二〇四五一　御用作禦，



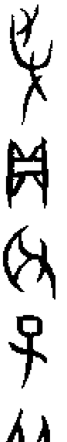
防禦、抵禦之義。（王令伐旅婦）合集二〇五〇五

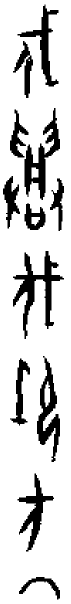
⿰弋卩 （⿰必卩）

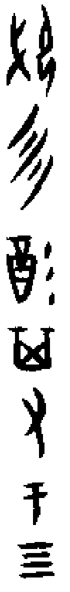
 英二三六四  合集五三二六 从弋，从卩，與商⿰弋卩卣之⿰弋卩同。弋即弋射之弋，以繩繫矢而射也。後世⿰弋卩字廢而以⿰必卩字代之。必字金文作，从二弋，不失本義。⿰弋卩、⿰必卩為古今字。

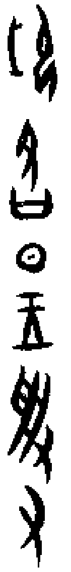
商⿰弋卩卣作，商⿰弋卩甗作。

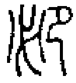
《說文》：⿰必卩，宰之也，从卩，必聲。

卜辭人名：（爭貞，取子⿰弋卩）合集五三六

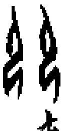
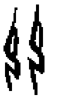
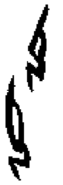
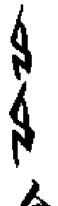
方國名：（戎興伐⿰弋卩方）合集二八〇〇〇

祭名：（⿰弋卩肜⿰酉彡其又于四方）合集三〇三九四

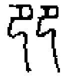
⿰弋卩、肜、⿰酉彡皆祭名，又用作祐，保祐。（⿰弋卩落日，王受又）合集二九八〇二 又用作祐。



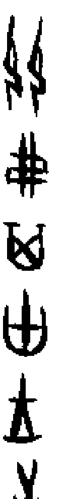
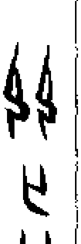
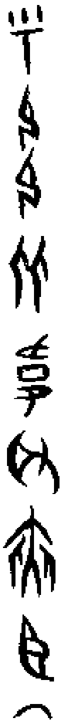
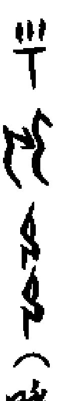
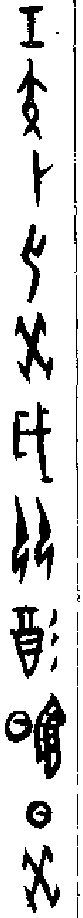
⿰卩卩

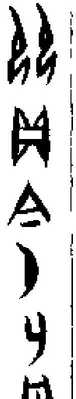
 屯二三六  合集五四七二  合集四五〇二  合集六三三四

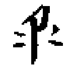
象二人俯首聽命之形，為⿰卩卩、巽之初文。

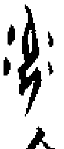


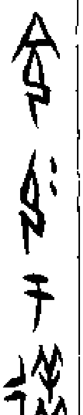
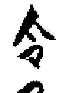
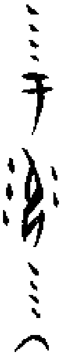
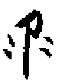
《說文》：「𠨍，二卩也，巽从此，闕」。

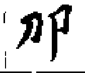
卜辭人名，（𠨍弗其甾王事）合集五四七一 甾，協理、辦理。（𠨍亡禍）合集六七七一 亡用作無。（呼𠨍从𦎫取夾臣）合集六三四 呼，命令。（呼斫𠨍）合集一八二三 斫，動詞，打擊之義。人牲，（壬寅卜，妣癸歲𠨍，酌，翌日癸）屯二三六 歲，祭名，殺牲以祭神祖也；酌，祭名；翌日，次日或今後某日。

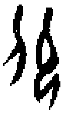
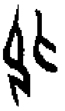
貞人名，（𠨍貞，今夕亡禍）甲一三三八 亡用作無。



 合集一八七七七 从卩旁有小點，構形不明。

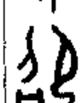
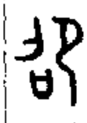
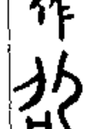
卜辭人名，（令于徉）前一、四八、二 地名，（三于三）合集一八七七六



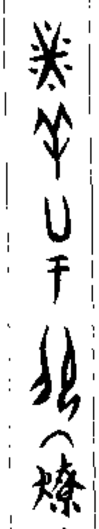
 合集二二五七一  合集七〇九 从刀，从卩，疑即《說文》卲字。

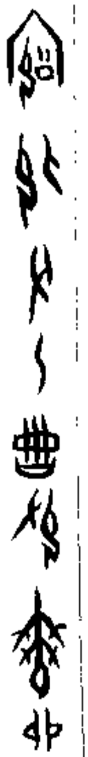
卲

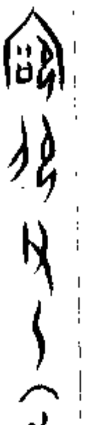
（卲）

周早井侯𣪕作，周中頌鼎作，周晚毛公鼎作。

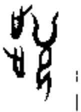
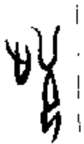
《說文》：「卲，高也，从卩，召聲」。

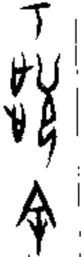
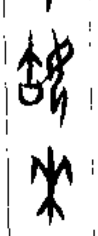
卜辭神祇名：（燎羊二十千卲）合集三五一七四

燎：祭名。　祭名：屮早（呼子𡨦卲卲父乙𠕋良，垂，卯宰）合集七〇九　呼：命令；子𡨦：人名；𠕋：砍也；卯：剖也；良、垂皆人牲；宰：圈養，專供祭祀用羊。

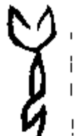
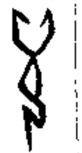
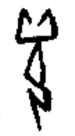
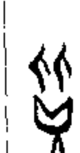
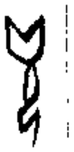
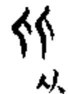
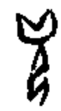
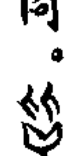
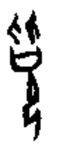
屮早（呼子𡨦卲父乙）同版

蠰

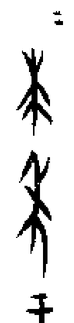
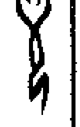
合集一〇五七九　合集一八三三七　从襄，从步或省作止義同，《說文》所無。（應在止部）

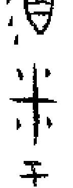
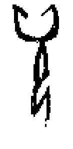
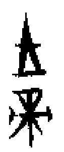
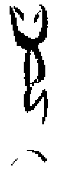
卜辭人名：屮早（呼蠰途子𡜊來）合集一〇五七九　呼：命令。

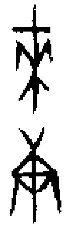
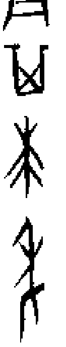
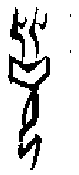
兕

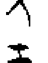
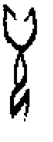
屯五八一　英二一七九　合集一四六五一　合集三九九八四　英二一四三　从从　从兕或省从義同。與疑為一字（見五四六頁兕字註）。

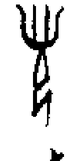
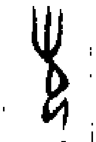
先

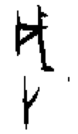
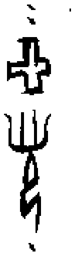
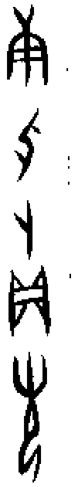
卜辭殷先公名〻 于（拜年于兕）英七九三

于（酌小甲于兕）屯一〇六二 酌〻祭名；于用作與。于（王帝于兕）合集一一四。帝用作禘，祭名。

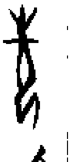
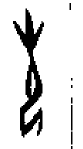
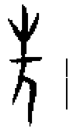
于（來庚子，其拜年于此兕）屯二三八八

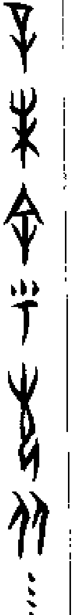
于（又于兕）屯八〇四 又用作侑，祭名。

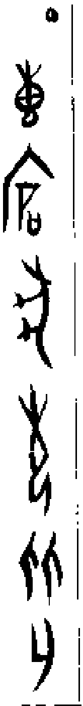
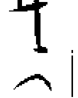
 南無五〇六 合集一八〇一七 象一人有髮飾形。

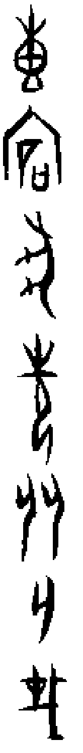
卜辭疑人名〻 ︙︙︙（︙戌卜，︙亞兕︙）南無五〇六 義不明〻 （庚申卜貞，兕）合集一八〇一七

告

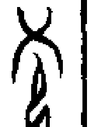
 合集二七九〇四 合集三四三二 从节、从生或省一横，義同。構形不明。疑與先同。（見五四〇頁先字註）

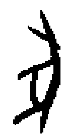
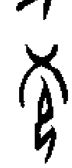
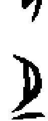
卜辭人名〻 ︙（辛酉，余呼告从︙）

合集二二五九五 余〻商王自稱；从〻隨同。（惟宕犬先从，亡𢦏）合集二七九〇三 亡用作無；𢦏同災。

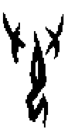
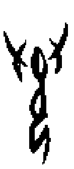
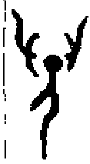
（惟宕犬告从無災）合集二七九〇四

⿱大卩

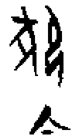
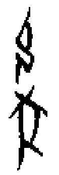
合集二二三五六 从乂从卩，構形不明。

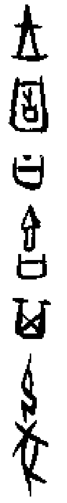
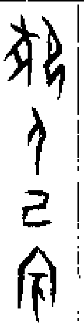
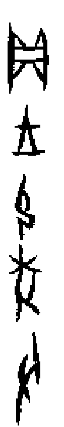
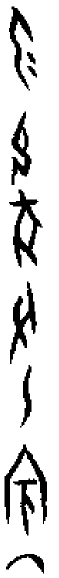
卜辭疑祭祀用詞：……十三（三匕豕⿱大卩，四月）合集二二三五六

丞

合集七六三 合集一八〇四 象雙手提拉一人形，與丞鼎之同，為丞、拯之初文（見一三一頁丞字註）。

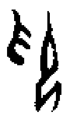
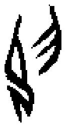
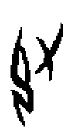
⿰豕卩

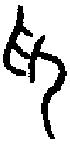
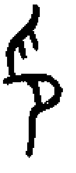
合集九七四 同版 从豕，从卩，《說文》所無。

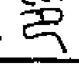
卜辭祭名：（王固曰：吉，其⿰豕卩）合集九七四 （⿰豕卩妣己，賓）同版 （貞，王⿰豕卩父乙，賓）同版 （勿⿰豕卩父乙，賓）同版

賓：商王親自參加祭祀。

印（抑）

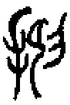
屯四三一〇 合集三三五九一 合集二二三五九。象以手抑人而使之跽，本為壓抑之抑，後世用作印璽之印，更造从手之抑作為壓抑之專字。印、抑乃同源之字也。

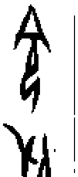
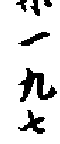
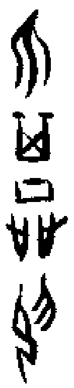
周晚毛公鼎「用印卲皇天」作，春秋曾伯匿作。

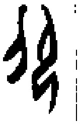


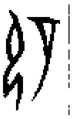
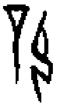
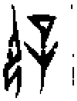
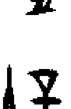
色

辟（避 僻）

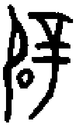
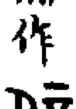
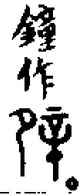
《說文》：「印，執政所持信也，从爪，从卪」。又訓：「归，按也，从反印。，俗从手」。初文無正反之分。

卜辭人名：（王令印）合集一九七八八 （呼印）合集二一五八六 呼：命令。方國名：……（……不其征印）合集二〇四一五

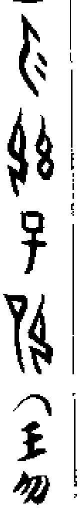
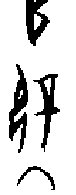
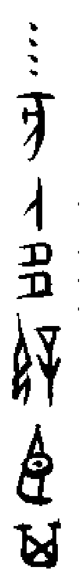
《說文》：「色，顏气也，从人，从卪」。或釋卯、卲與色一字，可參（見五七〇頁卯字註）。

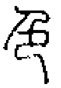
英一七六七 英一七六八 合集八六九五 合集八一〇八

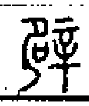
从辛从㔾或省口義同，與金文同。典籍辟、僻、避一字。

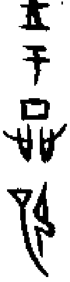
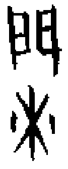
周早盂鼎作，周中師望鼎作，戰國屬羌鐘作。

《說文》：「辟，法也。从卪，从辛，節制其皋也；从口，用法也」。

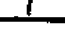
卜辭人名：（王勿御子辟）合集二〇〇二四 御用作御祟。 地名：于（于自辟）合集二〇〇八六 辟臣即嬖臣，商王愛臣：…………（……叀卜，多辟臣其……）

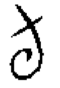
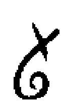
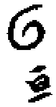


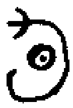
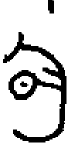


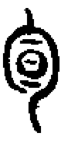
合集二七八九六 多：諸多之義。 辟門疑為宮室之門：（王于正辟門燎）合集二〇八五 燎：祭名。

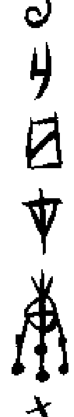
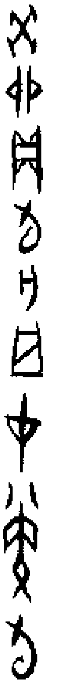
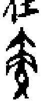
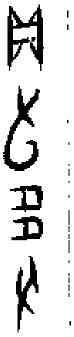
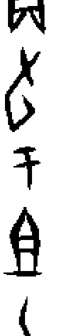
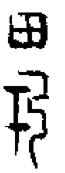
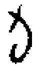
旬

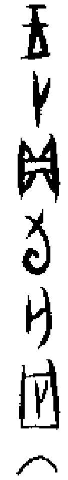
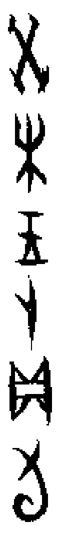


英一六〇七 懷六〇六 从亘加一作為指示符號、象周匝循環之形，故十干一周為一旬。

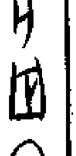
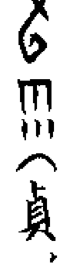
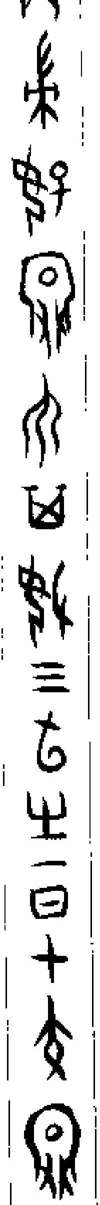
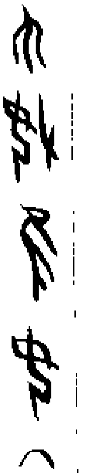
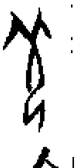
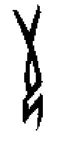
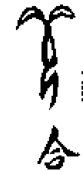
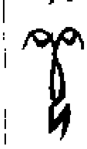
王來奠新邑鼎作，春秋王孫鐘作。

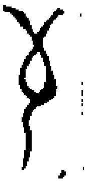
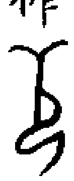
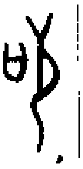
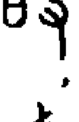
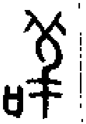
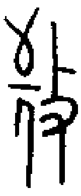
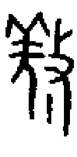
《說文》：「旬，徧也，十日為旬，从勹日。，古文」。

卜辭祭名：（三旬無禍，在䜌旬）合集二三一四五 （癸卯貞，旬無禍，在旬）同版 （貞，旬多父）英九六 多父：諸多父輩先王。（貞，旬于祖乙）乙五七八三 地名：（乎田于旬）南明一九二 乎用作呼。

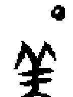
从甲日至癸日為一旬，共十天，最後之癸日，卜問下旬的吉凶曰卜旬卜辭，所以凡卜旬卜辭總冠以癸字，作癸丑、癸亥等：（癸巳，王卜貞，旬亡禍）英二三三三 亡用作無。

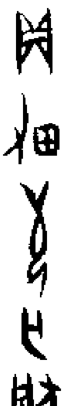
苟（敬儆警）

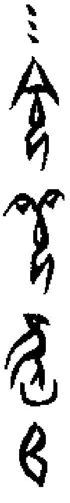
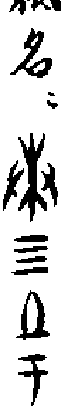
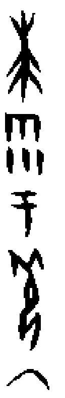
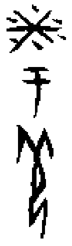
（癸未，王卜貞，旬亡禍）英二二三　亡：用作無。紀時單位，从甲始至癸終，十日也：（貞，𢆶旬雨）合集五六〇。𢆶同茲，此也。（貞，婦好娩不其嘉；三旬㞢一日甲寅娩，允不嘉，惟女）合集一四〇〇二　嘉：好也，生男曰嘉，生女曰不嘉；㞢用作又；允：果然。合集五五九。合集二五九八三合集一八〇一九合集二〇三九。　此字構形各異，从金文苟盤銘大分析，疑為从羌得聲之字。　古苟、敬、儆、警通用。

周早盂鼎作，周早大保毁「大保克敬亡譽」作，周早班毁作，周晚毛公鼎「夙夕敬念」作，春秋楚季敬苟盤作（與說文古文同），戰國中山王鼎「敬悉順天德」作，中山侯鉞「以儆氒眾」作。

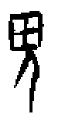
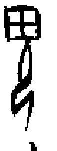
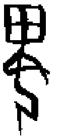
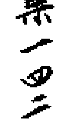
《說文》：「苟，自急敕也。从羊省，从包省；从口，口猶慎言也；

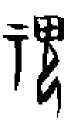
从羊，羊與義善美同意。，古文羊不省」。《說文》：「敬，肅也。从攴苟」。《韻會》釋儆：「戒也」。

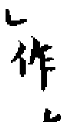
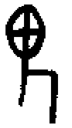
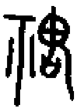
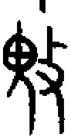
卜辭疑人名：（貞，男苟亡禍）合集二一九五四

亡用作無。　動詞，用作儆警，儆戒也：：：（：：令苟舊師）合集二〇三九。　神祇名：（奏四土于苟）合集二〇九一　奏：祭名。　（拜雨于苟）甲八九一　（燎于苟）合集三三九四　燎：祭名。

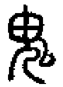
（⿰礻鬼）鬼

合集八五九二　存二八四六　合集一四二九三　合集二〇三

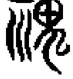
合集三二〇一　象人身頭異之鬼怪，或从示作⿰礻鬼，示象神靈牌位形，可見鬼也是受祀對象。⿰礻鬼與《說文》鬼之古文、陳肪毁同。

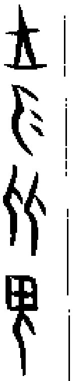
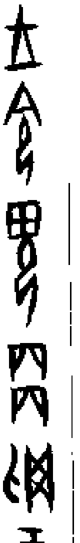
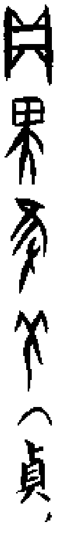
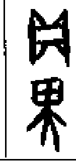
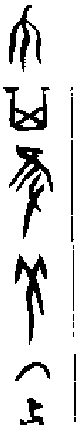
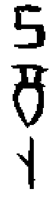
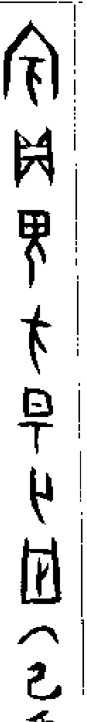
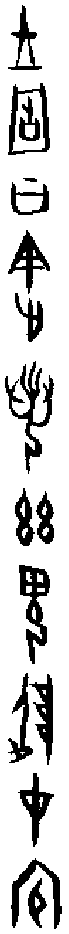
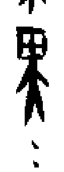
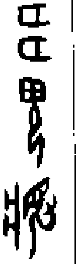
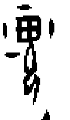
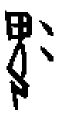
周早小盂鼎「鬼方」作，周中鬼壺作，戰國陳肪毁「龔盟鬼神」作，戰國梁伯戈作。

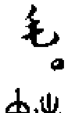
《說文》：「鬼，人所歸爲鬼，从人，象鬼頭。鬼陰气賊害

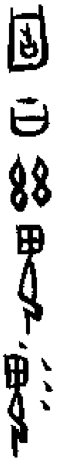


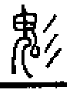
（魅）鬽

从厶。、古文从示」。

卜辭人名：（王勿从鬼）合集六四七四　从：借同。（王令鬼网剛于高）懷一六五〇　剛：祭名。　（貞，鬼獲羌）合集二〇三　（貞，鬼不其獲羌）同版　方國名：（己酉卜，賓貞，鬼方昜，亡禍）合集八五九一　昜：同揚，飛揚，逃走之義。　指道路險惡、阻塞：：（王固曰，途若茲鬼，险在廳：）合集七一五三　鬼之本義：：（來鬼：）合集一四二九一　（多鬼夢）合集一七四五一　合集一四二八八　合集二八七　从鬼旁有彡，鬼怪也。同魅。

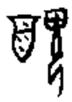
《說文》：「鬽，老精物也，从鬼彡，彡，鬼毛。或从未」。

卜辭作鬼怪：（王固曰茲鬼鬽）合集

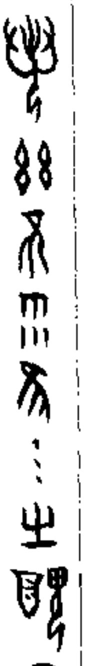
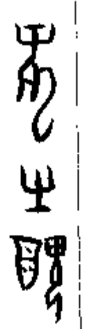


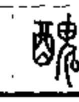
一三七五一

醜

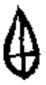
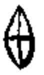
合集四六五四 从鬼，酉聲。即今醜俊之醜。

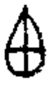
《說文》：「醜，可惡也，从鬼，酉聲」。

卜辭憎惡之義：于：：（貞，若茲不雨，惟：：屮醜于：：）合集一二八七八 （黿屮醜）同版黿：，更加之義；屮用作有。

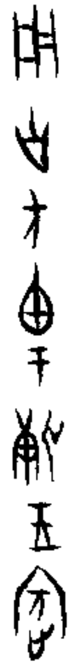
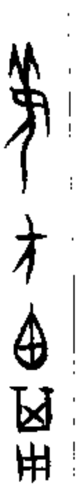


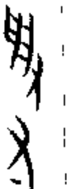
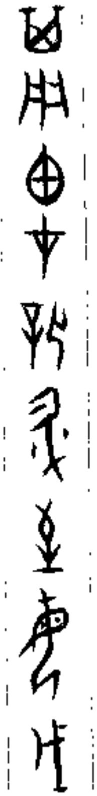
由

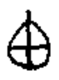
合集二二四六 屯二五三八 象鬼頭形，卜辭作敵人首級。

周中長由盉作。

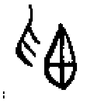
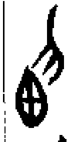
《說文》：「由，鬼頭也，象形」。

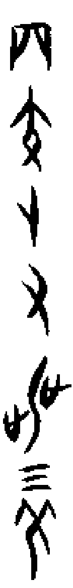
卜辭作敵人首級，祭品也：：：：（：：用危方由于妣庚，王賓）合集二八〇九二 

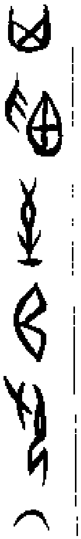
王（羌方由其用，王受又又）合集二八〇九三 又又用作有祐。（其用由在妣辛，升至母戊）屯二五三八 升用作祈，祭名。

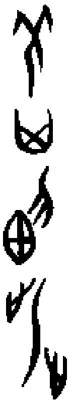
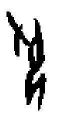
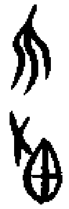


甾

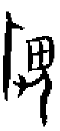
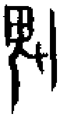
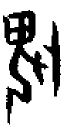
合集一九七五六合集一九七五七　象以手提掂首級形，疑爲進獻敵人首級之義。

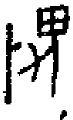
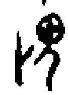
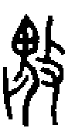
卜辭作進獻敵人首級之義：

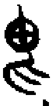
（丙寅卜，又涉三羌，其甾至師印）合集一九七五六

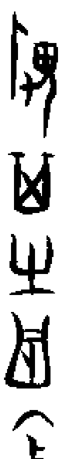
………………（……羌其甾，涉……印……不甾）合集一九七五七

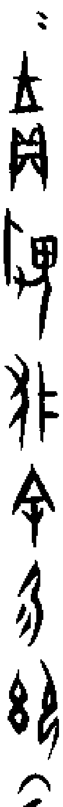
畏

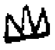
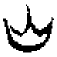
合集一四一七三合集一九四八四合集二八三二　象鬼持杖形，會令人畏懼可怕之義。

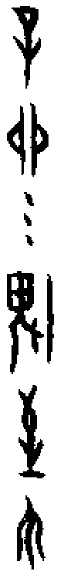
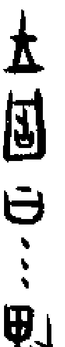
周早孟鼎作，周晚毛公鼎作，春秋王孫鐘作。

《說文》：「畏，惡也，从甶，虎省。鬼頭而虎爪，可畏也。，古文省」。非初文之象。

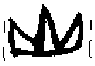
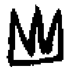
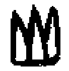
卜辭人名：（貞，畏其有禍）合集一四一七三

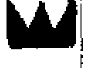
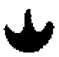
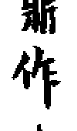
畏夢爲畏懼之夢魘：（王貞，畏夢，余勿御）合集一七四四二　余：商王自稱；御用作禦，祭名。

山字多為平底作，火字多為弧底作。主要是从辭義中區別開來。

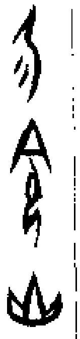
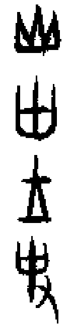
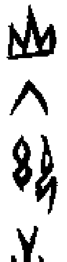
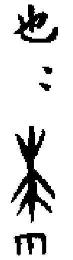
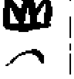
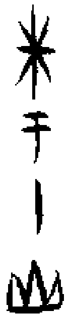
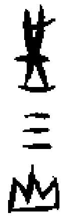
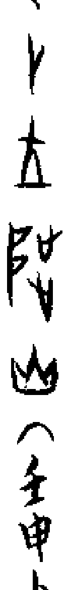
畏至即可怕事情之到來∶（辛卯∶∶畏至不？∶）合集一九四八四 不∶用在句末的不，後代文獻作否，畏至不與畏至否義同。 義不明∶（王国曰∶畏∶∶）合集二八三二

山

屯二九一五 合集三四二〇五 合集五四三一 象山形。

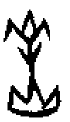
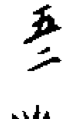
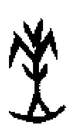
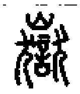
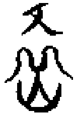
商父戊尊作，商鯱丁卣作，周晚克鼎作。

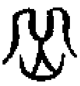
《說文》∶「山，宣也，宣气散生萬物，有石而高，象形」。

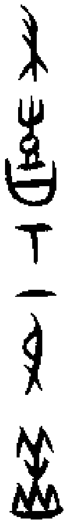
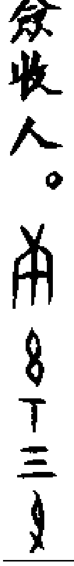
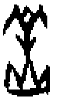
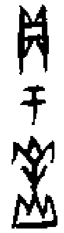
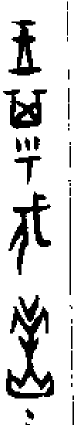
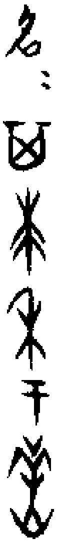
卜辭人名、（勿令山）懷四四九 （山甾王事）合集三二九六七 甾∶𤔔理。 （山入御事）合集五五六一 御∶主持。 受祀神祇名，山神也∶（拜雨于山）合集三〇一七三 （燎于十山）合集三四一六六 燎∶祭名。 山嶽本義∶∶∶（∶往三山）合集一九二九三 （壬申卜，王陟山）合祭二〇二七一 陟，登上也。

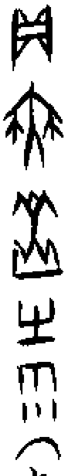
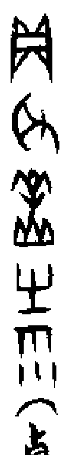
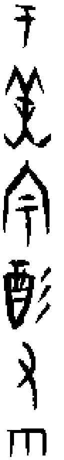
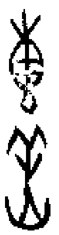
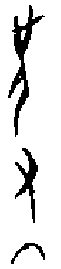
山·

嶽（岳）

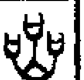
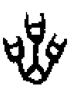
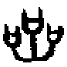
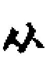
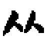
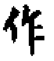
英一一五二 英二四四五 乇二五八四　从山，羊（羊鳴聲）聲，與《說文》嶽字古文近似，為岳、嶽之初文。

《說文》：「嶽，東岱、南霍、西華、北恒、中泰室，王者之所以巡狩所至。从山，獄聲。，古文象高形」。

卜辭人名：（婦妾示一乇岳）。合集三九示：整治；乇：量詞，一對骨版；岳為簽收人。（庚午示三乇岳）合集一七六三八　地名：（貞于岳）合集六一五六　…………（……王其呼戍岳……）乇三〇七　戍：保衛。　神祇名：（其拜禾于岳）乇二三三

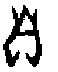
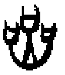
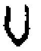
（貞，舞岳㞢雨）合集一四二〇七　舞：祈雨之祭；㞢用作有。　（貞，取岳有雨）合集一四四六八　取用作焣，或作禉、槱，為燒柴之祭。　（于岳宗彭，又雨）合集三〇二九八　宗：廟；彭：祭名，又用作有。　（惟岳先又）乇三四二　又用作侑，祭名

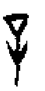
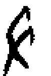
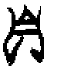
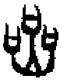
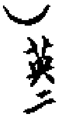
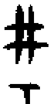
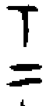
嵒（岩巖）　㠀（島）密峀

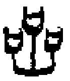
 英二〇〇〇  合集九四三二  同版 从  品从  山或省作  義同。

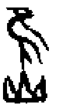
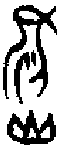
示山有岩石之義。釋嵒，即後世之岩、巖。

《說文》：「嵒，山巖也，从山品。讀若吟」。《晉書‧顧愷之傳》「千嵒競秀」註：「與嵒同，俗又作岩」。

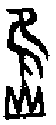
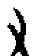
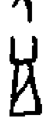
卜辭地名：……三   （……乞自嵒二十）合集九四三二 乞：同迄。

  三   ……（辛丑，乞自嵒……）英二〇〇〇  井丅二  

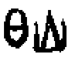
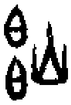
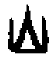
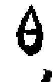
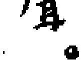
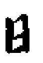
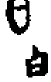
 ……（婦井示二屯，自嵒……）合集六二三三 示：整治，屯：量詞，一對骨版。

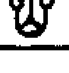
 屯四五六五  合集五四九七 从鳥在山上，釋㠀，今作島。

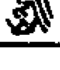
《說文》：「㠀，海中往往有山可依止曰㠀。从山，鳥聲。讀若詩曰：蔦與女蘿」。

卜辭人名：  （㠀又禍）屯四五六五 又用作有。

卜辭宓、密一字（見四四〇頁宓字註）。

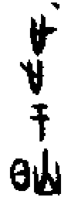
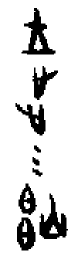
 合集三二四八七  合集三二四八六 从  山  白聲。 字所从之  非日月之日，即 （白）形之異變；从白或皀義同，可釋峀。

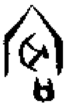
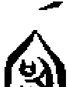
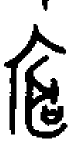




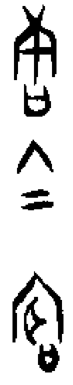
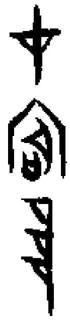
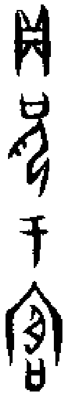
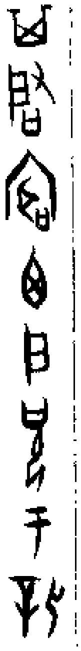
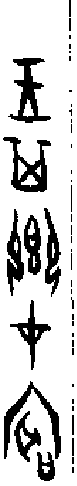
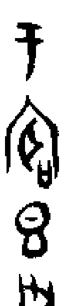
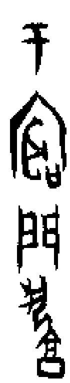
廳（庭）

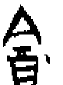
《字彙》：「音拍，峉岶，密貌」。《說文》所無。

卜辭地名：（步于岶）合集三二四八七 （王步：岶）合集三二四八六

 合集三一六七三  合集八〇八八 从宀，聽聲，《說文》所無。本義是廳屋，大廳也。廳、庭當是同源之字。廳金文作。

《廣韻》：「廳，屋也」。《說文》：「庭，宮中也」。

卜辭人名：（唐入二、廳）合集九二六九 入：入貞；廳為發收人。地名：⋯（：在廳阜）合集一〇四〇五 祭祀之處：（貞，祝于廳）合集二四〇二 祝：祭名。（其啓廳西戶，祝于妣辛）合集三〇二九四 啓：開也；戶：同門。（王其鄉在廳）合集三一六七二 鄉同鄉，用作饗，祭名。（于廳旦迎）屯六〇。旦：早晨，日剛出來時；迎：迎接。

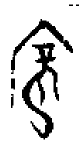
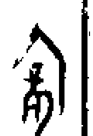
⋯（于廳門丮畐飲⋯）合集三〇二八五 丮畐飲，疑祭名。

廳　庭

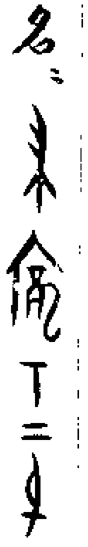
廣

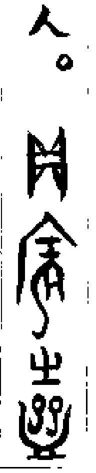
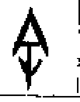
卜辭寅、廣一字（見四五五頁寅字註）。

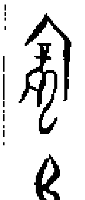
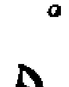
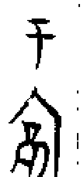
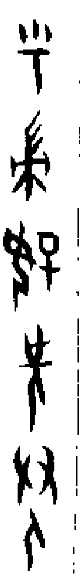
龐

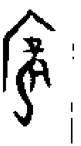
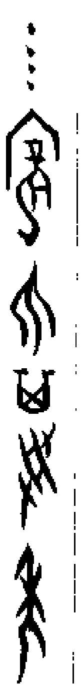
 合集七二九。 合集一〇三五　从广，龍聲。

《説文》：「龐，高屋也，从广，龍聲」。

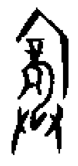
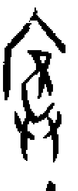
卜辭人名：（婦龐示二屯，冗）合集一七三九三

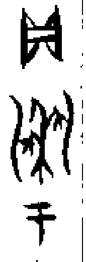
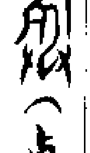
示：整治；屯：量詞，一對骨版；冗：簽收人。（貞，龐㞢蠱）合集一九五二七　㞢：用作有；蠱：災害。　地名：

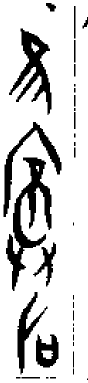
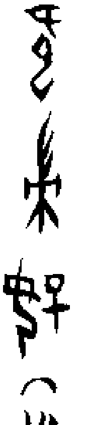
于（余于龐次）合集七三五八　余：我，我們；次：駐紮部隊。于（次于龐）合集七三五九　

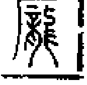
于（呼婦好先収人于龐）合集七二八三　収同共，供也，供給、提供，徵集之義。……（……龐不其受年）合集九七七一　受年：得到豐收之好年成。

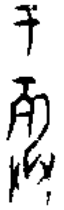
龏（龔）

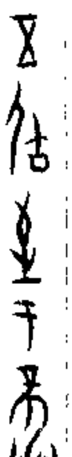
 合集八九一　 合集七九五　从广，从龏，龔，疑與寵同。

卜辭地名：于（貞，黍于龏）合集九五三八　黍：動詞，種黍也。

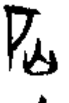
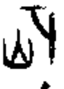
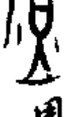
神祖名，龏司即龍司：（惟龏司蚩婦好）合集七九五　蚩：禍害。

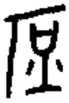
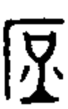
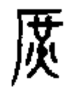


㞢于（㞢于龏司）合集一四八一四　㞢用作侑，祭名。

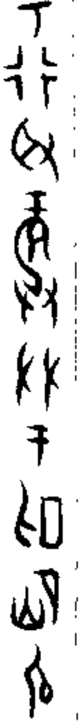
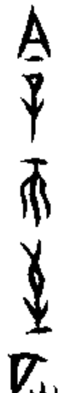
㞢于（㞢于五毓，至于龏𤔲）合集二四九五一　㞢用作侑，祭名；毓同后，先王；龏𤔲疑即龏司。

庶

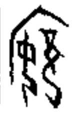
合集二二〇四五　合集六五九五　周甲一五三　周甲象山厓下火上有炊具之形，會意字，為庶民所居也。

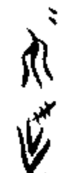
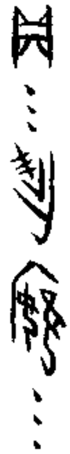
周早盂鼎作，周晚毛公鼎作，戰國中山王方壺作。

《說文》：「庶，屋下眾也，从广、炗。炗，古文光字」。訓光不確。

卜辭地名：「（呼行取龏友于叩庶氏）合集六五九五　呼：命令。（今辛不至庶）乙五三二一

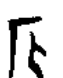
龐

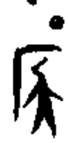
英一一二三　从广，从龏，《說文》所無。　疑為寵愛之寵。

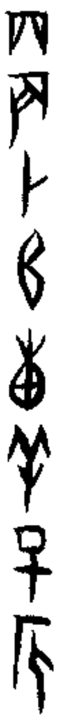
卜辭義不明：「（不作龐）英一一二三　作：古文本作乍，後來分為乍、作兩個意思不同之字。（貞，：：作龐：：）英一一二二

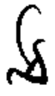
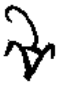
庶

仄（側）　𠂆（危）

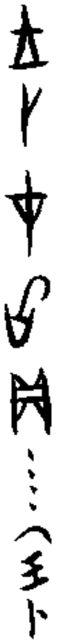
合集二三二九。象人在厂下。即後世平仄之仄，又與側通用。人處山根厓巖之下有慮，故作側傾也。

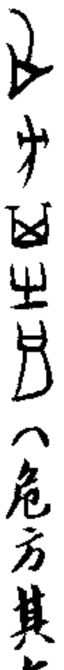
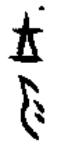
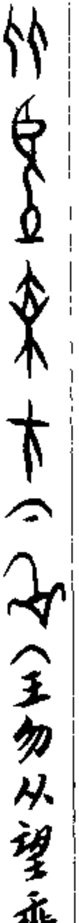
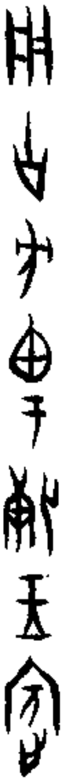
《說文》：「仄，側傾也，从人在厂下。，籀文从矢，矢亦聲」。

卜辭人名：（丙辰卜㱿惟羊子仄）合集二三二九。

英五九○。英五八九　象傾敧易覆之敧器之形，是𠂆、危之初文。

《說文》：「𠂆，仰也，从人在厂上。一曰屋梠也，秦謂之桷，齊謂之𠂆」。又：「危，在高而懼也，从𠂆自卪止之」。皆非初文之義。

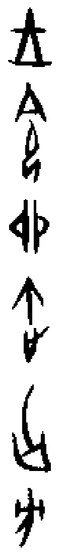
卜辭地名：（壬卜，在危貞：……）英一五六二

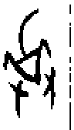
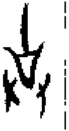
方國名：（危方其有禍）合集八四九二　（王勿从望乘伐下危）英五八九　从：隨同。……（……用危方伯于妣庚，王賓）合集二八○九二　伯：頭顱，首級；賓：賓臨，親

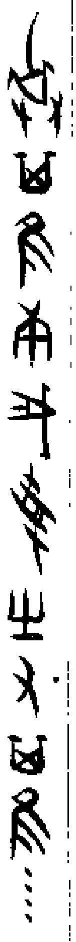
仄　𠂆

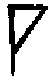
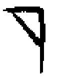
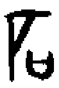
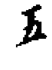
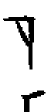
《集韻》釋⿰扌危：音詭，毀撤也」。

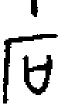
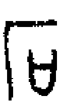
⿱危廾（⿰扌危）石（祏）

自參加。（王令卯途危方）合集三三二九 途假借作屠，殺伐之義。

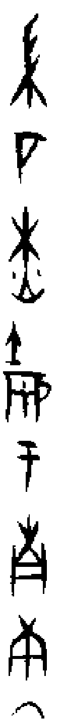
合集八五〇一 屯二六四 象雙手捧鼓器之形，疑即⿰扌危字。

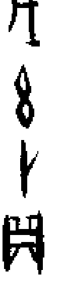
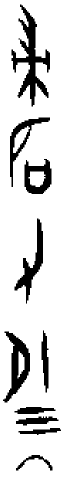
卜辭義不明：…………（……⿱危廾其惟庚，我受㞢又，其惟……）合集八五〇一 㞢用作有，又用作祐。

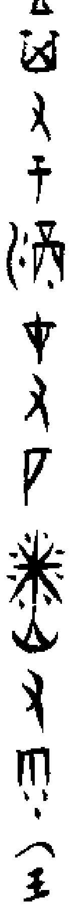
屯二一八 英一八四六 合集二二〇五 合集三四一七四 象山巖下有石塊形。為省文。卜辭石亦用作祏。

周早乙侯貉子毀作，春秋鄭子石鼎作。

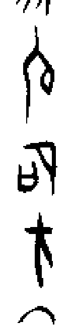
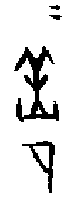
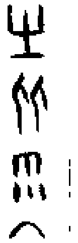
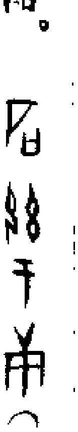
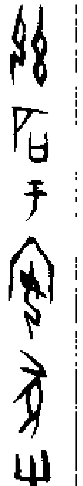
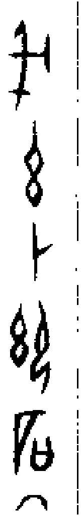
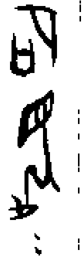
《說文》：「石，山石也，在厂之下。口，象形」。

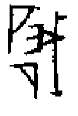
卜辭人名：（婦石燎爵于南庚）屯二一八 燎：祭名；爵，酒具，在此作祭品、祭器。

（戊午卜貞，婦石力，十二月）合集二二〇九九

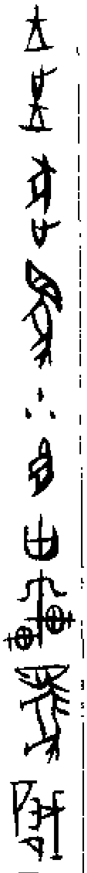
坎，名：（王其又于滴，在又石，燎又雨）合集二八一八〇 又：上一又用作侑，祭名，下則均用作有，

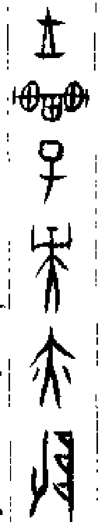
硪

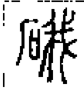
燎：祭名。方國名：（貞，雀氐石方）合集六九五二 氐：動詞，帶領之義；或用作抵、抵達。用作祏，祭名：（岳石㞢从雨）合集九五五二 岳：神祇名，岳石即祏岳；㞢用作有，从用作縱，縱雨，大暴雨。（石，御于庚）合集二二〇四八 御用作禦，祭名。……（御石于安，豕有十……）合集二二〇九四 （戊午卜，御，石）合集二二〇九九 …………（……石夒……）合集三〇一七四 夒：殷先公名，疑即高祖夒。

合集一〇四〇六 从二石、我聲，即《說文》硪字。

《說文》：「硪，石巖也，从石，我聲。」

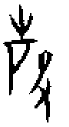
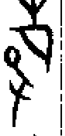
卜辭作巖石：……

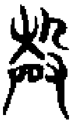
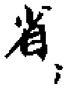
（……王往逐麋，小臣甾車馬，硪馵王車，子央亦隊土）合集一〇四〇六 小臣：職官名；甾：負責，駕馭（御）；馵或作馽，本義是絆馬足，此指絆撞馬車，硪馵王車即石塊絆了

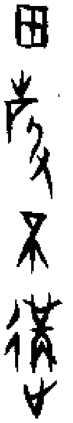
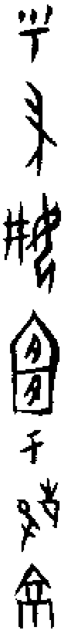
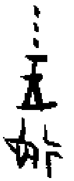
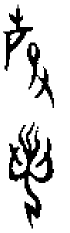


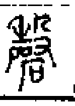
商王所乘之馬車。

磬（殸）

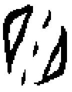
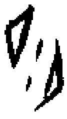
英二二九三 合集八○三三 象以手執錘擊磬形。與《說文》古磬字籀文同。

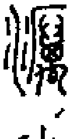
《說文》：「磬，樂石也，从石、殸。象縣虡之形，殳擊之也。古者毋句氏作磬。，籀文省；，古文从巠」。縣同懸。

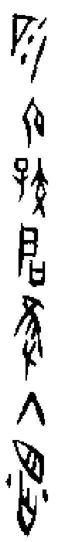
卜辭地名：（王田磬，不遘雨）合集三七七二七 田用作畋，畋獵；遘：遇也。（呼婦姘圍于磬京）合集八○三五 呼：命令；圍：祭名。……（……王循磬，若）合集一三五○七 循：省察；若：順利。

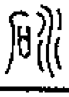


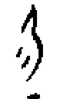
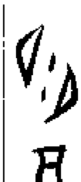
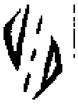
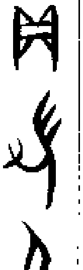
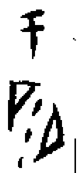
砅（濿）

英五四七 同版 象水中有踏石形。為砅、濿之初文，音厲。

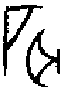
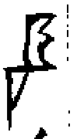
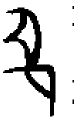
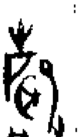
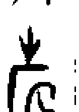
《說文》：「砅，履石渡水也，从水、从石。詩曰：深則砅。，砅或从厲」。

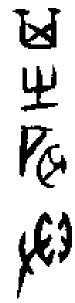
卜辭疑人名：（砅氏孫启獲入罡）九合集九三三

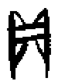
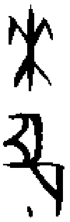


氏：帶領。　地名：于（勿于砯奠）英五四七　奠：祭名。　于（于砯）同版于（貞、微人于砯奠）同版

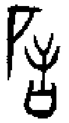
⿰石耳

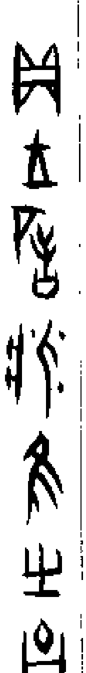
合集六〇一六合集一八七五八合集一九四〇一　从石、从耳、《說文》所無。　疑為（）聲之省文。

卜辭疑用作聲：（其㞢⿰石耳得）合集六〇一六　㞢用作有。

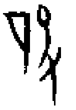
義不明：………………（……貞……來⿰石耳……）合集一九四〇一

⿰石舌

合集一三六四一　从石、从舌、《說文》所無。　應為會意字、示舌頭僵硬、語言不便之義。

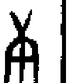
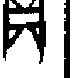
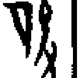
卜辭用如舌同：（貞、王舌疾、惟㞢由）合集一三六四一　㞢用作有；由：來由、原因。

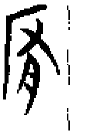
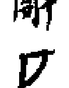
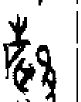
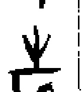
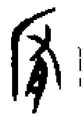
砓

合集二五二一三　象以手執錘擊石形、《說文》所無。

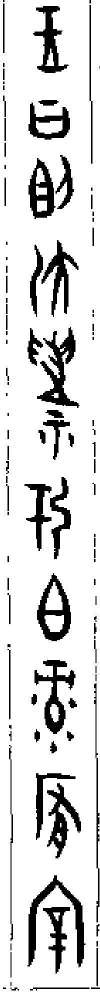
《字彙補》：「音哲、砓砠貌」。

硝（屑）

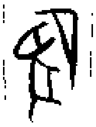
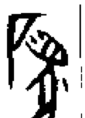
卜辭義不明：………………（庚……貞……殻……）合集二五二二三

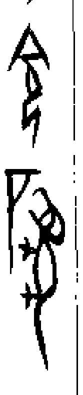
 合集三五五〇一 从厂，从有，《說文》所無。卜辭（石）厂（厂）每可通用，如聲字作亦作。直釋作屑，即《玉篇》、《集韻》之硝。

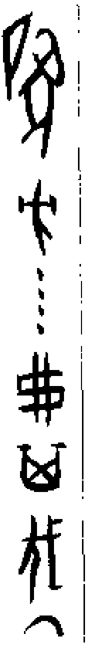
《集韻》："音愷，石名"。

卜辭疑地名：（王曰：則大乙，𣪘于白麓，屑宰羊）合集三五五〇一 則亦作𠟭、𠟭，𣪘皆祭名；白麓：地名。

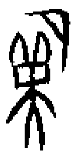
硊

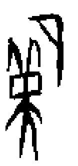
 合集六六六三  合集四五九五 从石，从危，《說文》所無。

卜辭人名：（貞，勿令硊）合集四五九四

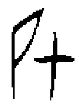
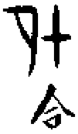
方國名：（硊方……弗其伐）合集六六六二

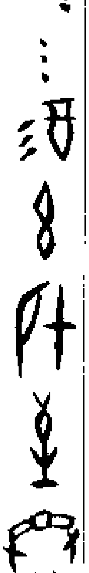
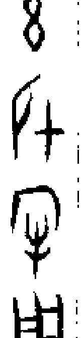
碤

 合集一八七五七 从石，从英，《說文》所無。

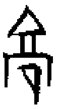
卜辭地名：……于……（……于碤……）合集一八七五七

⿰石甲

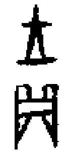
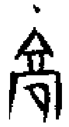
屯二六七一 合集二一八八五 為田（上甲）異文，為殷先王名。

卜辭疑即殷先王田：……（……彡御上甲至殷庚、足）屯二六七一 彡：祭名；午為卸御、禦省文，祭名；殷庚亦作盤庚。（御上甲牢用）合集三二一六 牢：欄養的，專供祭祀用牛，一牢為一頭。

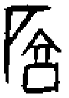
碻（塙鄗確）

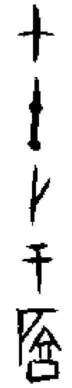
合集二〇二九二 从石，从高，《說文》所無。直釋作碻，為後世碻、塙、鄗、確之初文。

《正字通》釋碻：「同確」。《廣韻》釋塙：「音埆，土高也，一曰土堅不可拔也」。《易乾卦》釋確：「確乎其不可拔」。《正字通》釋鄗：「春秋晉邑，戰國屬趙」。

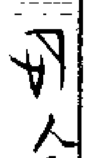
卜辭義不明：………………（……王貞……碻……）合集二〇二九二

⿰石享

合集三三一三七 从石，从享，《說文》所無。

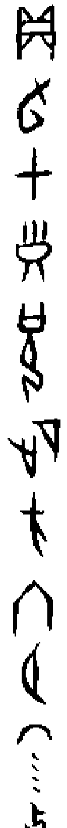
卜辭地名：（甲午卜，于⿰石享）合集三三一三七

砋

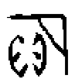
 人三〇九九　从石，止聲，《說文》所無。磨刀石也。

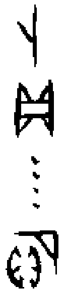
《集韻》：「音止，擣繒石」。《揚子太玄經》：「輆于砋石，一曰礪石」。

礪石即磨刀石。

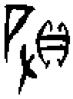
卜辭疑方國名：……（……貞，旬甲子，祝砋方，六月）人三〇九九

碽

 南坊四、二〇五　从石，从貝，《說文》所無。

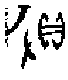
卜辭義不明：……（……卜貞，……碽）南坊四、二〇五

碍

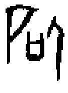
 拾一三、二　从石，从㝵，即礙之初文。

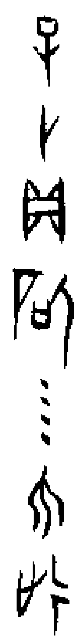
《正字通》釋碍：「俗礙字」。《說文》：「礙，止也，从石，疑聲」。

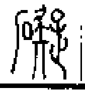
今用作妨礙、砠礙等，不失古義。

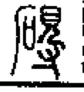
卜辭義不明：（碍）拾一三、二

⿰石人（礙）

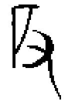
 乙三四七八　象人在石前，《說文》所無。

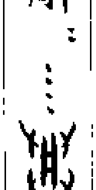
卜辭義不明：（乙巳卜貞，⿰石人……不延）乙三四七八



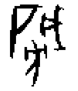
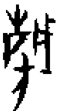


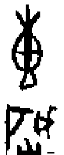
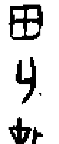
砐

 合集二一二八九　象以手執石形，《說文》所無。

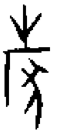
卜辭疑作動辭：…………（……與冊砐……）合集二一二八九

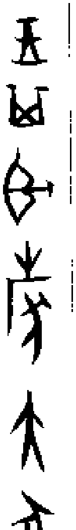
⿱⿰石戈方

 合集二八八九。从石，从戈，从方，直釋作⿱⿰石戈方，疑與（⿱戠方）一字（見一〇〇四頁⿱戠方字註）。

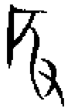
卜辭地名：田（惟⿱⿰石戈方田無災）合集二八八九。田用作畋，畋獵。

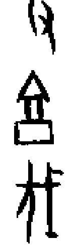
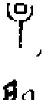
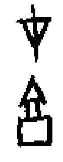
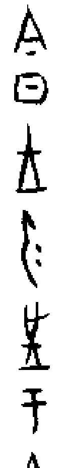
⿸虍犬

 合集二八三〇七　从虍，从犬，《說文》所無。

卜辭疑地名：（王其射⿸虍犬大豕）合集二八三〇七

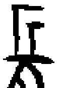
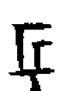
砓

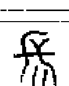
 合集三三一三六　从石，从又持乙，構形不明。

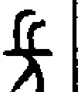
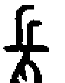
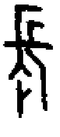
卜辭地名：于（于砓亯伐）合集三三一三六　亯：小篆作，即今享字，砓亯為地名，單一亯字亦地名，如：（在亯）人三八四 （今日王勿往于亯）後上一二九等。

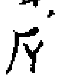
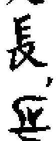
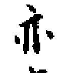
伐：動詞，在此為殺牲之祭。

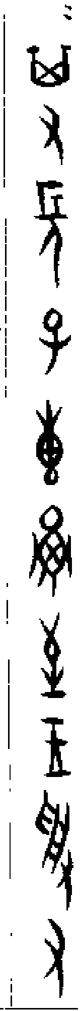
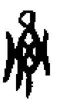
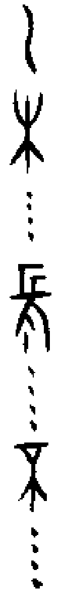
長

 合集二八一九五  合集二七六四一，象長髮老人拄杖形，示長久、長者之義。

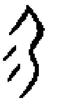
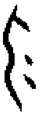


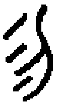
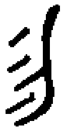
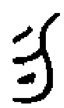
周早寡長鼎作，周早日戊鼎作，周中牆盤作。

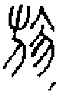
《說文》：「長，久遠也，从兀，从匕，兀者高遠意也，久則變化，亾聲，者倒亾也。古文長，亦古文長」。說形不確。

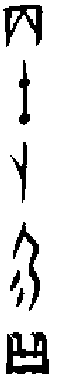
卜辭作長幼之長：（其又長子惟至王受又）合集二七六四一 又：上一又用作有，其下一又用作佑（祐），保佑。 義不明：（乙未：：長：：不：：：）合集二八一九五

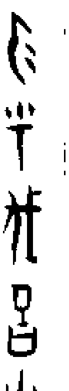
勿

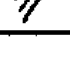
 英五四八  英五三四 象弓弦振動之形，大概是否定字無形可象，只得借聲作勿了。卜辭中勿亦用來指稱物色。

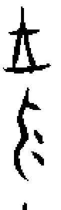
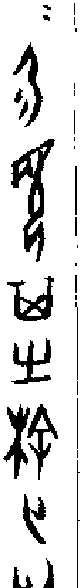
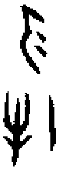
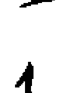
周早盂鼎作，周晚克鼎作，春秋齊鎛作。

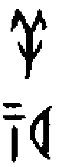
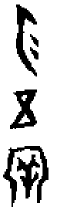
《說文》：「勿，州里所建旗，象其柄，有三游，雜帛，幅半異，故遽稱勿勿。，勿或从㫃」。金非本義。

卜辭貞人名：（丙午卜，勿貞）甲釋一五二

否定詞：（勿呼伐𢀛方）英五六。呼：命令。

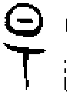
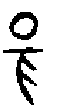
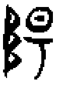
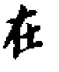
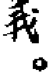


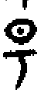
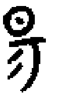
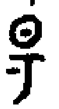
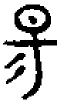
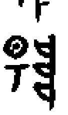
（王勿去）合集五一五六　用作物色之物，即雲气之色：（勿見，其有棆，亡旬）南明七六二　勿見即物現，指雲气之色的出現；棆即渝，變化也；亡用作無；旬：災害。用作刎，割殺也：（勿十牛）合集一三五五五　

（勿羊，十二月）合集一五九三　（勿五宰）合集一五七八三

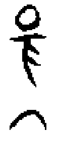
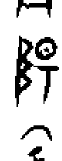
宰：圈養之羊，專供祭祀用，五宰即五頭圈養之羊。

易（暘陽揚）

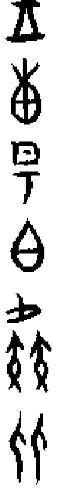
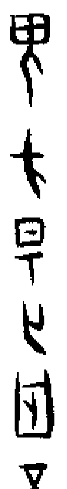
英一九八　合集二〇六三二　屯四五二九　象日在丁、之上，所从之𨸏阜　象山有級階之形，陽字从𨸏，取陰陽之義。為昜、暘、陽、揚之初文本字。

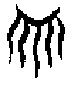
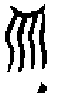
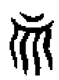
周早敄子卣作，春秋昜叔盨作，永盂「陰陽」作。伊毁「對揚」作、農卣「對揚」作。

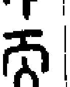
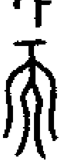
《說文》：「昜，開也，从日、一、勿，一曰飛揚，一曰長也，一曰彊者眾皃」。惟開也、飛揚之訓可取。

卜辭地名：（在昜）合集二〇六三二　于（于南陽）

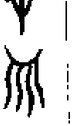
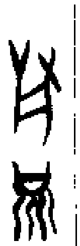
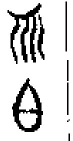
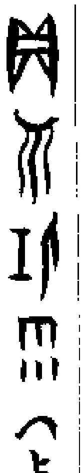
而（胹　臑　䎟　烐）豕

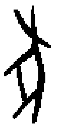
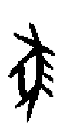
屯四五二九 方國名：（王惟昜白𢦏从）合集六四六〇。白用作伯，昜伯即昜方伯長；𢦏為伯長之私名；从：隨同。用作揚，飛揚，逃跑也：（鬼方昜，亡禍，五月）合集八五九一 亡用作無。

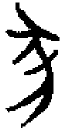
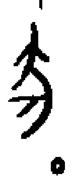
 合集四一二  合集一五五八八  合集六七三 象頷下有鬚形。

春秋屖教毀作，春秋於賜鐘作。

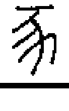
《說文》：「而，頰毛也，象毛之形。周禮曰：作其鱗之而」。

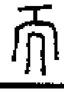
卜辭地名：（在而）合集一〇二〇一 （狩而）人二七一 狩：打獵。方國名：（而伯）合集六四〇八 伯：方國伯長。用作胹：祭名，煮熟食以祭也：（貞，而妣庚，雨）合集一〇九八九 胹：典籍與臑、䎟、烐通用，均為爛、熟之義。

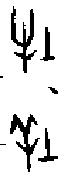
 懷一六三  粹一二〇 象豕形。

周中肄毀作，周晚函皇父毀作。

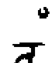
《說文》：「豕，彘也，竭其尾，故謂之豕，象毛足而後有尾，

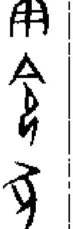
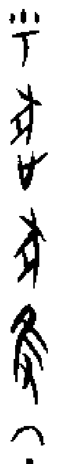
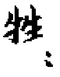
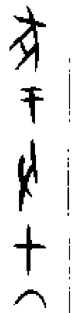
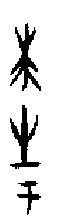
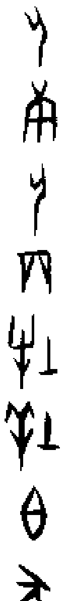
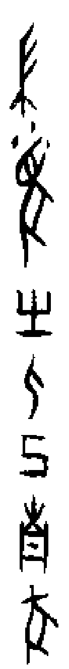




並舉，各有所指，可見並非一字。

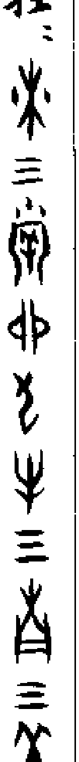
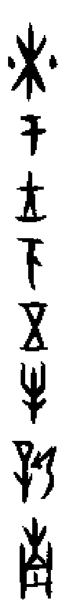
豰

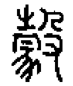
與豨同。按今世字誤以豕爲彘，以彘爲豕，何以明之，爲啄琢从豕蟸，从彘，皆取其聲，以是明之。，古文」。

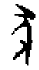
卜辭人名：（惟庚令豕）乙三三五。獸名，野豕也：（呼逐豕獲）合集一〇二三六　呼：命令。　祭牲：（㞢豕于父十）合集七七九　㞢用作侑，祭名。（拜生于妣庚、妣丙，牡、羖、白豕）合集五四〇八一　大意是：向妣庚、妣丙祈求生育，用公牛、公羊、白豕作祭牲。（婦鼠㞢妣己，南，豕）英一七六三　㞢用作侑，祭名。南用作豰，小豕也。

卜辭豰省作南，皆用作祭牲。

《說文》：「豰，小豚也，从豕，㱿聲」。小豚即小豕，今稱小豬。

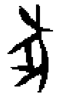
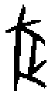
卜辭作祭牲：（燎三小宰，卯九牛，三豰，三羌）合集三七八　燎：祭名；宰：欄養的，專供祭祀用羊；卯：剖開，用牲法。（燎于王亥，五牛，新豰）



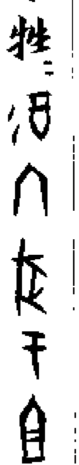
或釋為猳，為有勢之犬。可參。

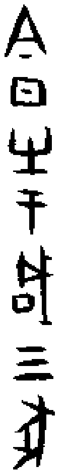
英一一七五　新，新鮮，活的。

豭（猳）

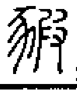
屯四五四　合集一五二六　象有勢之豕，亦為沒有閹過的公豬。

《說文》：「豭，牡豕也，从豕，叚聲」。《廣韻》訓猳、豭一字。

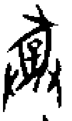
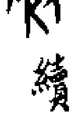
卜辭作祭牲：（彡六豭于祖乙）合集一五二六

彡，祭名。（今日㞢于成，三豭）合集一三七五

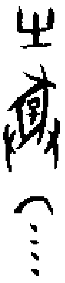
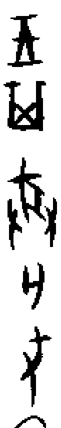
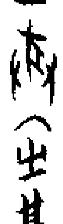
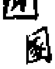
㞢用作侑，祭名；成：商直系先王大乙之私名。

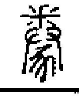


豢

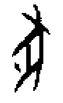
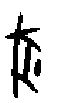
合集一一二六七　續五、八、六　象雙手持豕，亦豢養之義。

《說文》：「豢，以穀圈養豕也，从豕，𢍏聲」。

卜辭作祭牲，有獻豕以祭之義：…… ……（……東……其㞢豢）合集一一二六七　㞢用作侑，祭名。（王其豢，亡尤）續二、一六、一　亡用作無，尤：災害。㞢（㞢其豢）餘六、一　㞢用作侑，祭名。與圂同（見三六八頁圂字註）。

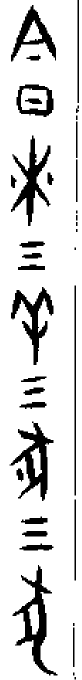
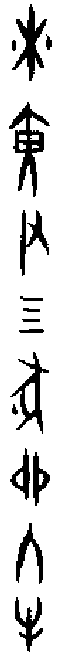


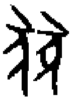
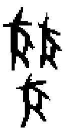
豖

英一四九　英一一五八　象勢離豕體，亦為閹過之公豬。一般釋作豖，與去勢義之椓、劅、斀音近義通。

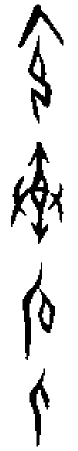
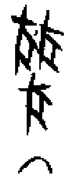
豩 （𧲝） 豩 㖨

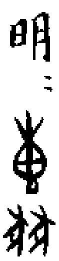
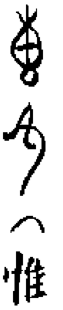
《說文》：「豕，豕絆足，行豕豕，从豕繫二足」。豕繫二足，無實際義，恐非本義。

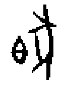
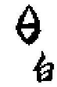
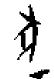
卜辭作祭牲：（今日燎三羊、三豕、三犬）合集七三八燎：祭名。（燎黃尹，四豕，卯，六牛）懷八九九燎：祭名；黃尹：殷舊臣，尹疑為官名；卯：用牲法，

甲三六三四 合集七〇〇二 从二豕或三豕，義同，簡繁與後世之豩、𧲝同。

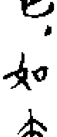
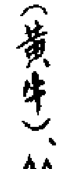
《說文》：「豩，二豕也，豳从此闕」。音彬。《字彙補》釋𧲝：「同豩」。《同文備考》：「豕亂羣也」。

卜辭地名：田于（令執氐人田于𧲝）合集一〇二三 氐：帶領；田用作畋，畋獵。

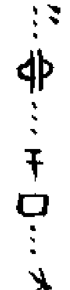
義不明：（惟豩惟龍）拾一、五

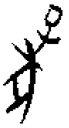
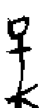
合集一二二六五 為白豕合文，直釋可作㖨，《說文》所無。

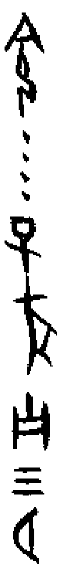
豩

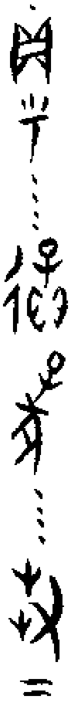
卜辭祭牲不僅分牝牡、口齡，還分毛色，如（黄牛）、（幽牛）等，𧱏即白色豕也。

豙

卜辭疑白豕合文：：（：：卯：：千：：𧱏）合集一二六五

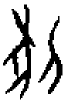
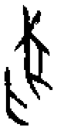
合集一二〇。合集三〇九九 从子、从豕，《說文》所無。

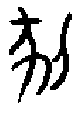
卜辭義不明：：：：（：：令：：豙子，三月）

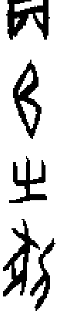
合集三〇九九 ：：（：：貞，呼：：：

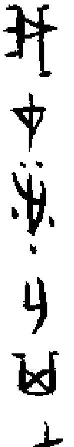
循豙：：匈，十三月）合集一二〇

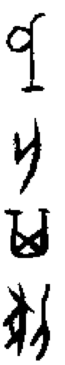
剢

懷九四七合集一二五二 从豕、从刀刂，《說文》所無。

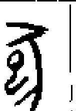
周中靜毀作。

卜辭作動詞，災禍用字：（貞，師屮剢）合集七七九

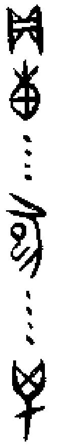
出用作有。（貞，我在沚，亡其剢）

合集四二八四（戌亡其剢）合集四二七四 亡用作無。

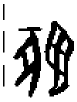
豝

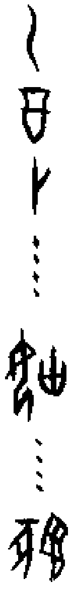
甲一二八二 从豕、从巴，《說文》所無。疑即豝字，音卓。

《集韻》釋豝：「通作豚」。

卜辭疑野獸名：（……貞惟……豝……擒）甲一三八二

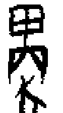
⿰豕羽

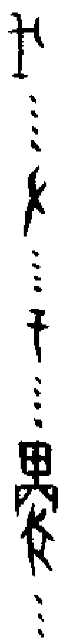
乙八八六二　从豕，从翼羽，《說文》所無。

卜辭義不明：（乙酉卜，……⿰女畄……⿰豕羽）

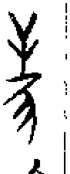
乙八八六二

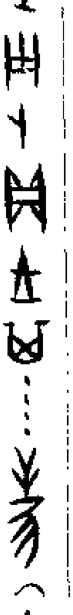
⿰豕盧

合集一〇七二四　从豕，从盧，《說文》所無。

卜辭疑作地名：……（戊……又……于……⿰豕盧……）合集一〇七二四

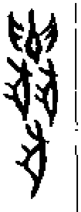
⿰豕羊

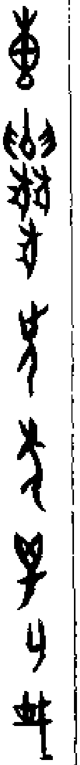
合集二七四五九　从豕，从羊，《說文》所無。

卜辭義不明：（壬子卜貞，王其……⿰豕羊）

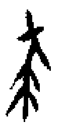
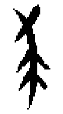
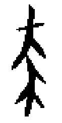
合集二七四五九

⿱𦥑豩

合集二八三九八　从雙手持午，从三豕，《說文》所無。

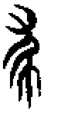
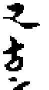
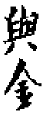
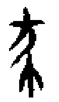
卜辭狩獵用字：（惟⿱𦥑豩先犬擒，亡戋）合集二八三九八　亡用作無；戋同災。

⿱乂⿰豕巾

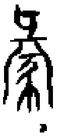
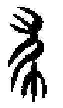
英五九七　英一一四八　英一九四八　⿱乂⿰豕巾字構形各異，與

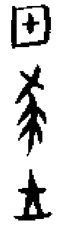
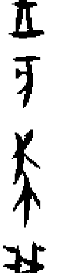
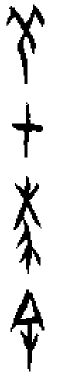
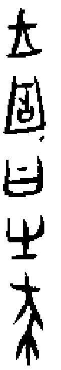
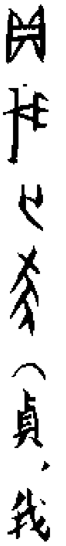
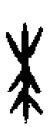
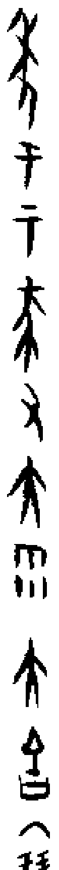
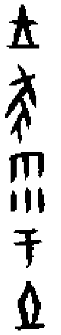
彖

（祟）

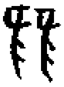
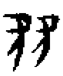
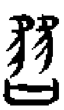
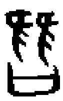
《說文》㣇之古文近似，與殺之古文亦大同，與金文蔡、魏三體石經蔡全同。㣇、殺、蔡音近形似，所以有人一字三用。

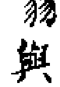
卜辭中，㣇有災害禍祟之義，所以有人用㣇為祟。

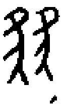
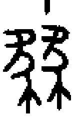
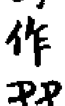
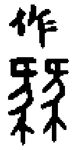
《說文》：「㣇，脩豪獸，一曰：河內名豕也，从彑，下象毛足。讀若弟。，籒文；，古文」。籒文、古文皆象獸形。

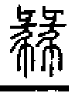
卜辭用作祟，災害、禍祟也：（上甲祟王）合集八二　（王亥祟我）合集一四七五八　（羌甲祟余）合集一八〇三　（王固曰：有祟）英八八六　（貞，我亡祟）合集八九二　亡用作無。祭名：　（拜年于示，祟有大雨，大吉）合集二八二六六　示：神祖。（王祟雨于土）合集三四四九三

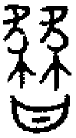
（豩）緣

合集六六五三　合集一八三三三　合集五八三三　合集一八九九九

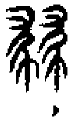
从二獸，或从口，示陳牲于禮器之中。豩與子緣爵之緣同。

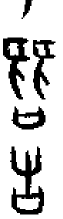
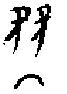
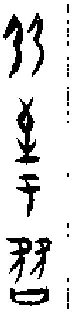
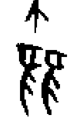
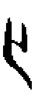
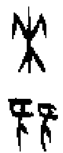
周早天亡毁作，周中召卣作，子緣爵作，蔺毁作，



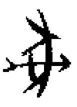
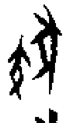
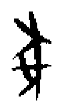
召尊作。簡繁與卜辭同。

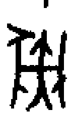
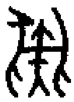
（𦃃 ⿱𦃃口）

《説文》：「𦃃，希屬，从二希。古文𦃃。虞書曰：𦃃類于上帝」。《集韻》：「音四」。《廣韻》：「俗作肆」。𦃃古文作𦃃。

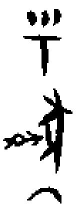
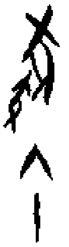
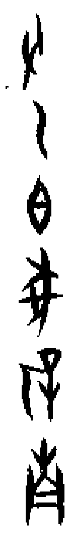
卜辭人名：……子……（……子⿱𦃃口告曰……）菁六　地名：于（于𦃃）前一、四八、三　（弜至于⿱𦃃口）人二〇五九　弜用如勿。進獻祭牲也：㞢（㞢來𦃃）合集一九四〇五　㞢用作有。（亡來⿱𦃃口）合集一九四〇六　亡用作無。

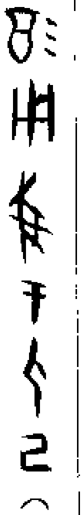
彘

懷三八一　英一二八四　英七八　象豕身著矢，示彘為野豕，非射不可得也。

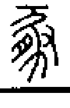
周中衛盉作，癲壺作。

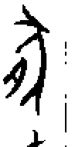
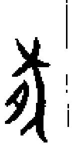
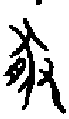
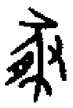
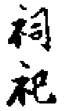
《説文》：「彘，豕也，後蹏發謂之彘，从彑、矢聲，从二匕，彘足與鹿足同」。蹏同蹄。

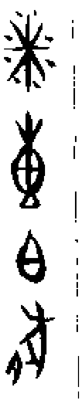
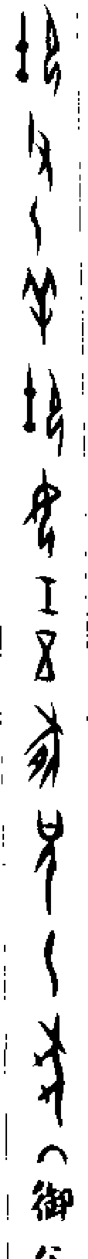
卜辭人名：（呼彘）乙六〇二　呼：命令。（彘入十）乙四八四　入：入貢。祭牲：㞢于（㞢于

父乙，白豕，新豰）英七九 㞢用作侑，祭名；新：新鮮，活的；豰：用南方為豰，小豕也。（彭，用豰于妣己）合集四五四 彭：祭名。

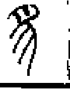
豚

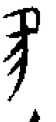
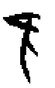


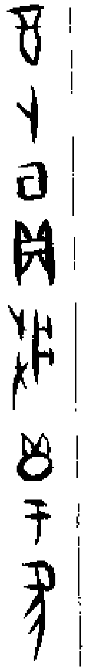
屯四五七九 屯一〇五七 从肉月从豕，與《説文》篆文同。周早臣辰卣作，周中豚卣作。《説文》：「豚，小豕也，从彖省，象形。从又持肉以給祠祀。，篆文从肉、豕」。从又持肉之説非初文之形。

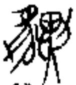
卜辭作祭牲：（燎惟白豚）合集三四四六二 燎：祭名。（御父乙羊，御母壬五豚，兄乙犬）合集三二七二九 御用作禦，祭名。

豸



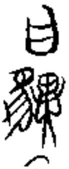
合集一三五二 合集二〇二五六 象張口猛獸形。《説文》：「豸，獸長脊行豸豸然，欲有所司殺形」。音至。

卜辭地名：（丁酉卜，亘貞，將曾于豸）合集一三五二 曾同甑，疑祭名。

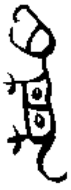
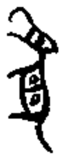
⿰豸異（貔、豼）：周探二一 坑二五

从豸，異聲，釋⿰豸異，疑與从昆作聲之貔同。

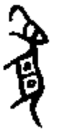
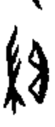
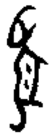
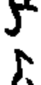
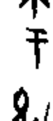
《說文》：「貔，豹屬，出貉國，从豸，昆聲。詩曰：『獻其貔皮。』周書曰：『如虎如貔。』貔，猛獸。豼，或从比」。《詩大雅》：「獻其貔皮」疏曰：「貔似虎，或曰似熊，遼東謂之白熊」。

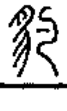
卜辭獸名，白⿰豸異即白貔：（白⿰豸異）周探二五

豹

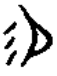
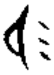
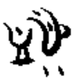
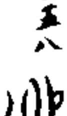
合集一〇二〇八 合集三三〇三 象金錢豹形。

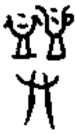
《說文》：「豹，似虎，圜文，从豸，勺聲」。

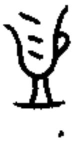
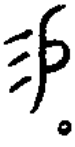
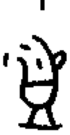
卜辭虎、豹同類，說虎時亦包括豹，如獵獲的野獸中有虎多少，未見有豹多少的；但从字形來看，兩者應有別。豹用作人名：（豹歸）合集三三〇三 果干（豹勿帝于䨲）合集一四三六三 帝用作禘，祭名。



易（賜）

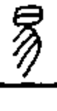
英一八五〇 英一八五一 合集五四五八 前六、四三、八 繁文象雙手執壺倒酒于酒器之中，示賜與之義，引申作更易之義。卜辭易、賜一字。

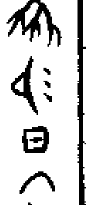
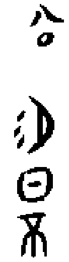
一事丧尊「孫子其永易」作。

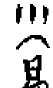
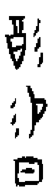
周早德鼎作，盂鼎作。弔德毁作。

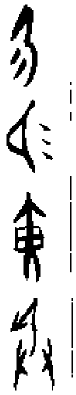
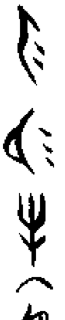
《說文》：「易，蜥易，蝘蜓，守宮也，象形。祕書說：日月為易，象陰陽也。一曰：从勿」。非初義。

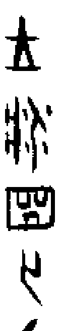
卜辭易用作賜，易日即賜日，賜日與賸日同。殷人迷信，認為自然現象是由神靈暗中安排的，陰暗天气時，希望出太



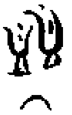
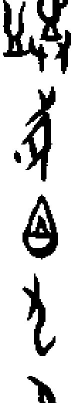
陽，所以賜日多與風雨並提〻匕（無風易日）英六八〇。

（易日不雨）（合集二二九一）（彭易日）（合集三四二四）彭〻祭名。　償賜寶物〻

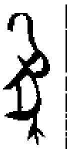
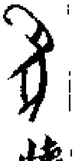
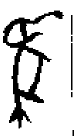
（勿賜黃兵）合集九四六八　（勿賜牛）

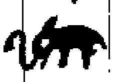
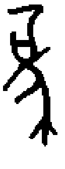
合集九四六五　更易、更換〻（王疾齒，亡易）

合集一三六四三　亡用作無。即〻商王得了牙齒病，不會換牙。地

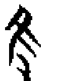
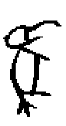
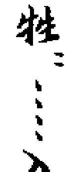
名〻：于（于易）前六、四三、一　祭名〻：（易豕百，九月）前六、四二八（或釋易日為暘日，指陰暗天氣，可參）

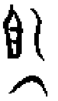
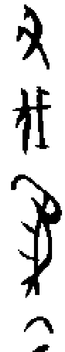
象

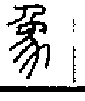
英三三懷三〇八合集一〇二三　象長鼻大象形。

商祖辛鼎作，周中師湯父鼎作。

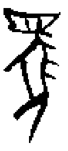
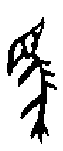
《說文》〻：「象，長鼻牙，南越大獸，三年一乳，象耳牙四足之形」。

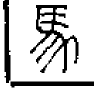
卜辭獸名〻：（獲象）合集一〇二三　祭牲〻：

㞢（〻〻氏象㞢祖乙）合集八九八三　氏〻動詞，帶來、使用之義；㞢用作侑，祭名。　方國名〻：（丁丑，伐象）乙一〇〇二

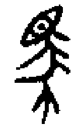


馬

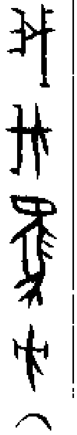
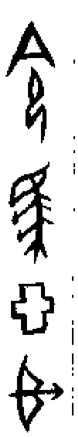
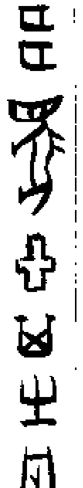
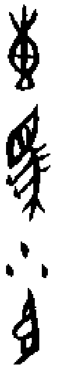
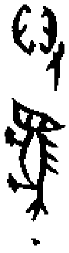
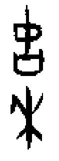
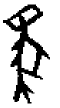
合集五七二四合集二八〇二　象馬形。

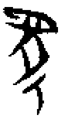
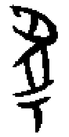
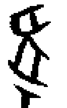
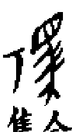
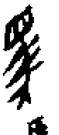
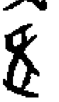


𩡧（⿱馬十、傌、⿰馬丂、𩡧、⿱馬十）

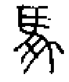
周早盂鼎作，周中虢季子白盤作 。

《說文》：「馬，怒也，武也，象馬頭、髦尾四足之形」。

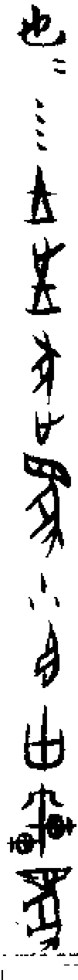
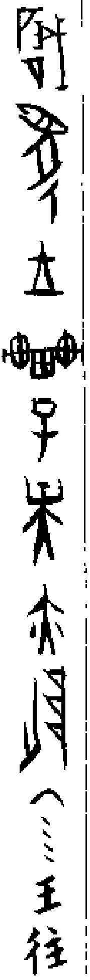
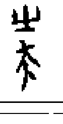
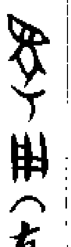
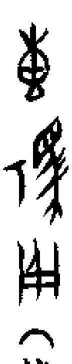
卜辭方國名：（我伐馬方）合集六六六四　馬亞、馬小臣爲司馬之職官：（合馬亞射麋）合集二六八九九 （多馬亞其有禍）合集五七一〇。多：諸多之義。：：（惟馬小臣：：）合集二七八八一　牲畜名：：：：：（：：得馬：：）懷三五九 （古來馬）合集九四五

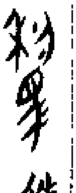
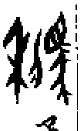
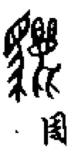
合集一〇四〇六 合集一三五八四 合集九五〇七 合集三六九八六　从丁丂从馬或皃義同。象馬受丂之羈絆狀，直釋作⿰皃丂或⿰馬丂。　可釋𩡧，𩡧之異，又作⿱馬十或傌，與卜辭構形近似，用義也可通。音環。

《說文》：「𩡧，馬一歲也，从馬一，絆其足，讀若弦，一曰若環」。惟「絆其足」可信。

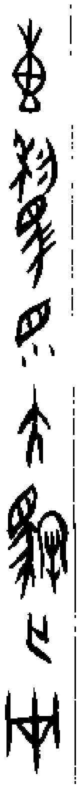
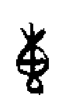
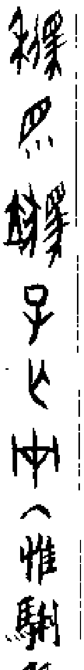


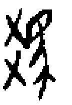
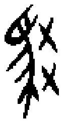
驪　（⿰馬利）　駁

卜辭作動詞，絆也：…  （…王往逐犀，小臣留車馬，硪馬⿱馬于王車，子央亦墜）合集一〇四〇六　小臣：職官名；留：本義是辦理，引申作駕馭；硪馬王車即石頭絆了王車。　義不明：…  （有祟馬用）合集一五四五 （惟馬用）合集三六九八六

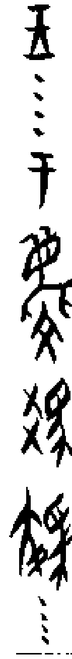
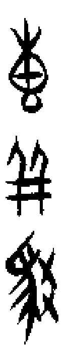
 佚九七〇。  通七三〇。  周甲探二九九　从馬，从麗或利作聲。

《說文》：「驪，馬深黑色，从馬，麗聲」。《廣韻》：「⿱利馬同驪」。

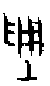
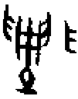
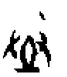
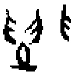
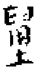
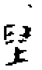
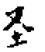
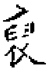
卜辭馬名，深黑色之馬也： （惟⿰馬利暨大騂亡災）佚九七〇。騂：厩養之馬；亡用作無。  （惟⿰馬利既馭子亡災）合集三七五一四　亡用作無。

 合集三六八三六  合集三六九八七　从馬从爻。

《說文》：「駁，馬色不純，从馬，爻聲」。

卜辭作雜色即毛色不純之馬： （王…于曼駁騂…）合集三六八三六 （惟并駁）

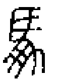
驪　駁

亦作、、等，金文象雙手用桶起土。可直釋作、。學者釋作（墾）、等，迄無定論。

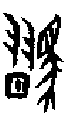
合集三六九八七　并同，並、兼、合之義，連詞。

馵

《說文》：「馵，馬後左足白也，从馬，二其足，讀若注」。「馬後左足白」之說無實際意義，馵、馵實一字也（見六〇八頁馵字註）。

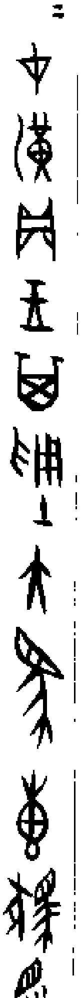


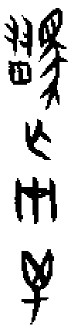
騽

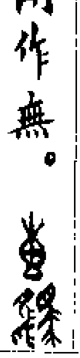
合集三七五一四　从馬，習聲。

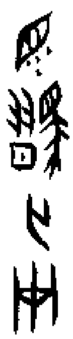
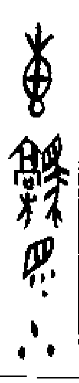
《說文》：「騽，馬豪骭也，从馬，習聲」。《玉篇》：「驪馬，黃脊」。

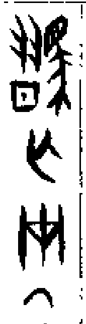
《段注》：「豪骭謂骭上有脩豪也」。脩：長也。

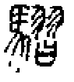
卜辭長鬃馬名：

（在潢貞，王其墾大屖，惟駭暨騽亡災，擒）合集三七五一四

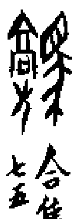
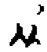
墾：本義是墾田，此指掘阱陷獸；駭：馬名；亡用作無。

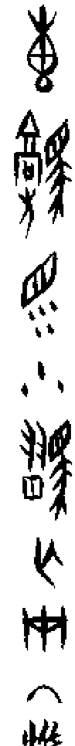
（惟駭暨騽亡災）合集三七五一

（惟驍暨小騽亡災）合集三七五一四



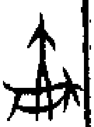
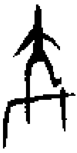
驍

合集三七五一四　从馬，从高，从，應為形聲字。權作驍，或釋騎，可參。

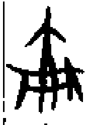
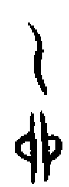
卜辭馬名：（惟驍既小騽亡災）

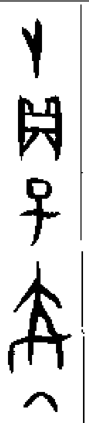
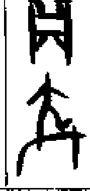
合集三七五一四　騽：馬名；亡用作無。

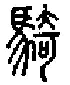
騎（奇）

合集一七九八九合集二二二八三　象一人騎馬之形，可謂文簡形象之一幅速寫畫。一幅是奔進，一幅是跨馬，疑即騎、奇之初文。

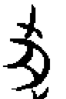
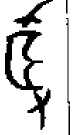
《說文》：「騎，跨馬也，从馬，奇聲」。

卜辭義不明：…………（……騎……）合集一七九八九　

（乙卯卜貞，子騎）合集二二二八八　（乙卯卜貞，騎）合集二二二八三

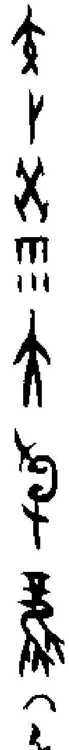
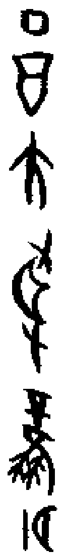
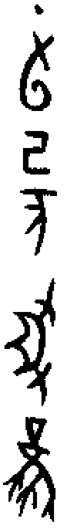


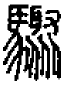
驟（掫）

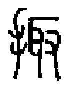
英一〇九七英一〇九六　象兩手捂耳之形，即《說文》之掫。

卜辭借作大驟風之驟。

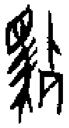
《說文》：「掫，夜戒守有所擊，从手，取聲，春秋傳曰：賓將掫」。《說文》：「驟，馬疾步也，从馬，聚聲」。

卜辭作形容詞，急也：（壬寅卜，癸雨，大驟風）合集一三三五九　……（……丁酉，大驟風，十月）合集一三三六〇。……（……旬己亥，驟風）合集一三三六五



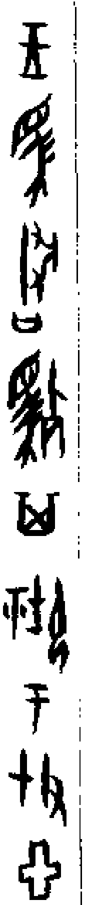


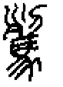
⿱列馬 （⿰馬厲）

 合集三〇二九七 从馬，歺聲。直釋作⿰馬歺，繁作⿱列馬，歺、歹、列皆聲符也。

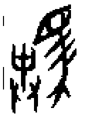
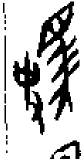
《說文》：「⿱列馬，次弟馳也，从馬，𠛱聲」。《玉篇》：「馬名」。

《廣韻》：「或作⿰馬厲，亦作⿰馬𠛱」。

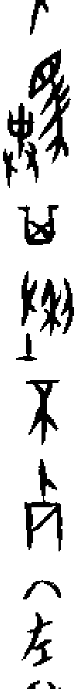
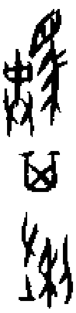
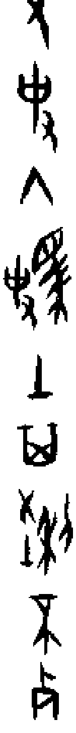
卜辭馬名：（王馬迎⿱列馬，其禦于父甲亞）合集三〇二九七。禦：祭名；亞：安放神祖牌位並作祭祀之地。

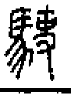


⿰馬吏 （駛）

 合集二八一九五  同版 从馬，吏聲。釋⿰馬吏或駛，古文吏、史一字，故⿰馬吏、駛亦同。

《說文》：「⿰馬吏，疾也，从馬，吏聲」。《正韻》釋駛：「音試，與⿰馬吏同」。

卜辭馬名：（左⿰馬吏其剢，不歺）合集二八一九五 剢：騸也；歺同卢、肯，用作烈、猛烈。……入（……入⿰馬吏其剢）合集二八一九六 

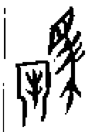
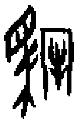


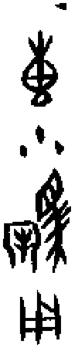
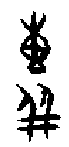
⿱馬中　騂

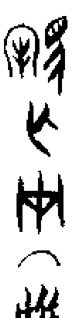
寓　（厩）　驍

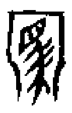
（又使入駛，士其剢不歺）合集二八一九五 又用作有；入：入貢；士：勢也；剢：剢，騙過的；歺用作烈，猛烈。

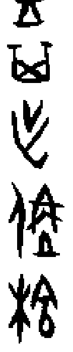
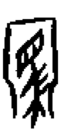
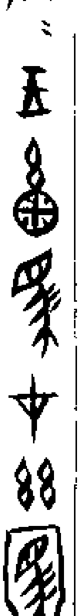
《說文》：「⿱馬中，絆馬也」。與馵、馽一字（見六〇八頁馽字註）。

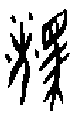
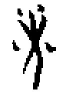
 合集二九四二〇  合集三六九八五 从馬，从牢，厩養，專供祭祀用馬。《說文》所無。

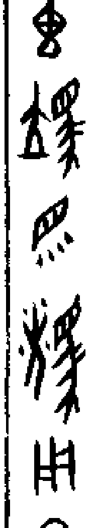
卜辭作祭牲：（惟小騂用）合集三六九八六 

（惟并騂亡災）合集三七五一四 并：兼、合之義；并騂即并用兩騂；亡用作無。

 合集二九四一五 象馬在厩中，《說文》所無。疑即厩字。

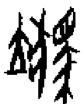
卜辭疑作地名： 于 （王其作俾梌于寓）合集三〇二六六 馬厩：（王畜馬在𢆶寓）合集二九四一五 畜：動詞：餵養；𢆶同茲、此。

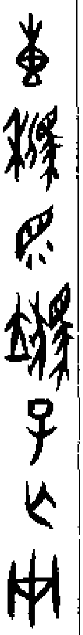
 合集三六九八五 从馬，从，《說文》所無。權作驍。

卜辭祭牲名，亦馬名：（惟⿰馬立暨

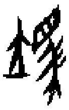
驍用）合集三六九八五 ⿰馬立：馬名。

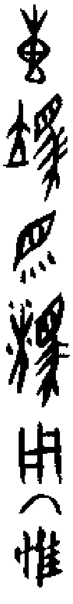
⿰馬犬

 合集三七五一四 从馬，从立，从犬，《說文》所無。

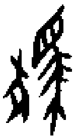
卜辭馬名：（惟⿱利馬暨⿰馬犬子亡災）合集三七五一四 ⿱利馬：馬名，亡用作無。

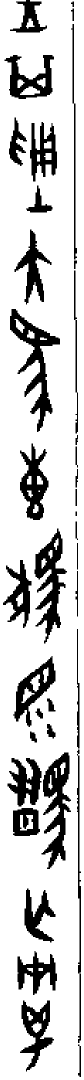
⿰馬立

 合集三六九八五 从馬，从立，《說文》所無。卜辭馬名。

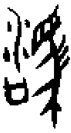
（惟⿰馬立暨驍用）合集三六九八五 驍：馬名。

⿰馬豕

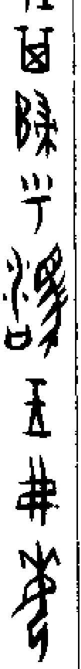
 合集三七五一四 从馬，从豕，《說文》所無。

卜辭馬名：（王其墾大犀，惟⿰馬豕暨騽，亡災，擒）合集三七五一四 墾：本義是墾田，此指掘阱以陷犀；騽：馬名，亡用作無。

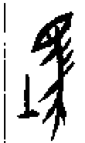
⿰馬沓

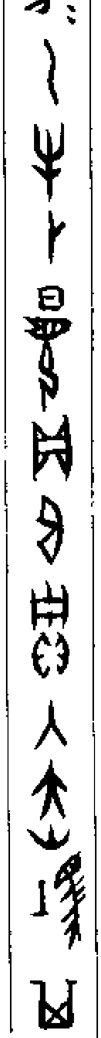
 合集二七九七二 从馬，沓聲，《說文》所無。

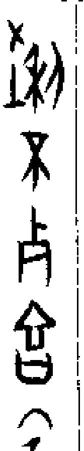
《玉篇》：「馺⿰馬沓，馬行貌」。《正韻》：「音沓」。

卜辭人名：（戍其歸呼⿰馬沓，王弗每）合集二七九七二 呼：命令；每用作悔。

駐


後二、一八、八　从馬，从丄士、勢，為公馬之專字。

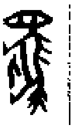
卜辭作公馬專字：

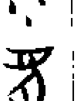
（乙未卜，暊貞，師貯入赤駐，其㓷不歺，吉）

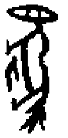
後二、一八、八　入：入貢；㓷：騸、閹割、去勢之義；歺同卢、骨，用作

烈，性子暴烈。

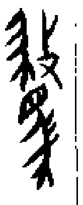
駝

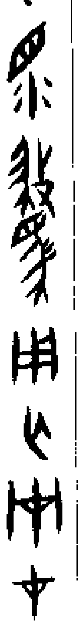
合集一一〇四九　从馬，从匕，為母馬之專字。

卜辭作母馬專字：…………（……小駝……）合集三四二……

……于……（……卜……駝，于……）合集一一〇四九

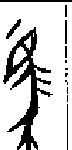
⿱殺馬

合集三六九八八　从馬，从殺，《說文》所無。

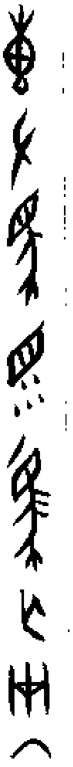
卜辭作馬名：…………（……暨⿱殺馬用，

亡災，在……）合集三六九八八　暨：連詞，同及；亡用作無。

⿱八馬

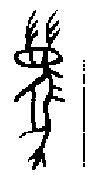
合集三七五一四　从八，从馬，《說文》所無。可釋⿱八馬。

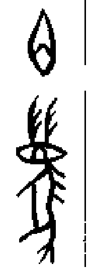
《玉篇》釋⿱八馬：「馬行貌」。《字彙補》：「音姚」。

卜辭馬名：（惟左馬暨⿱八馬

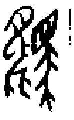
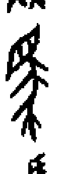
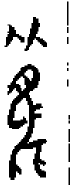
亡災）合集三七五一四　亡用作無。

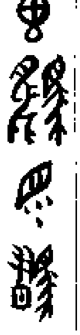
⿱羽馬

乙一六五四　象頭部異常之某種馬形。即《集韻》之⿰羽馬。

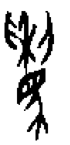
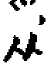
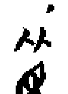
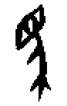
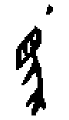
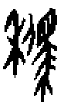
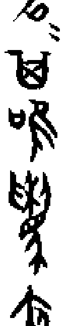
卜辭馬名：（白⿱羽馬）乙一六五四

⿰馬⿱罒比

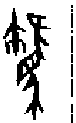
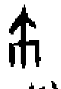
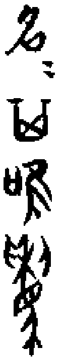
合集三七五一四　从馬　从（象某種馬形）、《說文》所無。

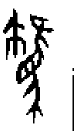
卜辭馬名：（惟⿰馬⿱罒比暨騽無災）合集三七五一

⿰馬利

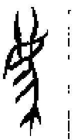
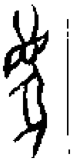
合集三七三八七　从、从利、从、為馬之省，可釋作⿰馬利，與⿰馬利同。卜辭馬名：（其唯⿰馬利夾⿱⿰牜豕馬）合集三七三八七

⿱⿰牜豕馬

合集三七三八七　从倒牛从豕，从馬。卜辭馬名：

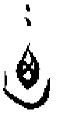
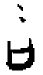
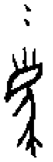
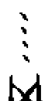
（其唯⿰馬利夾⿱⿰牜豕馬）合集三七三八七　夾：連帶、及、與之義。

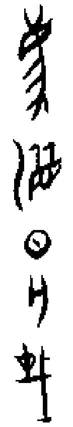
廌

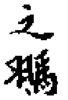
屯二三三九　合集五六五八　象獸形，有雙角，牛屬。

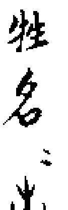
《說文》：「廌，解廌獸也，似山牛，一角。古者決訟，令觸不直。象形，从豸省」。「一角」之說誤。

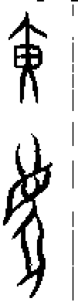
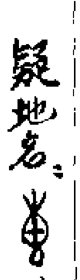
（廌）

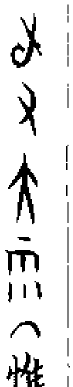
卜辭作獸名：……………………（……廼……口……廌……擒）合集三〇一八二

……（……廌，湄日亡𢦏）合集三八四一九

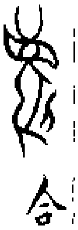
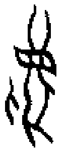


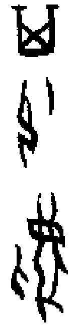
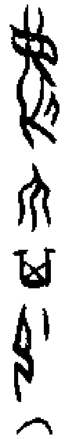
湄日即彌日，𢦏天，亡用作無，𢦏戋同災。祭牲名：

（燎東黃廌）合集五六五八　燎：祭名。疑地名：

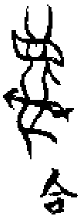
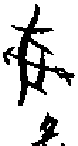
（惟廌龍旬又大雨）合集二八四二二　又用作有。

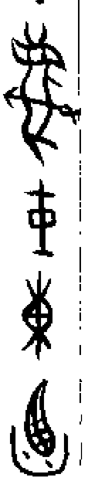
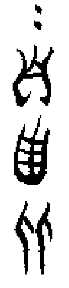
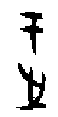
⿰廌匕

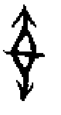
合集七九五　同版　从廌，从匕，為母廌之專字。

卜辭作祭牲：（其御麀）合集七九五　御用作禦，祭名。（麀不其禦）同版

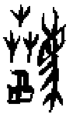
⿰矢廌

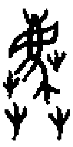
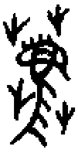
合集五八六。象矢射廌形，示廌為野牲，射而可獲也，與彘之構形義同。應為廌之異文。

卜辭義不明：………………

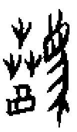
（……⿰矢廌捍東廼……自西从……于之執）合集五八六。

薦

合集三七五三二　象廌食草形（凷不知所象）。疑為薦字。

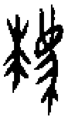
周晚弔朕匡作，春秋鄭登伯鬲作。

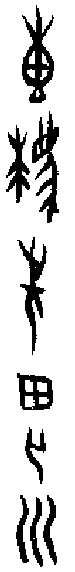
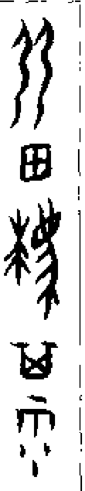
《說文》：「薦，獸之所食艸，从廌、从艸」。

卜辭地名：王田……（王田薦）合集三七五三二　田用作畋，畋獵。

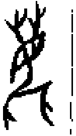
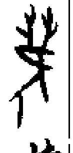
⿱艹昜

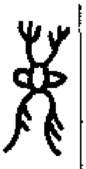
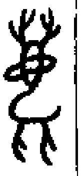
麟

甲二〇三三 从鹿，从桼，《說文》所無。

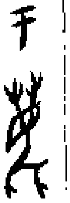
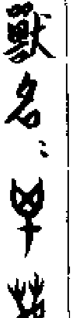
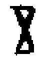
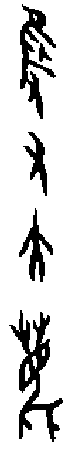
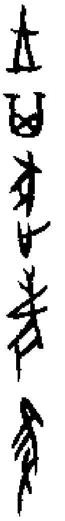
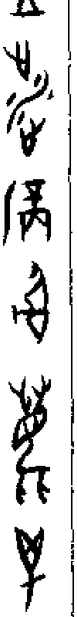
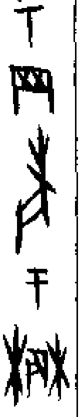
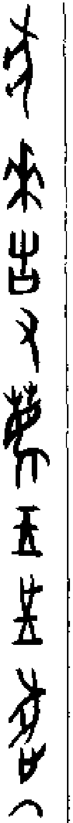
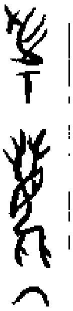
卜辭地名：（惟麟先田，無災）甲二〇三三。（弜田麟，其雨）同版 弜用如勿；田用作畋，畋獵。

鹿

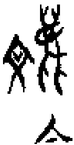
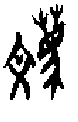
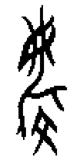
英二五六五 懷三二〇 象鹿形。

周早貉子卣作，周中命毀作。

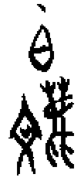
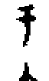
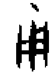
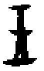
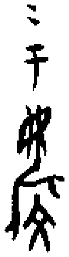
《說文》：「鹿，獸也，象頭角四足之形，鳥、鹿足相似，从匕」。

卜辭地名：（于鹿）英二三二七 獸名：（擒鹿十又五）英二二八九 （獲又大鹿）合集二八三四五 又用作有。（王其逐鹿，獲）合集一〇三〇。（王涉滴，射鹿，擒）合集二八三三 涉：渡水。（呼网鹿于薎）合集一〇九七六 （犬來告，有鹿，王往逐）屯九九七 用作祭牲：（其⿰⿱隹示攵鹿）屯一九九八 ⿰⿱隹示攵：祭名。

⿸鹿文（麐麟）

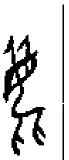
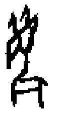
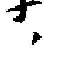
 合集三六四八一  存下九一五  前四、四七、三 从鹿，从文，直釋作⿸鹿文，示其身有文，後又作麐或麟，吝、粦皆表聲也。⿸鹿文、麐、麟乃同源之字。為傳說中之麒麟，今日之長頸鹿也。

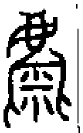
《正字通》釋⿸鹿文：「同麐」。《集韻》釋麐：「同麟」。《說文》：「麐，牝麒也，从鹿，吝聲」。《說文》：「麟，大牝鹿也，从鹿，粦聲」。

卜辭獸名，祭牲也：……于…………（……白⿸鹿文于大……用……）合集三六四八一 疑地名：……于……（王……于⿸鹿文駁……）前四、四七、三

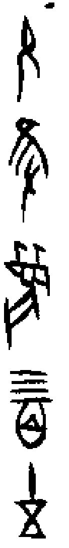
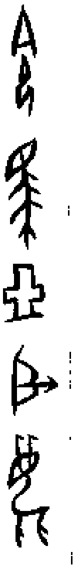
⿸鹿文（麐麟）

麋

 甲四三七五  合集一〇三六四 形聲字，以眉表聲，後來以米代眉作麋。

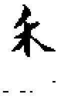
春秋石鼓文作。

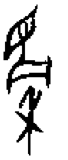
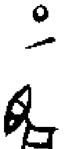
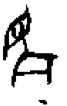
《說文》：「麋，鹿屬，从鹿，米聲。麋冬至解其角」。

卜辭獸名：（允獲麋四百五十）合集一〇三四四 （令馬亞射麋）合集二六八九九 馬亞：司馬

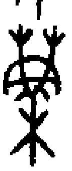
麋

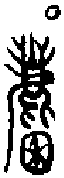
之職官。

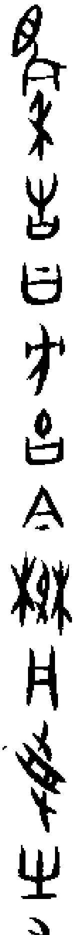
麇 

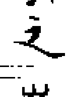
合集四六〇一 合集四五九七 从麑（幼鹿，無角），从禾（囷省）作聲，為麇、麕之初文。《說文》訓麇為麞，《詩集傳》訓麕為獐，麞、獐一字。

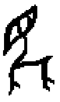
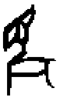
（麕）

周晚師害毁作。

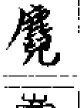
《說文》：「麇，麞也，从鹿，囷省聲。，籀文不省」。《詩集傳》：「麕，獐也，鹿屬，無角」。音囷。

卜辭人名：（麇告曰：方由今春凡，受出又）合集四五九六 凡用作犯，進犯；出用作有，又用作祐。

麑 

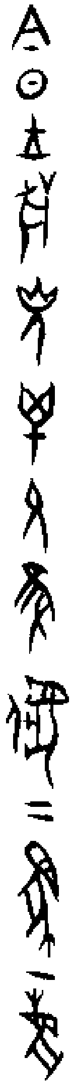
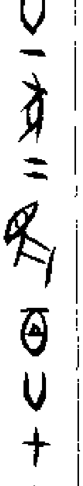
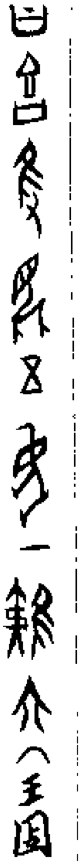
英二三九五 合集一〇二六。象無角之小鹿形，為麑、麛之初文。

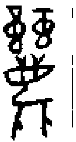
《說文》：「麑，狻麑，獸也，从鹿，兒聲」。《論語》：「素衣麑裘」，疏曰：「麑裘，鹿子皮以為裘也」。《說文》：「麛，鹿子也，从鹿，

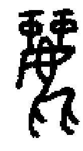
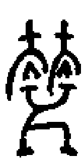
（麛） 

麗（𠀅　丽　丽　麗　儷）

弭聲」。

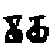
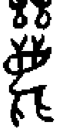
卜辭獸名：（今日，王狩光，擒，允獲虎二、兕一、鹿二十一，豕二，麑百二十七⋯⋯）合集一〇一九七　允：果然；虎：母虎。　王 （王固曰：吉，獲麑五、象一、雉六）英二五三九

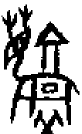
周甲探九五　象鹿之雙角有飾之形，示對偶、美好、美麗之義。典籍訓麗為伉儷，麗之古文作𠀅、丽、丽、麗。

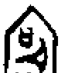
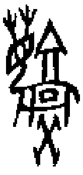
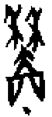
周中師旋毀作，周晚卿庿匜作。

《說文》：「麗，旅行也，鹿之性見食急則必旅行，从鹿，丽聲，禮：麗皮納聘，蓋鹿皮也。丽，古文；𠀅，篆文麗字」。《詩．大雅》：「商之子孫，其麗不億」。麗：數也。《玉篇》：「偶也」。《六書正偽》：「丽，古麗字，相附之形，借為伉麗，俗別作儷」。

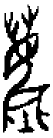
⿸鹿⿱高癸

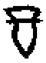
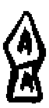
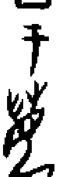
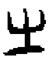
卜辭作美好、美麗之義：（其麗）周甲探九五

南南二一五九　从鹿、高、癸，構形不明。

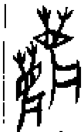
卜辭義不明：……回……（……音麃⿸鹿⿱高癸啚……）南南二、一五九

⿸鹿土

合集八二三三　从鹿，从⊥土，⊥為雄牲之標誌，即勢也。釋⿸鹿土，為公鹿之專字。

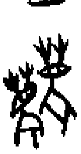
卜辭地名：……口……于……固曰㞢……（……丁酉……圖于⿸鹿土……固曰：其㞢……）合集八二三三　圖或作則，祭名；㞢用作有。

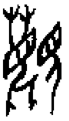
⿰鹿鹿

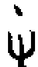
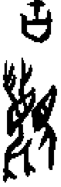
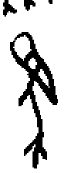
合集六八五〇二　从二鹿，疑與从三鹿之麤同。典籍與粗通用。

《說文》：「麤，行超遠也，从三鹿」。《玉篇》：「不精也」。不精即粗。

⿸鹿見（粗麤）

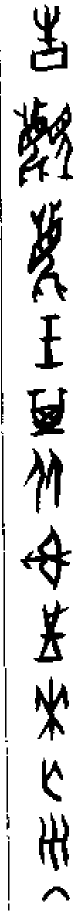
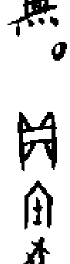
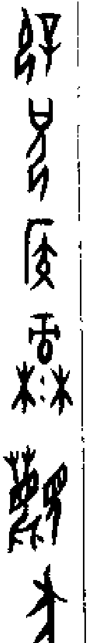
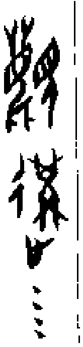
卜辭地名：田（田⿸鹿見）前八、一〇、一　田用作畋，畋獵。

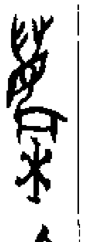
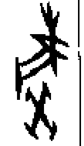
乙三三八一　从鹿，从見，《說文》所無。

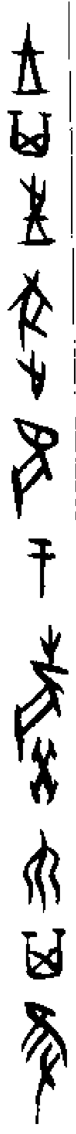
卜辭獸名，為鹿之一種：…………（……告⿸鹿見

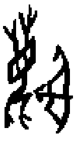
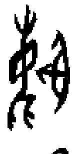
麤

⿸鹿癸（麈）⿸鹿䠶（麝）

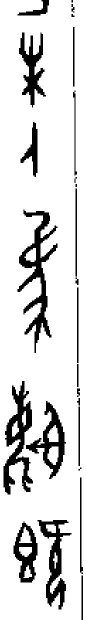
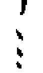
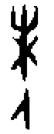
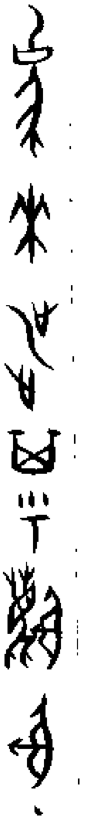
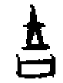
犀……）合集三七四六七 ……（……告⿸鹿見鹿，王其从射，往來亡災）合集三七四三九 亡用作無。……（貞，牢逐辟祝侯麓觀犬……）合集三七四六八 …………（……⿸鹿見遘……）屯三三八一

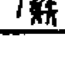
合集一七八九。合集一四二九五 从鹿，癸聲，疑即《說文》麈字。《說文》：「麈，鹿屬，从鹿，圭聲」。

卜辭地名：（王其往逐兎于⿸鹿癸，不其獲）合集一四二九五

屯二五三九 同版 从鹿，䠶聲。釋⿸鹿䠶，今作麝。獸名，即臍有麝香之麞（獐）也。

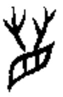
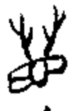
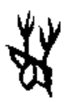
《說文》：「⿸鹿䠶，如小麋，臍有香，从鹿，䠶聲」。

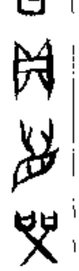
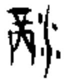
卜辭獸名：……（己未卜，象、⿸鹿䠶既，其呼……吉）屯二五三九 既：盡也；呼：命令。□……（丁未卜，象來涉，其

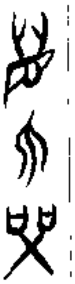
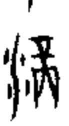
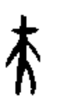


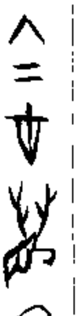
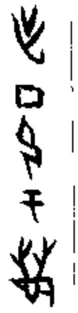
呼⿱鹿䠶䠶射……吉）同版　⿱鹿䠶䠶即䠶⿱鹿䠶。

庙

英六六　合集八二三　合集八二二。象鹿頭形，《說文》所無。

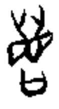
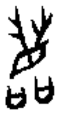
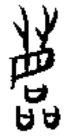
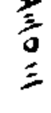
卜辭人名：于（古貞，庙叉于滴）合集八三二。

叉：動詞。于（庙不叉于滴）同版　地名：

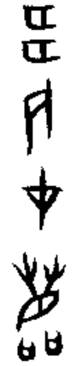
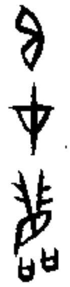
（夫入二，在庙）合集九四。入：入貢。

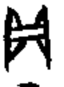
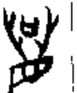
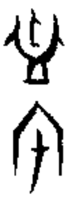
（作邑于庙）合集一三五〇五　邑：城邑。

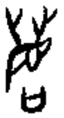
唐（⿸广品　⿸广品）

合集一八〇九七　合集三三一〇三　合集三五三〇三　合集五一二九

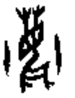
从庙，从口或多口，義同，口在上下無別，《說文》所無，疑同庙。

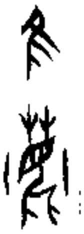
卜辭地名：（多尹在唐）合集三二九七九　尹：職官名，多尹指諸多、不止一位尹。……（……師在唐）合集三三一〇三

于（貞于唐）合集五一二九　……

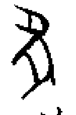
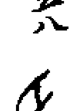
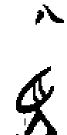
（……凿宅唐）合集八三二九　宅：動詞，作宅或宅居。

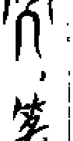
⿻川鹿

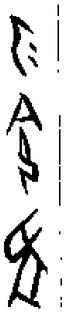
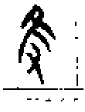
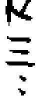
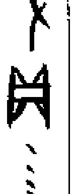
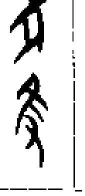
庫一〇七四　象鹿在川中，《說文》所無。

卜辭義不明：（惟⿻川鹿）庫一〇七四

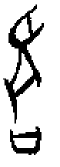
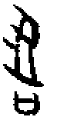
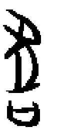
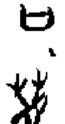
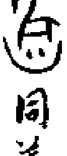
㲋

英八五八　合集一五二四八　合集一〇四六四　尾短似兔而口大，即《說文》之㲋字。

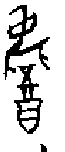
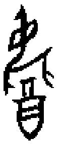
《說文》：「㲋，獸也，似兔，青色而大，象形。頭與兔同，足與鹿同。，篆文」。

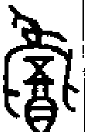
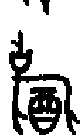
卜辭人名：（勿令㲋）合集四一九　獸名：…………三……（……獲……㲋三……）英一八二七　…………（……爭貞，……㲋獲）英八五八

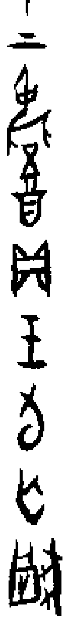
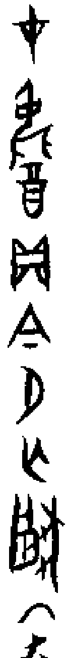
⿱㲋臼

英一八二九　合集一八二三　合集一〇九〇一　象㲋在臼上，疑與、同義，陷㲋于阱也（見四三四頁陷字註）。

⿱㲋⿱五酉

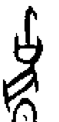
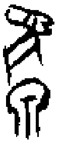
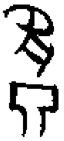
合集三六八五二　合集三六八五八　从㲋、从⿱五酉或省五作酉義同，疑是《說文》之⿱㲋⿱五酉。

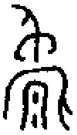
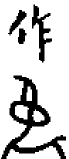
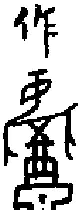
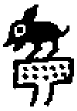
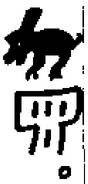
周早遺小子段作，周中季⿱㲋⿱五酉段作。繁簡與卜辭同。

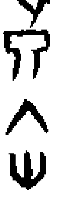
卜辭地名：（在上⿱㲋⿱五酉貞，王旬無禍）合集三六八五四　（在⿱㲋⿱五酉貞，今夕無

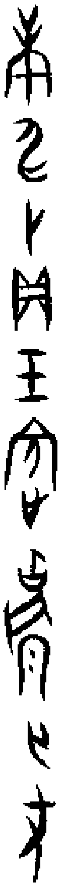
禍）合集三六八七。

⿱㲋泉

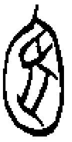
合集三八七一八合集七二三九合集一三六九六 象㲋或其它某種野獸在泉前，與金文⿱㲋泉同。金文或作⿱㲋⿱酉泉，可見⿱㲋酉（⿱㲋酉）⿱㲋泉有同源關係。（見六二五頁⿱㲋酉字註）

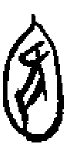
周晚㝬鐘作，春秋數狄鐘作，丙申角作。數狄鐘「數〻⿱㲋泉〻」之⿱㲋泉，如《說文》之⿱㲋泉，讀若薄，「數〻⿱㲋泉〻」即今之「蓬〻勃〻」。子爵作，子觚作。

卜辭人名〻（⿱㲋泉入三十）合集一四三九入〻入貢。

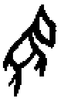
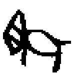
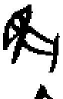
疑祭名〻（庚申卜貞，王賓⿱㲋泉，亡尤）合集三八七一八 賓〻親臨，親自參加；亡用作無；尤〻災禍。

⿴囗㲋

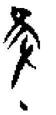
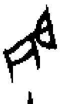
存二五三 象㲋在囗中，《說文》所無。

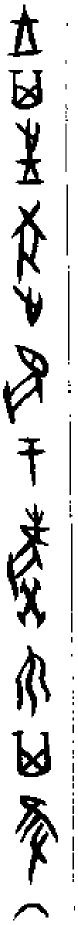
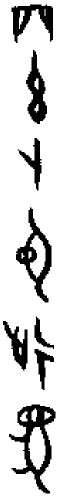
卜辭義不明〻（⿴囗㲋）存二、五三

兔

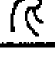
 合集三〇九  合集一〇三九五  合集一〇四〇七 象短尾巴兔形。

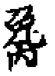
《說文》："兔，獸名，象踞後其尾形，兔頭與㲋頭同。"兔口小，㲋口大，是兩者之別。

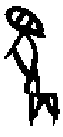
卜辭獸名：……十㞢三（獲……兔七十㞢三）英八五六 㞢用作又。

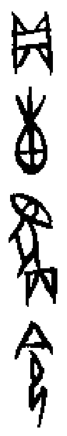
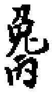
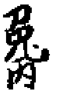
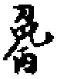
（王往逐兔于麓，不其獲）合集一四二九五 （丙午卜，彈延兔）八合集一〇四五

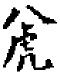
彈，動詞，彈弓射擊。

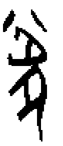
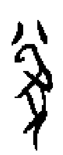
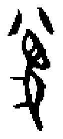
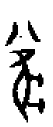


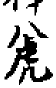


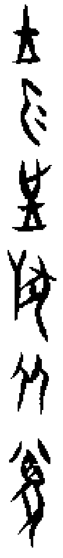
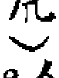
 合集四六二二 从兔，从丙，《說文》所無。

卜辭人名：（貞，惟令）合集四六二二 惟令即惟令。

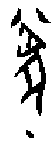
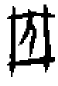
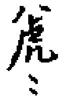


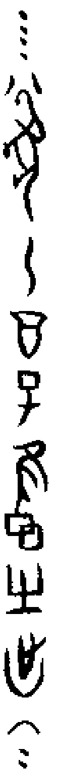
 合集二六八〇四  合集三一二三  合集一〇九三九 

合集一〇九四二 从八，从虎，或其它野獸義同，《說文》無，權通釋。

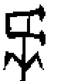
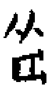
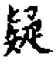
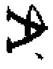
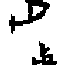
卜辭人名：（王勿往狩从）合集一〇九三九

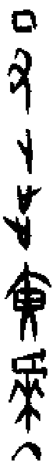
从，隨同之義。

義不明：…… …………（……曰……死）〇四合集二六八

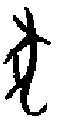
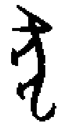
（三公虎乙酉，子雍出出）合集三二二三出用作有。

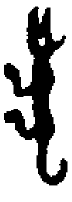
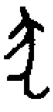
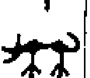
𧇖

 合集二三〇八八 从（疑、虍之省），从，權作𧇖。《說文》所無。

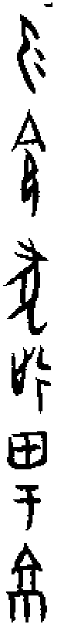
卜辭地名：（丁丑卜，步黃𧇖）合集二三〇八八

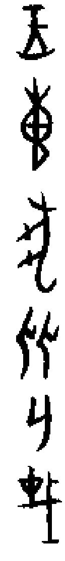
犬

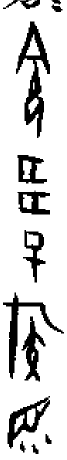
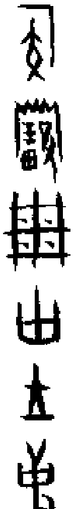
 合集一四三六〇  懷一三四 象犬之側面，腹瘦，尾長而翹，為犬其特徵。

商子自卣作，周中員鼎作。戍嗣子鼎作。

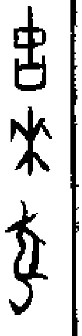
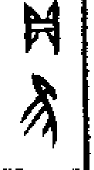
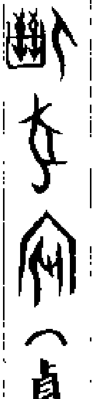
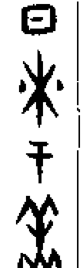
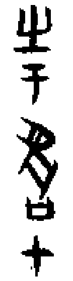
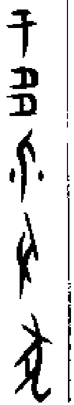
《說文》：「犬，狗之有縣蹏者也，象形。孔子曰：視犬之字如畫狗也。」

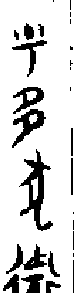
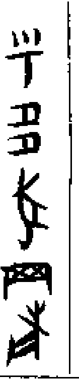
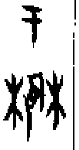
卜辭職官名：（勿令犬延田于京）英八三四

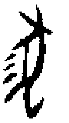
田用作畋，畋獵。（王惟犬比亡災）合集二七九二六

比：偕同、聯合；亡用作無。國族名：（令多子族暨犬侯鑿周，甾王事）合集

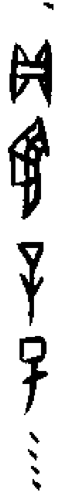
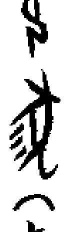
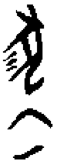
侯：地方首領；鑿：動詞，打擊；周：方國名；甾：辦理之義。

牲畜名：（古來犬）合集九四五 來：來貢。（貞，惟備犬，隸）合集五六五 隸：奴隸，犬隸並稱，人、畜地位相當。 祭祀用牲：（今日燎于岳，犬）合集一四四五二 燎：祭名；岳：先公名。（㞢于魯甲，犬）合集二〇九八 㞢用作侑，祭名；魯甲亦作象甲，即陽甲，殷旁系先王。（㞢于多介父，犬）合集一八〇。㞢用作侑，祭名；多介父：指諸多披甲戴冑、戰攻赫々之父輩先祖，美稱也。

職官名：（呼多犬衛）合集五六六五 呼：命令；多犬指諸多主管獵犬，參與畋獵和戰爭之武官。（呼多犬网鹿于㮚）合集一〇九七六

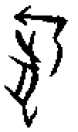
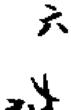
 合集一一二〇八 从犬，从彡，示犬毛長之義，長毛狗也。音忙。

《說文》：「尨，犬之多毛者，从犬从彡。詩曰：無使尨也吠」。

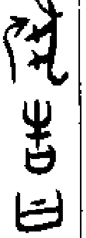
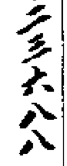
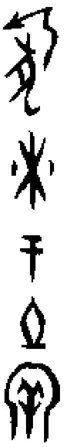
卜辭人名：：：（貞，翌辛巳：令尨）合集四六五二 翌：次日或今後某一天。 犬類獸名：一（一尨）合集

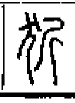
狾（狺）

一一二〇八

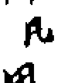
合集一四三九六 合集二三六八八 从犬，斤聲，釋狾，今作狺。

《說文》：「狾，犬吠聲，从犬，斤聲」。《廣韻》釋狺：「犬爭也，本作狾」。《楚辭九辯》：「猛犬狺狺以迎吠」。狺音銀，狾、斤音近。狾、狺為古今字。

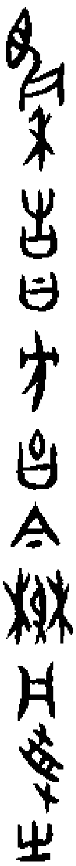
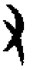
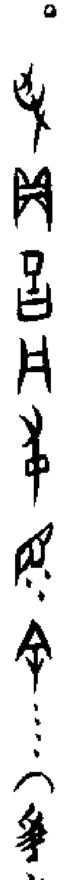
卜辭人名：：：不（狾告曰：：不）合集二三六八八 （既出，狾燎于土社宰）合集一四三九六燎：祭名，宰：圈養之，專供祭祀用羊。

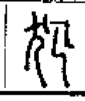


犯

卜辭（凡）用作犯，當是同音假借。

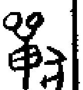
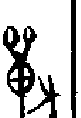
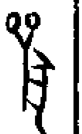
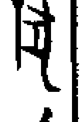
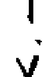
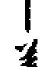
《說文》：「犯，侵也，从犬巳聲」。

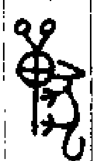
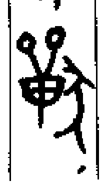
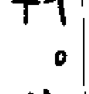
卜辭凡用作犯，侵也：：（麋告曰：方由今春犯，受㞢又）合集四五九六 㞢用作有，又用作祐。：：：（爭貞，吉犯肱暨余：：：）合集六八一三 吉：方國名。



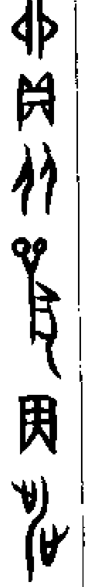
狩

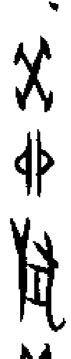
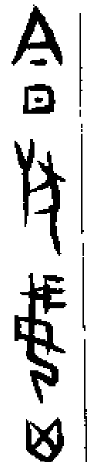
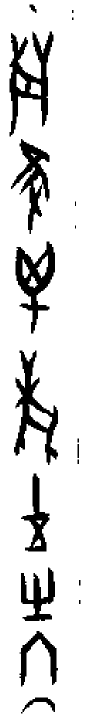
（ 獸 ）

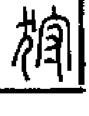
 合集六七七三  屯二二四  屯一〇〇九  合集一〇六〇五 从犬，从單或省作、義同；單象捕捉野獸之工具或武器，犬為獵犬；示狩獵之義。直釋作戰，為後世獸字所本，為了區別起見，遂另造形聲狩字作為狩獵之專字。狩、獸為同源之字。

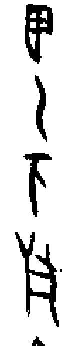
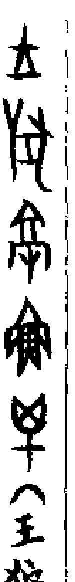
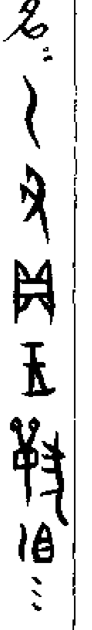
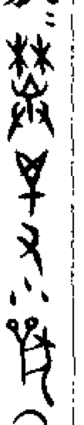
金文獸、狩通用。商宰甫𣪘作，周中𠭯獸鼎作，周中員鼎作。皆與甲骨文狩字同。

《說文》：「狩，犬田也，从犬，守聲。易曰：明夷于南狩」。田：田獵。《說文》：「獸，守備者，从嘼，从犬」。釋義非禽獸之獸。《爾雅．釋鳥》：「四足而毛謂之獸」。

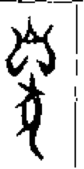
卜辭地名：（辛卯貞，从狩盧涉）屯一〇〇九 涉：渡水。

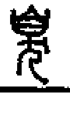
動詞，狩獵：（癸卯，狩擒）合集一〇六一三 （今日狩娥，擒）屯二一一三 …… （……狩，獲，擒鹿五十出六）



合集一〇三〇八 㞢用作有。 （翌乙亥，狩魚）巴六 （王狩毫魚，擒）前一、二九、四 魚用作魯，吉魯。 疑祭名：彡（乙丑貞，王狩祖乙彡）屯三七八六 指野獸：（爇，擒有小獸）屯二三二六 爇：焚草木驅野獸。

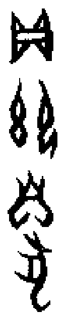
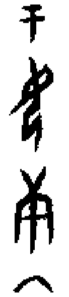
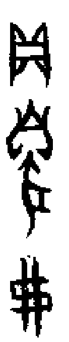
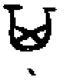
臭

 合集七〇六六 从自，从犬，自是鼻形，示犬之鼻嗅覺靈敏，會意字。 典籍臭、嗅一字。

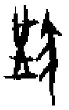


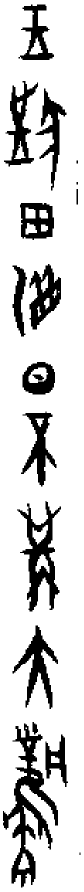
（嗅）

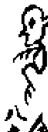
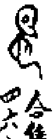
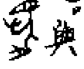
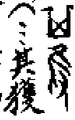
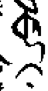
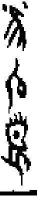
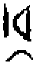
《說文》：「臭，禽走，臭而知其迹者犬也。从犬，从自。」

卜辭人名：于（貞，禦臭于母庚）合集四六四九 即：爲攘除臭之災病，侑母庚舉行禦祭。 彡（貞，臭弗其彡）合集四六五。 弗：副詞，表示否定，用如今日之不。

狌

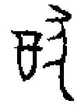
 合集二九二三六 从犬，从㞷往，爲往之異文。可能是田獵時離不開犬，故从犬表義。

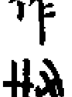
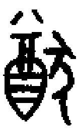
卜辭用作往：（王往

猴（猴）、猱（獿）：合集八九四 合集一○四六八 象獼猴形，或釋猴、猱，均可通。與先公名夒（夒）有別，後者手掌向上腿直，前者手掌向下，腿曲。《說文》：「猴，夒也，从犬，侯聲」。《廣韻》釋猱：「猴也」。《禮樂記》註：「獿或作猱」。卜辭作獸名：：（：其獿猴）合集一○四六八 （雀氏猴，十二月）合集八九八四 氏：致也，引伸作帶來之義。

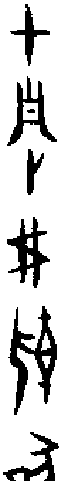
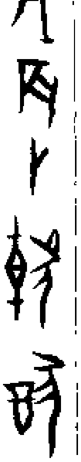
猶（猷）

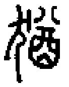
田，湄日不冓大風）合集二九二三六 田：田獵；湄日：終日；冓同遘。

 屯二三五一 从犬，酉聲。酉象酒具形，後世之酋，示酒味上出之義。典籍猶、猷一字通用。

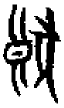
周中牆盤作，周晚毛公鼎作。

《說文》：「猶，玃屬，从犬，酋聲。一曰：隴西謂犬子為猷」。

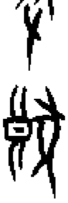
卜辭人名或方國名：（甲子卜，弗執猶）屯二三五一 （戊辰卜，執猶）同版

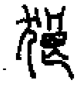


狼

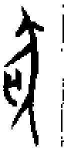
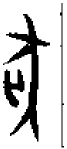
 前六、四八、四 从犬，良聲，與《說文》篆文同。

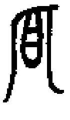
《說文》：「狼，似犬，銳頭，白頰，高前，廣後，从犬，良聲」。

卜辭獸名：（獲狼）前六、四八、四

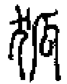


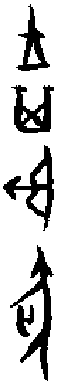
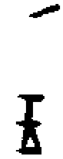
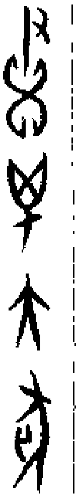
狐

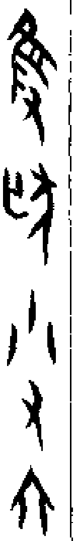
 合集二八三一六  合集二八三二○ 从犬，亡無聲。

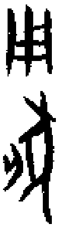
金文狐省作瓜，令狐君壺作。令狐：姓也。

《說文》：「狐，䄏獸也，鬼所乘之，有三德，其色中和，小前，大後，死則丘首，从犬，瓜聲」。



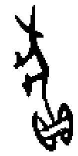
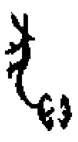
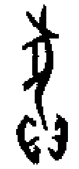
卜辭獸名：（王其射狐）屯四五六一 田于（王其田于畫，擒大狐）合集二八三一九

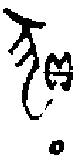
田用作畋，畋獵。（獲狐八十又六）合集三七四七一

祭牲名：……于口（……用狐于丁）合集一〇二五

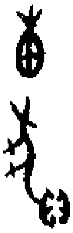
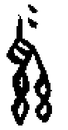
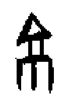
用：祭祀用；丁：神祇名。

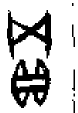
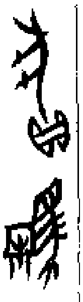
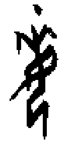
狽

合集二九四二〇 合集二九四二〇 合集一八三七。从犬，貝聲，《說文》所無。

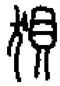
周中狽毁作。

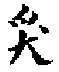
《集韻》：「獸名，狼屬也」。《玉篇》：「狼狽也」。

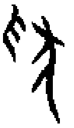
卜辭獸名：…………（惟狽……兹……京）合集一八三七二

………………（……買……狽、駢……每）合集二九四二〇

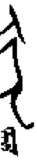
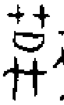
駢：圉養，專供祭祀用馬，狽、駢並舉，可見二者均牲畜名。





合集二三六九　象以手抓犬形，《說文》所無。

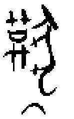
獏：

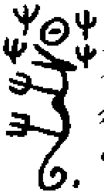
  囷探二坑一九

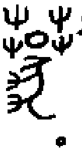
从犬，莫聲。

（《集韻》：「音模，獸名。」

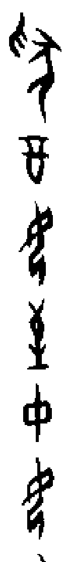
卜辭殘句：：

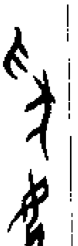
（獏）囷探二坑一九

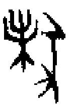
亞中獏父丁尊獏作。

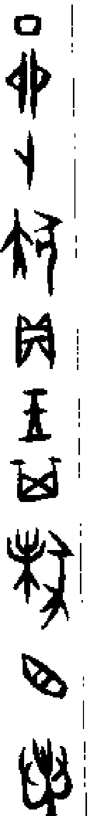
知卣獏作。

抹

卜辭義不明：（抹酉母至中母又）

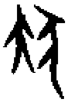
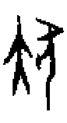
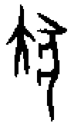
存一、一四五九 （抹母）合集二三三六九

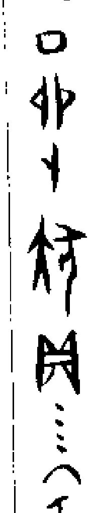
 合集二七八一六 从犬，从未，《說文》所無。

卜辭義不明：……（丁卯

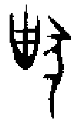
卜，狄貞，王其抹目，若……）合集二七八一六

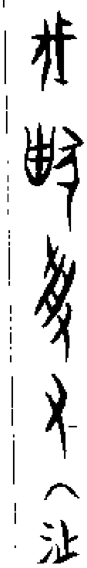
狄

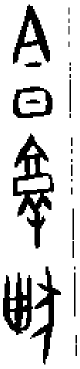
 甲一〇三二  合集二七八一六  誠三三七 从犬，从大，《說文》所無。

卜辭貞人名：……（丁卯卜，狄貞……）合集二七八一六

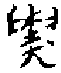
猶

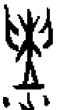
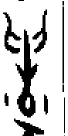
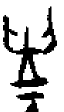
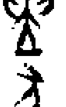
 粹一一六四 从犬，从酉，《說文》所無。

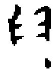
卜辭方國名：（沚戓伐猶，受又）

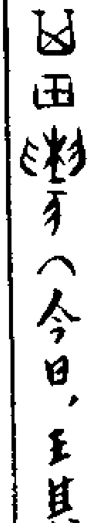
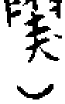
粹一一六四 又用作祐、佑、保祐。（今日𦎫猶，

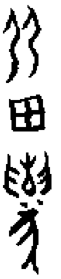
戕）後下四二、四 𦎫用作敦，打伐；戕：動詞，傷害。



 粹九九三  甲六七二  人二〇〇四  存下六七。从

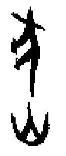
、从土或立等義同，从犬或豕義同。《說文》：所無。

卜辭地名：（今日，王其田）人二〇〇四

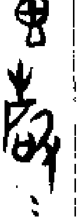
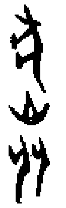
用作畋，畋獵。……（弜田𤞞……）粹九九一 弜用如勿；

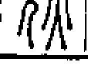
田用作畋，畋獵。

狄

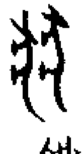
 寧一、三九五 从犬，从火。釋狄，音笛。

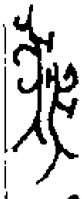
《說文》：「狄，赤狄，本犬種，狄之為言，淫辟也，从犬，亦省聲」。

卜辭疑人名：……（王惟磬……狄比）寧一、三九五

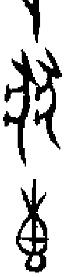


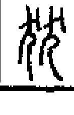
犾

 鐵一〇四、一 象二犬形。音銀。

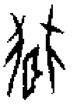
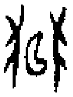
周中叔犾毁作。

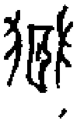
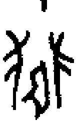
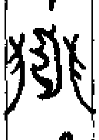
《說文》：「犾，兩犬相齧也，从二犬」。《集韻》：「亦書作犾」。

卜辭義不明：…………（……卜，犾惟……）鐵一〇四、一

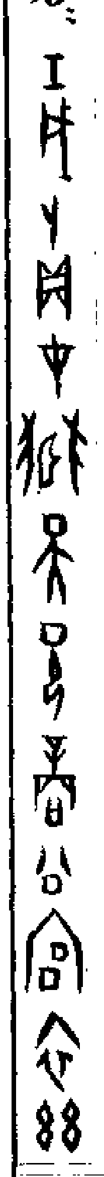


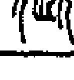
獄（犾）

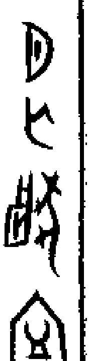
 英二五二九  合集三六五四一 从犾，臣聲。同覗，今作伺。

周早魯侯獄鬲作，周中牆盤作，獄父丁卣作。

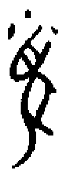
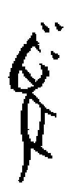
《說文》：「獄，司空也，从犾，臣聲。復說：獄司空」。《集韻》：「音笥」。《玉篇》：「今作伺」、「覗」，可參。

卜辭地名：

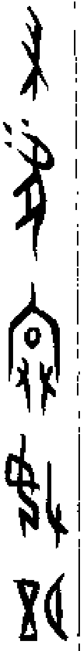
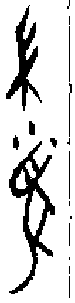
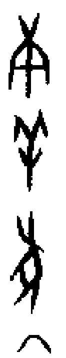


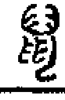
（壬戌卜貞，在𢼸，天邑商公宮衣，兹夕亡禍，寧）英二五二九　天邑商：指王都，或曰：即今之河南商邱，因城邑大，故稱之。公宮：安放先公牌位並作祭祀之地。衣：祭名。公宮衣即在公宮進行衣祭。亡用作無。寧：安寧。

鼠

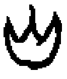
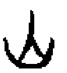
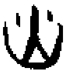
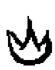
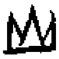
英一七六三 英一七〇四　象偷食之鼠形，所从之小點是啃掉之碎物。

《說文》：「鼠，穴蟲之總名也，象形」。

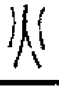
卜辭人名：（婦鼠冥㚤，五月）合集一四〇二〇　冥用作娩，㚤即嘉，生男曰嘉，好也。㞢（婦鼠㞢妣庚，羊，豕）英一七六三　㞢用作侑。祭名。

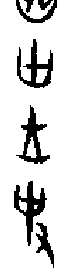
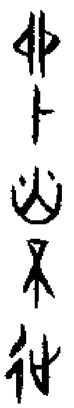
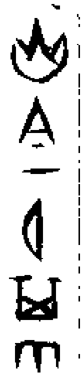


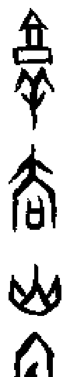
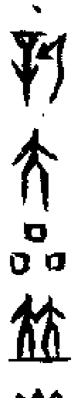
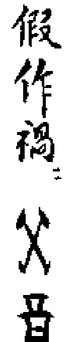
火

合集一三四八八 合集二〇九五 合集三〇七七四　象火焰上升之形。卜辭 火 山 易混，區別是：火字下圓，山字下直。

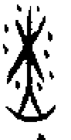
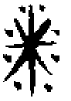
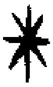
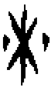
《說文》：「火，燬也，南方之行，炎而上，象形」。

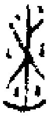


卜辭人名：（火甾王事）寧一四九六 甾：辦理。 火之本義：：（：：卯卜，火不延）合集三〇七七四 延：續。 火熱之義：（火，今一月其雨）合集一二四八八

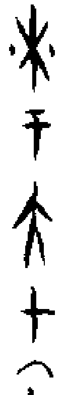
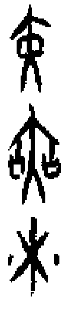
地名：（于𦎫去火，六月）合集七九六六 星名，火星也：：（：：新大星并盖火）合集一一五〇三 并：并列靠近之義。 疑假作禍：（癸酉貞，旬亡火）合集三四七九七 亡甫作無。

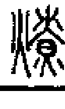
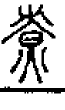
（ 𥛩 燎 ）尞

合集二八一〇八 合集三二〇二八 屯四三九七 英一一八〇 从木在火上，木旁小點象火焰上騰之形。為尞、燎、𥛩之初文。

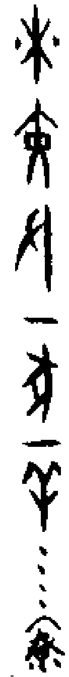
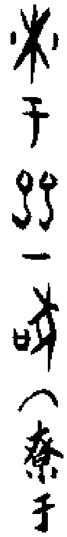
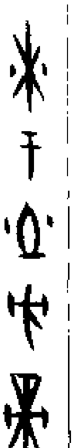
周早鄘伯馭毀作。

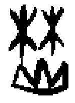
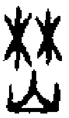
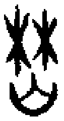
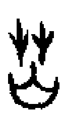
《說文》：「尞，柴祭天也，从火，从昚。昚，古文慎字，祭天所以慎也」。《集韻》釋燎：「本作尞」。《正韻》釋𥛩：「𥛩，燔柴祭天也」。

卜辭祭名：（尞于大甲）合集一四七五五 （于黃爽尞）合集四一八 黃爽：疑為舊臣名。

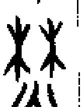
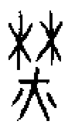
（）

焚（燔樊）

全句大意是：：何黃奭進行燎祭。（尞黃尹，一豕，一羊：：）合集九九四五。（尞于蚰，一豚）合集一四三九五 蚰：神祇名。：：：（：：尞于土方帝）合集一四三〇六

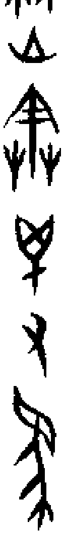
合集五八四 合集一〇六八六 合集一〇六七七 合集一〇一九八

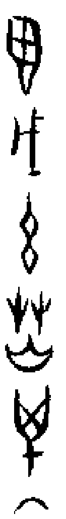
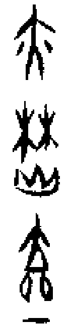
从火，从林或从艸義同。象火焚草木之形，為焚、樊、燔之初文。

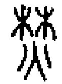
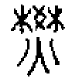
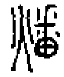
多友鼎作，鄂君啟車節作。

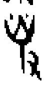
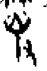
《集韻》釋焚：「古作燔」。《集韻》釋樊：「本作焚」。《說文》：「樊，燒田也」。

卜辭動詞，燃燒草木，迫使野獸逃出，便於擒獲之義：：

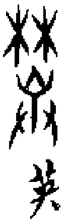
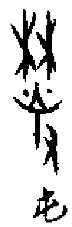
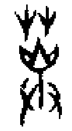
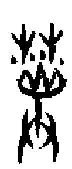
：：（：：焚奈擒又犀）屯四四六三 又用作有。

（翌戊午，焚擒）合集一〇一九八 縱火焚燒：：：三（：：亦焚亩廩三）合集五八三

或謂乃林之省文，可參。

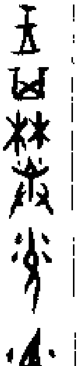
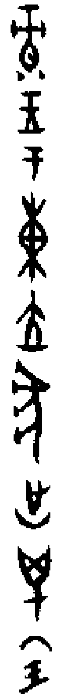
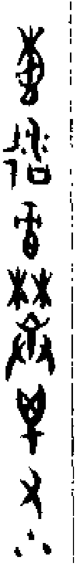
爇

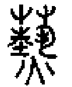
英二三〇四 屯四四九。合集二八八〇〇 合集二八八〇二

象手執火把燃燒草木之形。

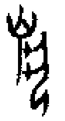
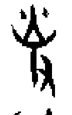
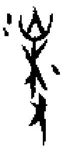
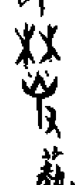
《說文》：「爇，燒也，从火，蓺聲」。應是爇聲。

卜辭動詞，燃燒草木，迫使野獸逃出，便於擒獲，與焚之義近似：

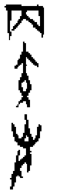
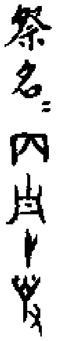
(廼)(王其爇洗廼麓，王于東立，虎出擒）合集二八七九九 (惟祫麓爇，擒有小獸）屯二三二六

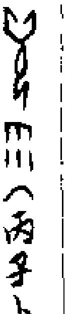


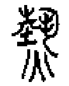
熱

合集五八三 合集三三七四七 合集二二四〇四 即爇字所从之熱。可釋熱。

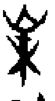
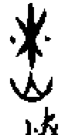
《說文》：「熱，溫也，从火，埶聲」。

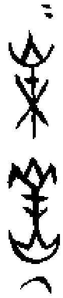
卜辭疑作溫熱本義：：(：丙寅熱）合集二二二五三 祭名：

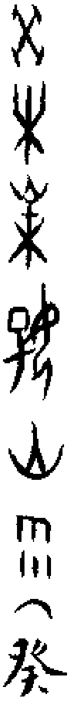
(丙子卜，熱兕，雨）掇一五九 兕：神祇名。



尞

合集三四二五 从火在木上，疑與燎同，卜辭上下每無別(見六三八頁燎字註)。

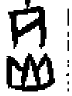
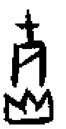
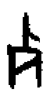
卜辭祭名：(尞岳）合集三四二〇五 岳：神祇名。

(癸未，尞，好火雨）同版 火：火熱，指气

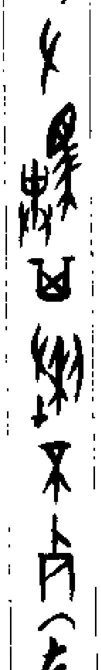
或釋：堇即饉、飢饉，可參。

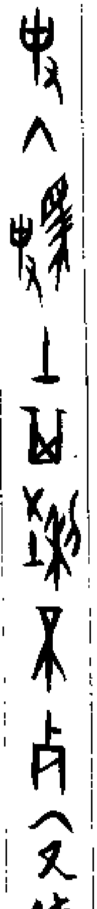
候炎熱如火。

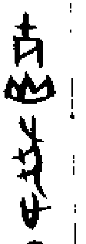
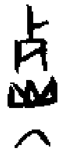
（歺 烈）烈

合集二七四六五 屯九九九 （合集二八一九五） 从火，从歺，為烈之初文。

《說文》：「烈，火猛也，从火，𠛱聲」。

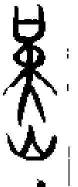
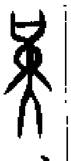
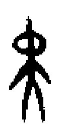
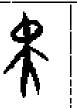
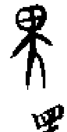
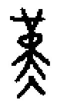
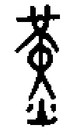
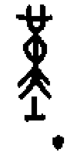
卜辭歺借作烈，：（左駛其剢不烈）合集二八一九五 剢：騸也；駛：馬名；歺用作烈，指馬之猛。

（又使入駛，士其剢不烈）合集二八一九五。又用作有；入：入貢；士：勢也，為雄性之標誌。

地名：（在烈遂）屯九九九 （于烈）合集二七四六五

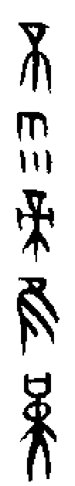
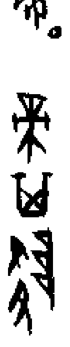
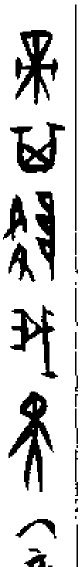
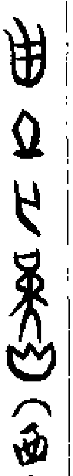
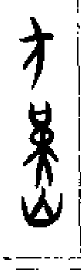
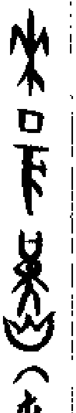
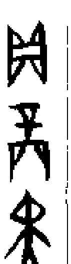
烈

（旱 堇 暵）熯

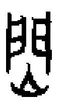
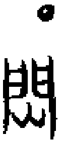
合集二八二九七 英一〇三 屯一五八 象一人戴項械于火上，示天旱焚人祈雨之義。為熯、暵、堇初文，今作旱。為省文，與（黑之省文）同，易混，可从文義中區別開來。周中頌鼎作，周晚召伯毀作，周晚㝬鐘作。

《說文》：「熯，乾皃，从火，漢省聲。詩曰：我孔熯矣」。《集韻》：「本作暵」。

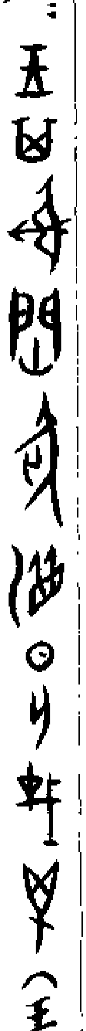
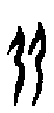
（旱 堇 暵）熯

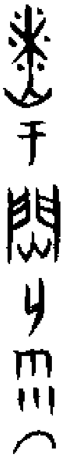
卜辭作乾旱：（不雨，帝惟熯我）合集一〇一六四 帝：想象中至高無上之上帝。（帝其降熯）合集一〇一六八 （帝其降我熯）合集一〇一七一 （西土無熯）合集一〇一八六 ：：：（：：方熯）合集二八二九七 （來丁亥熯）合集二五三七。（貞，商熯）合集二四九 商：地名。

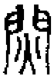
閔

 合集二七一六。 英二三六六 从火，門聲。

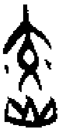
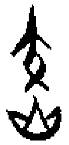
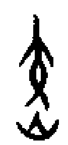
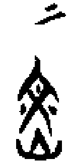
《說文》：「閔，火皃。从火，𨳌省聲」。

卜辭地名：（王其射閔狐，湄日亡災，擒）合集二八三一八 湄日：終日；亡用作無。

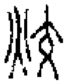
（勿条于閔，無雨）英二三六六



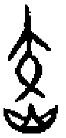
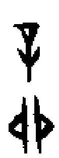
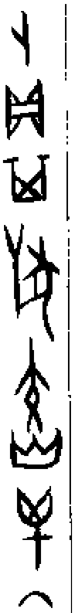
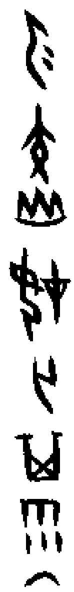
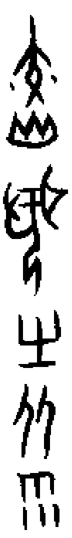
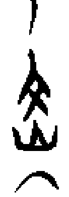
烄

 合集一一三七  懷一八八  合集三四四八二  合集三四四七九

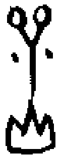
从人在火上，示焚人祈雨之義。所从之交亦作聲，交或省作文，交、文皆人形，義同。



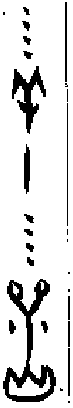
《説文》：「烄，交木然也，从火，交聲」。交木之訓不確。

卜辭人名：曰：：（烄曰：：）合集三四九六 地名：（辛卯卜，其狩烄，擒）合集四〇二 狩：狩獵。祭名，焚人祈雨之祭：（勿烄妌亡其雨）合集一一二二 甬作舞。（烄聞，有从雨）合集一一三六 从甬作縱，放也，大猛雨。（于兮烄）合集三四四八二

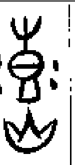
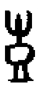
燀

拾一二·一〇 从火，單聲。

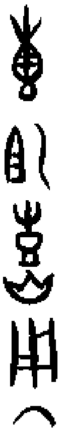
《説文》：「燀，炊也，从火，單聲。春秋傳曰：燀之以薪」。

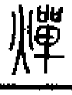
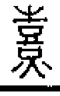
卜辭義不明：…………（……羊十……燀……）拾一二·一〇

熹（熺）

合集一八七三九 合集三五三六 从火，从壴。壴本鼓字，壴字後世多作喜，喜象鼓在座上。釋熹。

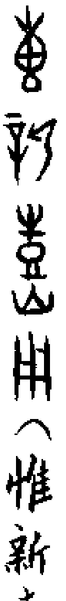
《説文》：「熹，炙也，从火，喜聲」。《玉篇》：「熱也，烝也」。

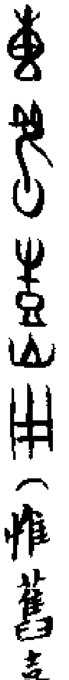
卜辭祭名，炙燒食物之祭也：（惟祖乙熹，

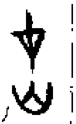
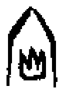
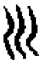
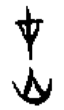
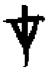
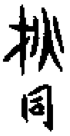
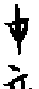
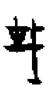
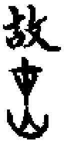
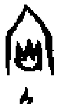
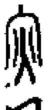
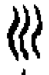
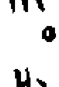
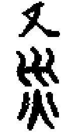


《玉篇》釋𡿧「今通作灾、災」。

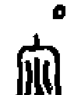
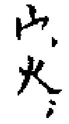
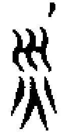
烖（𢦏 灾 災 𡿧）

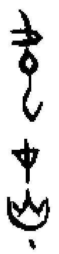
用）合集三二五三六 （惟新熹用）合集三〇六九三

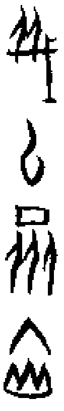
（惟舊熹用）同版

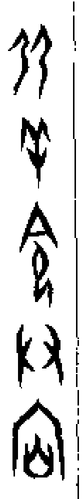
合集一九六二二　合集一八七四　合集二八六二二　字从火，从才作聲，與《說文》古文同；亦之聲或省文，故即烖之初文；象室中失火，與篆文同；象洪災，即籀文所从之。𢦏、灾後世皆以災代之，災與籀文同。

（參見六四四頁𢦏字註）

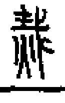
《說文》：「烖，天火曰烖，从火，𢦏聲。，或从宀、火；，古文从才；，籀文从巛」。

卜辭作災害：…………（……𡿧，烖……）合集一六六二三

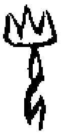
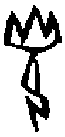
𡿧：禍害。…………（……㦰以眾灾……）屯八〇六㦰：疑人名。

（弜羊令共灾）合集八九五五

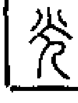
弜用如勿；共用作供，供給；灾：受灾之地。



光

合集一三八〇　合集一八四

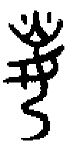
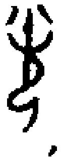
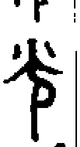
象人頭上有火，示光明顯貴之

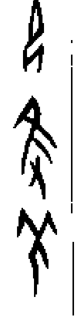
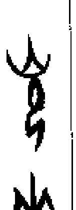
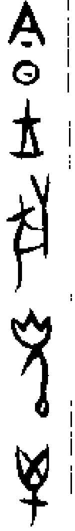


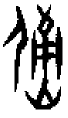
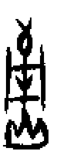
或釋戌為官名，為戌族之長，銅器有「戌嗣子」之名，以官為氏。

（焙煏㷮）爑

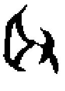
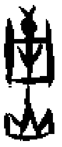
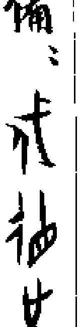
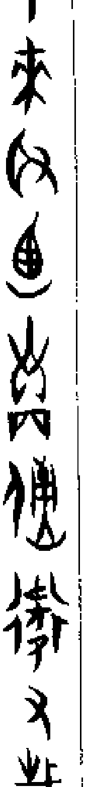
義。《說文》：「光，明也，火在人上，光明意也」。

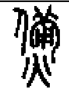
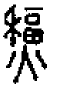
商宰甫毁作，周早矢方彝作，周晚毛公鼎作。

卜辭人名：（光獲羌）合集一八二 （光來）合集四四八一 地名：（今日王狩光，擒）合集一○一九七 狩：狩獵。

 合集二八○五八  合集八九三五 从火，備聲，備或省作苚義同。為爑、㷮、煏、焙之初文。

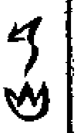
《說文》釋㷮：「㷮，以火乾肉，从火，稫聲」。《集韻》釋爑：「音備，火乾也」。《玉篇》釋爑：「本作煏」。《集韻》釋煏：「本作㷮，亦書作爑、爑」。

卜辭地名：…………于（……取……于爑）遺二五 疑借作備：于（戌往于來取𢓊自𦥑邊爑衛又戔）合集二八○五八 戌：官名；往：循視；來：地名；𦥑；衛：防衛；又用作有；戔：傷害。

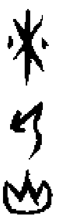
 

或謂：啚為鄙字，炋叟為奠（鄭）地。是从奠的炋叟之邊鄙上取三個邑。可參。

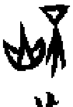
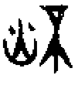
炘

 合集三〇四一三 从火，欣省聲，《說文》所無。為炘、焮之初文。

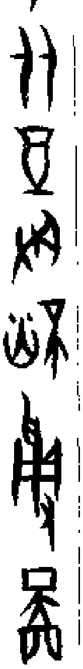
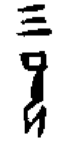
《玉篇》：「本作焮」。《玉篇》釋焮：「炙也」。

卜辭疑祭名：（柰炘）合集三〇四一三 柰同燎，祭名。

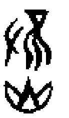
炋（焮）

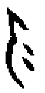
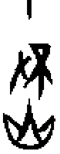
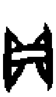
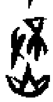
 英一七四八  合集七〇七四 从火，丕省聲，《說文》所無。

《篇海》：「音丕，火也」。

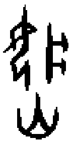
卜辭地名：三（呼比奠取炋、叟、啚三邑）合集七〇七四 呼：命令，比：偕同，奠：人名，三邑：炋、叟、啚三座城邑。

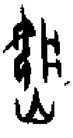
⿱权火

 合集七八六二 从火，从权，《說文》所無。疑與炋同。

卜辭地名：于（勿于⿱权火）合集七八六二 于（貞于⿱权火）同版

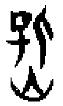
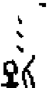
⿱收火

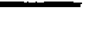
 合集二二四八三 从火，从收，《說文》所無。

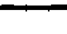
卜辭義不明：（⿱收火）合集二二四八三

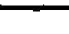
—合集一八七三五

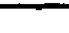
煲

 合集一八七三四 从火，从保，《說文》所無。卜辭義不明：…………（……煲……）

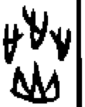
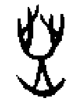


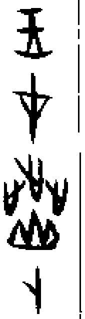
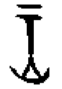
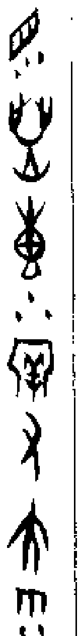
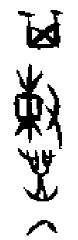
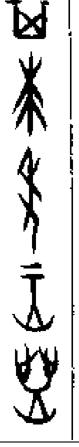
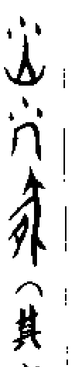




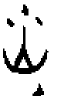
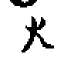


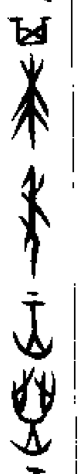
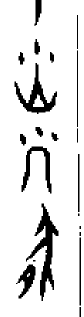
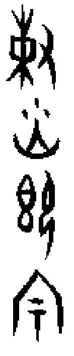
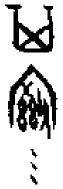
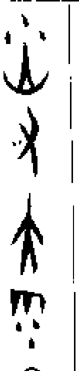
燓（熖𤇾）

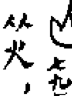
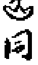
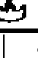
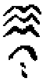
粹一三二六 合集三〇三九三 从火，从𣥠或𣦶義同。可釋燋，同熖、𤇾。《集韻》釋燋：「同熖」。《集韻》釋熖：「音腦，熱貌，或作燋、𤇾」。《集韻》釋𤇾：「音腦，本作熖」。

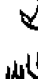
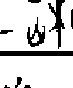
卜辭地名：（王在燓卜）粹一三二六 疑祭名：（烄暨燓，惟小宰，又大雨）合集三〇三九三 又用作有。（其叔燓）合集三〇四五五 于（其求年，烄燓于炒，戠豚）合集三〇三九三 戠：用牲法。

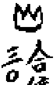
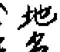
炎（炒）

合集三〇四五六 从火，从 小，卜辭小、少一字，上下左右每無別，故疑為炒字。

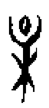
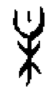
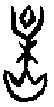
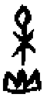
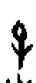
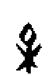
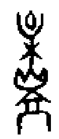
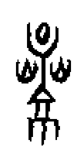
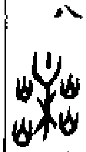
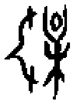
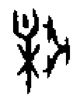
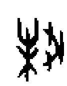
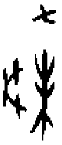
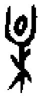
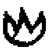
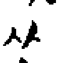
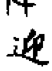
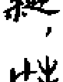
卜辭疑神祇名：于（其拜年烄燓于炒，戠豚）合集三〇三九三 ：：（叔炒即宗：：）合集三〇三九 叔：祭名；即：就食，即宗乃到宗廟來就位就食。：：：：于（：：其𡨦：：于小炎。又大雨）合集三〇四五六 又用作有。

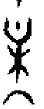
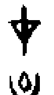
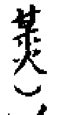
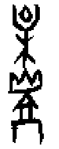
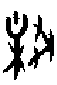
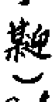
⿱子火：合集七九六 从子从火，《說文》所無。卜辭疑與同。地名：…………（……⿱子火……無災）合集七九七八

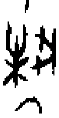
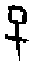
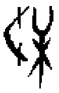
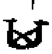
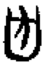
煤：、本為沫之初文，疑亦後世煤字所本。

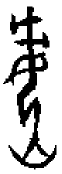
⿱兮火：合集五三〇 从火兮聲，《說文》所無。卜辭地名：中（在⿱兮火）合集五三〇

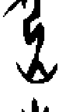
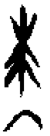
沫 ） 某 ⿱某火 ⿰火⿱⿰某欠京 ⿱某京 ⿰某迎 ⿰木迎 （ 熸 ⿰火示

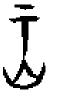
合集一五八六 合集二〇四七二 合集三二八 合集六四七七 同版 同版 合集八〇四二 合集八〇六〇 英八三四 合集一八四一七 合集三〇五二六 合集三六五七七 合集三六六七三 某，或从火从京作⿱某火、⿰火⿱⿰某欠京，某或从京作⿱某京，某或从迎作⿰某迎，或以未代某。迎、京音近，某、未音同。某、⿱某火、⿰火⿱⿰某欠京、⿱某京、⿰某迎、⿰木迎多為地名，且均从某（或未）作聲，从卜辭文義分析，當是一字一地，即後來之沫字。沫即商之沫邑，或稱牧野、朝歌。《集韻》釋沫：「音妹，衛邑名」。

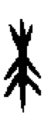
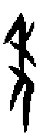
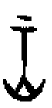
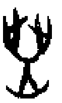
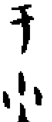
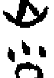
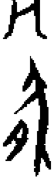
卜辭地名：中（在某）合集一〇九五〇 中（在⿱某火）合集八〇七〇 于（于⿰火⿱⿰某欠京）合集八〇五九 ……（……⿱某京）合集八〇四二 于（于⿰某迎）合集三〇五三六 田（田⿰某迎）屯三〇六

于（于⿰木迎）合集三六五七七 人名：（子⿰木迎其死）合集

合集三〇四六三 从火，从朁，《說文》所無。

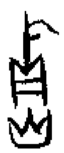
卜辭地名：于（于熸拜）合集三〇四六三

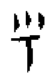
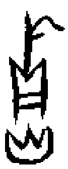
合集三〇四五四 从火，从示，《說文》所無。

卜辭疑神祇名：于（拜年，⿱示火、⿱此火于小犬，⿰⿱𢆶皿戈豚）合集三〇四五四 ⿰⿱𢆶皿戈：用牲法，亦祭名；⿰⿱𢆶皿戈豚：用豚

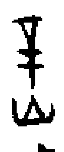
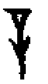
血進行血祭。

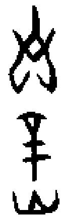
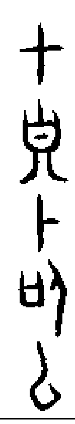
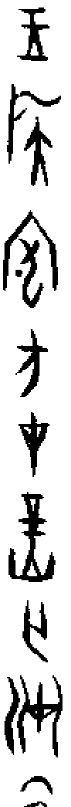
⿰火⿸㫃合

合集一八七三八 从火、从旗插座上，《說文》所無。其構形之義不明。

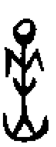
卜辭義不明：………………（……呼……⿰火⿸㫃合……）合集一八七三八

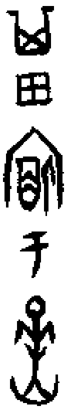
烊

屯二三〇一 从火、从𢆉、𢆉形近辛，權釋烊，《說文》所無。

卜辭地名：（自烊）屯二三〇一 （甲子卜，何以王族守方，在烊，亡災）同版 族：家族或氏族，為一戰鬥單位，守：防也，此作動詞，防守之義；亡：用作無。

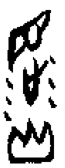
燡

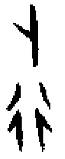
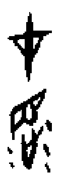
合集二九三八四 从火、从㕣在羊上，構形不明。

卜辭地名：……（……其田，宿于燡）合集二九三八四

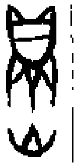
田用作畋、畋獵。

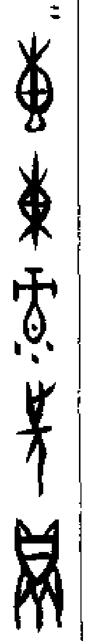
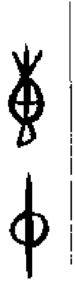
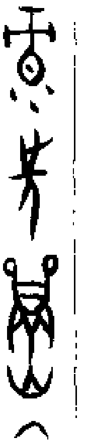
⿰火⿱眔止

合集二四三七八 从火、从眔、从止，構形不明。

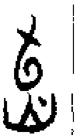
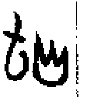
卜辭地名：…………（……卜，行……在⿰火⿱罒止）合集二四三七八

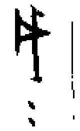
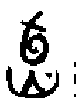
爈

合集二八三四　象火燒⿱虍鹿膚形。《說文》所無。

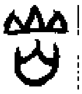
卜辭疑作焚燒：（惟東麓先爈）合集二八三四　麓：山坡，東麓為田獵區。（惟中麓先爈）同版　爈之目的為獵獸。

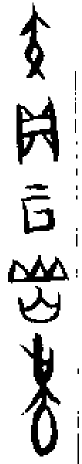
⿰火旬

合集一八七四四　合集一八七三七　从火、从旬，《說文》所無。

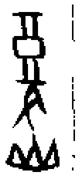
卜辭義不明：…………（戊戌……⿰火旬……）合集一八七四四

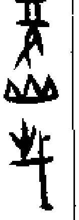
炭

合集八四五　从山、从火，《說文》所無。

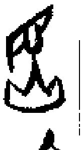
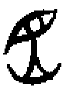
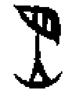
卜辭義不明：……（……寅貞，亘炭逃）合集八四五

⿰火复

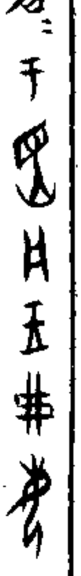
甲二九四七　从火、从复，《說文》所無。

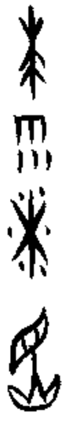
卜辭地名：于（于⿰火复𢦏）甲二九四七　𢦏：動詞。

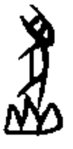
⿱目火

合集一八七三六　合集二一〇〇　合集三四四七。从火、从目，《說文》所無。

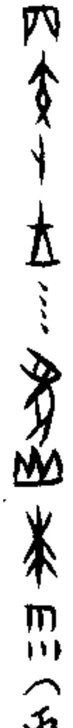
⿰火彖（⿰火豕）

卜辭地名：（于炅凡、五⿱卌巾悔）合集三〇四四五

神祇名：（拜雨尞炅）合集三〇四五七 尞：祭名。

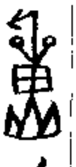
合集一三二八六。 象豕在火上，《說文》所無。為⿰火彖、⿰火豕之初文。

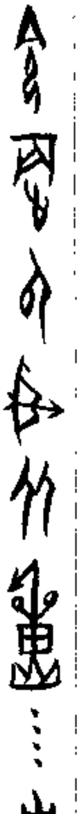
《集韻》：「音欻，本作⿰火豕」。《廣韻》釋⿰火彖：「火爆起貌」。

卜辭疑地名：（丙寅卜，王：⿰火彖拜雨⁝）合集一三二八六。

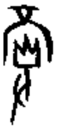
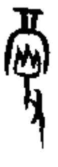
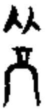
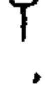
⿰火彖

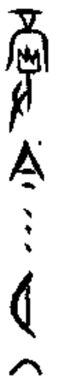
⿱斲火

合集五七六六 从火，从斲，《說文》所無。

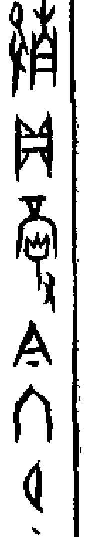
卜辭人名：（令⿱辰止氏射从⿱斲火⁝方戋）合集五七六六 ⿱辰止即振、震，人名；氏：帶領；射：射手；从：相从、隨同；方：方國。

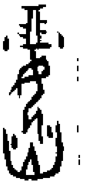
⿱覀攵

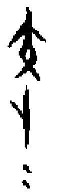
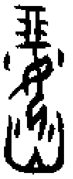
合集一八一七七 同版 从倒皿，从以又執，構義不明。

卜辭義不明：⁝（⁝⿱覀攵令⁝月）合集一八一七七

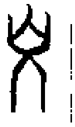
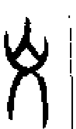
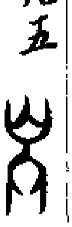
⿰火嬰

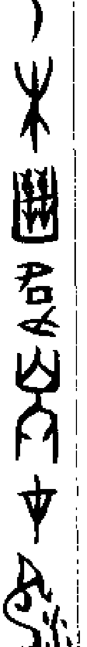
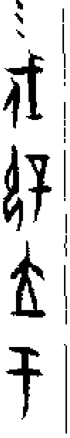
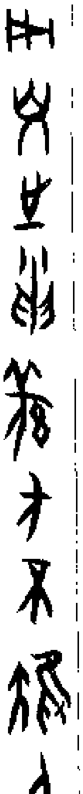
……（㱿貞，要今六月……）同版

合集一一二〇　象火焚嬰兒形，疑為求雨祭祀用字。亞同賏，《說文》所無。

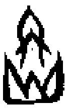
卜辭義不明：………………（……寅卜，……⿰火嬰……）合集一一二〇。

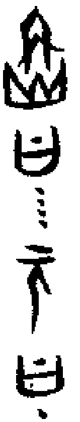
⿱火山

合集七九六六　合集二六八九五　合集三七五五　从火在山上，構形不明。

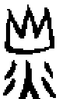
卜辭疑人名：……（……乙未，葡韋⿱火山在瀧）合集三七五五　韋同衛，保衛。……（……戍辟，立于 横王⿱火山之，奔羌方，不雉人）合集二六八九五　辟用作僻，偏僻也；戍僻即防守邊遠之地；王⿱火山之：地名；奔同关，打擊；雉：傷害。

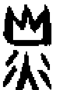
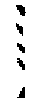
⿱冉火

合集一八七四七　从火、从冉，《說文》所無。

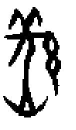
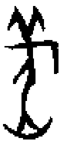
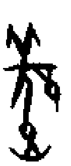
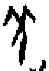
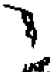
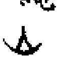
卜辭疑人名：…………（……⿱冉火曰……元曰……）合集一八七四七

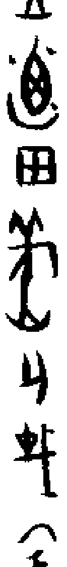
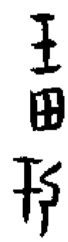
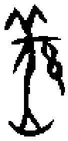
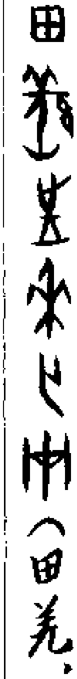
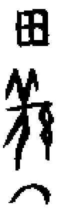
⿰火夾

合集一七九二三　从火，从夾，《説文》所無。

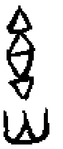
卜辭義不明：………………（……⿰火夾……三千……）合集一七九二三

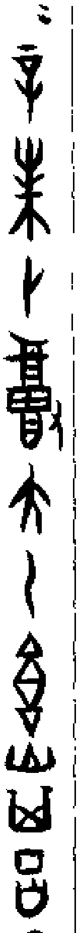
⿰火羌

合集三七七四三　屯三一八三　合集二九三一〇。从火，从羌，《説文》所無。疑同羌，所加之繩火亦對羌之敵愾。

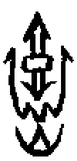
卜辭地名：（于壬，王延田⿰火羌，亡戈）屯三一八三　田用作畋，畋獵；亡用作無，戈同災。（王田于⿰火羌）合集三七七四三　（田羌，往來無災）合集三七四〇九　（田羌）合集三七四一六　羌為⿰火羌之省文。卜辭田⿰火羌多从火，不从火者罕見。

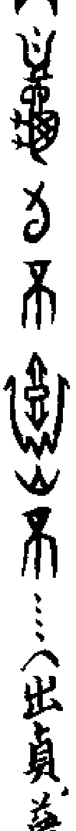
⿱幸灬

甲二九〇七　从火，从幸執，《説文》所無。

卜辭祭祀用詞：（辛未卜，⿰酉攴大乙，⿱幸灬其正）甲二九〇七　⿰酉攴：祭名。

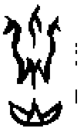
⿰火⿱𩫖南

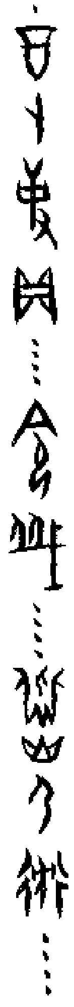
後下一九二　从火、从𩫖，从南，《説文》所無。

卜辭義不明：……（出貞，⿱艹龜旬

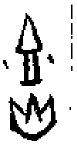
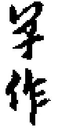
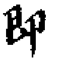
不熽鬲不……）後下一九、一

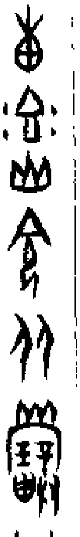
煸

合集四七五九 从火，从鬲中有匙，《說文》所無。

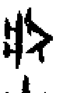
卜辭義不明：……（……酉卜，史貞，……令戕……煸乃衜……）合集四七五九

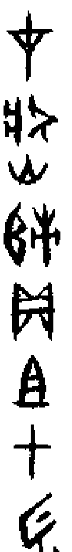
𤆍

合集一六四○八 从火，从士，《說文》所無。卜辭吉字作，故知即士。所从之小點示火勢，也可視作上揚之煙塵。

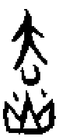
卜辭人名：（惟𤆍令从鑿周）後下三七、四 鑿：打擊；周：方國名。

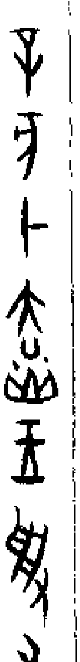
焋

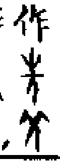
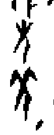
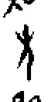
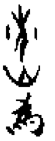
合集三五九一三 从火，从爿，从夨。權作焋。

卜辭地名：…………（……在焋餗貞，……祖甲升……）合集三五九一三

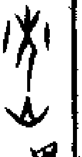
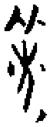
𤆎

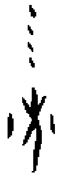
合集二八一八九 从火，从去，《說文》所無。

卜辭祭名：（辛亥卜，𤆎，王受又）合集二八一八九 又用作祐佑、保祐。

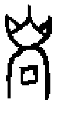
卜辭先羌作，亦作，可知即先，故直釋為⿱先火。

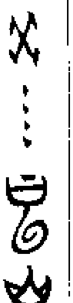
⿱先火

甲二二七二 从火、从，《說文》所無。

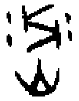
卜辭疑人名：……（……⿱先火來）甲二二七二

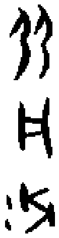
⿱火向

合集一八三三 構形不明 權作⿱火向。

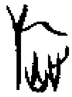
卜辭義不明：……（癸……昙⿱火向……）合集一八三三

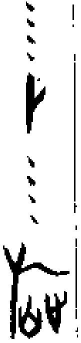
⿰火冎

陳二 从火、从冎，《說文》所無。

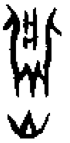
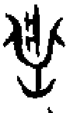
卜辭地名：（弜凡⿰火冎）陳二 弜用如勿，凡同盤。

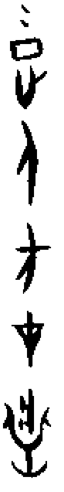
⿰火旋

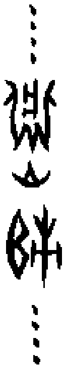
後下四、九 从火、从旋，《說文》所無。

卜辭義不明：…………（……卜……⿰火旋……）後下四、九

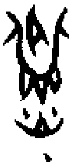
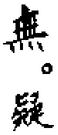
⿰火南

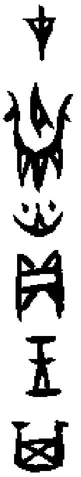
合集三六四九四 合集三六四九一 从火、从南、从廾，《說文》所無。

卜辭地名：……（……正人方在⿰火南）合集三六四九一 正用作征。

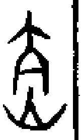
……（癸巳，……⿰火南師……王旬……）合集三六四九四 ⿰火南師：地名。

⿰火⿱月南

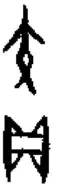
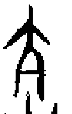
合集三六九六八 从火、从月肉、从南，《說文》所無。疑同⿰火南。

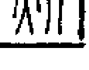
卜辭地名：……（在⿰火⿱月南貞，王其……）合集三六九六八

炕

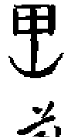
 摭續二六五　从火，亢聲。

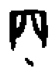
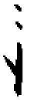
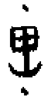
《說文》：「炕，乾也，从火，亢聲」。

卜辭義不明：十……（甲寅貞……炕……）摭續二六五

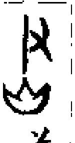


炅

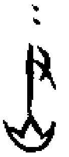
 前二、六、四　从火，从出。《說文》所無。

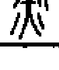
卜辭義不明：………………五……匕……（丙……卜……炅……王……亡……）前二、六、四　亡用作無。

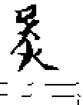
𤇾　（燼）

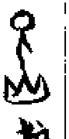
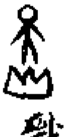
 前五、三三、一　象以手持棒撥火，爲𤇾、燼之初文。

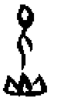
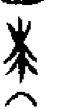
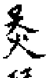
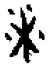
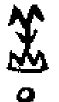
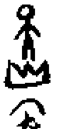
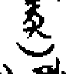
《說文》：「𤇾，火餘也」。《廣韻》：「同燼」。

卜辭文殘，義不明：…………（……𤇾……）前五、三三、一



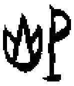
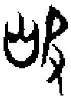
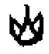
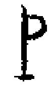


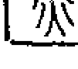
 粹四一七　 戩二八　从火，从側首或正首人形。

卜辭疑神祇名：于（于拜）粹四一七　（桒岳）戩二八

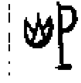
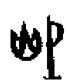
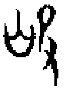
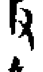
桒，祭名。

烕

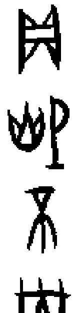
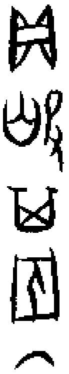
 合集一三九七　 合集一七一〇三　从火，从戉、鉞，象用鉞撲



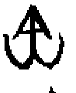
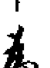
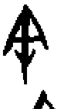
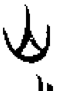
（滅）

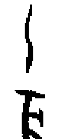
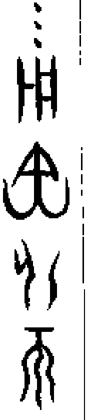
滅火焰之形。本為从戌之字，後誤戌為戌，故即《說文》之威，再後又增加水旁作滅，从水，威聲，成了形聲字了。或作，所从之象以手執鉞，表意性更強。威、滅同源，為古今字。

《說文》：「威，滅也，从火戌。火死于戌，陽氣至戌而盡。詩曰：赫赫宗周，褒似威之」。

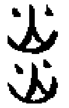
卜辭人名：（貞，威不死）合集一三九七
（貞，威其死）合集一七一〇三

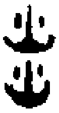
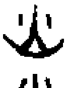
焨

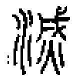
合集三一八七 此字構形較簡，所从之為（余）之省， 則為火之省文。 可直釋作焨（焨）。

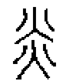
卜辭祭名：：：（乙亥：用，焨妣乙不）合集三一八七 不：不用在句尾之不，後世均以否字代之，「焨妣乙不？」與「焨妣乙否？」之義同。

炎

合集三六五〇九 从二火，示炎熱之義。

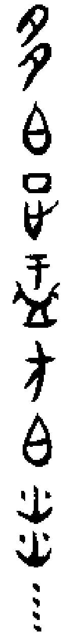
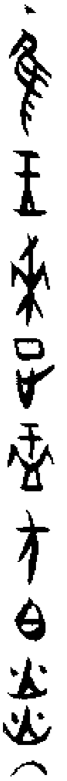
周早令𣪘作，周中召尊「在炎𠂤」作。

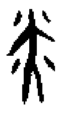


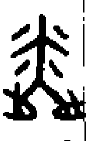
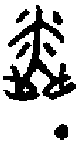


粦 （燐）

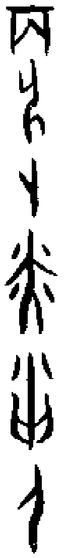
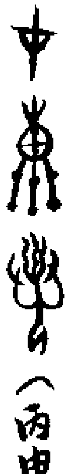
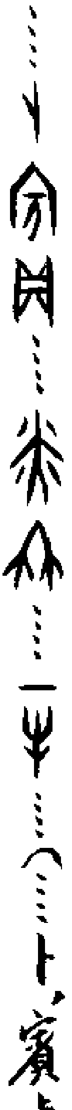
《說文》：「炎，火光上也，从重火」。

卜辭人名：…………（……多伯征盂方伯炎……）合集三六五一 多，諸多，不止一個；伯，方國伯長；炎是盂方伯長之私名。……（……惟王來征盂方伯炎）合集三六五〇九

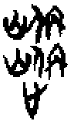
合集二六一 象人有光亮之形，為粦、燐之初文。

周中尹姞鼎作、。

《說文》：「粦，兵死及牛馬之血為粦。粦，鬼火也，从炎、舛」。非初文之義。《韻會》：「或作燐」。

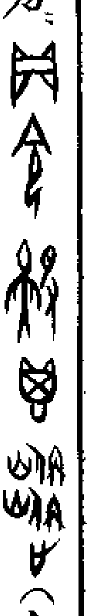
卜辭人名：……（丙申卜，粦奔人……在熹，若）合集三三〇四。奔同关，打伐；若，順利。……（……卜，賓貞……粦竹，……一牛……）合集二六一

俩俩炎止

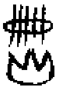
 卜六〇六 从炎，从二俩，从止，《說文》所無。

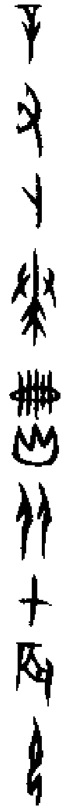
粦

𤆍

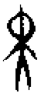
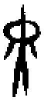
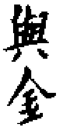
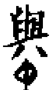
卜辭疑神祇名：（貞，令[illegible]鬯[illegible]）卜六〇八

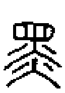
鬯：祭名，進奉香酒之祭。

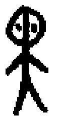
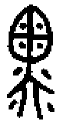
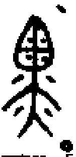
合集三〇三九八 从冊，从火，《說文》所無。

卜辭疑祭名：（辛丑卜，奏𤆍从甲辰𠂤，雨少，四月）合集三〇三九八

黑

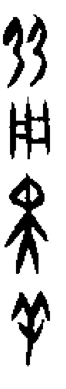
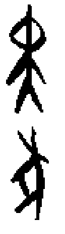
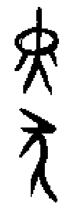
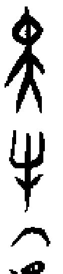
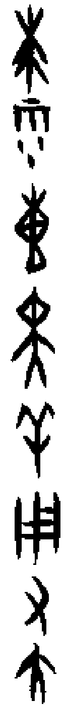
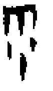
乇二六二三 合集二九五四四 與金文（黑）近似，象面部不淨以示黑。卜辭熯之省文與同，可从文義中區別之。



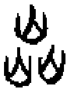
周早鄜伯[illegible]毁作，春秋鑄子弔黑臣匡作、。

《說文》：「黑，火所熏之色也，从炎上出囪。囪，古窻字。」窻同窗。

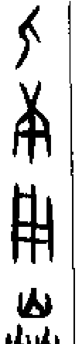
从炎上出囪之說不確。

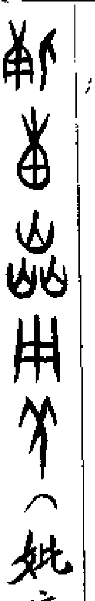
卜辭作黑白之黑：（弜用黑羊）乇二六二三 弜用如勿。（黑豕）英八三四 （黑犬）合集二九五四四 （黑牛）合集二九五〇八 （拜雨，惟黑羊用，又大雨）合集三〇〇二二 又用作有。

焱

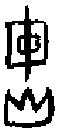
合集二二一三。从三火，象火花形。音炎。

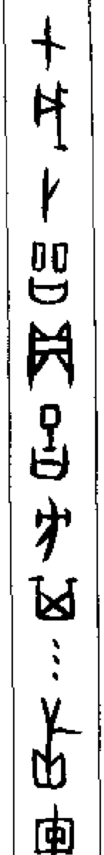
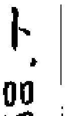
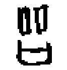
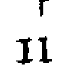
《說文》：「焱，火華也，从三火」

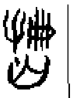
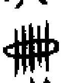
卜辭祭名：（妣庚用，焱羌）合集二二一三。

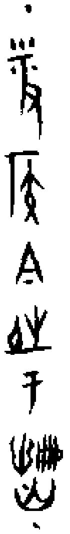
（妣庚惟焱用羌）合集三二一三一

𤆍

合集八五二九 从冊，从火，直釋作𤆍。

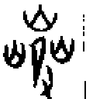
卜辭義不明：（甲戌卜，貞，𢀛方其……𤆍）合集八五二九 亦作，或釋晨，可參。

合集二〇三九八 構義不明。疑與𤆍同（見六五九頁𤆍字註）。

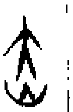
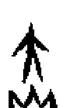
卜辭疑地名：…………（……貞今生于𤆍三）

合集二〇三九八

燮

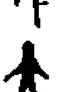
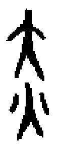
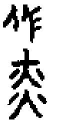
明一五五三 从焱，从言（或辛），从又，即《說文》之燮、燮。與籀燮、燮、燮、燮、燮一字通用。《字彙》釋燮：「俗燮字」。《字彙》釋燮：「俗燮字」。（見一五四頁燮字註）

赤

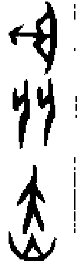
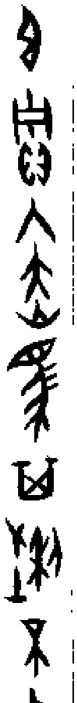
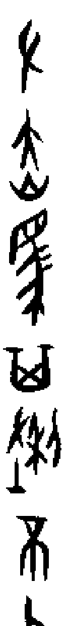
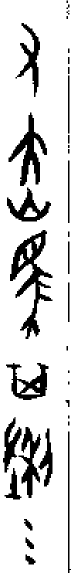
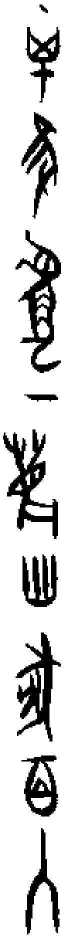
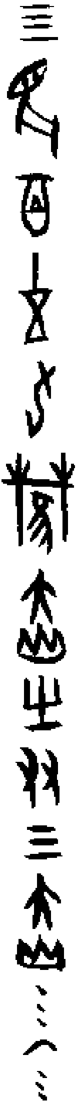
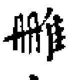
合集二七二 合集三三一三 从大从火，本義為大火顏色，

焱　赤

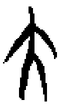
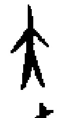
火色紅，紅色即赤色。

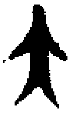
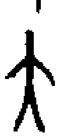
周早麥鼎作，周中頌鼎作，春秋邾公華鐘作。

《說文》：「赤，南方色也，从大，从火。烾，古文从炎、土」。

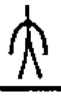
卜辭人名：…………（……射比赤……）合集二三三〇。比：偕同、隨同。 顏色名：（師射入赤馬，其鋓不卢）合集二八一九五 入：入貢；鋓：騧騮也；卢：卢用作烈，猛也，性子暴烈。 （左赤馬其鋓不烈）合集二九四一八 ……（右赤馬其鋓……）合集二八一九六 …………（……擒獲虎一、鹿四十、狐百六十四、麑百五十九、赤有友三赤……）合集一〇一九八

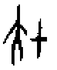
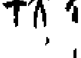
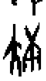
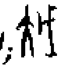
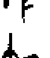
大

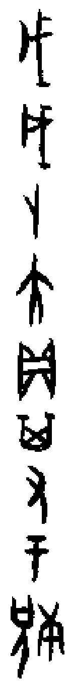
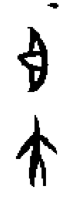
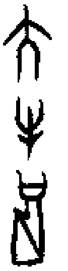
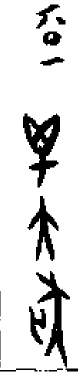
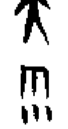
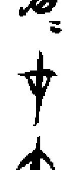
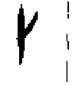
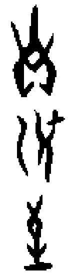
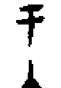
英九二五 屯六七五 象人之正面，四肢分開以示大義。

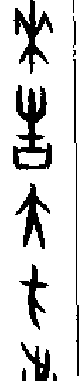
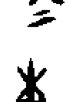
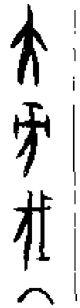
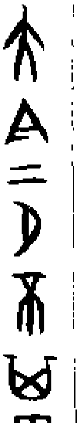
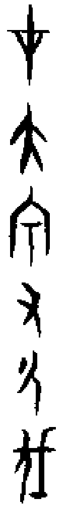
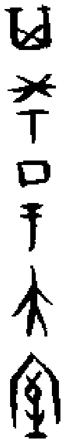
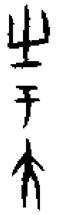
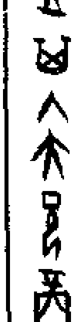
周早盂鼎作，周中頌鼎作。

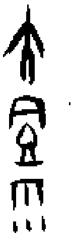
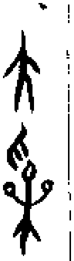
《說文》：「大，天大，地大，人亦大，故大象人形」。



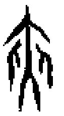
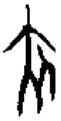
太：卜辭大甲作或，為商代直系先王，史稱太甲。另大庚作，史稱太庚；大戊作，史稱太戊；大丁作，史稱太丁。經史大、太、泰通用。

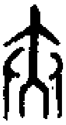
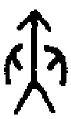
卜辭貞人名：（戊戌卜，大貞，其侑于兄庚）粹三二五　普通人名：（臣大入一）丙三〇　入：入貢。　大小之大：（大牛骨）合集三三六〇一　（擒大狐）合集二八三一九　（大雨）合集三〇一六八　地名：（在大卜）文四五六　于（自瀼至于大）合集六八八八

方國名：……（……來告：大方出）合集二七八八二　（惟大方伐）屯二〇九　即：惟伐大方。　用作達，到達：（達今二月不其雨）粹七九八　大宗即同宗共有之廟：……（在大宗，又、勺、伐……）佚一三一　又用作侑，勺用作礿，侑、礿皆祭名；伐：殺伐，用牲法。　大室即太室，為宗廟中祭祀之大室：……（……其桒丁于大室）前一、三六、三　桒：祭名；丁：神祇名。　大示為直系先王之神主，與小示相對而言：（㞢于大示）佚五六一　㞢用作侑，祭名。　大邑商疑同天邑商，為商之都邑：

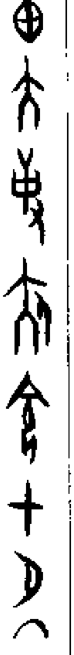
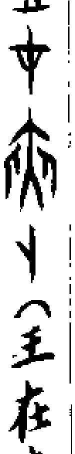
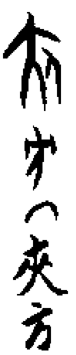
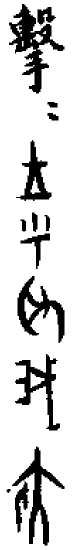
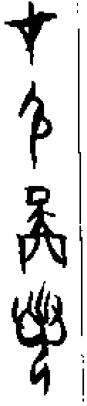
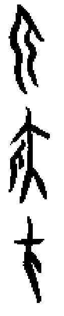
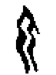
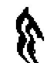
（王其入大邑商）佚九八七　大食為紀時名詞，即朝食時候，在人采之後；（大食雨）合集二〇九六一　大采為紀時名詞，即天明時候，即朝時，在大食之前；（大采雨）粹一〇四三

夾（俠挾）

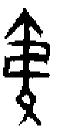
合集二四二三九　合集四六六五　象一人腋下夾持兩人或一人之形。

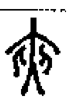
周早孟鼎作，周中禹鼎作。

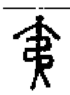
《說文》：「夾，持也，从大俠二人」。古文與俠挾同。

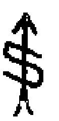
卜辭人名：（惟大史夾令，七月）合集五六三四　地名：（王在夾卜）合集二四二三九　疑方國名：（夾方）合集六〇六三　動詞，夾擊：（王呼取，我夾在臀啚，若）合集七〇七五　呼：命令；取：攻佔；若：順利。（夾方）合集二〇一八七用如勿；方：方國。

夷

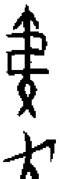
合集一七〇二七　从矢，从己，己象繩形。



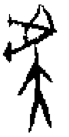


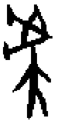
周晚柳鼎作。

《說文》：「夷，平也，从大，从弓，東方之人也。」說形不確。

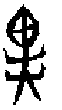
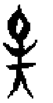
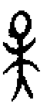
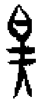
卜辭動詞，平息也：……（夷何……）合集一七〇二七

𧆞

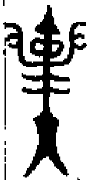
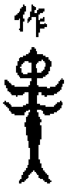
合集一八三一九　从大，从虍，《說文》所無。

卜辭義不明：…………（……𧆞……）合集一八三一九

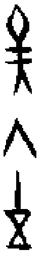
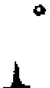
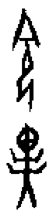
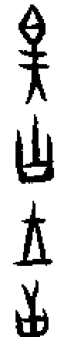
吴

屯四三六六　屯二〇四　懷四七五　合集九五　均象某

）

一種爬行動物，權作吴或昦、畁。冉父丁卣作，冉鼎作。

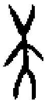
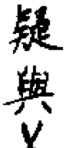
昦

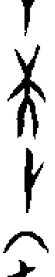
卜辭人名：（吴入五十）合集一三三三八　入：貢納。（王令吴）屯四三六六　（吴甾王事）合集五四六四　甾：辦理。

畁

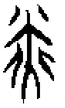
（

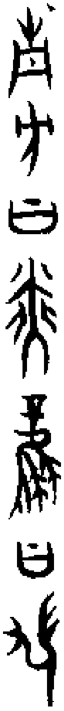
关

合集二四二四六　从大上有∨，構形不明。疑與同。

卜辭地名：（在关卜）合集二四二四六

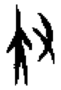
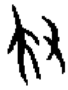
夾

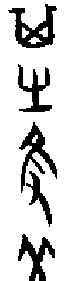
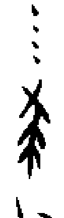
合集一四二九四　从八，从夾，構形不明。胡厚宣先生釋夾。

卜辭方位名：（南方曰夾，風曰

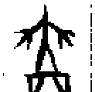
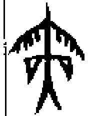
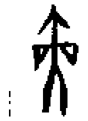
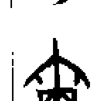
徵）合集一四二九四

奴

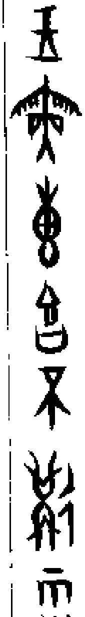
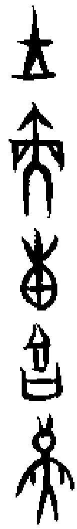
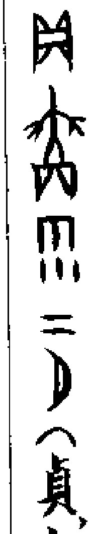
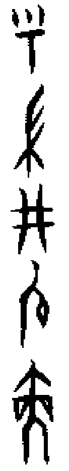
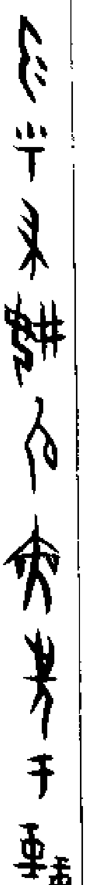
 合集七一三九  英五九七 象以手抓大形，大象人之正面，《說文》所無。

卜辭疑人名，：：：：：：（：：其㞢獲羌：：祟奴：：）英五九七 㞢用作有，祟，神鬼為祟，害人。

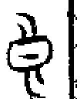
⿱無丙

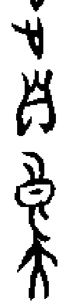
 合集一二五〇五  合集二七八四〇  英一六三  合集五二九四

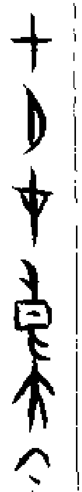
从四丙从大無、舞，直釋作⿱無丙，卜辭中多用作某一種祭祀活動。

卜辭祭名，（王⿱無丙惟吉，不遘雨）合集二七八四〇。（王⿱無丙惟吉燕）懷三八九 燕用如宴，安也。（貞，⿱無丙，雨，二月）合集一二五〇五 疑地名，（呼婦井氏⿱無丙）英一六三 氏用作抵，動詞。（勿呼婦姘氏⿱無丙先于或（姘））合集六三四四

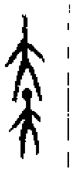
⿱良大

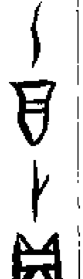
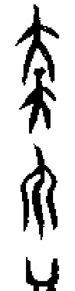
 合集二四四八 从大、从良,《說文》所無。

卜辭地名:(王其步自⿱良大)合集二四四八

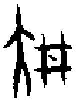
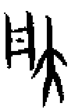
……(……七月,在良)合集二四三七七

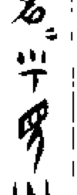
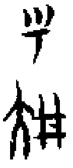
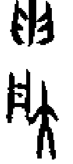
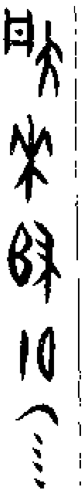
⿱大大

 合集二三四一〇。从二大,大為正面人形,示人上有人,有一人騎在另一人頭上之義。

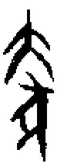
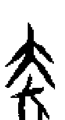
卜辭疑神祇名:……(乙酉卜貞,……⿱大大不禍)合集二三四一〇。禍:動詞,降禍,為禍於人之義。

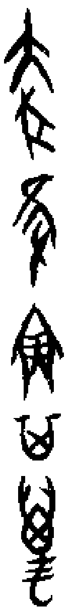
⿰大井

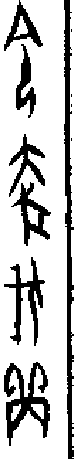
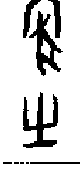
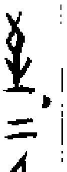
 合集四四一六  合集五六三九 从大、从丼井或丼井義同,《說文》所無。

卜辭方國名或人名:(呼見⿰大井)英三三一 見讀覷。(呼⿰大井)合集四四一七 ……(……斧⿰大井)合集五六三九 斧同关,打代。……(……⿰大井來歸,十月)

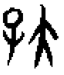
⿱大豕

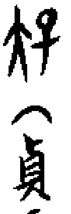
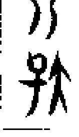
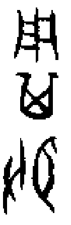
 合集一〇二二五  英三一八 从大、从豕,《說文》所無。

卜辭人名:(⿱大豕獲魚其三萬)合集

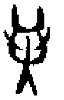
一〇四七一 （令豖伐冒）合集六五六四 
（豖㞢至，二月）合集七二 㞢用作有。

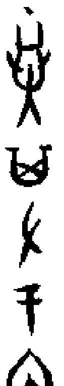
孜

 合集三三三九。从大、从子，《說文》所無。

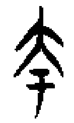
卜辭地名：（貞于孜）甲一五三一 疑人名：（弜孜用，其孜）合集三二五六三 弜用如勿。

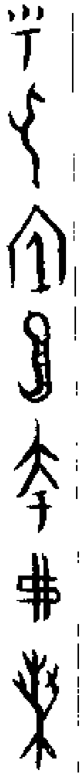
⿱凶大

 合集三〇三四七 象一人兩手舉凵形，會意不明。

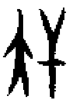
卜辭疑人名：（⿱凶大其左于实）合集三〇三四七

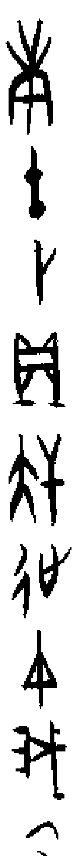
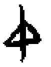
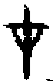
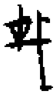
⿱大于

 合集四八一三 从大、从于，或釋夸，可參。

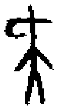
卜辭用義不明：（乎弘它⿱大于弗桒）合集四八一三 呼，令合。

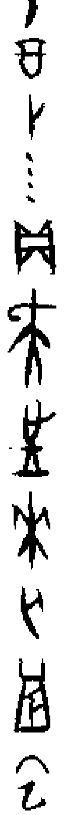
⿰大干

 合集二一七四三 从大、从干，《說文》所無。

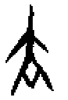
卜辭神祇名：（庚午卜貞，⿰大干延戠我）合集二一七四三 是倒才，同戠，動詞。

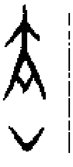
夬

合集四四四八　象ㄈ在人項之狀，構義不明。

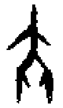
卜辭人名：（乙酉卜，……貞，夬往來亡禍）合集四四四八　亡用作無。

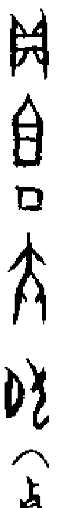
太

合集九三三三　从ㄟ在人下之狀，構義不明。

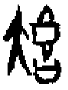
卜辭人名：（太入）合集九三三三

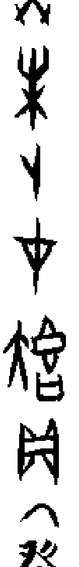
太

合集一八八〇　从八在人下之狀，構義不明。

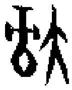
卜辭疑祭名：（貞，祖丁太，九月）合集一八八〇。

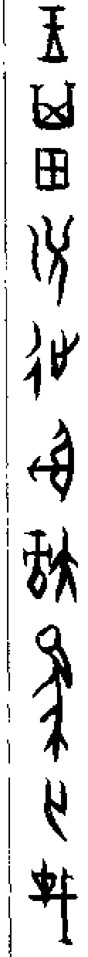
熗

英二五三二　从大，从㐭，《說文》所無。

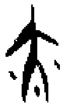
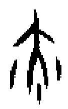
卜辭地名：（癸未卜，在熗貞）英二五三二

紎

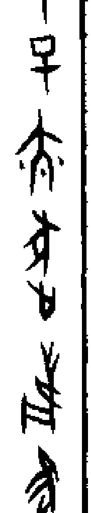
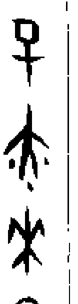
屯一〇九八　从大，从糸，《說文》所無。

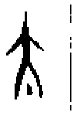
卜辭地名。（王其田瀼，延射紎犀，亡𢦏）屯一〇九八　田用作畋，畋獵；延：連續；亡用作無，𢦏同災。

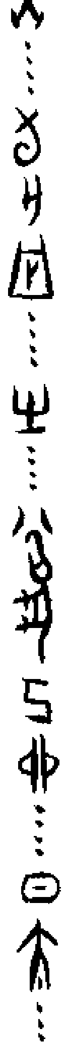
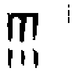
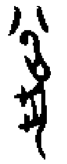
太

英一四四　合集一三七一六　从大，从∵，構形不明。疑汰字。

太

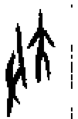
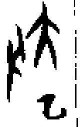
卜辭人名：（呼子太逐鹿，獲）合集一〇三二四 呼：命令。（子太來）合集三〇六四

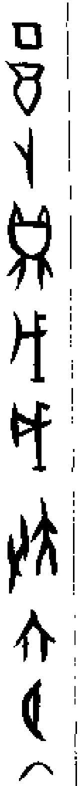
合集一八七九二 从大下一點，構形不明。疑即太字。

卜辭義不明：（癸……旬亡禍……㞢……，己卯，日太……雨）合集一八七九二

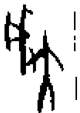
亡用作無，㞢用作有。

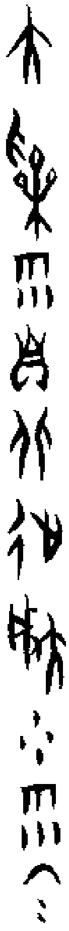
⿰大支

寧三、一五四 乙六四 象以手執杖擊大形，《說文》所無。

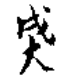
卜辭義不明：（丁酉卜貞，戊戌⿰大支，六月）乙六四

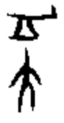
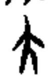
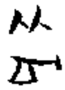
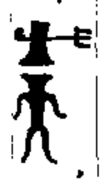
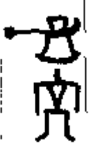
⿻戌大

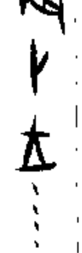
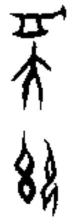
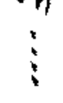
合集二〇九六〇 从大，从戌，大是人形正面。象人持戌，戌是斧鉞類兵器。

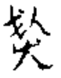
卜辭天象用字：……（……大采雨自北延⿻戌大少雨）合集二〇九六〇 大采：紀時之詞，天明時

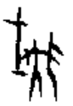
侯；少、卜辭少小同字。

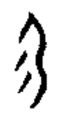
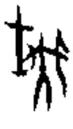
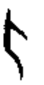


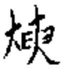
合集二二三八 从大从横戌，大象人形正面，戌是斧鉞類兵器。兵器加頂，當是殺伐用字。父乙鼎作， 鼎作

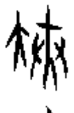
卜辭疑祭名：……………………（……辰卜，王…… 卸……鼎出……）合集二二三八出用作有。

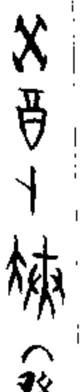


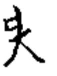
合集七七七。象一人手持戈、人，當是殺伐用字。

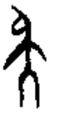
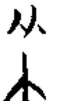
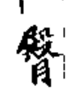
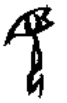
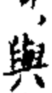
卜辭作殺伐之義：（勿 ）合集七七七。（所从之乃人形）



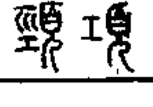
合集二一四一九 从火、从夷，構形不明。

卜辭義不明：（癸酉卜 ）合集二一四一九

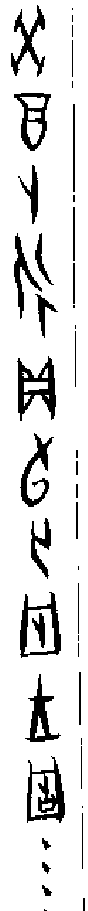
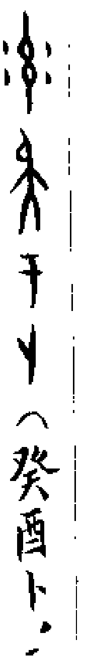
（頸 項）

合集一六八四六 从大从c，大象正面人形，c為指事符號，从匚指其部位，與臂之構形義同。可釋為項、頸之初文，卜辭頁作，與均為人形，項、頸均从工得聲，兩字音義全同。

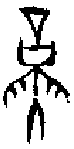
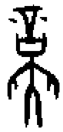
《說文》：「項，頭後也，从頁，工聲」。《說文》：「頸，頭莖也，

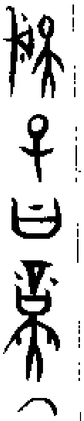
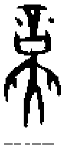
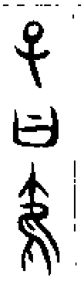


从頁，巠聲。

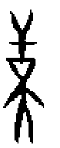
卜辭作頸項：……（癸酉卜，永貞，旬亡禍，王固：……辛項于卜）合集一六八四六　亡用作無；辛：動詞，殺取祭牲之血用以祭祀也，既是用牲法亦是祭名，辛項即割開祭牲項部取血以祭也。

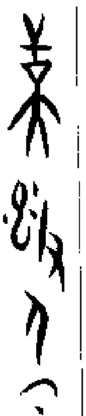
⿱言無

合集二〇八三　英二六七四　从言，从 ，構形不明。

卜辭人名：（戠子曰⿱言無）英二六七四　（⿱言無子曰雈）同版

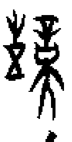
⿱舌大

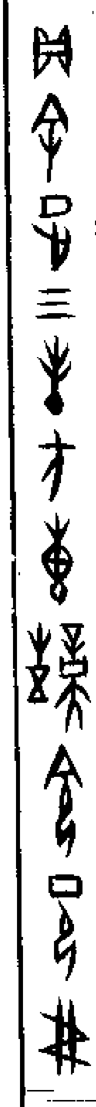
合集一〇七七　从大，从舌。

卜辭疑神祇名：……（……⿱舌大殹人）合集一〇七七

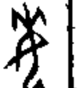
殹：動詞：為害於人。

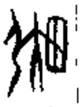
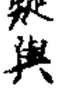
⿰㞢⿱舌大

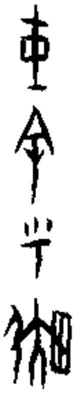
合集三六五三〇　从⿱舌大，从㞢，構形不明。

卜辭疑人名：

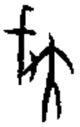
⿰弓盾

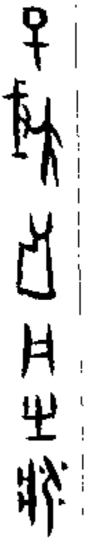
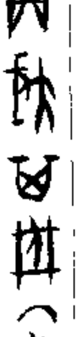
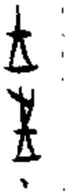
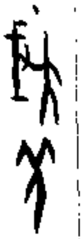
：：（貞，余征：：封方，惟𢦏令邑弗悔：：）合集三六五三〇

英六九。象一人手持弓盾，亦殺伐之義。疑與（⿰弓盾）同

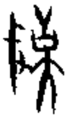
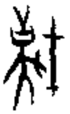
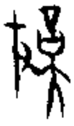
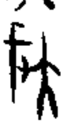
卜辭疑作殺伐之義：：：：（：：捍，余呼⿰弓盾）英六九。

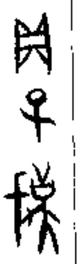
⿰戈大

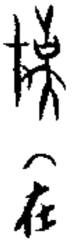
合集六六一七　象人持戈形。

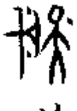
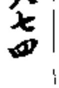
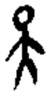
卜辭人名：：（子⿰戈大骨風有疾）合集一三八七四　風：受風。（貞，⿰戈大其死）合集九三八　殺伐之義：：：：：：：：（王往：：⿰戈大羌：：）合集六六一七

⿰矣戉（⿰戈⿳亠口大）⿰戈矣

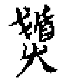
英七三五　合集一六三二二　合集四四一九　从矣或⿳亠口大持戈，義同。疑與⿰戈大同。

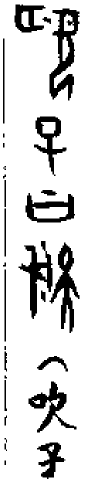
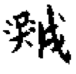
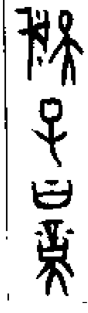
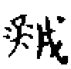
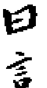
卜辭人名：：：：（貞，子⿰戈矣骨風：：）存一、二

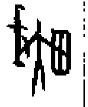
地名：：（在⿰戈矣）屯七三五

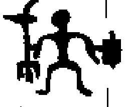
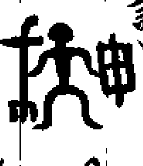
英二六七四　象戉砍形，戉是斧鉞類兵器，所从之小點為血滴，象人形。或釋鉞，可參（見一〇〇五頁⿰矣戉字註）。

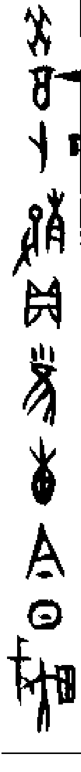
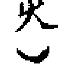
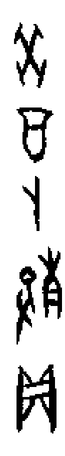
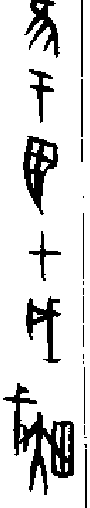
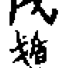
或釋戰、捍，可參。

（戎）

卜辭人名：（吹子曰）英二六七四 （子曰）同版

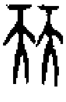
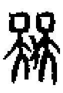
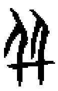
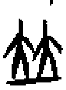
 合集七七六八 象一人一手持戈一手執盾，非常威武，疑即《說文》戟戎字。（參見八五一頁戎字註）

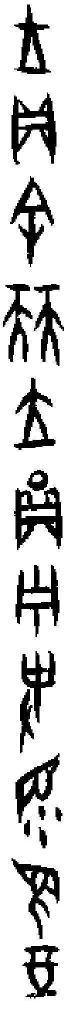
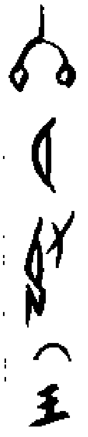
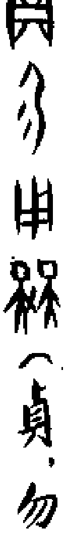
图早父乙尊作，父己毁作。

卜辭動詞，疑為兵戎之事：（癸酉卜，殼貞，雀惟今日）合集七七六八 （癸酉卜，殼貞，雀于翌甲戌）同版

翌：次日或今後某一日。

㚘

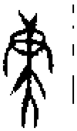
英一七八四 合集一五八二三 象二人並立之形，疑與并竝一字。（參見六七五頁并字註）

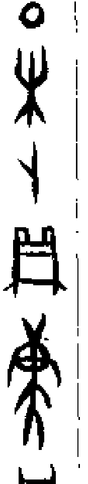
卜辭作並立：（王貞，余㚘立員宁史暨見奠終夕印）英一七八四 疑指成雙之祭品：（貞，勿用㚘）合集

戟

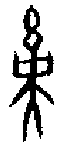
一五四一三　用＝用於祭祀。

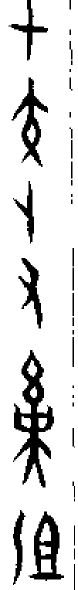
庚大

合集二〇五七七　从庚、从大，《說文》所無。

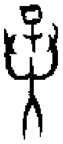
卜辭人名＝。（丁未卜貞，庚骨告王）合集二〇五七七　骨告王＝，卜骨告訴王。

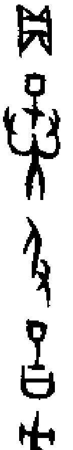
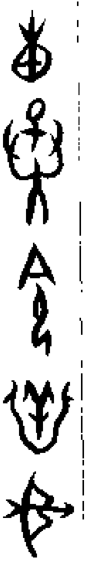
奚

庫二六　象一人項帶枷形、8為髮辮。

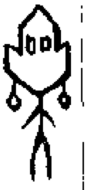
卜辭疑祭牲＝，（甲寅卜，又奚祖乙）庫二六　又用作侑，祭名。

子共

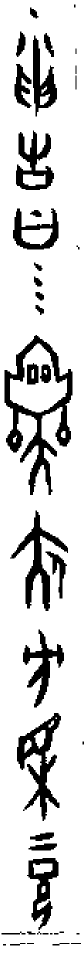
英三四一　象一人舉子之形，其義不明。

卜辭人名＝、（貞，子共及吉方）英五六六　及＝追及。（惟子共令盍射）合集五七七。盍＝教養。即＝令子共教養射手。

魌　（倛䫏）

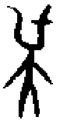
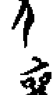
合集六〇六三　象一人戴假面具之形，或釋作魌。同䫏、魌。

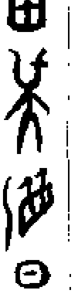
《說文》：「䫏，醜也，从頁其聲，今逐疫有䫏頭」。古文魌、䫏、倛一字。

卜辭疑方國名＝。……

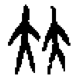
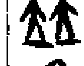
吳

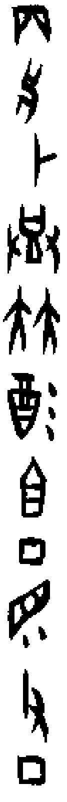
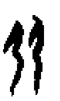
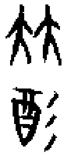
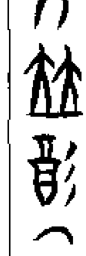
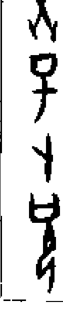
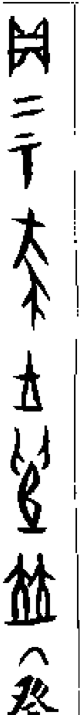
（……奔告曰：……魌夾方相二邑）合集六〇六三 夾：夾持；相讀傷，傷害；邑：城邑。

 英二三〇四 从大上有廿，構形不明。疑與襄同。

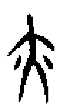
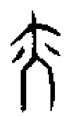
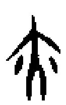
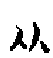
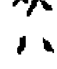
卜辭地名，…………（……田吳，眉日……）英二三〇四 田用作畋，畋獵；眉日：終日。

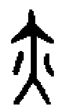
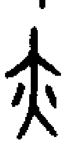
㚘 （並 并 竝）

 屯六八 象二人並立之形，从文義分析，當與同（見六八八頁竝字註）《集韻》釋㚘為比之古文，似非初文本義。

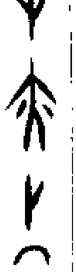
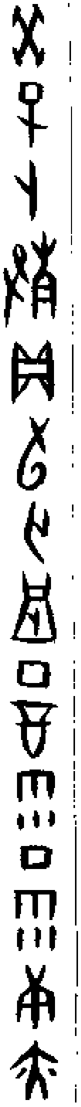
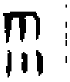
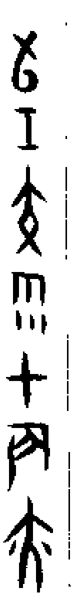
卜辭用如竝，併也：（丙申卜，蒸並酌祖丁暨父丁）屯六八 蒸、酌均祭名，暨同及。（弜㚘酌）合集三四五五七 弜用如勿。（弜竝酌）合集二三三二六 㚘酌亦作竝酌，可見兩者一字。（癸巳卜，祝貞，二示祟王遣竝）英一九四八 二示：兩位神祖；祟：動詞，神鬼為害於人；遣：疑祭名。

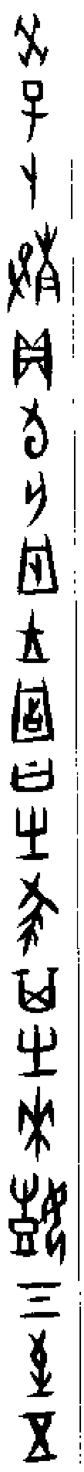
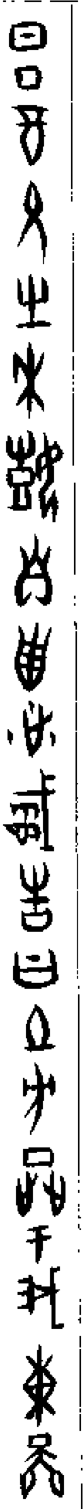
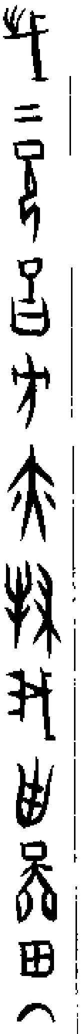
亦（腋）

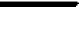
英一八二三英七二五合集二四二四七　从大从八。象正面人形，以八指明其部位，指事字。本腋字初文，假作副詞也意之亦，另造形聲之腋作腋寓之專字。亦、腋乃同源之字也。

周中效卣作，周晚毛公鼎作。

《說文》：「亦，人之臂亦也，从大，象兩亦之形」。臂亦即臂腋。

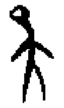
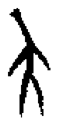
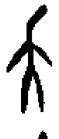
卜辭地名：（在亦卜）合集二四二四七　用義如也，有重複之義：（癸巳卜，殻貞，旬亡禍。丁酉雨，丁雨，庚亦雨）合集一三七一五（旬壬寅雨，甲辰亦雨）合集一二四三九

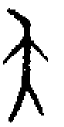
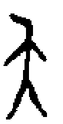
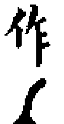
（癸巳卜，殻貞，旬亡禍，王固曰：有祟，其有來艱，迄至五日丁酉，允有來艱自西，



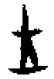
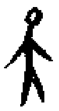
沚戠告曰：土方征于我東鄙，𢦏二邑，𢀛方亦侵我西鄙田）合集六〇五七

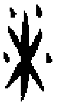
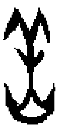
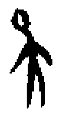
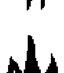
矢

合集三九四六一合集一九六八二合集一四七〇八 象一傾頭人形。

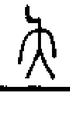
周早令毀作。矢尊作，矢王鼎蓋作。

《說文》：「矢，傾頭也，从大，象形」。

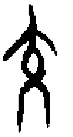
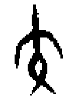
卜辭殷先公名：三㞢于（三㞢于王矢）合集一四七〇九

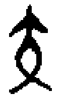
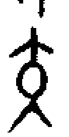
㞢用作侑，祭名。（尞岳、矢、山）合集二三〇。

尞同燎，祭名；岳、矢、山均受祀對象。

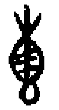
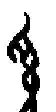
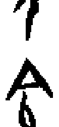
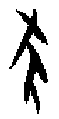
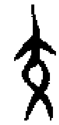


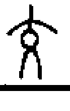
交

合集二〇七九九合集三三五〇九 象兩脛相交之人物正面形。

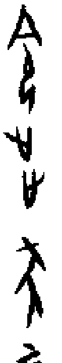
周早交鼎作，春秋交君匜作。

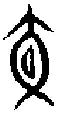
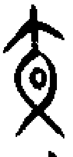
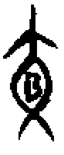
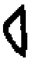
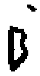
《說文》：「交，交脛也，从大，象交形」。

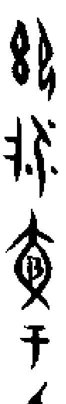
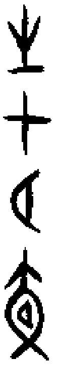
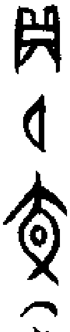
卜辭疑人名：（惟奠令崇交）



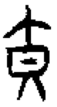
叀

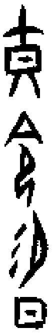
合集三二九〇五  交得（令步祟交得）合集三三五〇九

 合集七七八一  合集二一四二一  合集一三六七五 从交中有 、 、 等，其義不明。

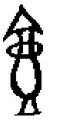
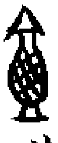
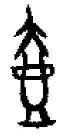
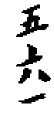
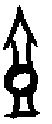
卜辭疑祭名：（御疾叀于妣癸）合集一三六七五 御用作禦，祭名。（生七月叀）合集七七八一 生：來、下之義。（貞，夕叀）合集二一四二一

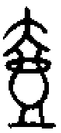
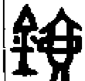
貞

 佚二三四 構形不明。

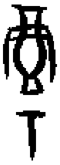
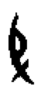
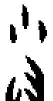
卜辭疑神祇名：……（……貞令易日）佚二三四 易日即賜日。或釋易日即暘日，陰天，可參。

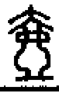
壺

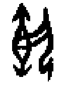
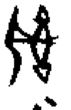
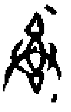
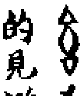
 合集一八五五九  英七五一  合集一八五六一  燕八五  屯二一七六 象壺形，蓋、耳、紋、腹、足可見。

周中頌壺作 ，周晚函皇父鼎作 。

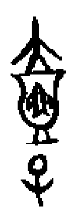
《說文》："壺，昆吾圜器也，象形"。

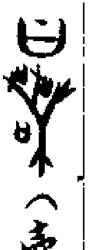
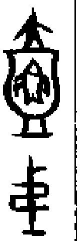
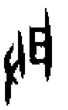
卜辭人名： ……  小 （壺示……屯、小𢼸）合集七三八二

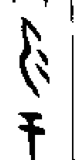
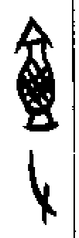


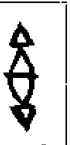
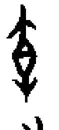
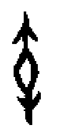
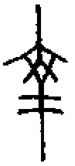
卜辭執作或、，均象手戴梏銬形，是釋為梏的見證。另外睪睪字所从之幸、㚔是聲符，可見㚔音告，即梏銬之初文。

幸（㚔 梏 銬 執）

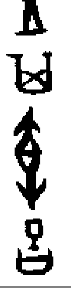
亦〻整治〻屯〻量詞，一對骨版〻小敵〻人名，簽收者。

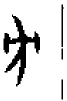
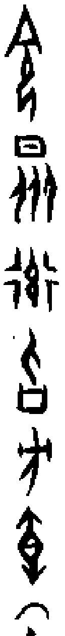
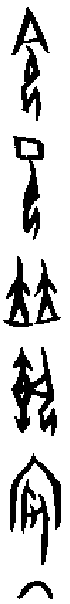
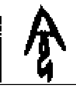
（壺子曰喪）英二六七四 曰（壺弟曰啓）同版

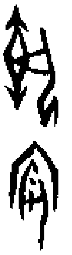
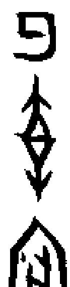
疑地名〻 干（貞，勿于壺力）屯七五一

懷四五二，英六〇二 合集三四四四。象手銬形，即古之手梏、手械。釋幸，但與幸福之義無關。可釋作幸、㚔、戰國中山王嚳壺作。—梏、銬之初文，與執通用。

《說文》〻「幸，所以驚人也，从大，从羊。一曰大聲也。一曰讀若瓠。一曰俗語以盜不止為羊，羊讀若籋」。若瓠即若梏，籋〻箝也，夾取之器也。

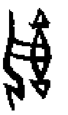
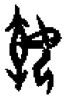
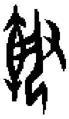
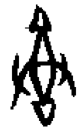
卜辭幸用如執，動詞，執捕、拑制、夾取之義〻

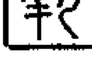
（王其㚔吾方）（令眔禦召方㚔）屯三八 （令邑並執隸）英六〇八 

（令執隸）英六〇九 （亘執隸）合集五七五

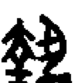
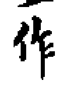
執隸亦作幸㚔隸，可見幸、執可通。

執

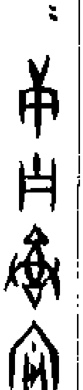
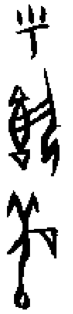
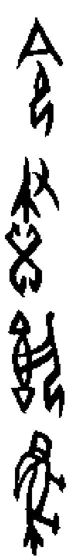
英一八〇七 合集二〇三七六 合集五七〇 合集五七二 象一人

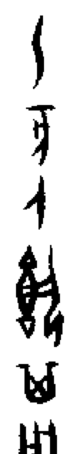
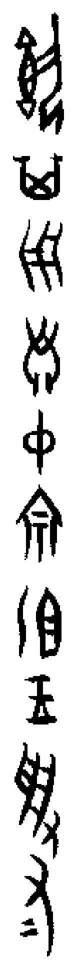
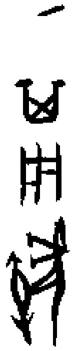
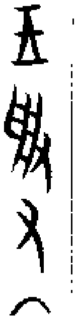
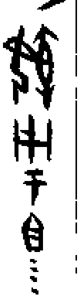
㚔 

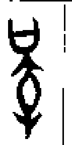
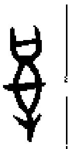
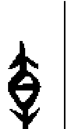
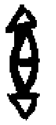
戴有手梏之形，其用近㚔。

周中不㝨𣪘作，周晚兮甲盤作。

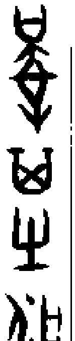
《說文》：「執，捕罪人也，从丮，从㚔，㚔亦聲」。

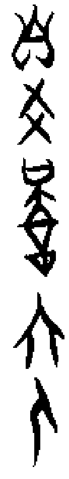
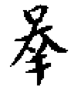
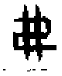
卜辭作捕執：（庚子執隸）合集五七一 五（王呼執羌）合集二六九五〇 呼：命令。捕捉野牲亦稱執：（合畫執犀）合集一〇四三六

被捕用作人牲的亦稱為執：（乙亥卜，執其用）合集二六九九一 （執其用自中宗、祖乙、王受有祐）合集二六九九一  （其用執，王受祐）合集二六九八〇 （執用于祖……）合集八〇

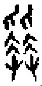
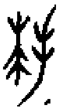
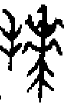
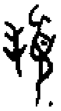
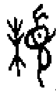
合集五九三八 懷一四九六 合集二〇三七九 从㚔，从口，口在上下無別。疑為㚔之異文，用如執。

㚔

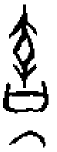
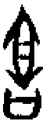
卜辭指罪隸：（㚔其有疾）合集一三七三三

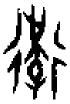
捕也：……（……自㚔六人）合集一三九 

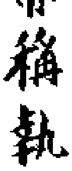
㠯即報，祭名。以執為報祭之人牲也。

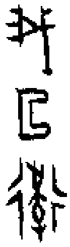
《說文》：「㨜，首至地也，从手、𠦪，𠦪音忽。𢷎，揚雄說：拜从兩手下。，古文拜。」拜字井侯簋作，彔伯簋作，友簋作，虘簋作。

衛

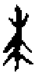
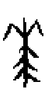
（弗㚔）合集二〇三七九　（㚔亘）同版

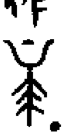
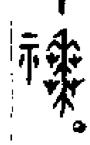
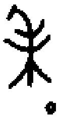
合集六六六四　从㚔埶从行，疑為㚔之異文，其用如執。

卜辭疑作執，捕獲用作人牲者亦稱執：「㞢于田三」

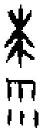
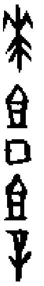
（㞢于上甲三宰，告我匚，衛）合集六六六四　㞢用作侑，祭名；宰：圈養的專供祭祀用羊；匚：神龕形，中間盛神主牌位，讀報，殷先王唯有匚乙、匚丙、匚丁稱，合稱三匚；衛乃用衛之省。

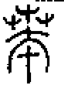
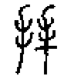
𠦪（拜　㨜）

甲五九　合集三一八四　構形與杜伯盨𠦪字近似。㨜拜字以𠦪作聲，𩟎或作饙，可見𠦪讀若賁。初文為拜求之義，為今𠦪、㨜（拜）之本字。

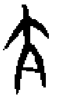
周早獻侯鼎作。周早矢方彝作。季盉尊「用𠦪福」作。

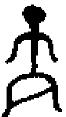
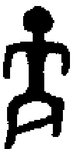
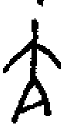
《說文》：「𠦪，疾也，从夲，卉聲。拜从此」。

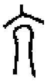
卜辭作祈求：（拜雨）佚四。（拜祖丁、祖辛……）合集二二一八四

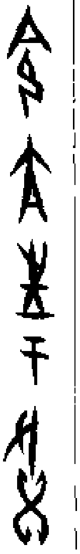
亢（抗）

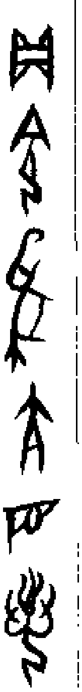
甲三一二　象一人戴腳鐐之狀，亦為抵抗者，會意字，為亢、抗之初文。

亢簋作，爵文作，亢僕父己簋作。

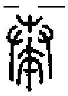


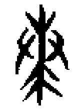
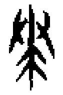
《說文》：「亢，人頸也，从大省，象頸脈形」。《左傳·宣十五年》：「結草以亢杜回」。亢即抗。

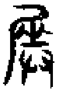
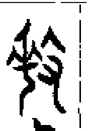
卜辭人名：（令亢往于畫）合集一〇三〇二

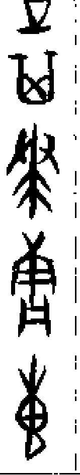
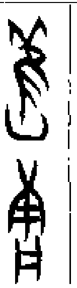
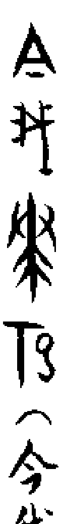
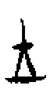
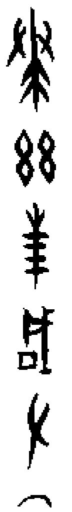
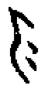
抵抗也：（貞，令象抗目，若）合集一〇三〇二 若：順利。

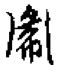
奏

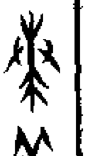
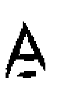
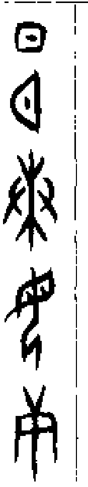
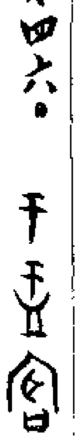
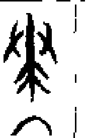
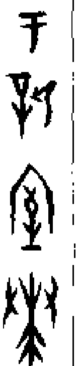


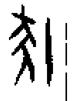
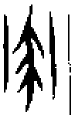
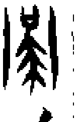
英一一五三 屯三八九八 从𠬞収，从米或木，収同供，拱，有奏進之義。

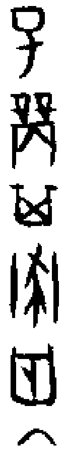
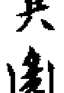
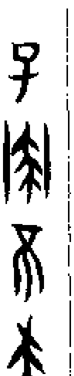
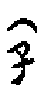
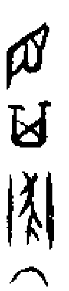
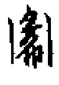
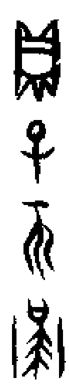
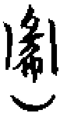
《說文》：「奏，奏進也，从夲从𠬞从屮，屮上進之義。，古文。，亦古文」。

卜辭祭名，演奏樂器之祭祀活動：：：（奠，其奏庸，惟舊庸：：）屯四三四三 奠：祭名；庸：大鐘。（今我奏祀）英一二八六 （王奏丝玉成，左）合集六六五三 丝同兹，此：王：玉；玉磬；成：一遍，成功；左用作佐，佐助，為有佐之省。

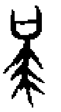
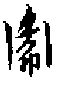
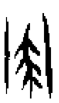
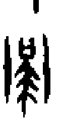
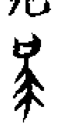
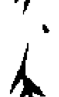


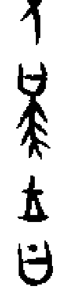
（勿奏岳）英一一五三 即不要向岳神進行奏祭。（今日夕，奏母庚）合集四六。（于孟廳奏）合集三〇〇四 （于新室奏）合集三〇二二

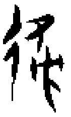
合集一三八二六 合集一四〇二三 合集二一七〇三 从希在||中，其義不明。

卜辭吉凶用字、：（子商其禍）合集二九五五 子商：人名。（子不希）合集三二五九 希用作祟。（目其）合集一九〇三六 ：：（：：貞，子不）合集二一七〇三

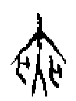
帚

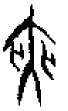
明七一六 卜辭作亦作，可見、一字，當是希之異文。

卜辭帚同希，用作祟，禍害也：：：

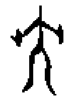
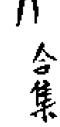
（：：旬又希，王曰：衛）明七一六又用作有，衛：同防。

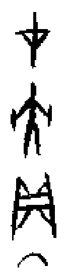
⿰大卝

 合集二四一七 从大，从卝。

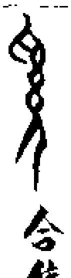
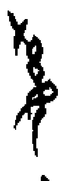
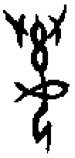
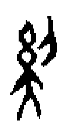
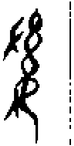
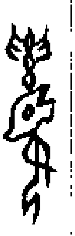
卜辭義不明：：：：（：：⿰大卝：：）合集二四一七

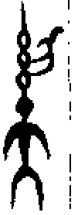
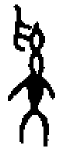
⿱屮大

 合集二四二三  合集二四二九 象一人兩手有物形。

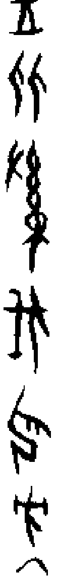
卜辭地名：（在⿱屮大貞）合集三六四二九

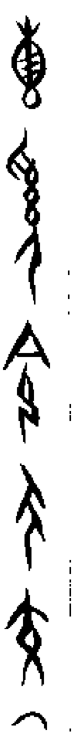
奚

 合集三三九〇五  合集六四七七  合集三三五三四  英二五四四  合集八二  合集六四四 繁文象一人雙手反綁，髮辮被揪之狀，从男从女，單手雙手，正反左右義同。釋奚。奚之身份低下，為奴隸之一種，後世或作傒、媄，義同。

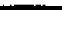
商奚毀作，商丙申角作。

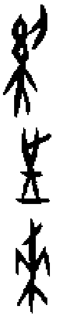
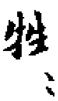
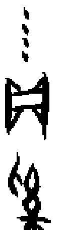
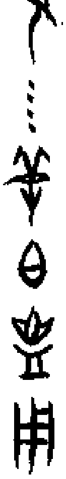
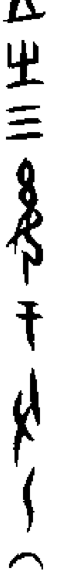
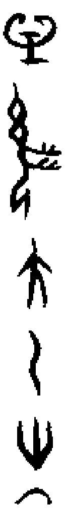
《說文》：「奚，大腹也，从大，𦃃省聲。𦃃，籀文系字」。大腹之說不確。《集韻》：「音兮，隸役也」。《周禮·天官》：「酒人奚三百人」註曰：「通作媄、傒」。

卜辭人名：：（王从奚伐巴方）合集八二

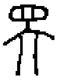
（惟奚令出祟交）合集三二九〇五

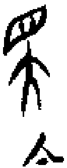
（傒　媄）

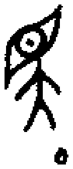


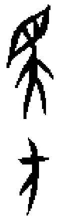
祟：動詞，本義為為祟於人，此有殺伐之義。　地名：玉田（王田奚，往來亡災）英二五四四　田用作畋，畋獵；亡用作無。　祭祀用人牲、…………于口（……貞，奚……羊百，盜用于丁）合集一一一八　盜：用牲法，丁：受祀對象。　（王㞢三奚于父乙）柏八㞢用作侑，祭名。　（㞢奚大乙三十）合二八即：侑大乙進行侑祭，用了三十個奚作祭牲。

⿱罒大

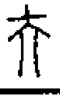


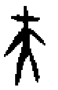
合集二八〇二　从目，从大。《說文》所無。《說文》有⿱罒大⿱罒⿰大大無⿱罒大，當是失收，或為後人佚去。

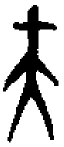
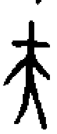
周中縣妃毁作。

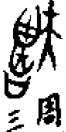
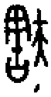
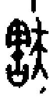
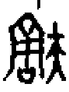
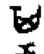
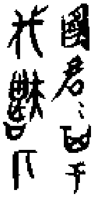
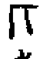
卜辭方國名：……（……⿱罒大方）合集二八〇一二

夫

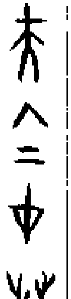
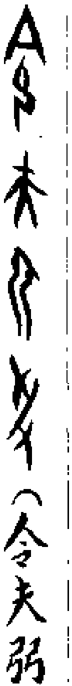


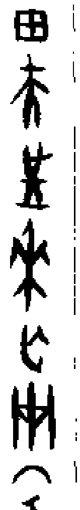
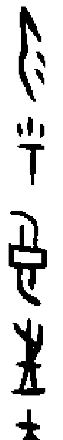
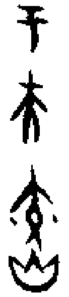
英三一九　象頭髮插簪之正面人形。古童子披髮，成人束髮戴簪，男子戴簪，亦為大丈夫也。

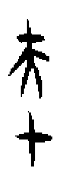
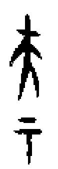
周早盂鼎作，周中舀鼎作。

⿰害夫：周探二三二 从害，从夫，《說文》所無。適甗「適使于⿰害夫侯」作，彔𣪘「父來自⿰害夫」作，探鼎「⿰害夫侯」作。卜辭⿰害夫侯為⿰害夫邦之國君：于（其于伐⿰害夫侯𠂤）周探二坑三三二 當是陵之殘字。

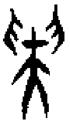
《說文》：「夫，丈夫也，从大，一象簪也。周制以八寸為尺，十尺為丈，人長八尺，故曰丈夫。」

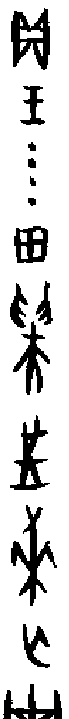
卜辭 人名：（夫入二，在𠂤）合集九四。入：貢納。（令夫弜爰）合集二〇一六五 弜用如勿；爰同援。

地名：（王田夫，往來亡災）合集三七七五。田用作畋，畋獵；亡用作無。（勿呼良往夫）合集一〇三〇二 呼：命令。（于夫烄雨）合集三〇一六七 烄：焚人祈雨之祭。

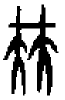
用作大：（大甲）前四、七、六 大甲：商代直系先王，史稱太甲。（大示）前五、二六、四 示：神祖牌位，亦指神祖，大示一般指直系先王。

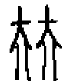
⿱臼夫

合集三七四七四 从臼，从夫，《說文》所無。

卜辭 地名：（貞，王…田⿱臼夫，往來亡災）合集三七四七四 田用作畋，畋獵；亡用作無。

㚘

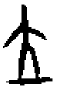
明二一四九 从二夫，象二人並立之形。《說文》：「㚘，竝行也，从

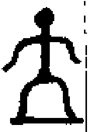
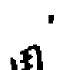
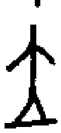


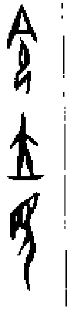
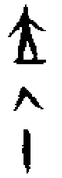
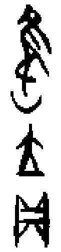
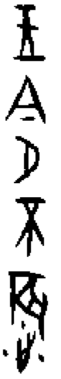
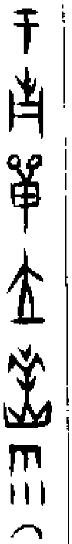
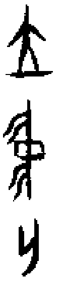
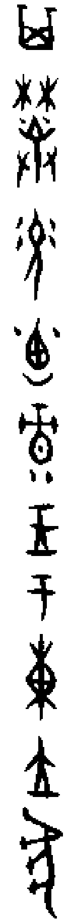
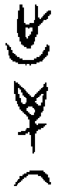
本為站立之立，引伸作涖（同：蒞）、臨也。

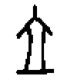
立（莅位）

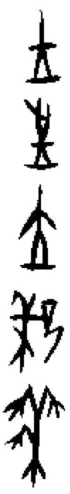
二夫，輦字从此，讀若伴侶之伴」。卜辭中，扶、𡗗、妋、竝同義，均作連詞或兼合之義（見六七五頁并字六七三頁𡗗字註）。

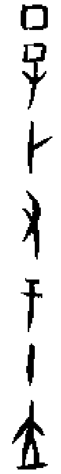
屯一〇三五 从大，从一，象一人立地平之上。卜辭立、竝一字。古文立、位一字。

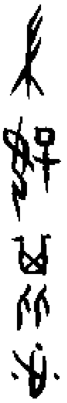
商父乙卣作，周中格伯簋作，周晚毛公鼎作。《說文》：「立，住也，从大立一之上」。《周禮・春官》註：「故書位作立，鄭司農云：古者立、位同字」。

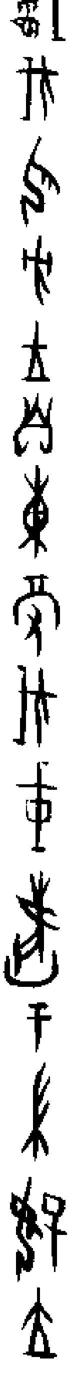
卜辭人名：（令立見方）合集六七四二 見用作覞，窺也。 （立入十）乙五〇四九 入：貢納。 貞人名：（舊立貞，王今夕不震）合集三六四四二 震：驚也。 祭名：（于南單立岳，雨）屯四三六二 岳：先公名。 樹立：（立中亡風）合集七三七一 立中：立旗聚眾；亦用作典。 站立：（王其爇究廼麓，王于東立，虎出擒）合集二八七九九

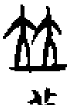
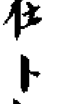
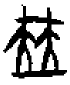
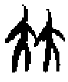
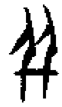


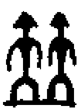
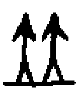
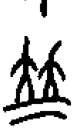
地名、（王往立稷黍）合集九五五八 稷，收割。

用作位：（丁巳卜，又于十位伊又九）合集三二七八六 又用作侑，祭名；伊，伊尹之簡稱；九，九示之簡稱，指九位先王，伊尹加上九位先王，正好十位。

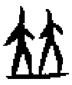
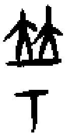


（婦好其从沚戓伐巴方，王自東罙伐捍陷于婦好位）合集六四八0。大意是：婦好同沚戓討伐巴方，商王自東罙出發討伐或抵擋，在婦好所在之位置設了陷坑。

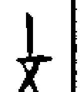
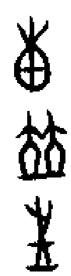
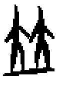
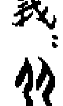
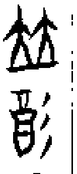
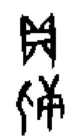
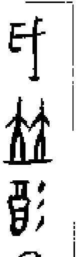
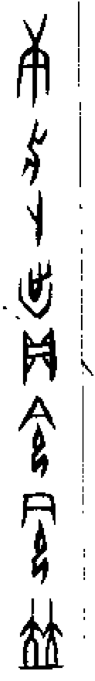
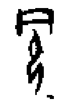
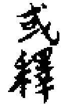
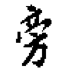
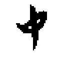
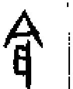
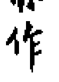
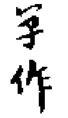
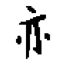
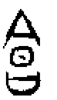
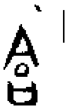
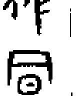
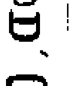
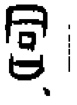
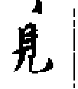
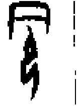
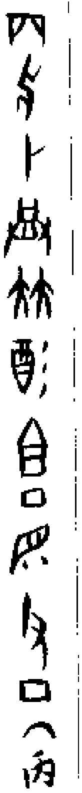
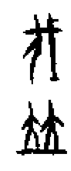
 英三一二 象二人並立之形，與金文竝字同。在卜辭中、、、義同，即并、並、竝之初文（見五0六頁并、六七五頁㚘字註）。

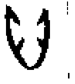
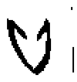
竝爵作，辛伯鼎作，邩並果戈作。

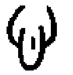
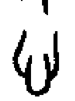
《說文》：「竝，併也。从二立」。

卜辭人名：入一（竝入十）合集一七0八五 入：貢納。丁

心

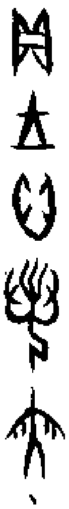
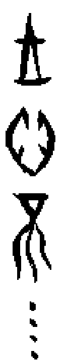
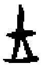
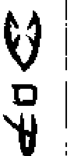
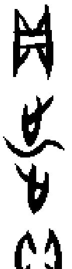
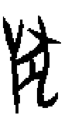
（㞢示五十）合集一二五二二 示：整治。 地名：（惟㞢往）合集四三九六 ：：于（：：于㞢）英一九四八 併和之義：（弜㞢酌）合集二三三二六 弜用如勿。酌：奉酒之祭。（貞，妣庚歲㞢酌）合集二三三二六歲、酌均祭名。即向妣庚進行歲祭和酌祭。 （庚申卜，出貞，令令㞢酌河 合集二三六七五 或釋。卜辭偏旁中、每通用無別，如倉字作亦作，合字作亦作，會字作、亦作、、等，可見、皆令字。令：令連用，上一令乃命令之義，下一令則為人名或祭名。河：本江河之河，此指某一位先公。 （丙申卜，蒸㞢酌祖丁暨父丁）屯六八 蒸：祭名，暨：連詞。 疑人名或方國名：（伐㞢）合集三三一一九

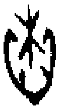
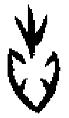
 合集七一八二  合集九〇五 象心臟形。

周中師望鼎作，周晚克鼎作。

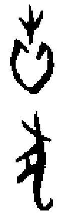
⿱木心　（杺）　⿱冂心

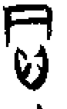
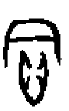
《說文》：「心，人心土藏在身之中，象形。博士說，以為火藏」。

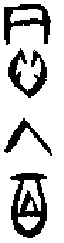
卜辭作人之心情：……（貞，王心若舞……）合集五二九七 ……（貞，王心不……）合集六 
㞢……（王㞢心正……）合集六九二八 㞢用作有，正用作征，征伐，出征。 水名：……（貞，涉心……狩）合集一四〇二二 涉：渡水；心讀沁，沁水。

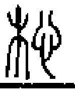
合集八二九三 合集二九七。 从心，从木或屮，卜辭从木从屮（艸、草）每無別，釋⿱木心，即杺字，《說文》所無。

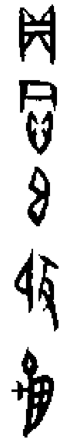
《集韻》：「音心，木名，其心黃」。

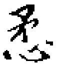
卜辭神祇名：㞢于（㞢于杺，犬）合集三九。㞢用作侑，祭名；犬是用犬之者。即向杺進行侑祭，用犬作祭牲。

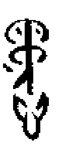
合集九二六一英三九二 从冂，从心。構形不明。

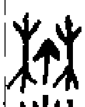
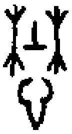
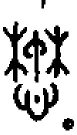
卜辭人名：（⿱冂心入百）合集九二六一 入：貢納。

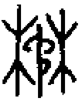


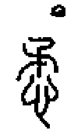
義不明：（貞，忍師般龜）合集九四七一

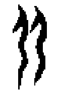
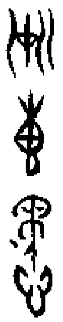
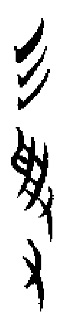
（懋 楙 茂）

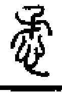
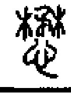
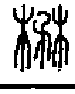
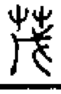
合集二九〇〇四 从心，矛聲，與《說文》懋之省文同，典籍懋與楙、茂通用。

周早小臣謎毁作，周早宅毁作，周中史懋鼎作。

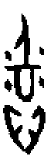
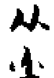
瘨毁作，不从心，省作楙。

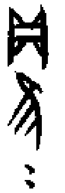
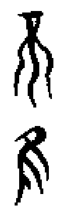
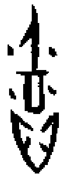
《說文》：「懋，勉也，从心，楙聲。虞書曰：詩惟懋哉。，或省」。

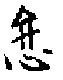
卜辭地名：……田（弜……災，惟懋田彡，受又）合集二九〇〇四 弜用如勿，彡即肜，祭名，又用作祐。

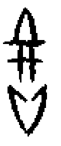
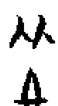
 （  ）

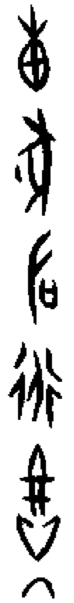
忐

合集一八三八五 从心，从，構形不明。

卜辭義不明：………………（貞，惟……不惟……忐……）合集一八三八五

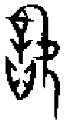
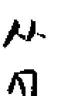


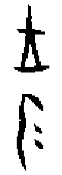
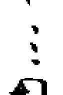
合集一九二二二 从心，从，構形不明。

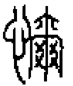
卜辭疑祭祀用字：……（……惟豕

司衍（忿）合集一九二二 豕：去勢公豬，祭牲。

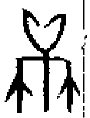
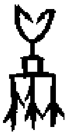
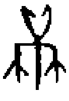
愬

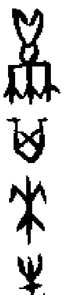
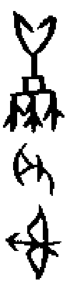
 合集一八三八。从心，从辛，从，構形不明。

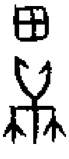
卜辭義不明：……：：：：（：：王勿：：愬：：）。合集一八三八

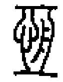


㦟

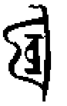
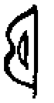
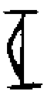
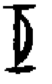
 合集六五二八  合集一〇九八九 从心，从爾。心在部首中後世多作忄，故可釋為㦟。《集韻》：「音禰，心弱也」。

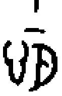
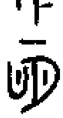
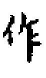
卜辭人名：（㦟其來告）合集一〇九八九 （㦟取射）合集五七五九

地名：（田㦟）合集六五二八 田：田獵。

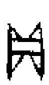
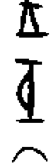
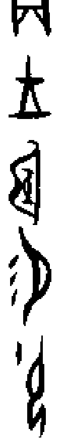


恆（恒 恆 亙 亘）

 英一一七七  合集一八四七八  後二七、七  粹七八 从月，从弓或工作，聲義同。後世誤月為舟作恆或恒，或視月為夕作亙，恆或作恒，故恆、恒、恆、亙、亘為同源之字。

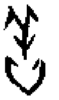
周中恆毀乙作，周中𠷎鼎作。周早亙觶作。

《說文》：「恆，常也，又卦名」。《易恆卦》：「恆久也」。

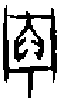
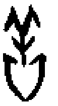
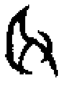
卜辭神祇名：㞢于（貞，㞢于王亙）合集一四七六二 㞢用作侑，祭名。（貞，王恆易御）英一一七七

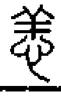
御用作御禦，易御禦疑作祭祀用語。

恙

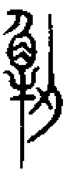
 合集八八七 从心，羊聲。

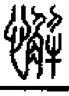
《說文》：「恙，憂也，从心，羊聲」。《廣韻》：「憂也，病也」。

卜辭義不明：………………（……射……恙……取）合集八八七

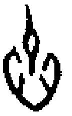
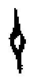
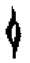
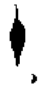


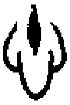
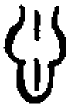
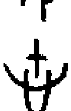
懈

古文解用作懈，如《詩大雅》：「夙夜匪解」（見二六三頁解字註）。中山王嚳壺「夙夜不懈」作。

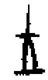
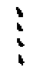
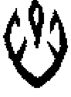
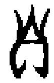


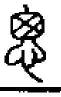
悤

 合集五三四六 从心，从，本作，因契刻不便故中空。與克鼎及戰國印之悤同。典籍息、怱、忩一字。

周晚克鼎作，周晚毛公鼎作，戰國印作。

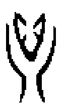
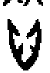
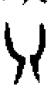
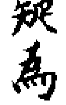
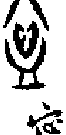
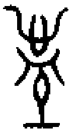
《說文》：「悤，多遽悤悤也，从心、囪，囪亦聲」。《集韻》：「音聰，悤悤急遽也」。

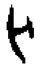
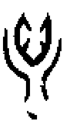
卜辭義不明：……………………（……卜王……悤……自……）合集五三四六



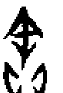
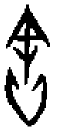
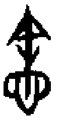
（忩　怱）

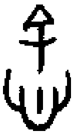
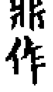
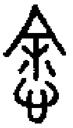
⿱心皿

 合集二二〇三七 从心，从、 疑為皿之殘損，从卜辭文義分析，當為平安之義，應是寍之省文，即寍字。古文寍、甯、寧一字（見二七四頁寧字注）。中山王譽壺作。

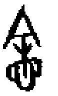
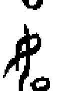
卜辭作安寧之義：「…………」（……亡寍……）合集二二〇三七 亡用作無，亡寍即無寧。

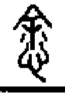
念

 庫六〇〇  同版  合集一八六八九 从心，余聲，與金文、《說文》之念同。

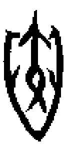
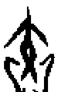
周晚季余鼎作。春秋鄭虢仲念鼎作。曹公媵盂姬念母盤作。

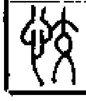
《說文》：「念，忘也，嘽也，从心，余聲。周書曰：有疾不念。念，喜也」。

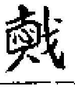
卜辭人名：「…… ……」（……夕，念毓……）合集一八六八九 毓：今作育，生育。

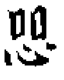


恔

 合集二一三〇六  同版 从心，交聲。

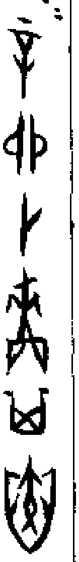


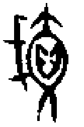


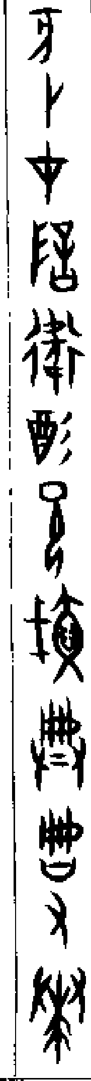


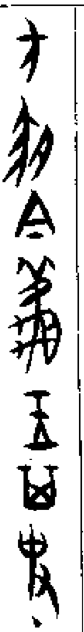
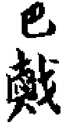
慶

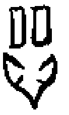
《說文》：「恔，憭也，从心，交聲」。《集韻》：「音姣，慧也」。《孟子》：「於人心獨無恔乎」朱註：「快也」。

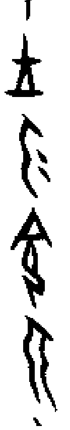
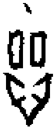
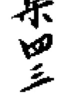
卜辭疑有快悅之義：（辛卯卜，嗇其恔）合集二一三〇六 嗇用作穡，收穫也。

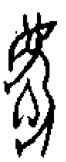
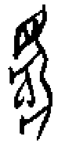
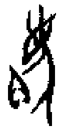
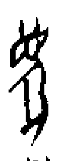
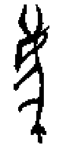
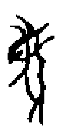
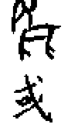
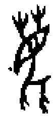
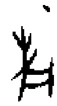
 合集二八〇〇九 从戈，从心在交中，構形不明。

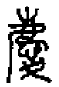
卜辭義不明：

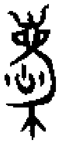
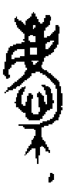
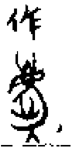
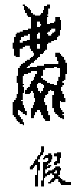
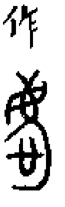
……（丁亥卜，在陪衛酉彡邑典冊有奏方狷令秋王其使……）合集二八〇〇九

 合集四三二〇 从心，从吅，構形不明。

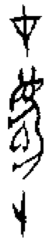
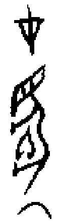
卜辭義不明：…………（……卜，王勿令弜……）合集四三二〇

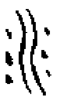
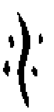
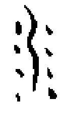
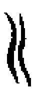
 合集二四四七四  同版  合集三六五五五。从廌从心，與召伯段、㠱伯盨慶同。《說文》从鹿，當是廌形之演變。卜辭廌作或等，鹿則作或、等。

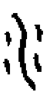
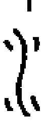


周晚召伯毁作，周晚員伯盨作，𢦏弔慶父鬲作，秦公毁「高弘有慶」作假慶（慶、麟）為慶。戰國印作。

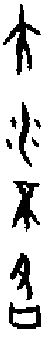
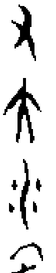
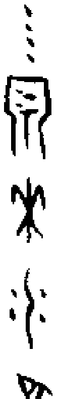
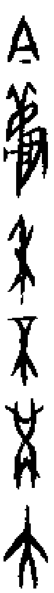
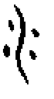
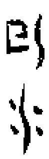
《說文》：「慶，行賀人也，从心，从夊，吉禮以鹿皮為贄，故从鹿省」。

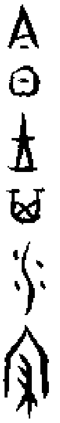
卜辭地名：（在慶卜）合集二四四七四 （在慶）同版

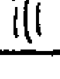
合集三三三五六 英二四三〇 屯三一二二 合集五八三七 均象水流之形，旁之小點為水滴。

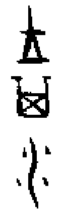
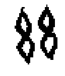
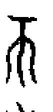
周早沈子毁作，戰國魚鼎匕作。

《說文》：「水，準也，北方之行，象眾水並流，中有微陽之气也」。非初文本義。

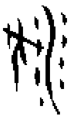
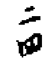
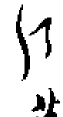
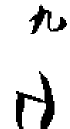
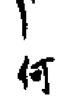
卜辭指江河之水：（大水不各）合集三三三四八 各用作落。（有大水）英二五九三 （泉來水次）合集一〇一五六 次：河水泛濫。指洪水：（今秋禾不遘大水）合集三三三五一 水名：（洹水）合集一〇一五八

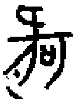
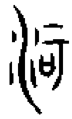
動詞：（今日王其水寢）合集二三五三三 水寢：用水



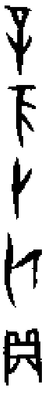
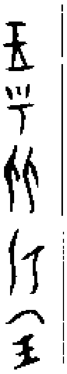
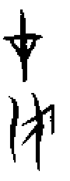
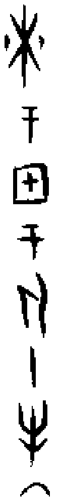
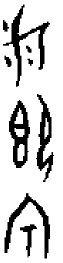
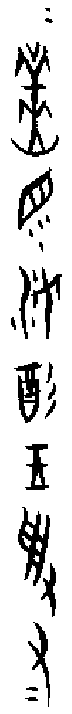
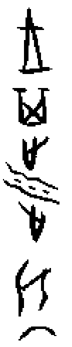
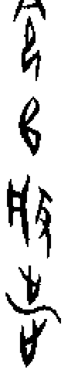
洗滌寢宮。（王其水）合集三四六七四 水：洇水或洗澡。（茲不水）屯三一二三 茲同此；不水：不被水淹之義。

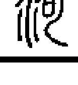
河

甲二四九一英二四四九英一一六九英二四二八 从水、从丂可或何作聲。

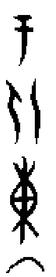
周中同毁作，戰國中山王圓壺作。

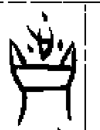
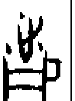
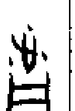
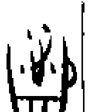
《說文》：「河，水出焞煌塞外，昆侖山發原注海。从水，可聲」。

卜辭貞人名：（辛亥卜，河貞）佚一〇八 人名：（王呼从河）合集五〇四九 呼：命令；从：借同，隨同。 地名：（在河）合集二四四二〇 先公名：（尞于上甲于河，十牛）合集一一八六 尞同燎，祭名；上甲：先王名。（河即宗）粹四 即：降臨；宗：宗廟中安放神祖牌位之處。 有人疑指自然神，即司雨之河神：（岳暨河酉彡，王受又又）合集三〇四一二 岳：神祇名；酉彡：祭名；又又即有祐。 指黃河：（王其涉河）合集五三三五 涉：渡水。



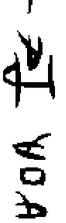
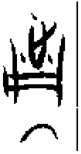
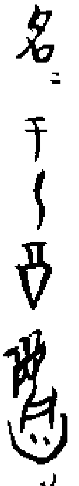
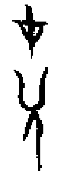
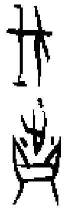
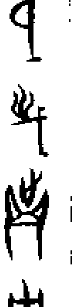
湔

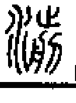
（令師般涉于河東）合集五五六六

 合集六五六七  合集六五六八  合集六六六九  合集一三三八六

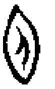
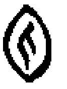
象在洗器中洗足之形。

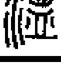
《說文》：「湔，水出蜀郡緜虒玉壘山，東南入江。从水，前聲，一曰：手瀚之」。《廣韻》：「湔，洗也」。《廣雅·釋詁》：「湔，洒也」。洒：洗滌也，洒、洗通用。

卜辭人名：（呼湔韋）合集一七七七 呼：命令，韋同衛。（呼湔）合集四八一九 地名： （于乙酉，陷湔麋，在襄）合集一〇九九一 方國名：（伐湔方）合集六五六七 （戉𢦏湔方）合集六五六六 𢦏：動詞：打擊、傷害之義。



溫

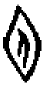
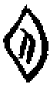
 屯二四三。 合集一〇八七四 象嬰兒在襁褓之中，以示溫暖。卜辭中為田獵之地，與沁陽田獵區不遠，即今日溫縣一帶。後來溫字所从之皿、水，是逐漸繁加的。典籍昷、溫一字，溫亦



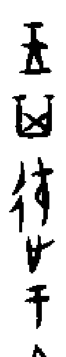
（昷温）

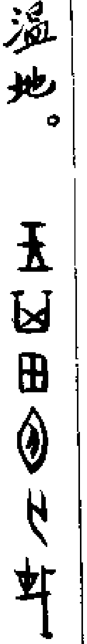
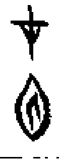
沮

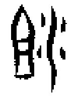
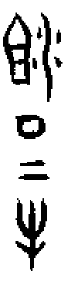
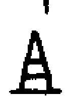
（塗）涂

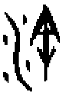
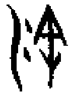
作温，之演變過程是、昷、温、温。

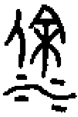
《說文》：「温，水出犍爲，涪南入黔水，从水，昷聲」。《左傳·隱三年》：「取温之麥」註：「温，今河内温縣」。《類篇》釋昷：「省作昷或作温」。

卜辭地名，田獵區，：（王其迖于温）屯七四五

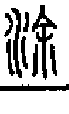
迖：巡遊。迖于温即巡遊于温地。（王其田温，亡𢦏）合集三三五二九 田用作畋，畋獵，亡用作無，𢦏同災。（在温）合集一〇八七四

拾一·一四 从水，且聲。《說文》水名。卜辭沮用爲且，即先祖之祖，如：……（：：祖丁二牛）拾一·一四 即祭祀祖丁時用二頭牛作祭牲。（耳卣「弗敢沮」作，不从水）

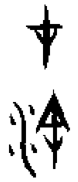
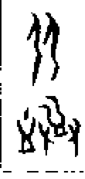
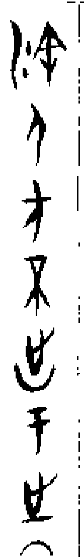
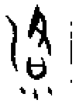
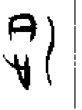
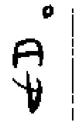
合集二八二六七 合集二八〇二三 从水，余音途聲。同塗。

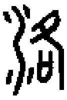
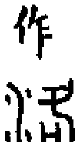
春秋涂鼎作。

《說文》：「涂，水出益州牧靡南山，西北入澠，从水，余聲」。

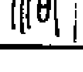


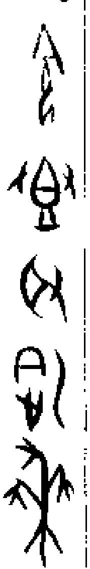
洛

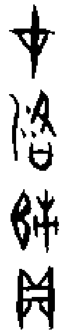
卜辭地名：……（……在涂）合集二八一六七　義不明：（弜易涂，人方不出于之）合集二八〇二　弜用如勿。合三一　懷四四八　从水，从各作聲（卜辭各用作落）。乃倒各，義同。

周中虢季子白盤作，春秋太師虘豆作。

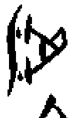
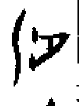
《說文》：「洛，水出左馮翊歸德北夷界中，東南入渭。从水，各聲」。

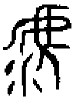


卜辭地名：（令登取洛黍）懷四四八

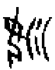
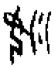
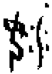
……（在洛師貞……）存二九七四

（滹淲）沱

合集六一三一　合集三三三三　从水，从虍，虍象虎頭，以頭代全身。即金文淲字，同滹。

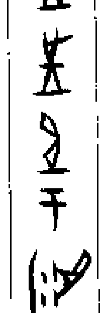
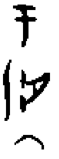
金文喬君鉦作。从水，从虎。

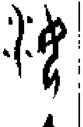
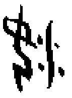
《正韻》：「音呼，滹沱，水名，在信都北入海，或作灌滹惡淲

（合集一五九三五）或釋作㚢。卜辭 、 均水形，从辭義分析，當是汝字的不同構形。人名： 丅二 （婦汝示二屯）合集一五九三五

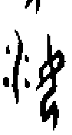
汝

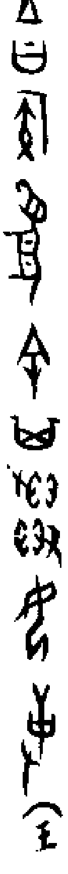
浄同」。

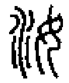
卜辭地名：（王往次于洮）合集六一三一 次：舍也，止宿。（于洮）合集三二三三二

合集二七九二 合集一四○二六 从水，女聲。典籍汝、女可通。

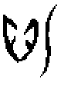
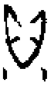
《說文》：「汝，水出弘農盧氏，還歸山東入淮，从水，女聲」。

卜辭人名： 丅二 （婦汝示二屯㱿）合集六一五六 示：整治；屯：量詞，一對骨版；㱿：即掃，人名，簽收者。 （汝娩不其㚢）合集一四○二六 㚢即嘉，生男曰嘉，生女曰不嘉。

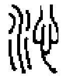
用女為汝，人稱代詞：（王曰：侯豹！余其得女使）菁七 女使即你的使者。



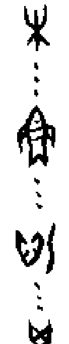
（浸）沁

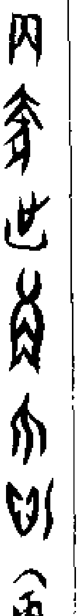
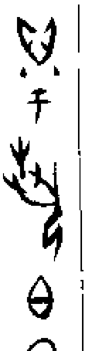
合集三○七三八 、合集三四○七 从水，心聲。

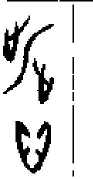
《說文》：「沁，水出上黨羊頭山東南入河，从水，心聲」。《說文通訓定聲》：「沁，假借為浸」。《韓愈詩》：「義泉雖至近，盜索不敢沁」註：「沁猶汲也」。

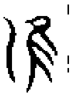
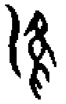


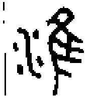
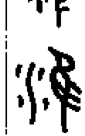
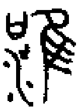
淮

卜辭疑水名：（…木…魚…沁…擒）合集二一三三七。

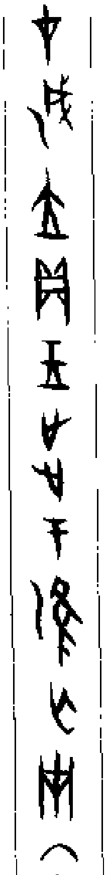
疑作動詞：（丙奚出魚不沁）合集一〇七三八 （沁于埶白）合集三四〇七 心用作沁，涉心即涉沁。

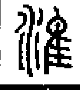
（涉心）乙六三七七 涉：渡水。

合集三六九六八 英二五六四 从水，隹聲。

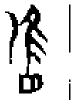
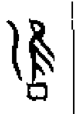
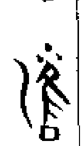
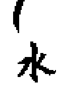
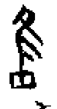
周中彔卣作，周晚散盤作，春秋曾伯𠤳「克狄淮夷」作。

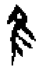
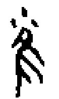
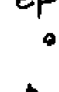
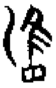
《說文》：「淮，水出南陽平氏桐柏大復山，東南入海。从水，隹聲」。

卜辭地名：（在戍，立貞，王步于淮，亡災）英二五六四 亡用作無。

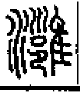


（灉）澭

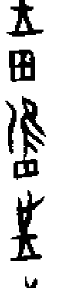
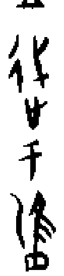
英二五六一 合集三六五九四 合集三六六〇四 从水雍聲。

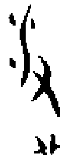
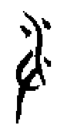
隹或作雀，隹、雀均鳥形，義同。釋澭，同灉。雍與从水之澭非一字，卜辭中，雍為人名，澭為地名，各有所指。

（參見二三〇頁雝字注）

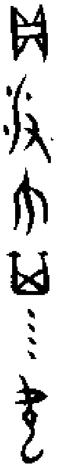
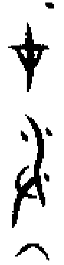


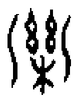
洧 （权） 濼

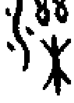
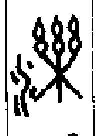
《說文》：「灉，河，灉水在宋，从水，雝聲」。卜辭地名：（王田灉，往來亡災）英二五五五 田用作畋，畋獵；亡用作無。 （王迖于灉）英二五六一 迖：巡遊。

 英七五五  合集二〇五六九 从水，又聲，卜辭又用作有，故可釋作洧。

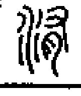
《說文》：「洧，水出潁川陽城山，東南入潁，从水，有聲」。

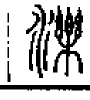
卜辭疑人名：（貞，洧不其……蚩）英七五五 蚩，禍害。 地名：（在洧）合集二〇五六九

 合集五九〇二 从水，樂聲。

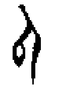
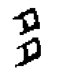
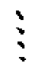
春秋虘鐘「用濼好賓」作，假借作樂。春秋中子平鐘「以濼其大酉」作。

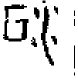
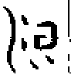
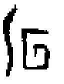
《說文》：「濼，齊魯閒水也，从水，樂聲。春秋傳曰：公會齊侯于濼」。閒同間。

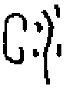
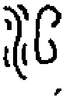
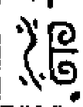




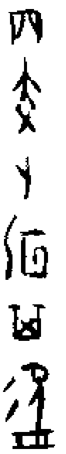
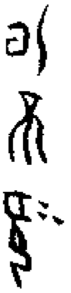
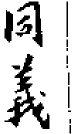
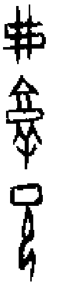
洹

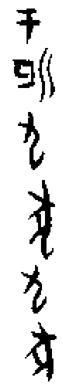
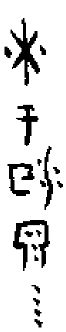
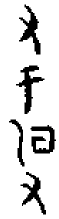
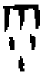
卜辭義不明〻〻  〻  〻 （〻氏多〻濼）合集五九〇二

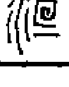
 懷四四〇  合集二八一八三  合集八三一五 从水，亘聲。音還。

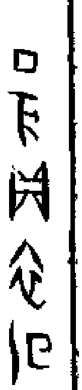
周中洹秦毀作 ，周晚白喜父毀作 ，春秋洹子孟姜壺作 。

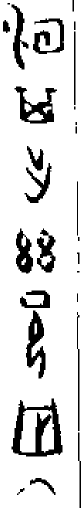
《說文》：「洹，水在齊魯間，从水，亘聲」。段注：「許當云在晉衛之閒」。閒同間。

卜辭水名，即安陽河（流經殷墟北面，折向南流，又从殷墟南面再折向東流）〻〻。（丙寅卜，洹其盜）合集八三一五 盜〻水漲外溢，泛濫之義。（洹不次）合集八三一七 次同㳄，象口液外流，引申作江河流水之外溢、泛濫，與盜同義。 （洹弘弗敦邑）合集二三七七 弘假作洪，洪水；敦〻動詞，敦迫，邑〻城邑，指京城。

受祭祀對象，水神〻 （㞢于洹，九犬九豕）合集二四一三 㞢用作侑，祭名。 〻〻（燎于洹泉〻〻）合集三四一六五 燎〻祭名；洹泉〻洹水或洹水之源。  〻（又于洹又雨）合集二八一八二 上一又用作侑，祭名，下一又用作有。 即〻

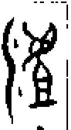
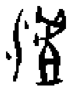


何洹進行侑祭，有了雨。（丁亥貞，衣洹）合集一三〇四

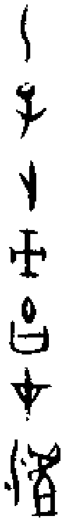
衣：衣，祭名。（洹其作茲邑禍）合集六八五四

作：動詞，「作茲邑禍」即「作禍給此邑」。

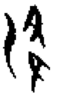
瀘

合集二〇三六四 乙一五二 从水，盧聲。

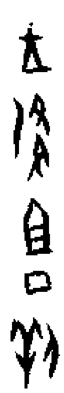
《說文》：「瀘，水出北地，直路西，東入洛，从水，盧聲」。

卜辭地名：（乙巳卜，王田在瀘）乙一五二

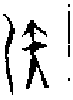
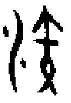
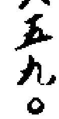
洚

佚六七八 从水，从二足向下，有下降之義。

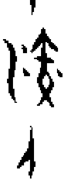
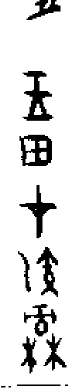
《說文》：「洚，水不遵道，一曰下也，从水，夅聲」。

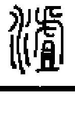
卜辭祭名，祈求神靈降臨之祭：（王洚祖丁，羌三）佚六七八 羌：母羊。即：商王祈求神靈降臨，用了母羊作祭牲。

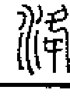
演

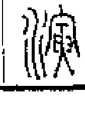
合集三七五一四 合集三六五九。合集三一六八五 从水，寅聲。

《說文》：「演，長流也，一曰水名，从水，寅聲」。

卜辭地名：（在演卜）合集三一六八五 

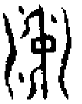
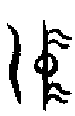


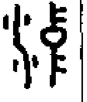
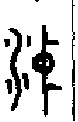




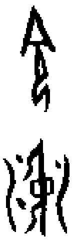
沖（衝）消（汎泛盪）

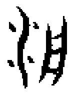
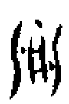
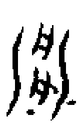
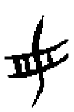
（王田在演麓）合集三七四五二 田：田獵。

 合集三二九〇六  南明五二〇 从水，从中，釋沖，與衝通。

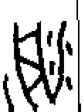
戰國沖子鼎作  戰國印作 。

《說文》：「沖，涌搖也，从水、中。讀若動」。

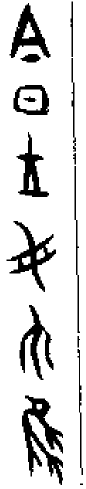
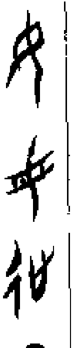
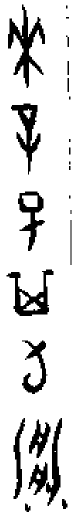
卜辭人名：（令沖）後下三六．六

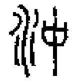
 英二六四  合集一一四七九  合集一一四七七  合集二〇二七三 均

象舟行水中之形。為消、汎、泛、盪之初文（盪或省水作盤，但非盤、碗之用義）。卜辭多作泛舟之義。

周早啟尊「在消水上」作 。

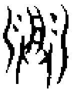
《字彙》釋消：「與盤同」。《韻會》釋盪：「通作盤」。《說文》釋汎：「浮兒，从水，凡聲」。《玉篇》釋汎：「通作泛」。

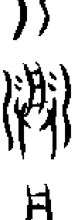
卜辭作乘舟巡游之義：（今日王消不風）合集二〇二七三 （毋消延）合集二二二六四 即：不要連延不斷地泛舟。（來辛巳其匄消）



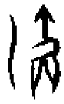
合集一一四七七 旬、同音假借作巡，旬洀即乘舟巡視。

凖

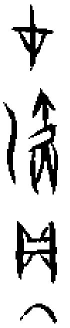
合集三三六九一 从水，从舟廾（象兩手推舟），疑為洀之異文。

卜辭作乘舟之義：月（弜凖舟）合集三三六九一弜用如勿。

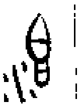
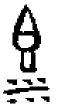
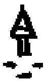
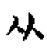
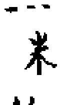
灂

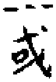
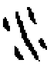
合集三六八五一 从水，爵聲。

《說文》：「灂，水小聲，从水，爵聲」。

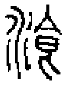
卜辭地名：（在灂貞）合集三六八五一

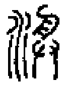
湌

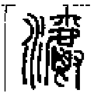
合集二四三六九 合集二五五八五 合集四三六八 从米 从食

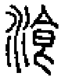
可釋作粮，即後來之餐字，食米為餐，乃會意字。前人誤或為水，故以訛傳訛，誤粮為湌，為《說文》餐字省文所本。餐字所从之𣦼象手持殘骨，會進食之義，亦是聲符。

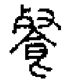
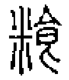
（餐 粮）

《集韻》釋湌：「與餐同」。《說文》：「餐，吞也，从食，𣦼聲。，或从水」。湌即粮之訛變。

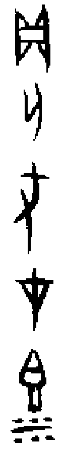


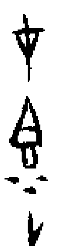
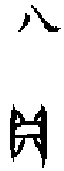
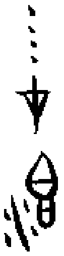


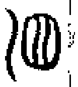
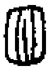


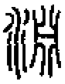
（）

淵

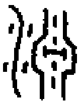
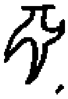
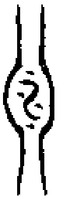
卜辭地名：（貞，亡尤在糉）合集二五五八五

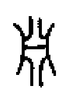
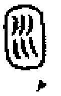
亡用作無，尤：災害。（在糉卜）合集四三六八 （貞，勺彡在糉）合集二四三六九 勺用作礿，祭名。

屯七三 屯二六五。象潭中有水之形，或从水義同。與《說文》淵之古文同。古文𣶒、淵一字。

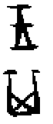
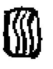
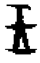
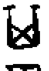
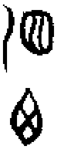
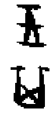
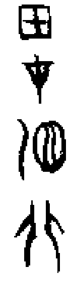


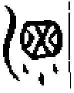
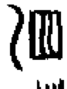
（𣶒）

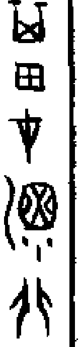
周早沈子𣪘作。周中牆盤作，不从水。戰國中山王鼎「没于𣶒」作。

《說文》：「淵，回水也，从水，象形，左右岸也，中象山皃。，淵或省水；，古文从口水」。《集韻》：「淵古作𣶒」。

⿰氵圖

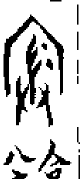
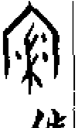
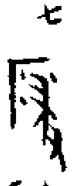
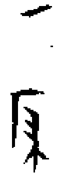
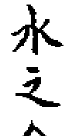
卜辭地名：田于（王其田于𣶒）後上一五、二 田：田獵。田（王其田淵西）屯七二二 田（王其田在淵北）同版

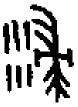
合集二九四〇一 从水，从圖，从卜辭文義分析，疑為淵之或體（見本頁淵字註）。

卜辭地名：（王其田在淵北）合集二九四〇一

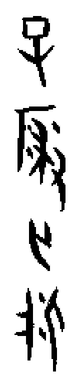
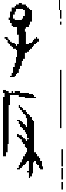
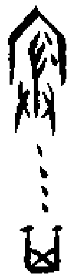
田用作畋、畋獵。

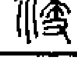
寖（浸）

合集一八六一九 佚四四七 合集一三七二七 合集二〇〇四三 从水、从𡪢，𡪢或作𠩺義同。从又、又不从又義同。不从水之為居室之寑，區别甚嚴。古文浸、寖一字。

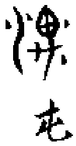
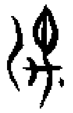
周晚成伯孫父鬲作。

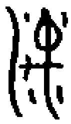
《說文》：「濅 水出魏郡武安，東北入呼沱水。从水，𡪢聲。𡪢，籀文寑字」。

卜辭人名：（子浸亡疾）合集一三七二七 亡用作無。……（子帚浸……）合集二二〇四三 …………（……寖……其……）合集一八六一九

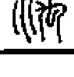


湡

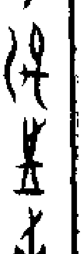
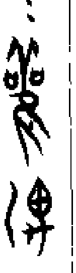
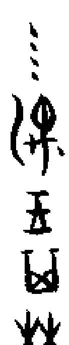
屯二二三 屯二二三三 从水、禺聲。

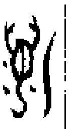
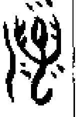
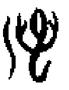
周早缶鼎作。

《說文》：「湡 水出趙國襄國之西山，東北入寖，从水，禺聲」。

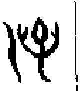
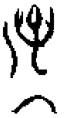
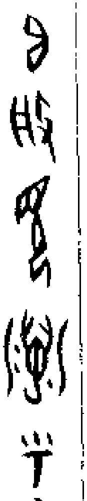
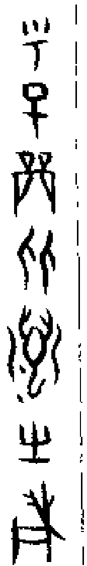


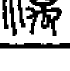
澫

卜辭地名：：：：于：：：（：：：于澫往來：：：）合集三六五三一 ：：：：：：（：：：觀澫無：：：）屯二二三 ：：：（：：：澫，王其焚）屯二二三二 焚：焚草木驅獸出來便于獵捕也。

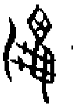
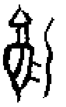
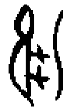
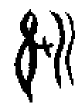
合集四三二 合集三六九三一 合集三七七八六 从水、从萬，《說文》所無。應為从水萬聲之字。

石鼓文：「澫有小魚」。澫當為水名。

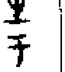
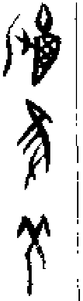
卜辭地名：中（在澫）合集三七五三六 田（田澫）合集三七七八六 田：田獵。疑人名：：：：（師般見澫，呼：：：）合集四三三 （呼子商从澫，有鹿）合集一〇九四八

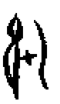


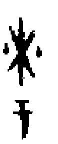
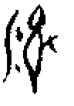
⿰氵龜

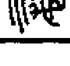
合集二三六三。 合集三四二六一 合集一四三六三 前六、六五、五

从水、从龜，《說文》所無。

卜辭地名：：：：于（：：：至于⿰氵龜，獲羌）合集一九九九

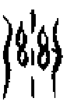
受祭祀對象，神祇名：㞢于（㞢于⿰氵龜）合集四三六一 㞢用作侑，祭名。

于（王燎于⿰氵龜）合集一四三六二 燎：祭名。

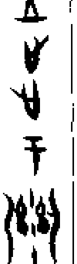


合甲書
弟才（令
沚其羌方）
前六、六〇、六

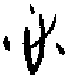
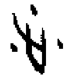
滋

 後上一三、六　从水，茲聲。

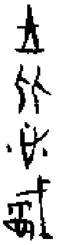
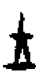
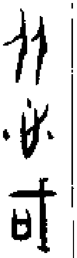
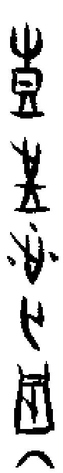
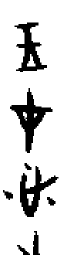
《說文》：「滋，益也，从水，茲聲。一曰：滋水出牛飲山白陘谷，東入呼沱」。

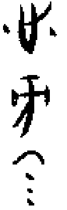
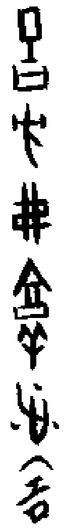
卜辭地名：（王步于滋）後上一三、六

沚

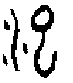
 英五四六  英一九一　从止旁有三小黑，釋沚。

《說文》：「沚，小渚曰沚，从水，止聲。詩曰：于沼，于沚」。

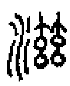
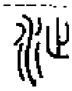
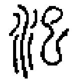
卜辭沚戓為商王將領：（王比沚戓）英六八〇。比：偕同。 （王比沚戓）屯四一八三　地名：（壴往沚，亡禍）合集七九九六　亡用作無。（王在沚卜）合集二四三五一

方國名：（：：沚方）屯四〇九。（吾方弗𦎫沚）合集六一八〇　𦎫用作敦，打伐，敦迫。

汜

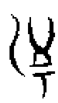
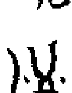
 合集八三六七　从水，巳聲。

《說文》：「汜，水別復入水也，一曰：汜窮瀆也，从水，巳聲。詩曰：江有汜」。

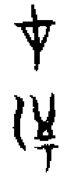
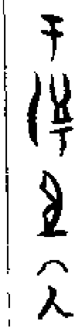
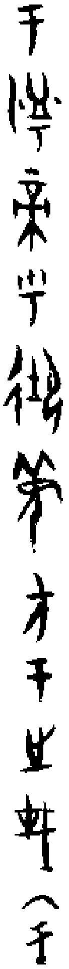




濘

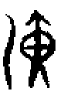
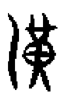
卜辭義不明：……氾……（……氾……）合集八三六七

 屯二四〇九  合集二七九七二 从水，寍聲。卜辭寍、寧可通，故澝即濘字。

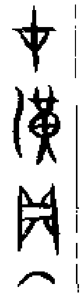
《說文》：「濘，滎濘也，从水，寧聲」。

卜辭地名：（在濘）屯二四〇九 （人于濘次）合集三二二七八 （于濘帝呼御羌方于之𢦏）合集二七九七二

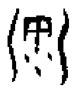
潢

 合集三六五八九  合集三七五一四

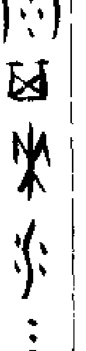
《說文》：「潢，積水池，从水，黃聲」。

卜辭地名：（在潢貞）合集三七五一四

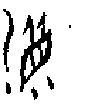
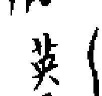
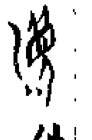
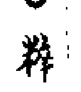
淄

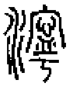
 合集一〇二六三 从水，从倒甾，《說文》所無。疑淄

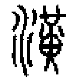
《集韻》：「音菑，水名」。《水經》：「淄水出泰山萊蕪縣原山」。

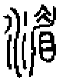
卜辭水名：…………（……淄其來水……）合集一〇二六三

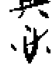
湄

 懷一三四六  英二三〇四  佚五二二  粹七〇六 从水，眉聲。



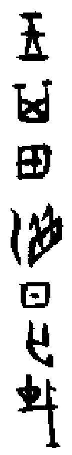
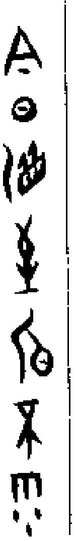
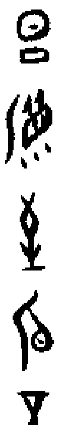




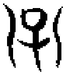
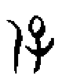
疑與（沚）同。

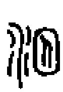
（彌　昧）

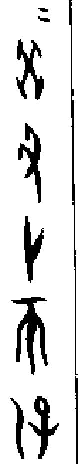
《說文》：「湄，水艸交為湄，从水，眉聲」。

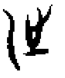
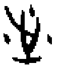
卜辭湄假借作彌，終也，湄日即終日：（王其田，湄日亡戋）存七八九　田：田獵；亡用作無，戋同災。　假借作昧，指黎明時候：（今日湄至昏不雨）合集二九八○三　（旦湄至昏不日）京三八三八　旦指天將明時；日：太陽，不日即不出太陽。

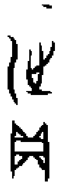
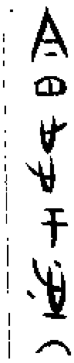
浮（泅　湭）泛

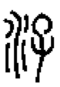
乙七八七　乙九○三三　象人泅于水中，為浮、泅、湭之初文。

《說文》：「浮，浮行水上也，从水，从子。古或以浮為没。，浮或从囚聲」。《集韻》：「亦作湭」。《韻會》釋泅：「本作浮」。

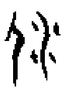
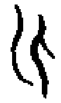
卜辭用其本義，動詞，泅水也：（癸丑卜，不浮）乙九○三三

合集三六八九八　金五四四　从水，从之，《說文》所無。

卜辭貞人名：（泛貞）合集三六八九八　地名：（今日步于泛）金五四四

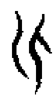
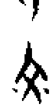
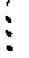
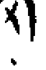
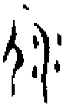


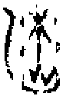
休（氼　溺）　潦（澇）　濩

 佚六一六  屯一〇〇 从水，从人，即《說文》休字，音溺。《玉篇》釋休為溺之古文。《正字通》：氼字同休，人在水下，其義更明。

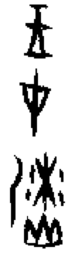
《說文》：「休，沒也，从水，从人。奴歷切」。奴歷切音即溺死之溺。

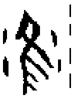
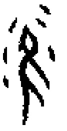
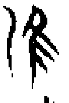
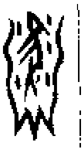
《玉篇》：「古文溺字」。段注：「此沈溺之本字也」。

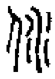
卜辭地名：于（于休姣）屯一〇〇。姣：焚人祈雨之祭。義不明：…………（呼……安……休）佚六一六

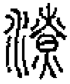
 合集二四四二二 从水，尞聲。釋潦，今音勞，同澇，與旱相對。

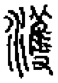
《說文》：「潦，雨水大皃，从水，尞聲」。《正韻》：「與澇同，淹也，一曰：積水」。

卜辭地名：（王在潦）合集二四四二三

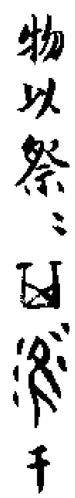
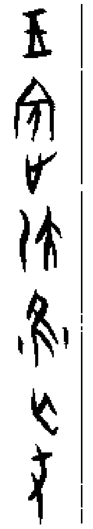
 合集三五五八一  合集二三〇七〇 象隹在水中之形，在卜辭中，與地名之淮不同，疑為鑊之省文，可權从羅振玉之說釋濩。



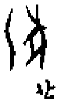


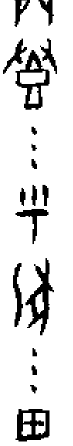


《說文》：「濩，雨流霤下，从水，蒦聲」。

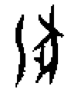
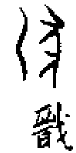
卜辭祭名，疑為煮物以祭，（其濩于丁）合集三三〇七〇 丁，神祇名。（王賓大乙濩亡尤）合集三五四九九 賓，親臨參加；亡，用作無；尤，災害。

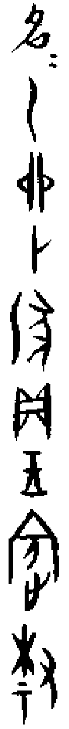
涿

 英八三七 从水，豖聲。《說文》所無。

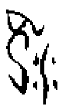
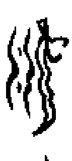
卜辭疑人名，（貞，登……乎涿……田）英八三七 乎用作呼，命令之義。

瀫

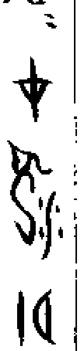
 庫四〇二  戳二八．四 从水，豭聲。《說文》所無。釋瀫或溊。

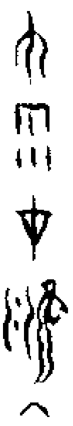
卜辭貞人名，（乙卯卜，瀫貞，王賓叙，無尤）後下二九．五 叙即柴、柴，祭名；尤，災害。

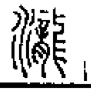
瀧

 合集三七五五五  合集九〇二 从水，龍聲。

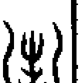
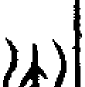
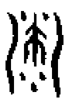
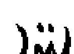
《說文》：「瀧，雨瀧瀧皃，从水，龍聲」。

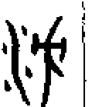
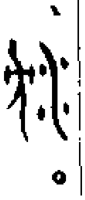
卜辭地名，（在瀧，十月）合集三七五五五

（王不雨，在瀧）合集九〇二 王不雨：王不受雨霖。

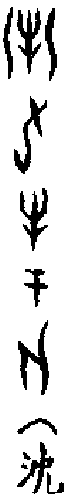
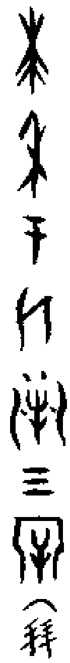
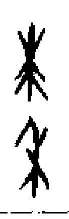
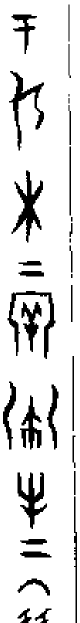


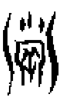
沈　（湛）

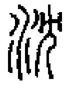
 屯三二四三  懷一三〇六  合集三四六七一  合集四八四 象沈牛羊於水中之形。為形聲字沈之初文。典籍或以沈、湛為一字，二字均有投物於水之義，但金文沈、湛其形不類，後世又各有所指也。

周早沈子簋作 、。

《說文》：「沈，陵上滈水也，从水，冘聲，一曰：濁黕也」。《韻會》：「音鴆，亦沒也，一曰：投物水中也，或作湛」。《周禮·春官》：「以貍沈祭山林川澤」。

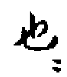
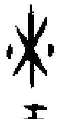
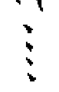
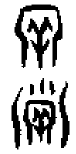
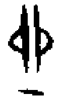
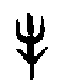
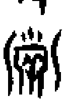
卜辭作沈牛羊於水之祭，亦用牲法：（沈九牛于河）英二四七五　河：神祇名。（拜禾于河，沈三牢）屯二六六七　牢：圈養的、專供祭祀用牛。（拜禾于河，燎二宰，沈牛二）屯九四三　宰：圈養的、專供祭祀用羊。

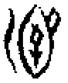
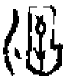
 合集一四五五八　从水，从宰，示沈圈養之羊在水中。疑同沈。

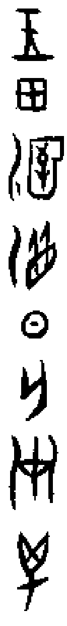


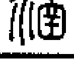
滓

涌（涵）

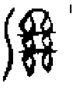
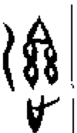
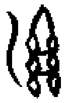
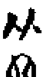
卜辭作用牲法，沈圈養之羊於水也：于：：三（燎于河，：：宰涌 卯三牛）合集一四五五八 燎：祭名，河：神祇名；宰：圈養的、專供祭祀用羊；卯：用牲法。（或釋為沈小宰三字合文，可參）

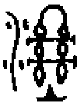
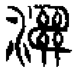
合集三一八二六 合集二九三四五 从水，圅聲。為涌、涵初文。《說文》：「涌，水澤多也，从水，圅聲。詩曰：僭始既涌」。《集韻》：「涵本字」。

卜辭地名：（王田涌，湄日亡災，擒）合集二九三四四 田：田獵；湄日即彌日，終日也；亡用作無。

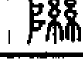
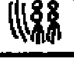
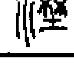


溼（隰濕）

合集八三五四 屯七一五 合集三八一七九 从水，从㡭、絕，表水之絕流處，从止足形所以止也，足止水之絕流處，溼隰之誼並顯也，故古文溼隰一字。溼今作濕。

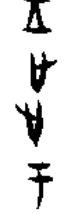
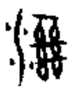
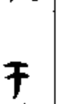
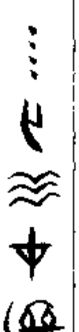
周中史懋壺作，周晚散盤作。

《說文》：「溼，幽溼也，从水，一所以覆也，覆而有土故溼也，㬎

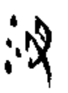
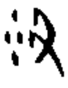
（）

或釋濕田為低下之田，可參。

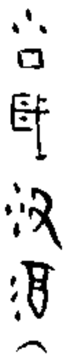
省聲」。《北史·王世充傳》：「兵既度水，夜皆霑溼」。

卜辭地名、于（王步于濕）合集八三五六　于田……（于濕田……）屯三〇〇四　……（……亡災，在濕）合集八三五四、亡用作無。

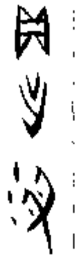
沑

合集一八七八一　合集二三〇五二　从水、丑聲。疑可釋沑。

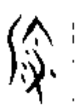
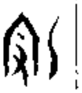
《說文》：「沑，水吏也，又溫也，从水丑聲」。

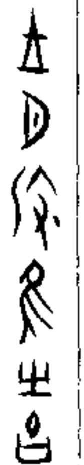
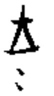
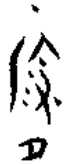
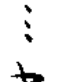
卜辭祭名、……（……小丁歲、沑、彡）合集二三〇五二

小丁：小乙之父，即祖丁，以別于大丁（大乙之子）。歲、沑、彡均祭名。

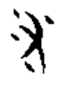
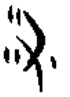
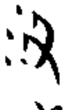
（貞，作沑）合集一八七八一

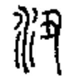
沒

合集五三六二　合集一八七六五　从水、从冂、从又，構形不明。

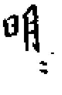
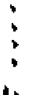
卜辭作吉凶用語、（王夕沒，惟有由）合集五五七　…………（王……沒多……蚩）合集五三六二　蚩、禍害。

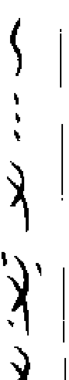
汉

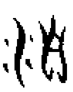
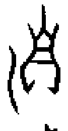
合集三五二四六　合集一八三四六　从水、从又，疑同沑。



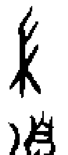
洎

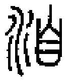
卜辭義不明：………………（……汉……嗷……）合集一八三四六

……（乙……又汉又……）合集三五二四六

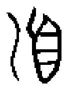
合集七〇四七 存下六八 从水，自聲。

《說文》：「洎，灌釜也，从水，自聲」。

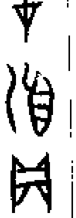
卜辭人名：（婦洎）存下二八

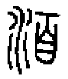


洦

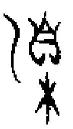
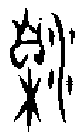
合集三六九一九 从水，从百，《說文》所無。

《玉篇》：「音鼻，涕也」。

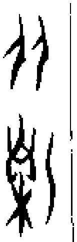
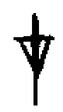
卜辭地名：（在洦貞）合集三六九一九

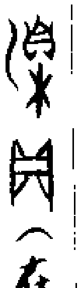
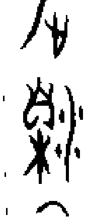


㴘

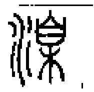
合集三六七八七 合集七三二〇 从水，臬聲，音孽，《說文》所無。

《集韻》：「音齧，水名」。

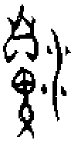
卜辭人名：（从㴘）合集三三三六一 从：偕同。 地名：

（在㴘貞）合集三六七八五 水名：（涉㴘）

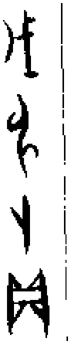
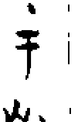
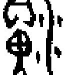
合集七三二〇 涉：渡水。

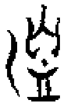


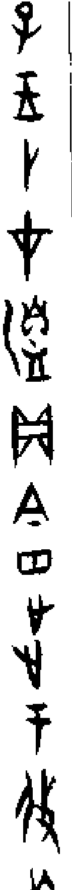
濞（⿰氵⿱自比 淠） ⿰氵⿱自皿 ⿰氵麋

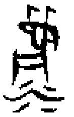

合集八三五七　从水，鼻聲。釋濞，通作淠、⿰氵⿱自比。

《說文》：「濞，水暴至聲，从水，鼻聲」。《集韻》：「濞通作⿰氵⿱自比」。《六書故》：「濞與淠通」。濞、⿰氵⿱自比、淠均形聲字。

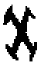
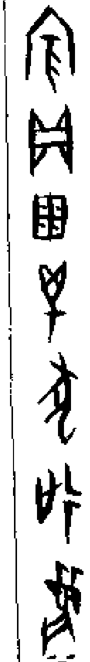
卜辭地名：

……于

……

（戊申卜貞……于濞……方）合集八三五七

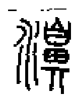
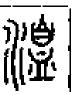
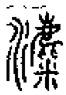

英二五六二　从水，从⿱自皿，《說文》所無。

卜辭地名：

（乙巳王卜，在⿰氵⿱自皿貞，今日步于攸，亡災）英二五六二，甫作無。

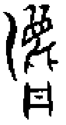
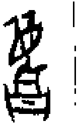
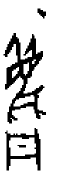
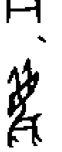
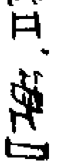
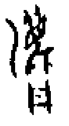
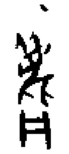

（合集一四七五五　从水，麋聲，《說文》所無。《集韻》釋作湄之異文，可參。

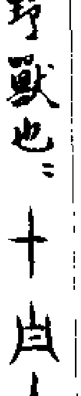
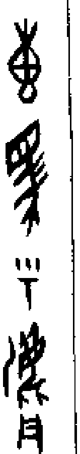
《集韻》：「與湄同」。

卜辭疑人名：

……

（癸……賓貞，周擒犬延⿰氵麋）合集一四七五五　周：方國名；犬延：疑指犬延族。

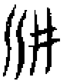




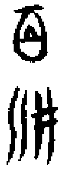
⿰氵⿱麋丼（阱）

 合集二七九六四　从水，从麋，从丼，从文義分析，其用如阱，與、、、同，均象麋落陷阱之中。商代轄內氣候炎熱，坑井中常積雨水，所舉⿰氵⿱麋丼字从水，不無道理。、乃繁簡之字也。（可視為陷麋之專字。）

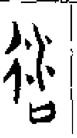
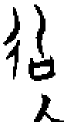
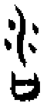
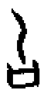
卜辭作動辭，掘陷阱以捕野獸也：（甲子卜，其⿰氵⿱麋丼）合集二七九六四　（惟馬呼⿰氵⿱麋丼）同版　馬：司馬之官；呼：命令；馬呼即呼馬。

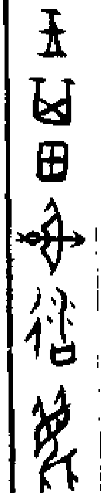
洴

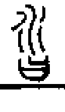
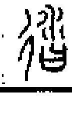
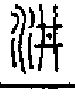
 合集一八七七。从水，井聲，《說文》所無。《玉篇》：「洴湙，小水貌也」。

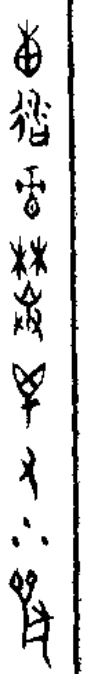
卜辭義不明：…………（……百洴……）合集一八七七。

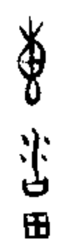
⿰彳沓（沓）

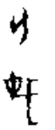
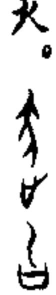
 屯二三九五　 合集二九二三三　 合集二八七八九　 同版　从彳、从沓，或省彳義同。即《說文》曰部之沓。音他。《說文》：「沓，語多沓沓也，从水，从曰，遼東有沓縣」。

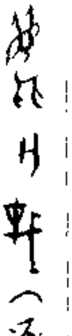
卜辭地名：（王其田，射⿰彳沓麋）懷一四四一

（）　

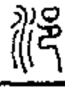
田田獵。（惟猶麓藝，擒又小獸）

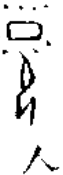
藝：燒草木驅野獸出來以便獵獲也；又用作有。

（惟猶田亡𢦏）合集二八九八二。亡作無，𢦏同災。

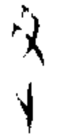
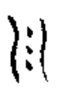
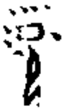
（逐沓麋，亡災）合集二八七八九

浥



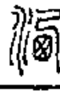
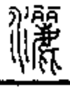
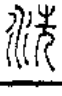
合集一〇一六二　象城邑四周有水，亦浸淹之義，邑亦聲。

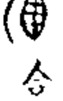
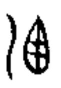
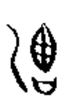
《說文》：「浥，溼也。从水，邑聲」。

卜辭作浸淹之義：………………、……五卜，……水

浥……，合集一〇一六一

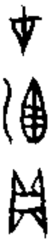
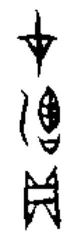
酒（灑　洗）

（）

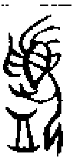
合集三六七八九　合集三六八〇九　合集三六六二二　从水，酉聲，或从口義同。口為借聲符號，亦借酉聲，與今日呀、啊之口義同。

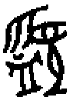
古文酒、灑、洗一字通用。

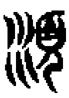
《說文》：「酒，滌也。从水，酉聲，古文灑埽字」。《正韻》：「與洗同」。

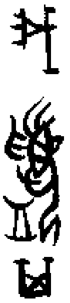
卜辭地名：（在酒貞）合集三六七八九　（在酒貞）合集三六六一二

盨（沐）

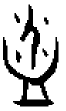
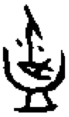
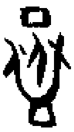
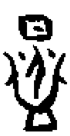
後二、一二、五 从頁，从𠬞，从皿，象一人于皿中以手洗面之形。其狀如金文之盨，其義則與《說文》沫之註解同。因為盨為器物名，遂有形聲字沫作為洗面之專字。沫或作地名之沫（沫邑），但盨不能作地名（見六四八頁沫字註）。

春秋荀伯盨作。

《說文》：「沫，洒面也，从水，未聲。，古文沫从頁」。洒同洗。

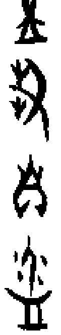
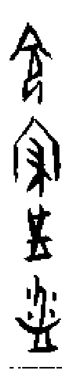
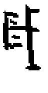
卜辭作動詞，有盥洗之義：……（我沐其……）後二、二、五

浴

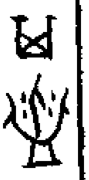
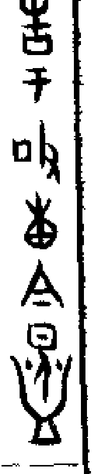
合集一八四 合集一五一 合集一八五二八 合集二三二五九

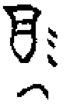
象人浴于浴器之中，所从之曰，示浴于露天日下。為《說文》形聲字浴之初文。

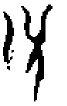
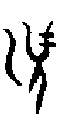
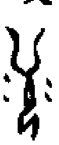
《說文》：「浴，洒水也，从水，谷聲」。洒古文同洗。

卜辭地名：……㞢丨ク㞢二（……㞢逃芻自浴，十人㞢二）合集一三七逃 芻：逃：之罪隸，㞢用作有。（令寢往浴）後下三〇、一三 沐浴淨水以參加祭祀活動也：ク

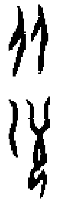
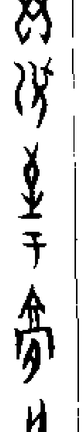
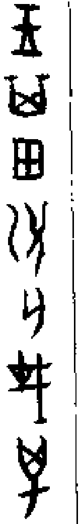
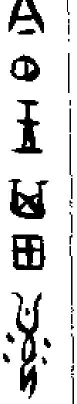
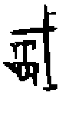
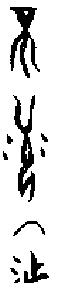
瀼

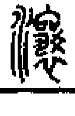
（人歲其浴）合集二五一六二 歲〻祭名。

（告于父丁，惟今浴彫）合集二三二五九 彫〻祭名。

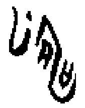
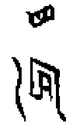
屯一〇九八 懷一一四七 合集三四六八 从水，襄聲，釋瀼，今音讓。

《說文》：「瀼，露濃皃，从水，襄聲。汝羊切」。汝羊切音即讓。

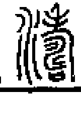
卜辭疑人名〻 ⋮ （⋮从瀼）合集二八一八七 从〻借同，隨同。地名〻 （自瀼至于膏亡戋）合集二八一八八 亡用作無，戋同災。 （王其田瀼，亡戋，擒）合集二八四九七 （今日王其田瀼）合集三七七七七 田用作畋，畋獵。 同音假借作穰、攘除災殃之祭〻 （沚或不瀼）合集三四六八

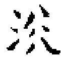
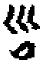


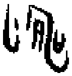
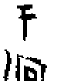
濤

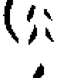
前二、二八、四 合集一〇九八四 从水，壽聲。即浪濤之濤。音掏。

《說文》：「濤，大波也，从水，壽聲」。



汃 （）  汢

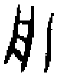
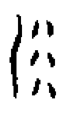
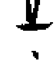
卜辭地名：田于（田于濤）前二·六·四 田于（田于濤）。合集一○九八四 田：田獵。

合集二七九九六 从水，从八八，捜文字由繁就簡之趨勢來看，

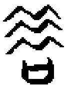
可釋作《說文》之汃。

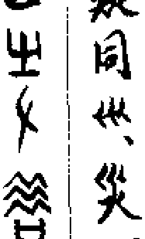
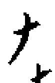
《說文》：「汃，西極之水也，从水，八聲。《爾雅》曰：西至汃

國謂四極」。

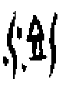
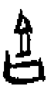
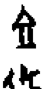
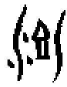
卜辭水名：……于……（……汎汃于之……）合集二七九九六

汎：同泛。

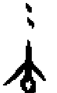
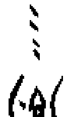
合集八七二五 从巛、災口。 疑同巛、災。卜辭有、無、每可通。

卜辭疑同災，災害也：（其㞢ナ左）合集八七二五

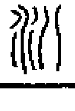
㞢用作有；左：錯，不相合，為難之義。

合集一五六七八 从水，从士。卜辭吉 所从之作士，故可釋

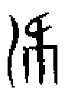
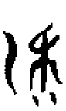
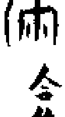
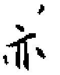
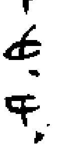
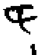
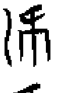
為汢。《說文》所無。

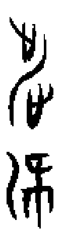
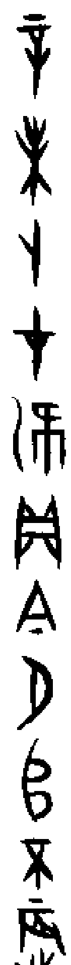
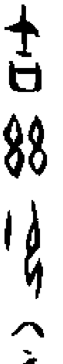
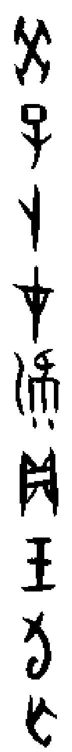
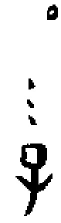
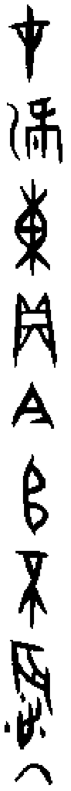
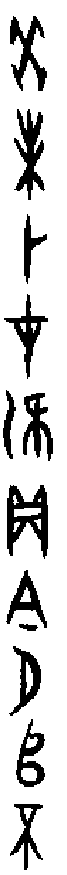
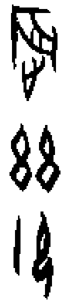
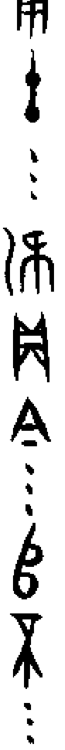
卜辭疑作祭祀用語，與雨水有關：…………（……烄……

汢）合集一五六七八 烄：焚人求雨之祭。

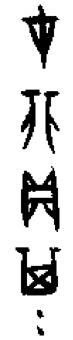
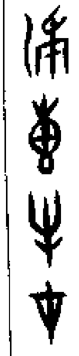


沛（澮）

合集三六四三三合集三六七八〇合集三六八九四　从水、从芾（芾），可釋爲澮之古文沛字。《說文》：「澮，水出霍山西南入汾，从水，會聲」。靁即今日之霍。《集韻》：「澮，古作沛」。（卜辭止作，亦作，巿乃止巾巾合文，故可釋沛）

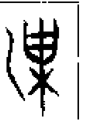
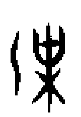
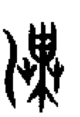
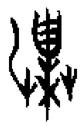
卜辭水名或地名：（涉沛）林二一五、一六　涉：渡水、趟蹚、踏水過河。（辛未卜，在沛貞，今夕師不震。茲吉，茲御）合集三六四二八　師：指部隊；震：驚也；茲：後世用作此；御用作禦，祭名。（癸巳卜，在沛貞，王旬亡禍）合集三六七八〇。亡用作無。（：：巳卜，在沛東貞，今夕師不震）合集三六四三三（癸未卜，在沛貞，今夕師不震，茲禦）合集三六四三一（庚午：：沛貞，今

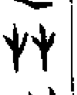
） （

⋯師不⋯）合集三六四八 ⋯⋯⋯（⋯

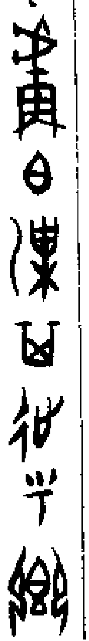
在非貞，其⋯沛，惟牛，在⋯）合集三六九三二

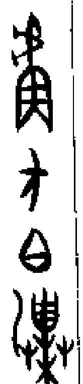
漅

合集二八〇九五 合集三一七七一 屯七六五 屯六六六七 从水，

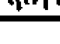
巢聲。所从之艸乃巢之聲，从與不从無別。

《韻會》：「音勦，湖名」。

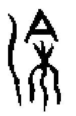
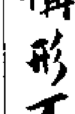
卜辭人名：⋯⋯（⋯盧伯漅其延

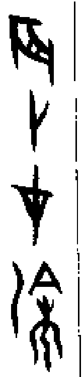
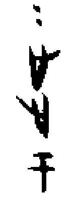
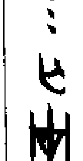
呼饗）合集二八〇九五 盧伯即盧方伯長。⋯

（盧方伯漅）屯六六六七



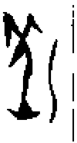
瀐

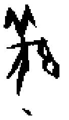
合集三六九五六 从水，从亼，从倒𢦏，構形不明。

卜辭地名：⋯⋯⋯⋯⋯⋯（⋯辰卜，

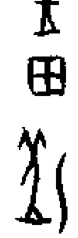
在瀐⋯⋯步于⋯⋯亡災）合集三六九五六 亡用作無。

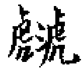
洸

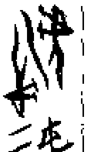
合集三七五三三 从水，羌聲，所从之山火是對羌人敵愾之

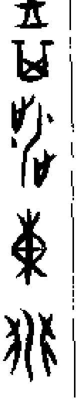
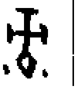
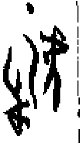
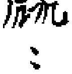
義，與之从繩義同。

《玉篇》：「水也，本作羌」。

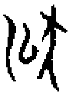
卜辭地名：（王田洸）合集三七五三三 田用作畋，畋獵。

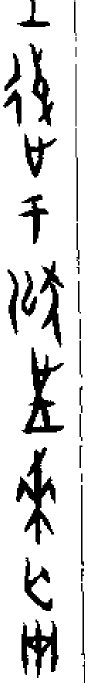


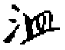
屯二一六 从水，从二虎，《說文》所無。

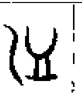
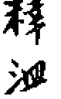
卜辭疑地名：田三、……（王其涉東洮田三麓……）屯二一一六 涉：渡水；田：田獵。

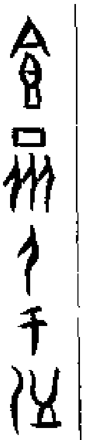
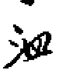
汱

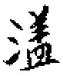
合集三六七五三 从水，从山，从犬，構形不明。

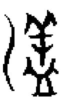
卜辭地名：（王迖于汱，往來亡災）合集三六七五三 迖：巡遊；亡用作無。

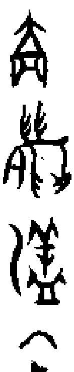
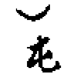


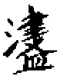
合集三一九九。从水，从皿。《集韻》釋為溢字省文。可參。

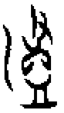
卜辭地名：……（……食眾人于）合集三一九九。

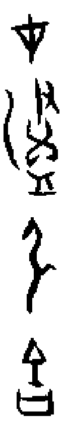
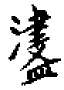


屯二六九 从水，从盖，《說文》所無。

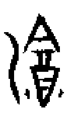
卜辭地名：（在𠂤翁）屯二一六九



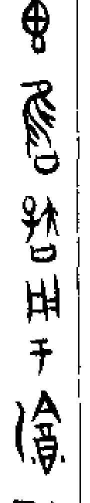
屯二三。从水，从畫，从皿。《說文》所無。

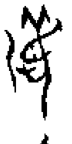
卜辭地名：……（……在、弘吉）屯二三二。

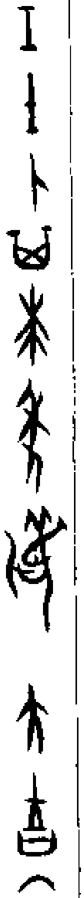
澮　（浍）　⿰氵蕢　⿰氵⿱米廾　（⿰⿱米廾巛）　⿰氵火

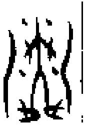

合集三〇四二九　从水，从㑹，為澮、浍之初文。

《集韻》：「浍或作澮」。

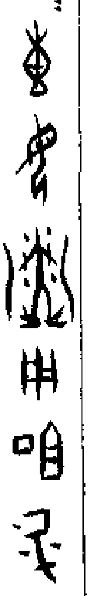
卜辭地名：（其拜河惟舊⿱埶口用于澮酌）合集三〇四二九　河：神祇名；舊⿱埶口：同舊⿰⿱埶口冊，指舊有典冊之冊詞；酌：祭名。

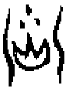
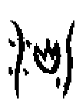

合集二八二五四　从水，从羊，从頁，應為从水，蕢聲之字。

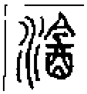
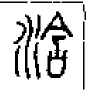
卜辭疑地名：（壬午卜，其拜年⿰氵蕢　大吉）合集二八二五四　⿰氵蕢：疑為于⿰氵蕢之省。

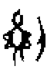
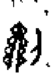
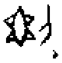
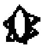

合集二七二八六　从水，⿱米廾聲。為⿰氵⿱米廾、⿰⿱米廾巛之初文。

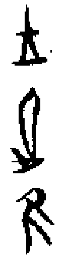
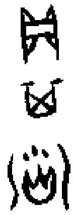
《玉篇》：「水清貌，通作⿰⿱米廾巛」。

卜辭疑祭名：（惟母⿰氵⿱米廾用，祖丁升）合集二七二八六　升用作⿰礻升，祭名。

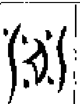
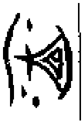

合集二四九八三　
合集二三六二三　从水，从火，亦水火為害。从文義分析，當是从巛从火之災字，與𡿧、巛等同。


（）

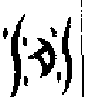
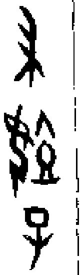
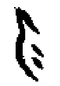
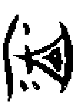
卜辭劉作、、、劉之古文作𠛏，可知即卯。

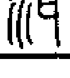
卜辭𣲽用同災，災害、有災之義：（王足惟𣲽（災））合集二三六二三 足：指腿部，用作腿。（貞，其𣲽（災））合集二四九八三

洱

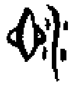
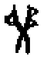
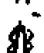
合集一四一三 合集九七七四 从水，耳聲。

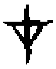
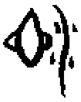
《集韻》：「音耳，水名」。《水經注》：「洱水出弘農郡盧氏縣之熊耳山」。

卜辭地名：于……子（于洱，……婦娘子）合集一四一二二 子：動詞，生子。……于（勿……于洱）合集九七七四

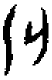


泖

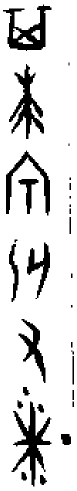
合集六四八二 从水，从◆、◆疑爲 、、 之省，象對剖祭牲，爲卯（卯）之本形。可釋作从水卯聲之泖。《集韻》：「音卯，水名」。

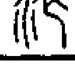
卜辭水名或地名：（在泖）合集六四八二

汒

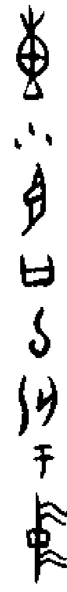
合集二七八八四 从水，从亡，音茫。

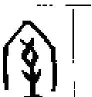
《集韻》：「同漭，漭浪，大水貌，或作汒，亦作芒，通作茫」。

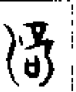
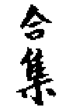
卜辭疑祭名：……（其拜宗汒又燎……）

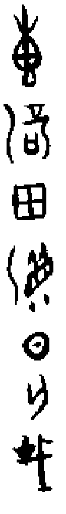


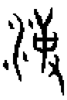
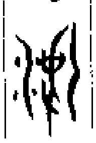
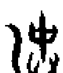
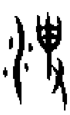
滈　𣲖（浭）　淸

合集二七八八四　又用作侑，侑燎均祭名。（惟小臣口以汒于中室）合集二七八八四　小臣口：小臣，職官名，口乃其私名；中室、宗廟中祭祀之中室。

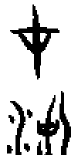
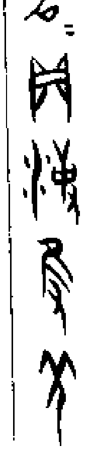


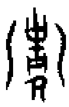
合集二八三七五　合集二九三三一　从水，从高，疑即淬字。

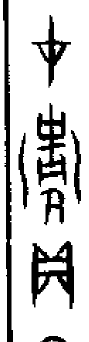
卜辭地名，（惟滈田湄日亡戈）合集二九三三二　田用作畋，畋獵；湄日即彌日，終日也，亡用作無，戈同災。

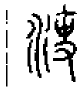
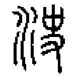
合集二〇四　合集八三五一　粹九四五　合集八三六五　从水，从史（卜辭史、吏一字），爲𣲖、浭之初文。

《集韻》："水名，在河南"。　或从吏作浭"。《集韻》釋浭："音駛，水名，在河南，本作浭"。

卜辭地名：（在𣲖）合集八三五一　人名：（貞，𣲖獲羌）合集二〇四

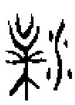
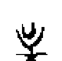
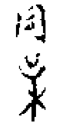
合集三六七八八　从水，从青，應爲形聲字。

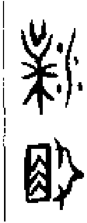
卜辭地名：（在淸貞）合集三六七八八

（）

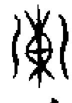
《集韻》釋⿰氵某：「音枚，壞也，或作⿰歹某」。

⿰氵某

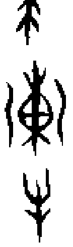
 合集八三五八 从水，从（疑同某），釋⿰氵某。

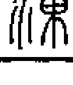
卜辭地名：于（于⿰氵某迎）合集八三五八 ⿰氵某疑即後來之沬邑，史稱牧野、朝歌。

涷

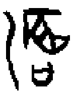
 合集一一一五六 从水，東聲。

《說文》：「涷水出發鳩山，入于河」。《爾雅釋天》：「暴雨謂之涷」。

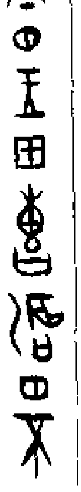
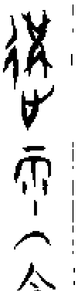
卜辭地名：（祟涷牛）合集一一一五六 祟：動詞，神鬼為害。

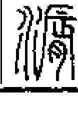


滣（漘 ⿰氵辰）

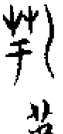
 合集三七七四 从水，唇（脣）聲，釋滣，為⿰氵辰、漘之初文。

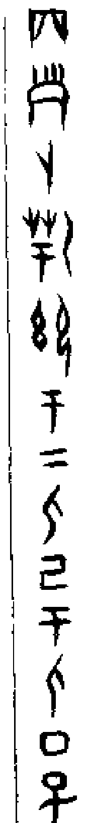
《說文》：「漘，水厓也」。《集韻》：「或省作⿰氵辰」。

卜釋假借作整，滣日即整日，全天也：（今日五田叀，滣日不遘雨）合集三七七四 田用作畋，畋獵。

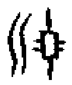


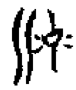
⿰氵芋

 英一八九一 从水，从芋，應為从水芋聲之字。《說文》所無。

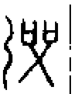
卜辭疑人名：（丙子卜，⿰氵芋御于二妣己于妣丁、子丁）英一八九一 御用作禦，祭名；于：第二個于作連詞，同與。

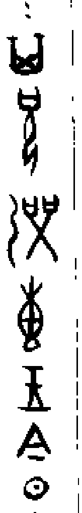
沖

合集二四五九　从水，从沖，應是形聲字。

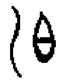
卜辭義不明：…………（……沖……）合集二四五九

汊

合集三〇六一四　从水，从叉，應為形聲字。

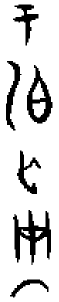
卜辭疑神祇名：……（……其祝汊隹王今日又）合集三〇六一四又用作侑，祭名。

泊

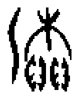
合集三六八三二　从水，白聲。釋泊，古文泊、薄同字。

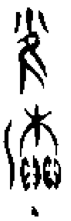
《集韻》：「舟附岸曰泊」。《王充論衡率性篇》：「氣有厚泊，故性有善惡」。厚泊即厚薄。

（薄）

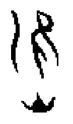
卜辭地名：（于泊亡災）合集三六八三二亡用作無。

瀨

合集四一六四　从水，从木，从覞，構形不明。應為形聲字。

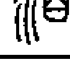
卜辭義不明：…………（……雀瀨……）合集四一六四

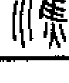
潐

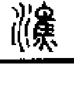
合集三六七六五　从水，焦聲。疑即《說文》之潐字。同灑。

《說文》：「潐，盡也，从水，焦聲」。《說文》：「灑，釃酒也，一曰浚也，从网，从水，焦聲」。《集韻》釋潐：「與灑潐同」。《類篇》釋灑：「盪也，盡也」。

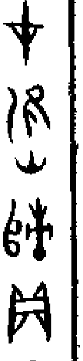
（灑）

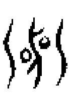
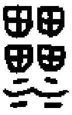




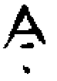
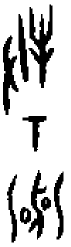


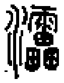
㵢

卜辭地名：（在潐師貞）合集三六七六五

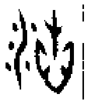
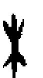
合集一四三五七　从水，雷聲。金文鄂君啟舟節作。

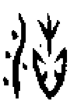
《集韻》：「音靁，澤名，通作雷」。

卜辭疑地名：………………（……今……牧示㵢……）合集一四三五七

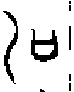


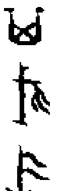
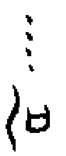
⿰氵⿱木心

屯四二六六　从水、从屮、从心，卜辭屮艸木無別，故權作⿰氵⿱木心。形聲字。

卜辭義不明：…………（……⿰氵⿱木心……）屯四二六六

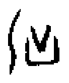
⿰氵口

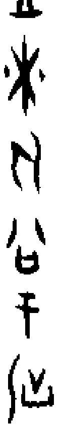
合集三二一〇三　从水、从口，《說文》所無。應是形聲字。

卜辭方國名：…………（……其𢦏⿰方台……⿰氵口方）合集三三一〇三

𢦏：動詞，打伐，傷害。

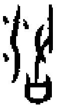
⿰氵凷

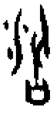
合集二二一四　从水、从凷，形聲字。

卜辭地名：（王燎河公于⿰氵凷）合集二二一四燎：

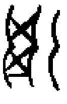
祭名：河公：神祇名。

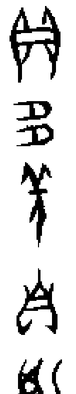
洛

合集一五三　从水、从夂、从口，形聲字。

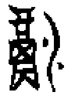
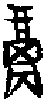
卜辭義不明：……井（……井洛）合集一五二三

⿰氵网

合集二〇四四　从水，从网，《說文》所無。

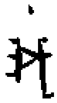
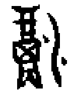
卜辭疑地名：……（……貞，多羌自⿰氵网）合集二〇四四

湢

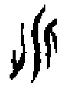
甲二四八　从水，聲，疑即《集韻》之湢字。

《集韻》：「音逼」。《禮內則》：「外內不共湢浴」，湢浴即浴室。

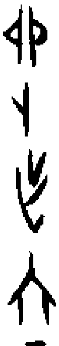
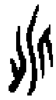
《賈誼新書容經篇》：「軍旅之容，湢然肅然固以猛」，湢然肅然，整肅之義。

卜辭義不明：……：干……（……我……湢于……）甲二四八

沎

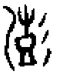
乙五〇六一　从水，从化，《說文》所無。

《集韻》：「音貨，水名」。

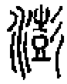
卜辭地名：口干（丁卯卜，作六于沎）乙五〇六一

六：本房舍廬字，借作數字之六，作六即作廬。

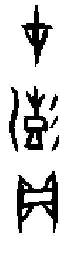
澎

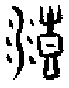
前二、六、三　从水，彭聲。《說文》所無。

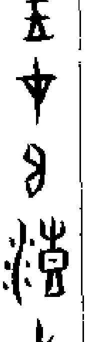
《集韻》：「音彭，縣名，在東海，一曰：擊水聲」。



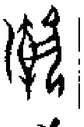
⿰氵壴

卜辭地名：（在⿰氵壴貞）前二、六、三

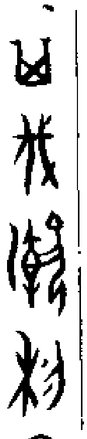
合集一四三三九　从水、从壴，《說文》所無。

卜辭地名：（王在師⿰氵壴卜）合集一四三三九

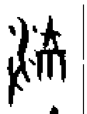
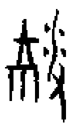
⿰氵執（漐）

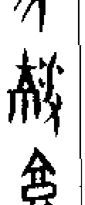
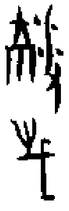
前二、三、一　从水、从執，《說文》所無。疑即《集韻》漐字。

《集韻》：「音執，汗出貌，一曰：漐漐小雨不輟也」。

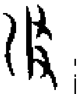
卜辭疑方國名：（其伐⿰氵執利）前二、三、一　伐：征伐、討伐；利：順利。

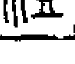
⿲氵攵京

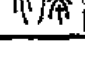
合集七〇三四　合集七〇三五　从水、从攵、从朩（構形不明，權作京），表義不明。

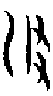
卜辭疑方國名：（王惟⿲氵攵京𦎫）合集七〇三三　𦎫用作敦，打伐，敦迫。……（……⿲氵攵京𢦏）合集七〇三五　𢦏：動詞，打伐，傷害；⿲氵攵京𢦏即𢦏⿲氵攵京。

浸

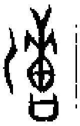
合集三六七七九　从水、𠬶聲。釋浸（所从之𠬶與归、[illegible]、掃同，⿺辶𠬶之初文）或⿺辶𠬶，《說文》所無。

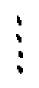
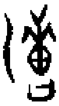
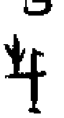




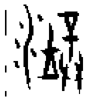
卜辭義不明：…………王……（……沒……王……）合集二六七七九

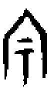
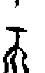
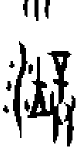
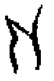
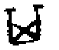
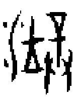
潧

 屯三六三七 从水、从甾、从口，形聲字。

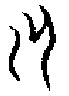
卜辭人名或方國名：……才……（……潧𢦏叡方……）屯三六三七 𢦏：打伐、傷害。

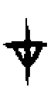
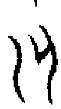
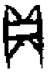
⿰氵弄

 屯一一〇二 从水、从玉、从廾，構形不明。

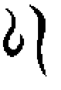
卜辭疑专名附語：……（……宗不⿰氵弄）屯一一〇二 （河其⿰氵弄）屯二〇五四 河：神祇名。

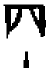
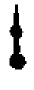
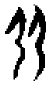
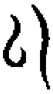
沘

 合集三六九四六 从水、从匕，形聲字，《說文》所無。

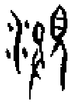
卜辭地名：（在沘貞）合集三六九四六

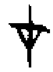
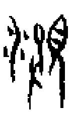
⿰氵厶

 乙一六〇八 从水、从厶，《說文》所無。

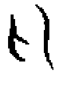
卜辭疑動詞：（丙午，弜⿰氵厶）乙一六〇八 弜用如勿。

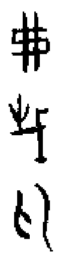
⿰氵⿰見殳

 文六六七 从水、从見、从殳，《說文》所無。

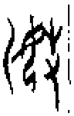
卜辭地名：（在⿰氵⿰見殳）文六六七

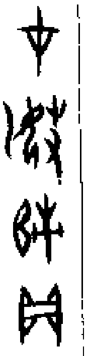
汈

 人三三三 从水、从刀，形聲字，《說文》所無。

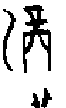
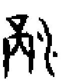
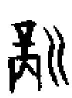
卜辭方國名：（弗戕沕）人三三三 戕：動詞：打伐、殺傷。

滶

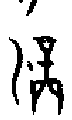
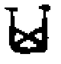
 續三、二九、二 从水，从女，从 ，表義不明。

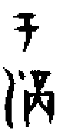
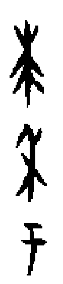
卜辭地名：（在滶師貞）續三、二九、二

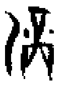
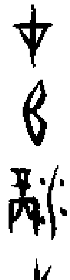
滴

 英二三八七  屯九三〇  合集一〇八二 从水，商聲，釋滴，水名，或曰即今之漳水。《說文》所無。

《集韻》：「音商，水名」。

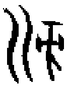
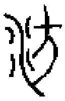
卜辭水名：（涉滴）屯二五六 涉：渡水。祭祀對象：五

（王其又于滴）合集二八一八〇 又用作侑，祭名。

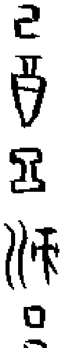
（拜禾于滴）合集二八二四三 地名：（在師滴卜）

文六八一

汸

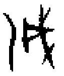
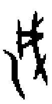
 甲三六一三 从水，从方，釋汸，與《說文》方之或體同。與戰國中山王圓壺之汸同。

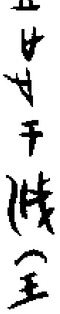
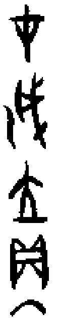
《集韻》釋汸：「音方，併船也」。

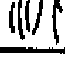
卜辭義不明：（己酉、五汸丁巳）甲三六一三

滴

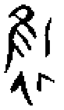
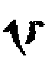
泧

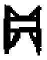
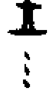
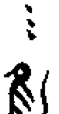
 英二五六四  同版 从水、从戉，形聲字，釋泧，《說文》有泧無泧。

卜辭地名：（王步于泧）英二五六四 （在泧、立貞）同版

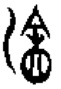


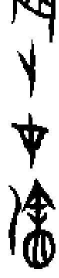
⿱淮衣

 摭續五。 从淮、从衣省，釋⿱淮衣。《說文》所無。

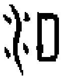
卜辭義不明：：：：：王：：：：：（：：：貞：：王：：馬：：：⿱淮衣）摭續五。

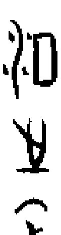
澮

 續三、三〇、六 从水、从會，權作澮，疑形聲字。

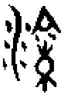
卜辭地名：：：：：：（：：：辰卜，在澮：：：）續三、三〇、六

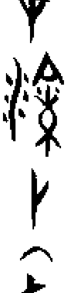
⿰氵口

 乙二三六六 从水、从口，表義不明。

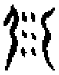
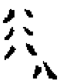
卜辭義不明：（貞⿰氵口之）乙二三六六 之：往也；⿰氵口之疑即之⿰氵口。

湅

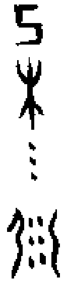
 文六七六 从水、从柬，權作湅，疑形聲字。

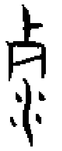
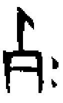
卜辭地名：（在湅卜）文六七六

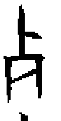
⿰氵弓

 合集二一四六〇 从水、从、从弓，表義不明。

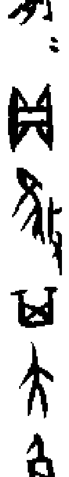
洕　（冽　洌）　沌　澅　⿰氵亞

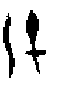
卜辭義不明：（乙未……洕）合集二二四六。

 合集一八七七三  合集二二四三五 从水，从冎、歺、歹，形聲字。

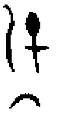
疑即《說文》洌字。 本殘骨形，刀剔殘骨，列、𠛱、歺義無別。

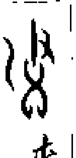
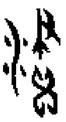
《說文》：「洌，水清也，从水，列聲。易曰：井瀏寒泉食」。《字林》：「冽，寒風也」，冽：與洌通。

卜辭用作冽，大冽即大風寒冽：（貞，其大冽）合集一八七七二 徵：今日推字，動詞，指風摧。

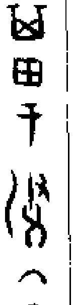
 前六一〇、六 从水，屯聲。《說文》所無。

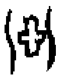
《集韻》：「音屯，水勢也」。《水經注》：「……沌陽縣處沌水之陽，故名」。

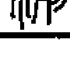
卜辭地名：……于（……于沌……）前二一〇、六

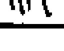
 屯六二五  合集二八八六 从水，畫聲。《說文》所無。

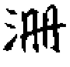
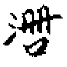
《集韻》：「音畫，水名」。

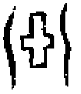
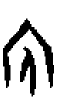
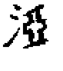
卜辭地名：（王其田于澅）屯二八五一 田用作畋，畋獵。

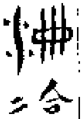
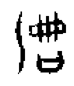
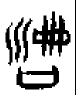
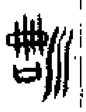
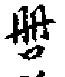
 合集一八七六八 从水，从亞，《說文》所無。

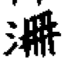


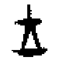
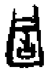
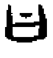
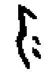
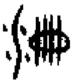
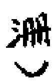
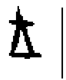
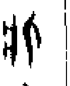
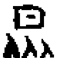
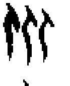
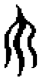
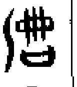
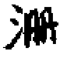
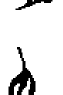
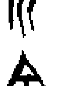
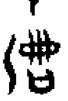
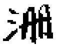
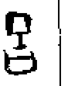
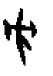
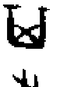
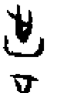
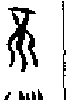
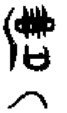
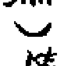


（）

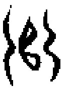
卜辭義不明、…………（……冗……）合集一八七六八

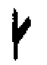
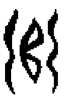
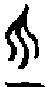
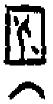
合集九三二二 合集四五 合集二二八五 合集二一二三四 从水或川，从冊或義同。《說文》所無。應為从水、冊聲之字。

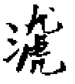
《字彙補》釋：「音憑，無舟渡河」。可參。

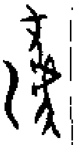
卜辭動詞，疑為渡河之義：（王国曰：勿）丙四二 ……（王疾……眔不）合集四五 （不余）合集一五三三一 （舌方其出不）簠征二。

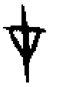
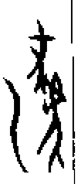
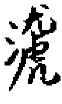
洎

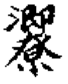
合集二二三七二 从水、从自，《說文》所無。《集韻》：「同堆」。

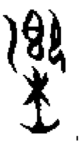
卜辭義不明：………………（……卜……洎……不死）合集二二三七二



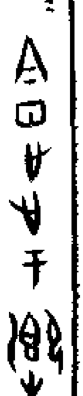
合集三六九五五 从水、从尤、从虎，《說文》所無。

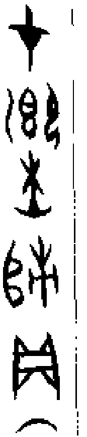
卜辭地名：（在）合集三六九五

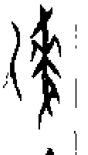


合集三七四七五 从水、从即、从奈，構形不明。

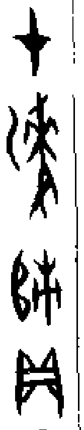
⿰氵麥（淶）

卜辭地名：（今日步于⿰氵麥）合集三七四七五

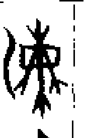
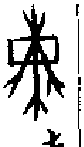
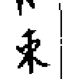
（在⿰氵麥帥貞）同版

合集三七四七五　从水，从麥，釋⿰氵麥。卜辭來、麥一字通用，疑即《說文》淶字。

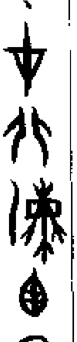
《說文》：「淶　水起北地廣昌，東入河，从水，來聲，并州浸」。

卜辭地名：（在⿰氵麥帥貞）合集三七四七五

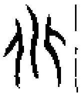
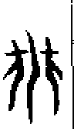
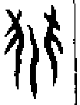
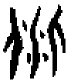
涑

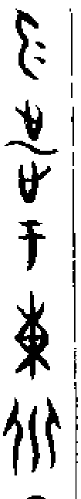
合集三三二○七　从水，从束（此象有旁枝之木被束之形，與束同）作聲，可釋涑。《說文》所無。

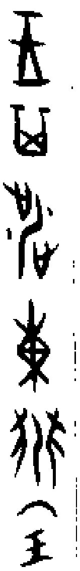
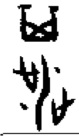
《韻會》：「音速，水名」。《左傳·成十三年》：「伐我涑川」。

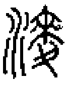
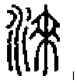
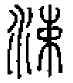
卜辭地名：……（……在北涑西）合集三三二○七

洮

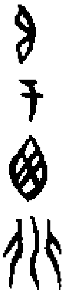
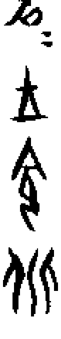
屯二二二　屯四四八九　屯二一一六　合集一三三○　从水，从北，《說文》所無。應為形聲字。

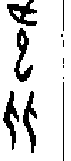
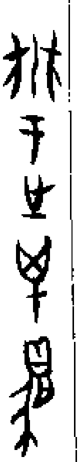
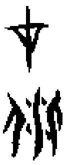
卜辭水名：（勿涉于東洮）合集八三四五

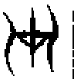
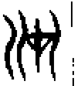
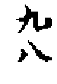
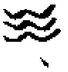
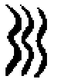
涉，渡水。（王其涉東洮）屯二一一六　

（）

災

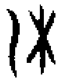
（其涉師于西兆）屯二三　人名：

……（王令兆有蚩，从巛）合集四四九九　（兆于之擒犀）合集二八三九九　地名：（在兆）合集八三三四

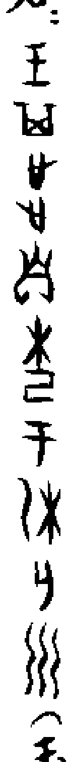
英二五四三　合集二九一九八　英二五五五　从水，才聲（才亦作在）。同、。本指水災，泛指所有災害。古文災、災、灾、烖、巛通用。

（見六四四頁烖字註）

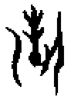
沐

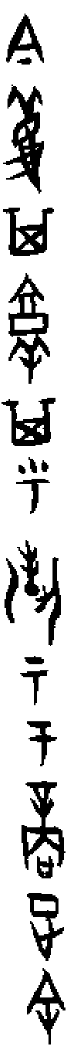
後上一三、一　从水，木聲。

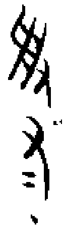
《說文》：「沐，濯髮也，从水，木聲」。

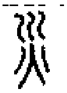
卜辭地名：（王其步自杞于沐，亡災）後上一三、一　亡用作無。即：王从杞地到沐地去，無災禍。

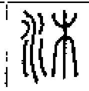
濧（葑）

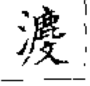
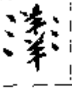
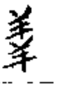
合集三六五三三　从水，封聲。《集韻》：「音葑，深泥也」。《篇海》：「本作葑」。

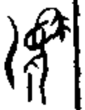
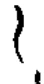
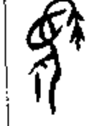
卜辭疑人名：……

……（……令秋其𦎫其呼濧示于商正余受有佑）合集三六五三三

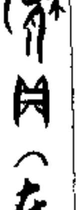


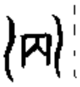
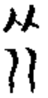
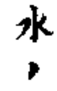


滝　汭　　　）　羴　羶　（

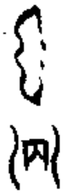
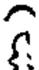
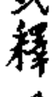
合集三五七五八从水从（象有髮飾拄杖之側面人形），

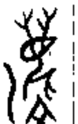
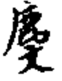
應為形聲字。　權作滝。

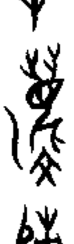
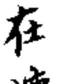
卜辭地名：（在滝貞）合集三五七五八

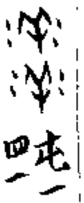
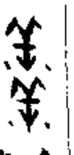
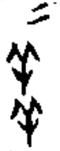
甲二四七一　从水，从內，內亦聲。　疑為《說文》之汭字。

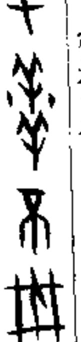
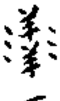
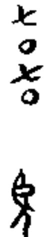
《說文》：「汭，水相入也，从水，从內，內亦聲」。

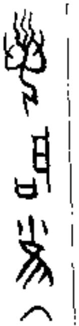
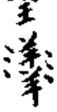
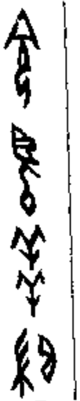
卜辭義不明：（汭）甲二四七一　或釋為彈，可參。

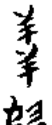
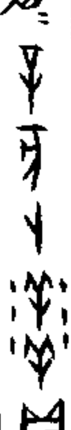
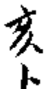
合集三六八三五　从水，从，《說文》所無。形聲字。

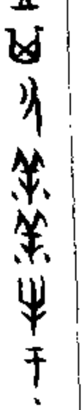
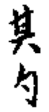
卜辭地名：（在師）合集三六八三五

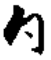
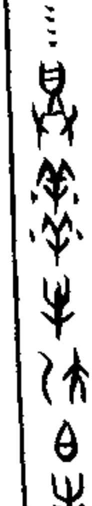
屯二一四一　合集二九五一二　合集一三〇五〇六　从二羊，从 或不从 義同。　音山。

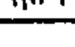
卜辭人名：（子不死）合集一七〇七。　

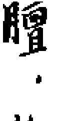
（望若启雀）合集六九五二　（令

望歸）合集一三五〇六　貞人名：（辛亥卜

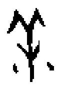
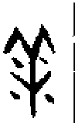
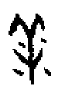
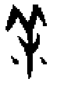
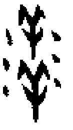
貞）文六二九　祭牲名，與牛並列：于……（王其勺

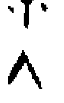
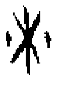
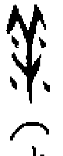
牛于……）合集三〇九六四　用作礿，祭名。　…………



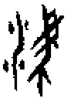
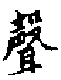
（……蒸洋牛大乙白牛……）合集二七二二 蒸：祭名；洋：拙疑洋或羊羊與羴通用，羴古文同羶、膻，字所从之小點示羊散發之膻味。洋（羊羊）指膻味較濃之山羊，羊羊、牛並舉，非羊莫屬。（參見二三二頁羴字註）

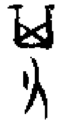
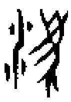
洋

合集一七四〇五 鐵八六、三 从羊，其小點示羊體散發出來之氣味，同羴或羶、膻。或為之省文（見上頁洋字和二三二頁羴字註）。

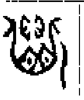
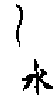
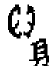
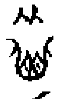
卜辭人名：入丨（羊入十）合集一七四〇五 入：入貢。祭牲，指羶味較濃之山羊：丨（燎十洋）鐵八六、三 燎：祭名。

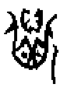
濤

合集一五八六九 應為从水聲之字，權作濤。

卜辭義不明：………………（……其勺……濤……）合集一五八六九 勺用作礿，祭名。

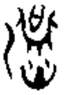
[illegible]

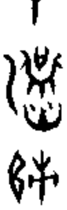
合集三六九〇三 从水，从貝，从[illegible]，直釋作濕。

卜辭地名：……丫中……（……卜，在[illegible]……）合集三六九〇三

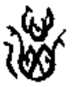
或釋作川，可參。

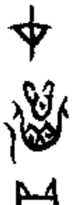
濩

合集三六九六八 从水，从肉，从䨼，直釋作濩。

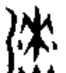
卜辭地名：（在濩師貞）合集三六九六八

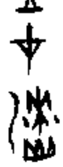
濩

英二五六三 从水，从忩，从䨼，直釋作濩。

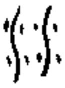
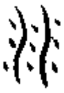
卜辭地名：（在濩貞）英二五六三

湊

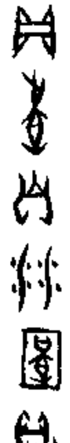
合集二四四二三 从水，从來，从火，直釋作湊。

卜辭地名：（王在湊）合集二四四二三

沝

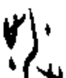
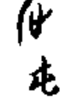
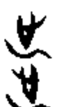
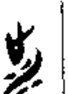
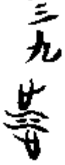
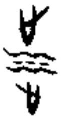
英五四〇 合集三三一三六 从二水，與《說文》篆文同。音錐。

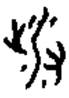
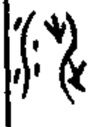
《說文》：「沝，二水也，闕」。闕：通缺，闕疑，有懷疑，暫時放下來，不作主觀猜測。

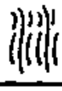
卜辭地名：（貞，⿺辶埶自沝圉得）英五四〇

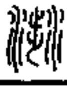
⿺辶埶：指逃亡之罪隸；圉：囹圄，監獄。

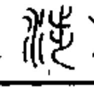
⿰氵⿰步水（涉）

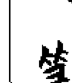
屯三七四 屯一一二 合集一〇六〇六 合集二八三三九 合集四八〇 合集五三二五 从水，从步，亦涉水之義，⿰氵⿰步水、涉一字。

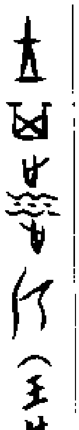
周中格伯𣪕作，周晚散盤作。

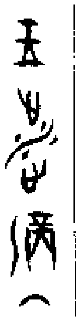




（）

《說文》：「𣻕，徒行厲水也，从林，从步。，篆文从水」。

卜辭作動詞：渡水也：（王其涉河）合集五三二五

（王涉滴）合集三八三三九

𡿨

《說文》𡿨之篆文𡿨與卜辭水字同（見六九六頁水字註）。

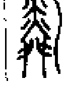
𡿨

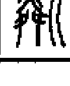
巜

《說文》巜之篆文巜與卜辭水字同（見六九六頁水字註）。

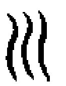
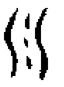
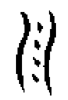
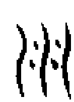
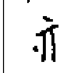
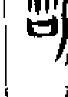
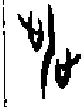
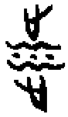
巜

𡿺

《說文》𡿺之篆文與卜辭潾字同，或作𡿺（見七二九頁潾字註）。

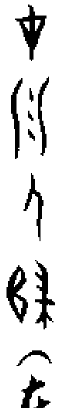


川

 合集一八九一五  合集二一六六一  合集三三三五七  屯二一六一 象較寬大之水流。釋川，卜辭川水無大別，在邊旁中每通用無別，如 字作亦作，涉字作亦作等。

周中矢𣪘作巛。啟卣作巛。

《說文》：「川，貫穿通流水也。虞書曰：濬𡿨巜距川。言𡿨巜之水會為川也」。

卜辭地名：（在川人歸）合集二一六五七 與水同：

巛

州 屯二三六三

𡿪　（烈　列）　州

丁未卜亡川（丁未卜，亡川）合集三三三五七 亡甫用作無。又川（又川）寧滬 又用作有。不川（不川）寧一．四八二 不川即不發大水、不受水淹。

歺 屯三四三〇 歺 合集六五八九 歺即後世之肖、歺。本殘骨形，卜辭用作列、烈之義。

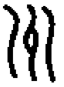
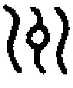
《說文》：「𡿪，水流𡿪𡿪也，从川，列省聲」。非本義。

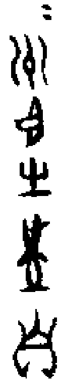
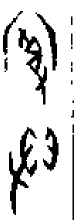
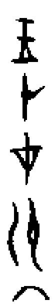
卜辭用作列，並列也：……王曰余其曰多尹其歺二侯上絲暨𠂤侯（……王曰：余其曰多尹，其歺二侯：上絲暨𠂤侯）通列二即：王說，我告訴多尹，並及于上絲和𠂤侯。用作烈，猛烈也：左駛其剢不歺（左駛其剢不烈）合集二八一九五 駛：馬名；剢：騸也。又史入駛士其剢不歺（有使入駛，士其剢不烈）同版 入：入貢；士：勢也，為雄性之標誌。

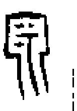
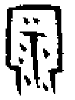
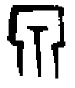
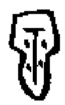
川 合集八五一 州 合集一七五七七 象水中有高土，與《說文》古文同。典籍州、洲一字。

𡿪　（烈　列）　州

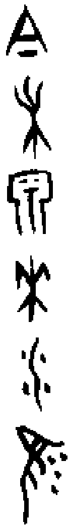
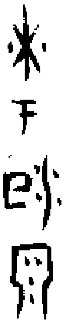
（洲）　泉　泉人

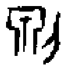
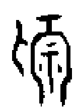
周早井侯毀作，周晚散盤作。《說文》：「州，水中可居曰州，周遶其旁，从重川。昔堯遭洪水，民居水中高土，或曰九州。詩曰：在河之州。一曰：州，疇也，各疇其土而生之」。《爾雅釋水》：「水中可居曰洲」。

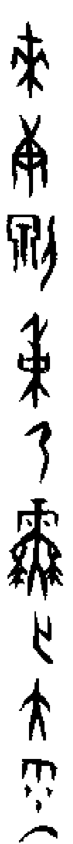
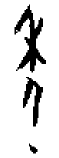
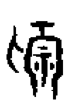
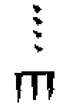
卜辭州臣為州地（亦即州族）之臣，即受殷人奴役之州人：（州臣出逃　自寶得）合集八四九　出用作有；逃：指逃亡之罪隸；寶：地名。　地名：（五卜在州）屯二二六三

合集一〇一五六　屯一一七八　合集三七六　合集八三七三　象泉源之水流出之形。

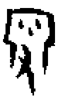
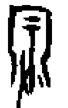
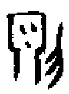
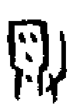
《說文》：「泉，水原也，象水流出成川形」。

卜辭作水源：（今戴泉來水次）合集一〇一五六　次：泛濫。　（燎于洹泉）合集三四一六五　燎：祭名。

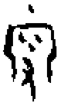
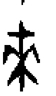
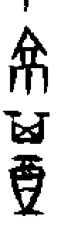
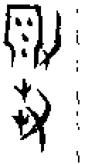
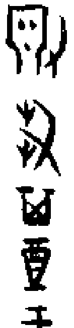
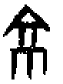
合集三一九九　合集二八二七　象人在泉水之前，《說文》所無。

卜辭疑為祭祀用語：（來庚，㲃隶乃霝舞，無大雨）合集三一一九九 霝舞：也可作霝無，即今雩、雩之初文，祈雨之祭祀活動。………………（……年……㲃……雨）合集二八二三七

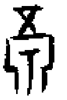
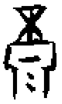
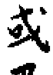
⿰泉又

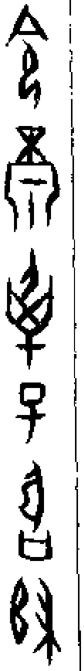
 合集四五四六  合集一七四七五  合集一三五二〇  合集三二〇一〇

从泉，从又或从力義同。《說文》所無。

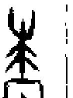
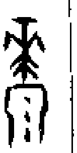
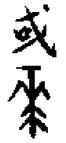
卜辭疑人名：……（……㲃來）合集四五四六 義不明：于（于京其奠㲃匔）合集三二〇一〇 奠：祭名。于（㲃匔其奠于京）屯一一二一

⿱五泉

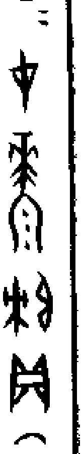
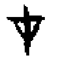
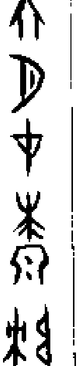
 合集八三八〇  合集四〇九六 从泉，从五或義同，《說文》所無。

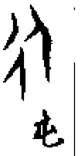
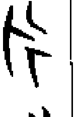
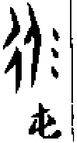
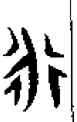
卜辭人名：（令⿱五泉卓子吕歸）

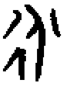
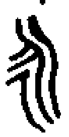
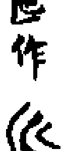
⿱奉泉

 合集三六九一一  合集三六九〇九 从泉，从米或（此偏旁本義為拜求之拜，為後世奉、捧（拜之初文）作聲，直釋可作⿱奉泉，《說文》所無。

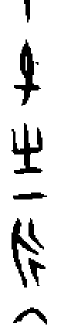
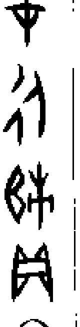
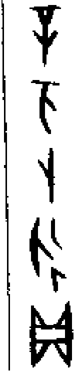
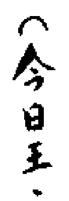
永（泳　辰）

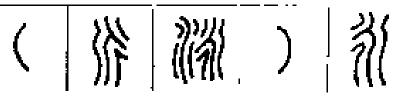
卜辭地名：（在⿱來泉帥貞）合集三六九〇九 （在六月，在⿱來泉帥）合集三六九一二

 屯七三  英三〇八  屯二三四一  英二三六二 象人游泳水中，為永、泳之初文，永、辰一字無別。

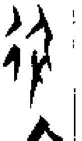
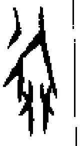
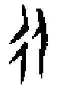
周早宅毁作，周晚皇父毁作，春秋匽公匜作。

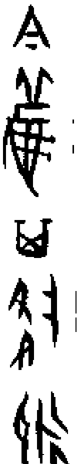
《說文》：「永，長也，象水巠理之長。詩曰：江之永矣」。《說文》：「辰，水之袤流別也，从反永」。

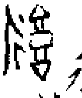
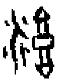
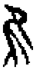
卜辭人名：（奠示十屯㞢一　永）合集六五二七　奠：人名；示：整治；屯：量詞，一對骨版；㞢用作有；永：簽收人。　地名：（在永師貞）英二五六二　貞人名：（辛亥卜，永貞）英三〇八　永長本義：（今日王永）合集二七八二七



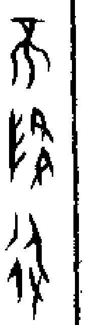
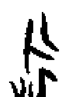
⿰永又（弈）

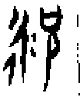
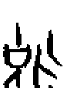
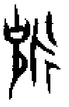
 合集三三二六三  合集三四二三六 从永，从又或収義同（又象手形）。構義不明。　疑同永，吉利用語，長久也。

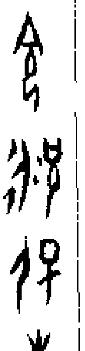
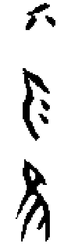
卜辭作吉利用語：（今秋其降、⿰永又）合集三四七一二

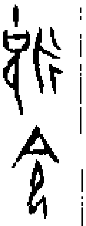
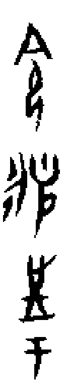
⿰礻亶：懷八七三
从永，从亶，直釋作⿰礻亶，亦可省作⿰礻享。構形不明。卜辭殘，義不明：：：：：（：：⿰礻亶：：惟：：）懷八七三

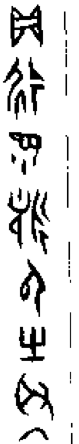
⿰礻永

（不降⿰礻永）合集三二二三 ：：丙（：：丙，⿰礻永）合集三二九二五

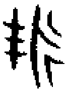
合集六 英三三八 合集五七〇八 从永，从丸，《說文》所無。

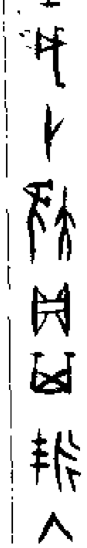
卜辭人名：（令⿰礻永保甫圃）合集六 

（勿惟⿰礻永令）英三三八 （令⿰礻永往于庠）

合集四五八七 （貞，⿰礻永暨⿰礻永氏有取）合集九〇五。

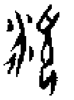
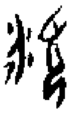
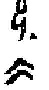
⿰王永

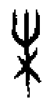
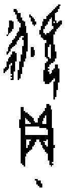
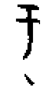
甲三九一三 从玉，从永，《說文》所無。

卜辭大名：（壬戌卜，虎貞，其⿰王永入）

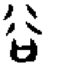
甲三九一三 入：入貢。

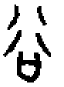
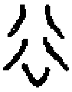
祝

佚九三七 續三，二七，五 从永，从《說文》所無。權宜作祝。

卜辭疑作地名：己：：：：于：：（己未：：祝貞：：于：：災）佚九七三

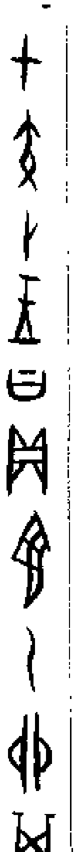
谷

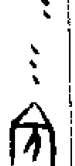
合集一七五三六 从八，从口，示水出山谷，分開流入平原之義。與金文谷同。

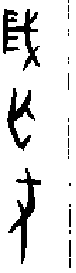
周早何尊作，周中格伯毀作。

仌（冫冰仌水氷凝）

《說文》：「谷，泉出通川為谷，从水半見出于口」。

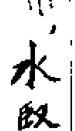
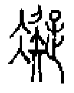
卜辭地名：谷（甲寅卜，王曰：貞，翌乙卯其田亡災，于谷）合集二四四七一 亡甬作無。

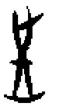
：：中谷：：（：：在谷：：）合集八三九五　疑假借作穀：：

谷（：：賓谷歲亡尤）合集三八六三四

仌《續三、三六、七》象水凍結成冰碴之形。與金文、《說文》之仌全同。典籍仌、冫、冰、仌水、氷一字。仌在偏旁中多作冫。《說文》冰之或體作凝，凝今作凝結專字。

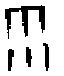
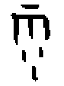
商冫卣作仌。

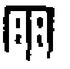
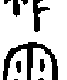
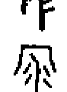
《說文》釋仌：「仌，凍也，象水凝之形」。《韻會》釋冫：「本作仌，今文作冰，仌字今偏旁書作冫」。《說文》釋冰：「，水堅也，从仌，从水。，俗冰从疑」。《玉篇》釋冫：「冬寒水結也」。

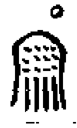
卜辭地名：仌（往仌）續三、三六、七

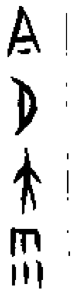
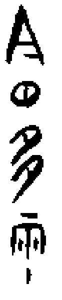
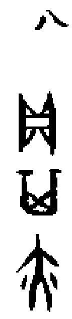
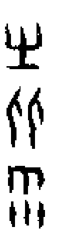
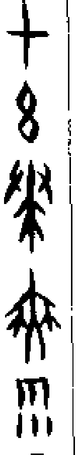
仌

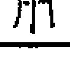
雨

英二三三七 英二五六六 从一，从川，象雨从天降。

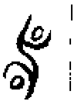
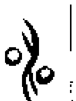
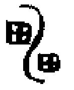
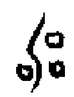
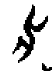
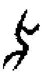
商亞止雨鼎作，周早子雨卣作，戰國中山王圓壺作。

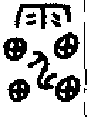
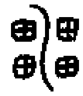
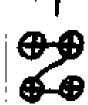
《說文》：「雨，水从雲下也，一象天，冂象雲，水霝其間也。古文」。

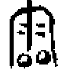
卜辭用作本義，風雨之雨；（今夕大雨）合集二七三一九 （今日多雨）英二五八八 （貞，其亦烈雨）合集六五八九 （出从雨）合集一二六七五 出用作有；从用作縱，放縱，大暴雨。（十午奏舞，雨）合集一二八一九 奏舞：以奏樂、跳舞的活動方式而進行的祈雨之祭。

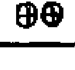


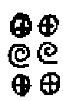
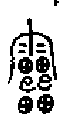
靁（雷）

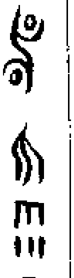
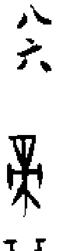
合集一四 合集一三四〇八 合集二四三六四 合集一三四一一 从申，象閃電，从田或○，表示雷聲。釋靁，今省作雷。因為雷雨有關，故後世加上雨頭。

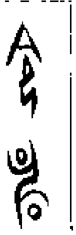
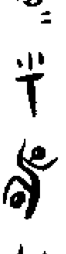
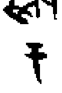
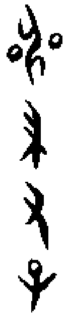
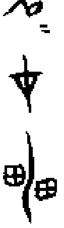
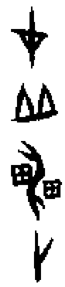
周晚蠡駒尊作。陵方罍作。對罍作。

《說文》：「靁，陰陽薄動靁雨生物者也，从雨，畾象回轉形。



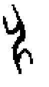
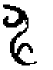
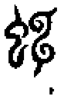
古文靁：，古文靁：籒文靁，間有回，回靁聲也」。

卜辭作雷電之雷：（雷不雨）合集一〇八六 

（帝其令雷）合集一四一三。人名：于（呼雷耤于明）合集一四 呼：命令；耤：耕作。（雷婦又子）後下四二·七 地名：（在雷）合集二四三六四 （在丘雷卜）合集二四三六七

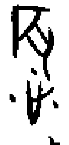
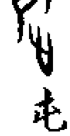
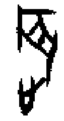
電

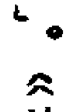
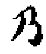
電

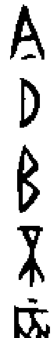
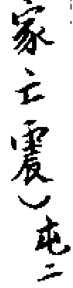
 合集二七一六四  合集二〇五七六 象閃電之形，卜辭作干支申字，申、電實爲同源之字。《說文》虹字註：「……，籒文虹，从申，申，電也」。

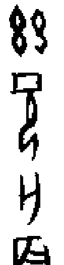
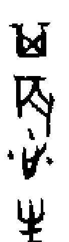
震（踬）

震

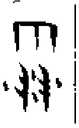
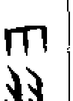
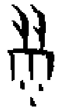
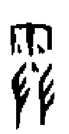
 屯三六  屯二六七二  英二五二八 从止，辰聲，所从之小點示震動時脫落之象。爲震、踬、初文。

《說文》：「震，劈歷振物者，从雨，辰聲。春秋傳曰：震夷伯之廟。，籒文震」。《說文》：「踬，動也」。乃足形，止足同。

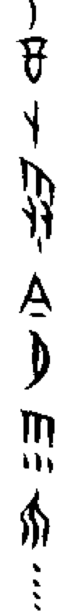
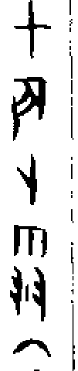
卜辭作動詞，震驚、震動之義：（今夕師不震）英二五二八 師：部隊。（家亡震）屯二六七二 亡

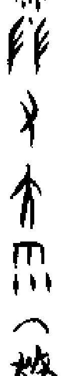
用作無。（茲邑亡震）合集一七三六。亡用作無。擂擊也：（其震壴）屯二三六 壴即鼓。

雪（霎）

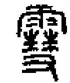
 英二三六六  合集二○二四  合集二九二四  英二三六六 从雨，彗聲。即說文之霎，今省作雪。

《說文》：「霎，凝雨說物者，从雨，彗聲」。

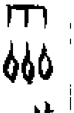
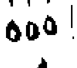
卜辭作雨雪之雪：（乙酉卜雪，今夕雨不：：）合集二○九一四 （甲辰卜，雪）合集二○二二三

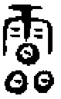
祭祀對象，雪神：（燎于雪又大雨）英二三六六

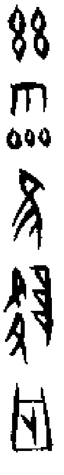
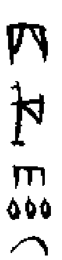
燎：祭名，又用作有。大意是：向雪神進行燎祭，有大雨。

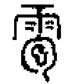


雹

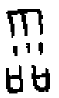
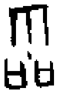
 英一○七六  合集一一六二八 从雨，从○○○，象天降冰雹之狀。與《說文》雹之古文大同。

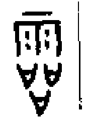
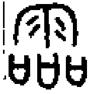
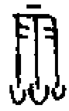
《說文》：「雹，雨冰也，从雨，包聲。，古文雹」。

卜辭作冰雹：（茲雹惟降禍）合集一一四二三 （丙戌，雹）合集七三七○。

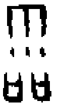
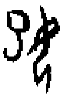
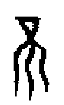
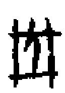
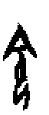
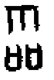


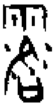
霝（靈　零）　𩂣　霖　霋

 合集二八六四  英四一七 从雨、从吅，即《説文》霝字。典籍霝、靈、零通用。

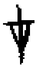
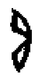
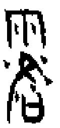
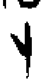
周早沈子簋作，周晚克鼎作，春秋蔡侯盤作。

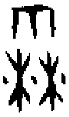
《説文》：「霝，雨零也，从雨，㗊象零形。詩曰：霝雨其濛」。

卜辭人名：（霝妃不死）合集六一九九 （令霝）合集三三五〇九

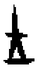
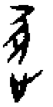
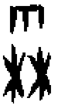
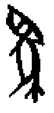
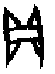
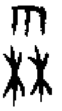
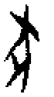
 合集二四二五七 从雨，各聲。

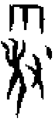
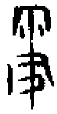
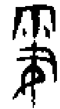
《説文》：「𩂣，雨零也，从雨，各聲」。《正韻》：「音落」。

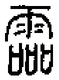
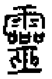
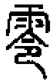
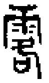
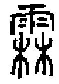
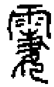
卜辭地名：（在師𩂣卜）合集二四二五七

 合集一三〇一〇 从雨，林聲。或釋作霰，可參。

《説文》：「霖，雨三日已往，从雨，林聲」。

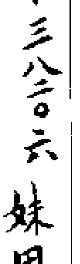
卜辭疑地名：…………（……王逐……霖麑）前四、四七、二 ……（貞霖豕……）合集一三〇一〇

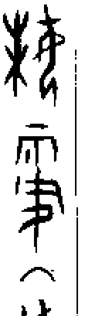
 合集二〇一〇  合集三八二〇四  合集三八二〇〇 从雨，妻聲。

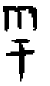
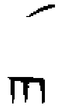
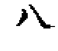
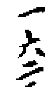
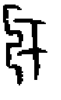
（ ）　　　

（霽）　雩　（雩　𦐧）　霾　（⿱雨埋）

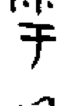
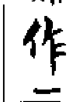
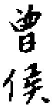
《説文》：「霋，霽謂之霋，从雨，妻聲」。霽：雨止。

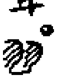
卜辭用作雨止，與霽同：（今日霋）合集三八一九二

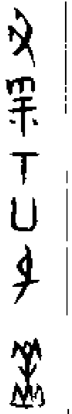
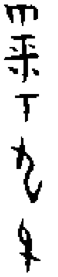
（妹霋）合集三八二〇六　妹用作昧，昧爽之昧。

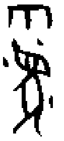
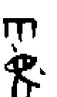
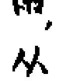
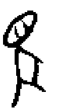
 英四三一　 英六〇八　 合集一六二三。　 英三三一八　从雨，于聲（卜辭于、一字）。《説文》釋雩為祈雨之舞祭，卜辭中，

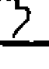
雩多作人名，卜辭之⿱雨無（⿱雨無）才是用作以舞祈雨之專字。

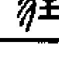
周早小臣⿺辶言毁作，周晚毛公鼎作，戰國曾侯乙鐘作。

《説文》：「雩，夏祭樂于赤帝以祈甘雨也。从雨，于聲。或从羽，雩，羽舞也」。

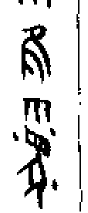
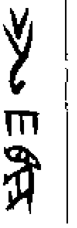
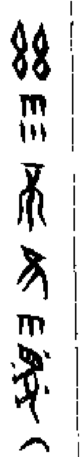
卜辭人名：（丁丑，雩示二十屯，岳）合集一七六〇二　示：整治，屯：量詞，一對骨版，岳：人名，簽收者。（雩示九屯）合集一七〇〇三

 合集一三四六七　 合集一三四六六　从雨，从（象野貓形），即《説文》之霾字，所从之貍即野貓，河南人稱野貍貓，其形與近似，故可釋作从雨、从貍之字。典籍霾亦作⿱雨埋，乃以埋作聲也。又：貍同狸（音里），與埋音麥通，霾、⿱雨埋均音麥。

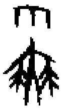
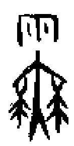
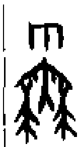


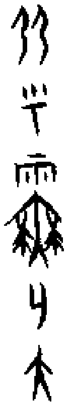
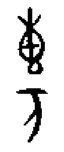
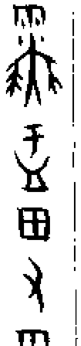
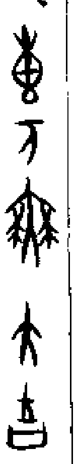
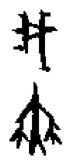
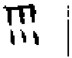


《說文》：「霾，風雨土也，从雨，貍聲。詩曰：終風且霾」。《釋名》：「霾，晦也，言如物塵之色也」。《集韻》：「或作⿱雨埋」。

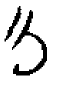
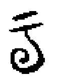
卜辭作晦，天色陰暗：……（……雨，惟霾）合集一三四六七 ……（……作霾）合集一九七三八 （茲雨不惟霾）合集一三四六七

⿱雨舞

 屯一〇八  合集二九九八四  合集二七〇六二 从雨，从無，卜辭無不作有無之義，用作舞，象形字，从雨从無之字可書作⿱雨無或⿱雨舞。祈雨用字無、⿱雨無通用，但舞蹈用字則只能用無舞。

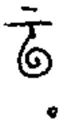
卜辭作以舞祈雨之祭：（弜呼⿱雨舞，亡大雨）合集三〇二九 弜用如勿，否定詞；亡用作有無之無。 （惟万⿱雨舞盂田又雨）合集二八一八〇 又用作有。⿱雨舞、舞通用：（惟万舞，大吉）合集三一〇三五  （我舞雨）合集一四三〇

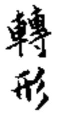
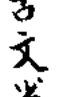
雲

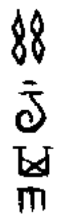
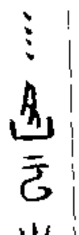
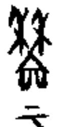
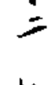
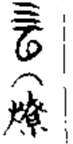
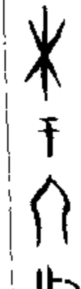
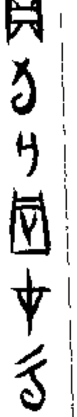
 屯一〇六二  合集二七四三五 象天上雲彩翻捲之形，本作云。

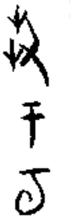
（云）

後來又加雨頭作雲，成了从雨、云聲之字。云、雲為古今字。

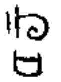
春秋姑發劍作。

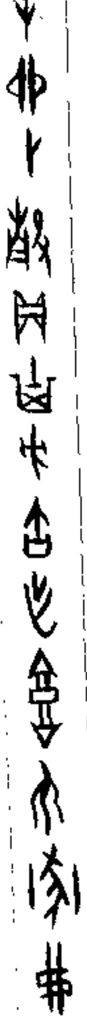
《說文》：「雲，山川气也，从雨，云象回轉形。，古文省雨；亦古文雲」。

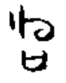
卜辭作雲雨之雲：（茲雲其雨）合集一三三八五 茲：此也。各雲即各種顏色之雲：：：：（：：各雲自北：）合集二一〇二二 三嗇雲即三色雲，凡雲前冠以數字，均為雲色現象，被視為將降吉凶、水旱、豐荒之預兆：三（三嗇雲）卜二 （燎于四雲）合集一三四〇一 燎：祭名。（燎于六雲）合集三三二七三 地名：（貞，旬亡禍，在雲）合集三三二七三

（芻于雲）合集一一四〇七 芻：刈草。

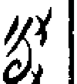
⿱云口

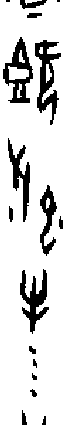
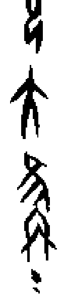
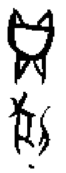
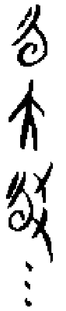
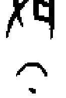
 合集一三五一四 从云，从口。《說文》所無。

卜辭義不明：

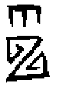
（辛卯卜，殼貞，基方缶作郭，不⿰阝帚弗⿱云口）合集一三五一四

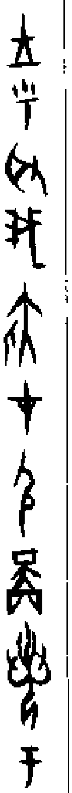
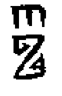
⿱云爻

合集一三四〇四 从云，从爻，《說文》所無。疑同云。

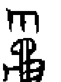
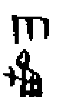
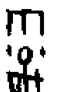
卜辭疑天象用語：……亘…………二………………（……暈既毀牛……印大⿱隹冉……二……鼎刻……云大⿱云爻……啓）合集一三四〇四

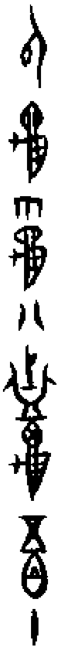
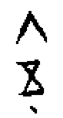
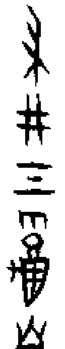
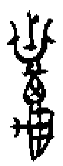
⿱雨肅

合集七〇七五 从雨，从肅，《說文》所無。形聲字。

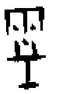
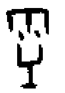
卜辭地名：……于（……王呼取我夾在臀鄙，若，于⿱雨肅）合集七〇七五

⿱雨龜

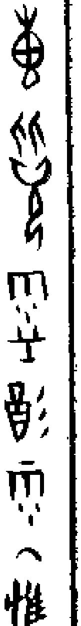
合集八九九六 合集一六〇一二 合集一六一一七 从雨，从龜，《說文》所無。形聲字。

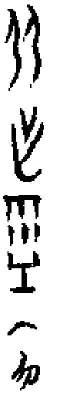
卜辭龜之一種：……（……氏⿱雨龜八，戈⿱雨龜五百十，四月）合集八九九六，氏：致，送來；⿱雨龜、戈⿱雨龜皆龜之一種。………………（……入五……婦井乞⿱雨龜自……）合集九三九五 入：入貢。或釋為鼈。

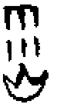
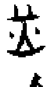
霠

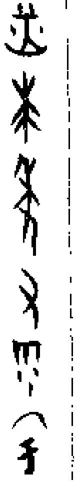
合集二〇四四四 合集三〇〇七三 从雨，从今，形聲字，《說文》所無。

⿱雨火

卜辭疑祭名：（惟⿱比兄雩、彭、雨）合集二〇四四四

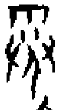
⿱比兄：神祇名；彭：祭名。（勿作雩）合集三〇〇七四 弜用如勿。

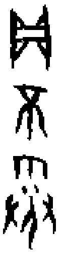
坊間四、五一 合集二八二九四 从雨、从火或⿱父火義同，《說文》所無。

卜辭神祇名：于（于⿱雨⿱令大拜年，又雨）合集二八二九四

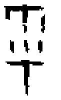
拜：祈求；又用作有。

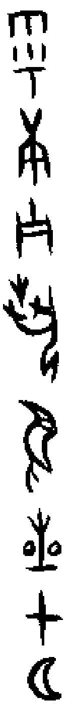
⿱雨臾

合集一三〇二 从雨、从人、从収，權宜作⿱雨臾。

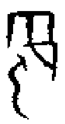
卜辭義不明：（貞，不⿱雨臾）

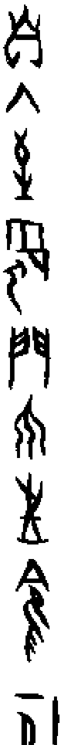
⿱雨示

合集一一五〇〇。从雨、从示，形聲字。《說文》所無。

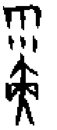
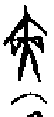
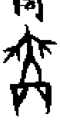
卜辭義不明：……（……⿱雨示，庚子，蓺鳥星，七月）合集一一五〇〇。蓺：祭名。

⿱雨斫

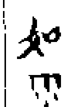
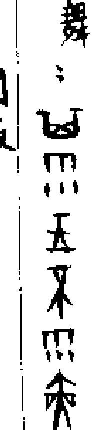
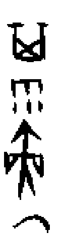
合集二〇七七。从雨、从斫，形聲字。《說文》所無。

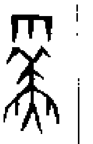
卜辭地名：……（……自入至⿱雨斫門不往，陰，十一月）合集二〇七七。

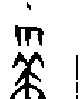
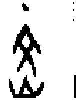
⿱雨⿱無雨

屯二三五八 从雨，从（同），直釋作⿱雨⿱無雨。

⿱雨蕪

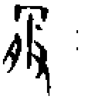
卜辭作祈雨之祭，其義如⿱雨舞：（其雨，王不⿱雨蕪雨 吉）屯二三五八 （其⿱雨蕪雨）同版

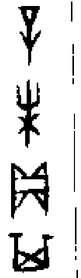
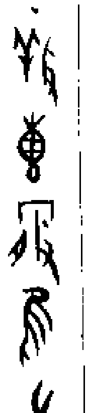
 合集三四四九。从雨，从蕪，形聲字，《說文》所無。疑同⿱雨舞。

卜辭疑祭祀用語：………………（……⿱雨蕪……炆……）合集三四四九。

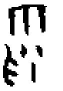
炆：祈雨之祭，與烄義同。

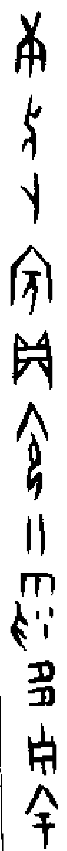
⿱雨敗

 屯一〇二四 从雨，从敗，形聲字，《說文》所無。

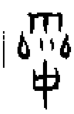
卜辭義不明：……（辛未貞，其……敉惟⿱雨敗惟左）屯一〇二四

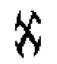
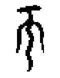
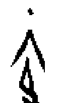
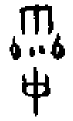
⿱雨爪

 合集四八一八 从雨，从爪，形聲字，《說文》所無。

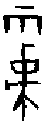
卜辭義不明：……（庚申卜，賓貞，令川⿱雨爪多宇宇……）合集四八一八

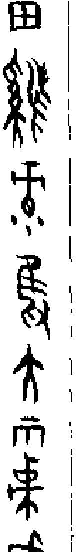
⿱雹中

 英一七九五 从雹，从中，《說文》所無。

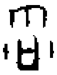
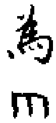
卜辭義不明：……………………（癸……不……今……⿱雹中……）英一七九五

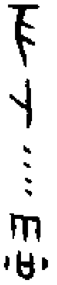
⿱雨束

合集三七八四八　从雨、从束，所象不明，權作⿱雨束。

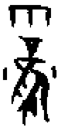
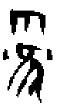
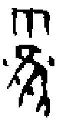
　卜辭一種虎名：王田（王田雞麓、獲大⿱雨束虎）合集三七八四八

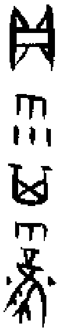
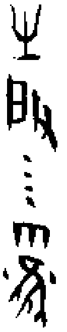
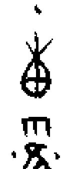
⿱雨口

合集二〇九四三　从雨，从口，疑為霝之省文。（見七五七頁霝字註）

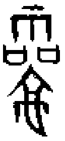
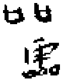
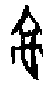
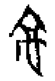
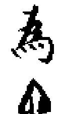
　卜辭義不明：……（……亥卜……⿱雨口）合集二〇九四三

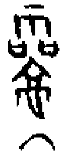
⿱雨風

合集一二八一七　合集一三〇〇九　懷二三九　从雨，从鳳風，《說文》所無。

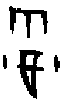
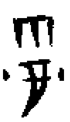
　卜辭用作風雨之風：（貞，雨其⿱雨風）合集一二八一七　……（……有督……⿱雨風）懷二三九　……（……惟⿱雨風）合集一三〇〇九

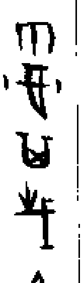
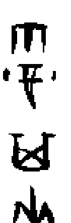
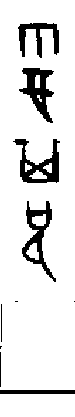
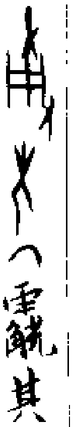
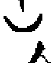
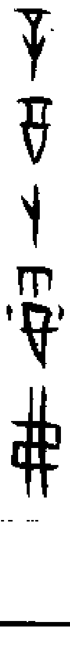
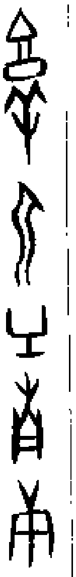
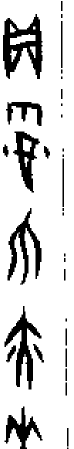
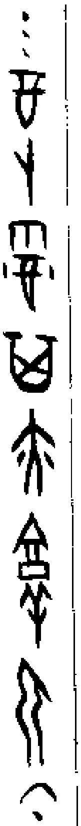
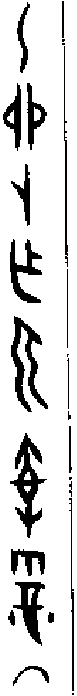
⿱霝龜

合集三九四二三　从霝从、疑為龜之異變，故權作⿱霝龜。

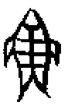
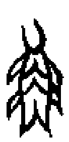
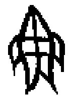
　卜辭義不明：（⿱霝龜）合集三九四二三

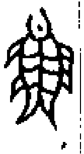
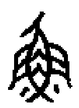
⿱雨⿰魚几

 英一八三  懷四三一 从雨，从⿰魚几，形聲字，《說文》所無。

卜辭疑作人名：（⿱雨⿰魚几其戈弜）合集七○二五 戈：動詞，傷也。（⿱雨⿰魚几其來）合集四六七三  （⿱雨⿰魚几其克㝵）合集七○二四  （辛酉卜，⿱雨⿰魚几弗𦎫弜，㞢南庚）英一八一三 𦎫用作敦，動詞，有敦迫、打伐之義；弜：方國名；㞢用作侑，祭名；南庚：沃甲之子，即帝南庚，般之旁系先王。（貞，⿱雨⿰魚几不亦來）合集七○二四 亦：疑用作夜。（∴酉卜，⿱雨⿰魚几其亦𦎫弜）合集七○二八 （乙卯卜作，弜㚔⿱雨⿰魚几）合集七○二四 㚔同執。

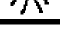
（魯）魚

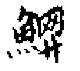
 合集二一三  合集二八三三七  合集二四七○四 象魚形，釋魚。

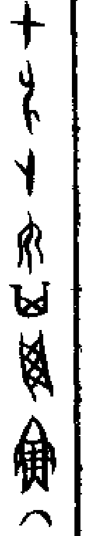
周早伯魚卣作，周晚毛公鼎作。

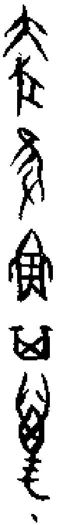
或用作魯，嘉美。

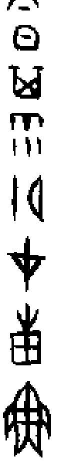
《說文》：「魚，水蟲也，象形，魚尾與燕尾相似」。



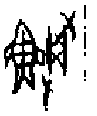
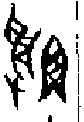


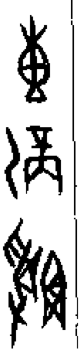
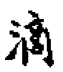
卜辭作魚蝦之魚：（甲申卜，不其网魚）

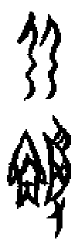
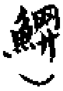
合集一六二〇三 ⋮（奄獲魚其三萬：：）合集一〇四七一

用作魯，嘉美也：（今日其雨，十月，在甫，魚）

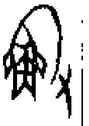
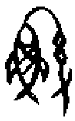
合集一四五九一（卜辭有「其雨，十月，在甫，魯」之句—見二一〇頁魯字註）

 合集五二  合集二八四三。象雙手持网捕魚之形。應是以网捕魚之專字。

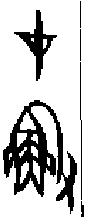
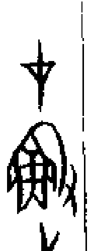
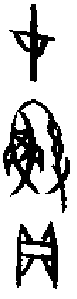
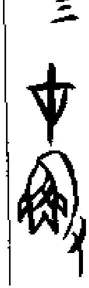
卜辭作捕魚：（惟滴）合集二八四二六。滴：水名。

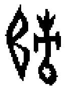
（弜）屯三〇六〇。弜用如勿。

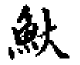
鮻

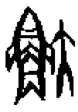
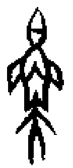
 合集二七九四六  合集三六九二三　象以手持具捕魚之形。

本為捕魚之義，但卜辭之鮻均用作地名。

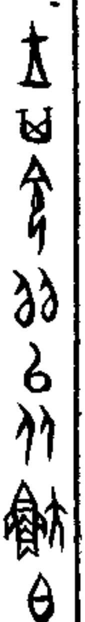
卜辭地名：（在鮻）合集二四三八二 （在鮻卜）合集二四三八三 （在鮻貞）合集三六九二三 

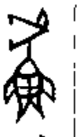
（在鮻師）屯二二三〇

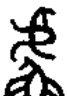
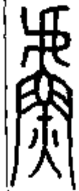


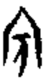
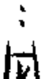
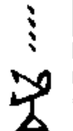
 南明四七二  合集二一四七〇。从魚，从大，《說文》所無。

𧇡

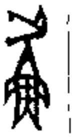
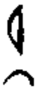
卜辭方國名：……（王其令䲆以从𩵦伯……）南明四七三 伯：伯長。

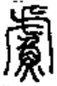
 合集一八三五六 从虎，从魚，《說文》所無，與金文𧇡字同。𬍷鎛用𧇡為吾，保𧇡兄弟即保吾兄弟。

周晚兮甲盤作。𬍷鎛「保𧇡兄弟」作。

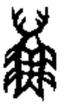
卜辭義不明：……………………（……賓……禍……𧇡……）

合集八三五八

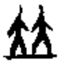
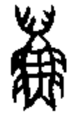
…………二（……𧇡……二月）合集一八三五七

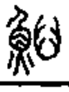


鮊

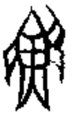
 合集一八三五九 从魚，白聲，《說文》所無。

《集韻》：「音白，魚名」。

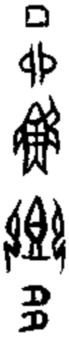
卜辭疑魚名：………………（……並……鮊……）合集一八三五九



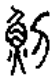
魛

 合集一六○四三 从魚，刀聲，疑即《玉篇》魛字。

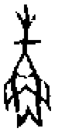
《玉篇》：「蔑刀魚」。《正字通》：「本作刀，言魚形似刀也」。

卜辭魚名：……（翌丁卯，魛饗，多……）合集一六○四三

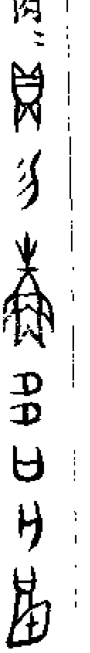
翌：次日或今後某一日；饗，祭名，魛饗即饗祭時以魛作祭品。

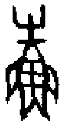
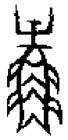


鮏　（鯹）　鮪

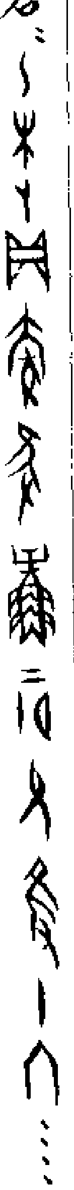
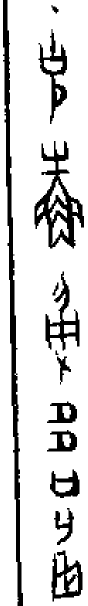
 合集二三四〇五　从魚，生聲，為鮏、鯹初文。

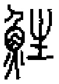
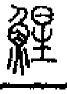
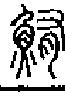
《說文》：「鮏，魚臭也，从魚，生聲」。《正韻》釋鯹：「音星，與鮏同，魚臭」。《集韻》：「魚名」。

卜辭指生肉：（貞，勿鮏多口亡禍）合集二三四〇五　勿用作刎、割殺；多口疑指人口、眾生；亡用作無。

 懷三四七  合集二五八　从魚，从屮，屮卜辭用作有，故可釋作从魚有聲之字，即《說文》之鮪。鮪乃似鱣之魚，典籍有「春獻王鮪」、「薦鮪于寢廟」之句，可見鮪乃味美可口之魚也。

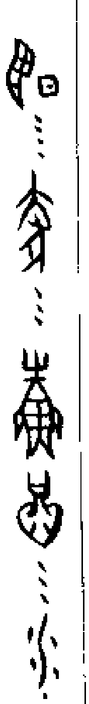
《說文》：「鮪，鮥也。周禮：春獻王鮪。从魚，有聲」。《禮月令》：「薦鮪于寢廟」。《釋文》：「鮪似鱣，大者曰鮭鮪，小者曰鮇鮪；沇云江淮間曰鮇，伊洛曰鮪，海濱曰鮥」。

卜辭魚名：～……（乙未卜貞，泰獲鮪，十二月允獲十六……）（本書七六六頁有「泰獲魚其三萬……」，可見鮪乃魚名）合集二五八 …… 

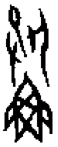
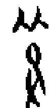
（）

⿰魚殳　（鯢　⿰魚殳　鰔）

（……亢鮪夐多口亡禍）乙八八九二　亢：同剋，殺也；夐：疑為動詞，多口指人口、眾生；亡甫作無。

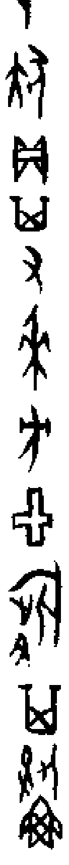


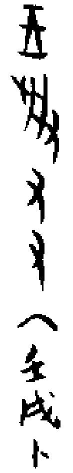
（翌……叅……鮪，酉……水……）懷三四七

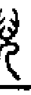
合集二八〇二一　从魚，从亻人从殳，應為从魚、役聲之字（古文役、役同字），可釋作《集韻》之⿰魚殳、《說文》之鯢，鯢今稱娃娃魚。

《集韻》：「音役，魚名，有四足」。《正字通》釋⿰魚殳：「狀如鮎，四足，長尾，聲似小兒，善登竹，別作鰔」。《爾雅·釋魚》：「鯢，大者謂之⿰魚殳」，注曰：「今鯢魚似鮎，四脚，前似獮猴，後似狗，聲如小兒啼，大者長八九尺，別名⿰魚殳」。《說文》：「鯢，刺魚也，从魚，兒聲」。

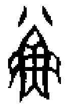
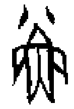
卜辭疑作動詞：

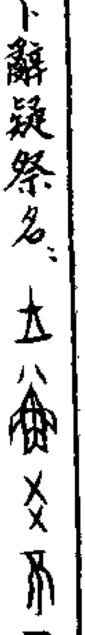
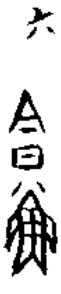
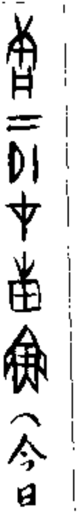


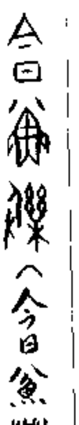
（壬戌卜，狄貞，其有來方亞旛其⿰魚殳，王受又又）合集二八〇二一　來方：方國名；亞旛：疑人名；⿰魚殳：動詞，捕⿰魚殳也；又又讀有祐。



魚

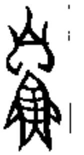
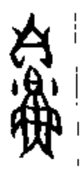
英二二八六　合集二六七七八　从八、从魚，《說文》所無。

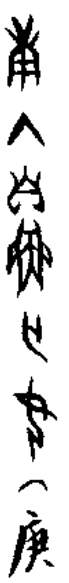
卜辭疑祭名：（王⿱八魚文不雨）合集六 （今日⿱八魚庸，十二月，在甫魚）合集二四三七六 庸：祭名；魚讀

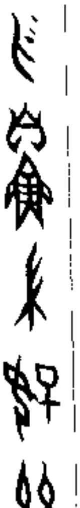
（今日⿱八魚⿰⿱𢆶木攵）合集二六七七八 ⿰⿱𢆶木攵：祭名。

—魯，吉魯。

⿱自魚

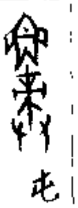
合集二六三。 合集九七三二 象鼻下有魚，會意字，當是⿱自魚（鮏、鯹）之異文（見七六八頁鮏字註）。

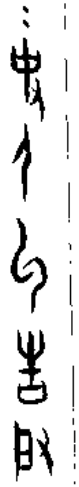
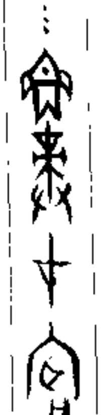
卜辭指生肉：（庚入⿱自魚亡女）合集三一八八二

省作魚。（勿⿱自魚婦好御）合集二六三。

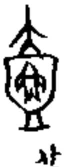
—勿用作劓、割殺；御：祭名。

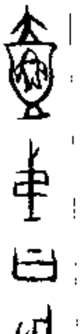
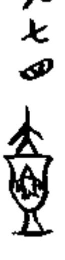
⿰魚⿱帝廾

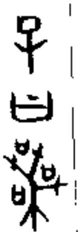
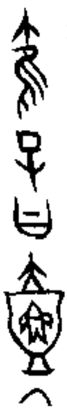
屯五七九 从魚、从帝、从収廾，構形不明。

卜辭義不明：……（……使人㠯告啟……⿰魚⿱帝廾，在廳卜）屯五七九

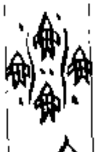
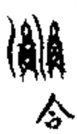
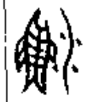
⿰魚壴

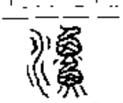
英二六七四 从魚在壴上，《說文》所無。

卜辭人名：（⿰魚壴弟曰啟）英二六七四 

（⿰魚壴子曰表）同版 （隹子曰⿰魚壴）同版

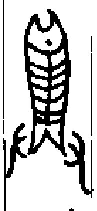
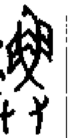
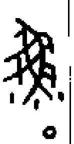
𤅩

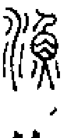
合集一〇四七五 合集三二七八二 合集二九八四 从水，从四魚或二魚、一魚義同。繁簡與《說文》𤅩及其篆文漁同。卜辭多用作人

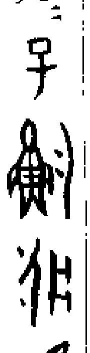
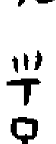
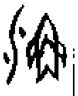
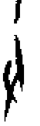


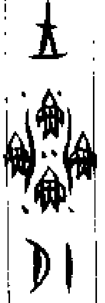
（漁）

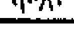
名。

商漁毁作，周中遹毁作，周中井鼎作。

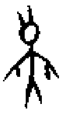
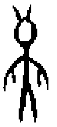
《說文》：「𩼝，捕魚也，从𩵋，从水。，篆文𩼝从魚」。

卜辭人名：（子漁疾目）合集一三六一九 㞢于（呼子漁㞢于父乙）合集二九七七 㞢用作侑，祭名。

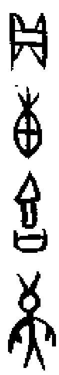
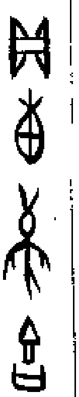
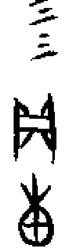
捕魚：……（……王漁，十月）合集一〇四七五

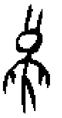


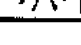
燕（宴）

 合集五二八七  合集一四九九 象小燕子形。

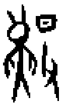
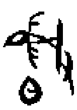
《說文》：「燕，玄鳥也，籋口，布翄，枝尾，象形」。《集韻》：「與宴通，安也，息也」。

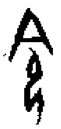
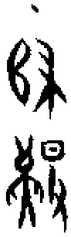
卜辭作燕享、燕安之義：（貞，惟吉燕）合集五二八六 （貞，惟燕吉）合集一二五二三 

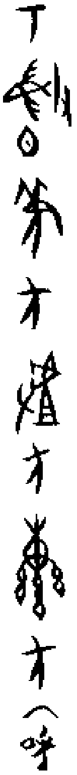
（貞，惟雨，燕）合集一二七五一



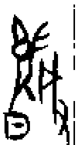
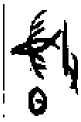
⿰⿱日燕攴

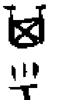
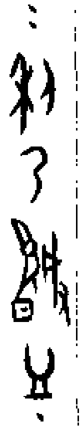
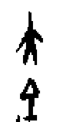
 合集六七〇二  合集二七九九。从日，从燕，从攴，《說文》所無。

卜辭義不明：……（令……歸⿰⿱日燕攴）合集六七〇二

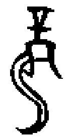
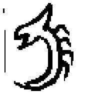
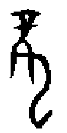
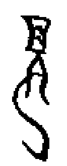
疑動詞，有打伐之義：屮（呼𢦏羌方、䖒方、䜌方）合集二七九九。

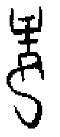
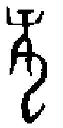
𢦏

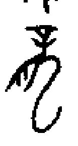
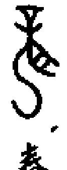
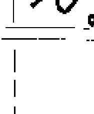
合集三一五四　疑與𢦏同。

卜辭義不明：屮：：：：（王其呼：：利乃𢦏皿：大吉）合集三一一五四

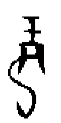
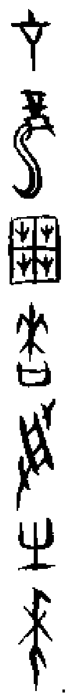
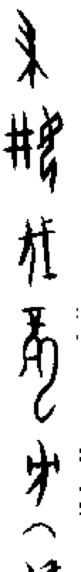
龍

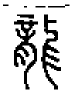
前四、五三、四　甲一六三三　合集九〇三　合集六五九一

合集九〇四　合集四六五四　象傳說中之靈物龍，體、角、口可見。

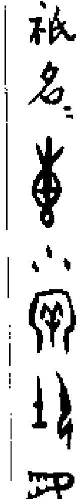
周早龍母尊作，周晚昶仲無龍鬲作，春秋郘鐘作。

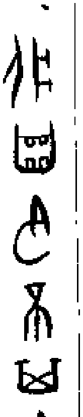
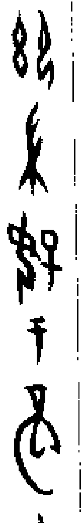
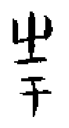
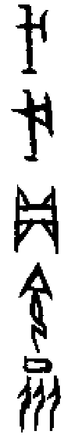
《說文》：「龍，鱗蟲之長，能幽，能明，能細，能巨，能短，能長。春分而登，秋分而潛淵。从肉，飛之形，童省聲」。神話，按改形論字。

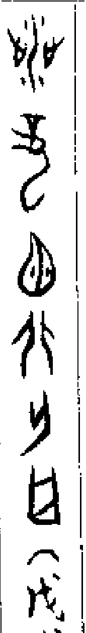
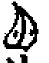
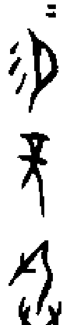
卜辭人名：屮田于：：（呼龍田于：：）合集一〇五五八　呼、命，令；田，田獵。　地名：（在龍囿香、受屮年）合集九五五二　屮用作有。　方國名：（婦

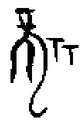


（⿱龍幵）䶬

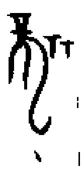
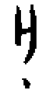
妌伐龍方）合集六五八五　神祇名：（惟小宰御龍母）合集二一八〇五　宰、圈養的專供祭祀用羊；御用作禦，祭名。

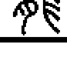
用作寵祐之寵：（疾齒，龍？不其龍？）丙一二　即：牙齒有疾病，是否會得到寵愛祐護。　龍甲為商王室先公之一：十（御婦好于龍甲）戩八、一二　即、向龍甲進行攘除婦好病災之禦祭。　㞢于十（㞢于龍甲）南南一、三　㞢用作侑，祭名。　水名：

（戊戌貞，合承涉龍北，亡禍）懷一六五四　涉：渡河；亡用作無。　義不明：（易龍兵）屯九四二　易賜一字。

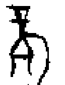
合集三六七　从龍，从幵，即《說文》䶬字，或作⿱龍幵。音堅。

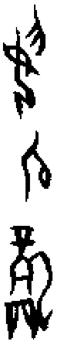
《說文》：「䶬，龍耆脊上䶬䶬，从龍，幵聲」。《集韻》：「龍背堅骨」。

卜辭義不明：………………（……䶬……㞢……）合集三六七

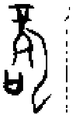


⿱龍丙

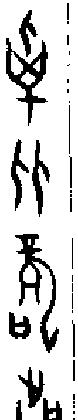
 合集六九四七 从龍，从丙。《說文》所無。

卜辭疑地名：（叀氏⿱龍丙）合集六九四七 氏用作抵，抵達。

嚨

 懷八二 从口，龍聲，即《說文》口部嚨字

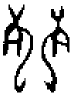
《說文》：「嚨，喉也，从口，龍聲」。

卜辭疑人名：…………（……卓从嚨前……）

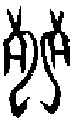
合集四六五九 从，隨同。

嚨

龖

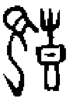
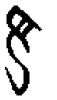
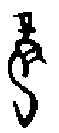
 合集八一九七 从二龍，同《說文》龖。音沓。

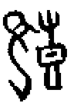
《說文》：「龖，飛龍也，从二龍，讀若沓」。

卜辭義不明：…………（……龖……）合集八一九七

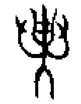
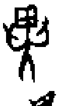
龖

⿰壴龍

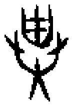
 合集一八五八八 从壴鼓从（疑為龍之省），權宜作⿰壴龍。

卜辭義不明：…………（……⿰壴龍……）合集一八五八八

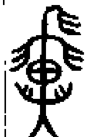
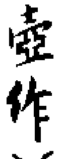
⿱飛異

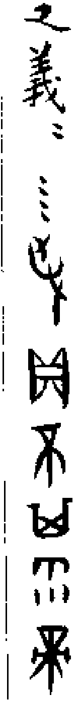
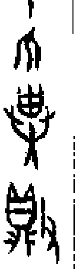
 合集一一九二 象一人何頭上戴物之形（與異形近，其義有別）。卜辭用作翼，佐之翼，有祐助之義。與籀翼、⿱飛異一字。

⿱飛異

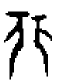
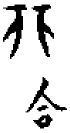
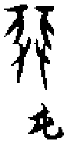
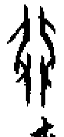
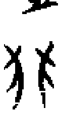
 合集四六二

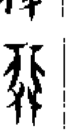
（翼）

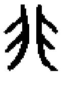
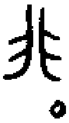
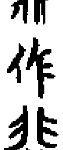
《說文》：「𩙪，翄也，从飛，異聲。翼，篆文𩙪从羽」。《玉篇》：「籀文翼字」。秦公鎛作。中山王嚳壺作。

卜辭用作翼佐、祐助之義：：（……爭貞不其雨帝翼）合集一（九二）（父乙不翼敗王）合集三二七四

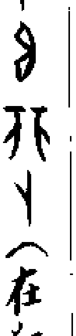
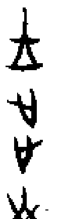
非　（⿱非廾）

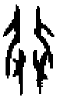
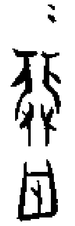
屯二五九七合集二八二九九屯五〇三屯二六三五屯七三七

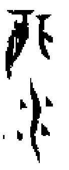
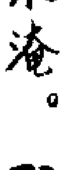
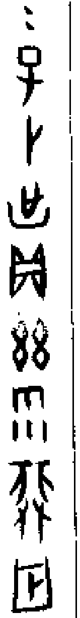
象二人相背之形，或从北从廾義同。為非、匪之初文，繁簡與金文同。或釋為排，可參。

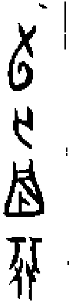
周中舀鼎作。周晚毛公鼎作。⿱非廾鼎作。

《說文》：「非，違也，从飛下翄，取其相背」。

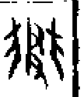
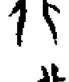
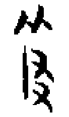
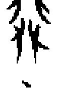
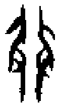
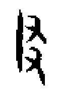
卜辭 地名：：（在師非卜）合集二四二六六

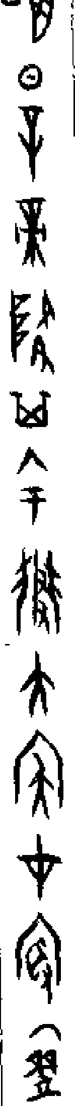
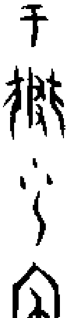
（王步自⿱非廾）屯八二 否定詞：：（⿱非廾禍）合集一六九二九

（非水）合集二八二九九 水：動詞，來洪水，水淹。（非禍）合集一六九六八 ：：（：：巳卜，兹貞，兹雨⿱非廾禍）簠天三八

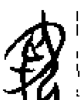
語氣詞，表示疑問：：（旬無禍⿱非廾）京四七五八

⿰扌北

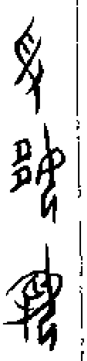
合集五○三八六 从非、北从迎，《說文》所無。卜辭非、北混同，如裴字作亦作；釋謝、或尋、拜、迎等，釋迎為宜。權宜作⿰扌北，地名。

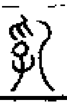
卜辭地名：日辛，帝降，其入于⿰扌北大宎、在㝡）合集三○三八六 宎：宗廟、祀室之類的建築；㝡：地名。⋯⋯于（⋯⋯于⿰扌北小乙宎）合集三○三八六 小乙：商代直系先王，小乙宎即安放小乙牌位之祀室。

乳

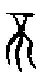
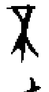
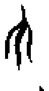
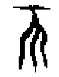
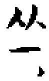
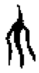
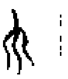
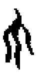
合集二二二四六 象子在母懷吃乳之形。

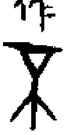
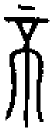
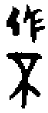
《說文》：「乳，人及鳥生子曰乳，獸曰產。从孚，从乙。乙者玄鳥也。明堂月令：玄鳥至之日，祠于高禖以請子。故乳从乙請子，必以乙至之日者。乙春分來，秋分去，開生之候鳥，帝少昊司分之官也」。以訛變之字立論，當非本義。

卜辭動詞，哺乳也：（呼晏好乳）合集二二二四六 呼：命令；晏同援，助也；好：人名。

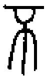


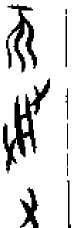
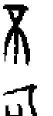
不（丕 否）

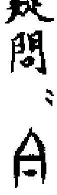
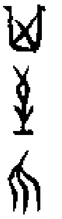
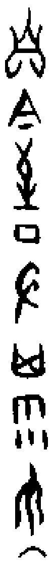
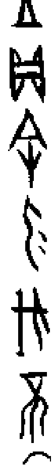
英一一八七屯二三〇一英九〇六合集三三八四三　从一，从或，象植物發育期之根部，一象地平，表受一阻不得生出之義。典籍不、丕、否通用。

周早盂鼎作。春秋者沪鐘作。天亡毁「丕顯考文王」作，丕：大也。

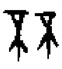
《說文》：「不，鳥飛上翔不下來也。从一，一猶天也」。非本義。《韻會》：「音缶，與可否之否通」。



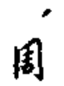
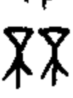
卜辭作副詞，否定：（不受又）合集三四六八四　又用作祐。（不可）合集一八八八九

語氣詞，用在句末，表示疑問：（今日方其至不？）合集二〇四一〇　（自今至丁丑，其雨不？）合集二〇五二　疑方國名：（王貞，余勿伐不）合集六八三四

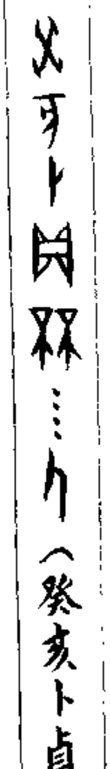
杯

拾一四．一六　从二不，《說文》所無。與金文杯字同，典籍或作丕丕，《尚書·大誥》：「弼我丕丕基」即「弼我杯基」，丕丕有顯、大義，用如丕。師遽

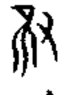
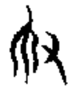
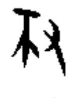
毁「敢對揚天子不⿰石不休」與彔伯毁「對揚天子不顯休」文句正同」。

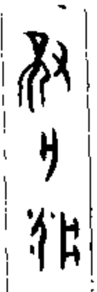
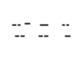
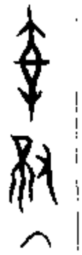
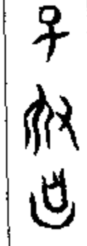
周中師遽毁「敢對揚天子不⿰石不休」作，周晚番生毁作。

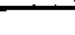
《爾雅・釋訓》：「丕丕，大也」。《尚書・大誥》：「弼我丕丕基」，弼，音比，輔弼。

卜辭義不明：（癸亥卜貞，⿰石不……人）拾一〇、一六

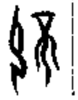
⿰朩又

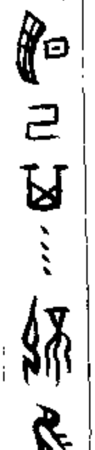
合集四六九三 合集二〇〇四五 合集二一九〇五 从又从朩，《說文》所無。

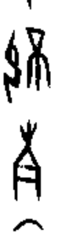
卜辭人名：（⿰朩又亡疾）合集一三七二六 亡用作無。（其奔⿰朩又）合集五八六九 奔同執。（子⿰朩又出）合集二〇〇四五

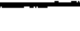


⿰朩卩

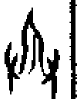
合集二一三三〇 从不，从卩，《說文》所無。

卜辭義不明：……（翌己其……⿰朩卩惟）合集二一三三〇。

地名：于（于⿰朩卩南）前四、三六、七

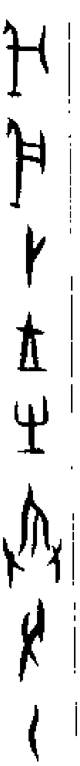


⿱不廾



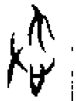
合集二三二〇。从不，从廾，《說文》所無。

卜辭疑作祭名：



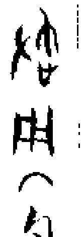
（戊戌卜，王㞢⿱不廾父乙）合集二三二〇。㞢用作侑，祭名。

⿱权止



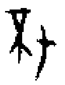
合集三〇九五九，从权，从止，構形不明。

卜辭疑作祭名：

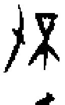


（勺、歲、⿱权止、用）合集三〇九五九勺用作礿，礿、歲均祭名。

⿰示乇

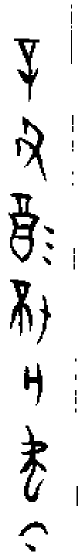


合集二六八九八

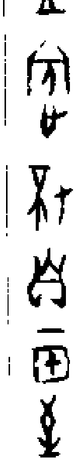


屯八八〇，从示，从乇，《說文》所無。

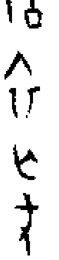
卜辭作祭名：



（辛丑，酉彡，⿰示乇亡𡆥）合集二五九六一 酉彡：祭名；亡用作無；𡆥：禍害。



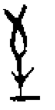
于多



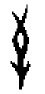
（王賓⿰示乇自上甲至于多毓，衣亡尤）合集三六二二

賓：親自參加；多毓：即多后，如毓（后）祖丁、毓（后）祖乙等，均爲商代先王；衣：祭名，亡用作無，尤：災害。

至

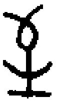


屯四五八二

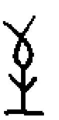


象倒矢，一象地平，矢落地上，以示至義。

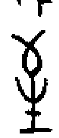
周早盂鼎作



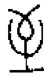
，周晚克鼎作

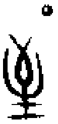


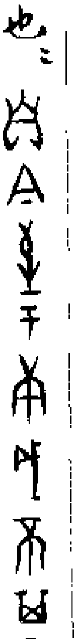
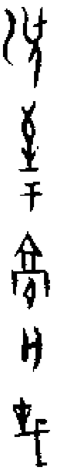
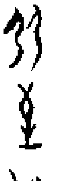
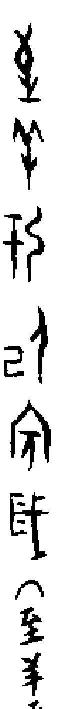
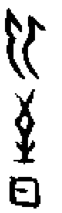
，春秋齊鎛作

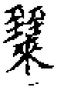


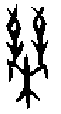
。

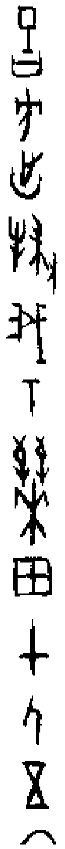
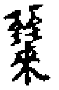


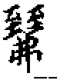
《說文》：「至，鳥飛从高下至地也，从一，一猶地也。象形。不上去而至下來也。，古文至」。誤矢為鳥。

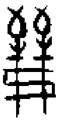
卜辭作至之本義，到也：（自今至于庚戌，不其（雨））英〇一一 （自瀼至于膏，亡災）合集二八一八八 亦作無。 祭名：（弜至祖乙）合集二七二三八 弜用如勿。 （至羊于妣己，賓歲）英一八九二 （弜至曰）京四八九。 可釋至為雖或雉、矢，陳牲以祭。

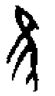
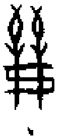
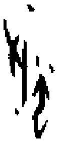
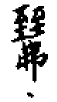


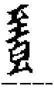
 合集六〇五七 从二倒矢，从來，《說文》所無。

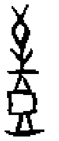
卜辭地名：（舌方出，侵我示田，七十人五）合集六〇五七



 合集一六一六七 从二倒矢，从帚，《說文》所無。

卜辭義不明：………（…惟…改）合集一六一六七

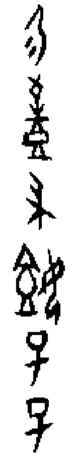


 合集二七八三 从至，从皀， 疑即《篇海》䬽字。从食 至聲。

《篇海》釋䬽：「地名，一曰：刈禾人」。《史記·秦本紀》：「百里傒曰：

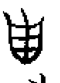
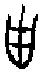
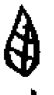
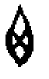
（䬹）

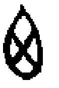
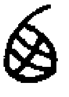
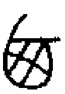
臣常遊困于齊，乞食䬹人」。《類篇》：「與銍同」。銍：割禾用鐮刀。

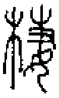
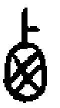
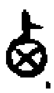
卜辭作動詞：（勿䬹婦娘子子）合集二七八三

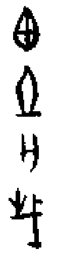
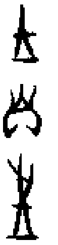
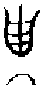
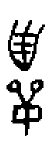
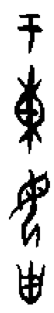
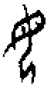
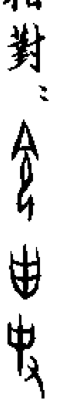
婦娘：人名。

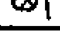
西

英三三九 英八六 屯四五二九 懷九五四 象鳥巢形。

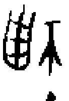
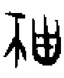
周早戍甬鼎作。周晚散盤作。春秋秦公簋作。

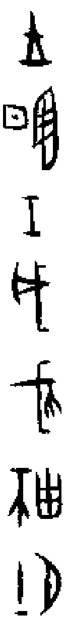
《說文》：「西，鳥在巢上，象形，日在西方而鳥棲，故以為東西之西。，西或从木、妻。，古文西。，籀文西」。

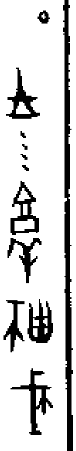
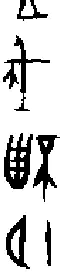
卜辭方位名：（西立亡𢦔）屯一〇四九 亡甬作無。（王自往西）合集六九二八 西單為臺名，為東西南北四臺之一：（西單）合集九五七二 西母為神祇名，與東母相對：（㞢于東母、西母）合集一四三三五 㞢用作侑，祭名。西史為派往西部之使，官名，與東史、北史相對：（令西史）合集九五六。



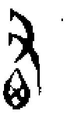
西不

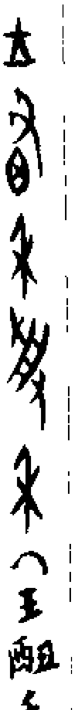
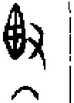
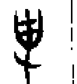
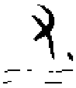
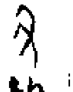
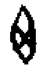
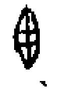
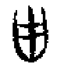
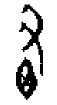
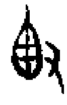
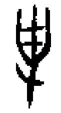
合集三三〇八四 合集三三〇八二 从西、从不，構形不明。

卜辭方國名：（王翌壬戌𢦔西不，十

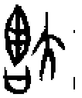
二月）合集三三〇八二 𢦏：動詞，打伐。（王、、、章酥𢦏、、，十二月）合集三三〇八三 章用作敦，敦迫，打伐。（王𢦏酥，十月）合集三三〇八四

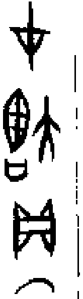
酉丑

 粹九〇 从酉，从丑，《說文》所無。

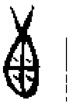
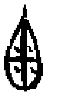
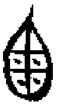
卜辭動詞：（王酉丑禾受禾）粹九〇〇 受禾同受年。（卜辭另有（同）字，直釋作插，即遷字古文。、均手形，、、一字通用。看來，、、當是一字。參見七九九頁插字註。）

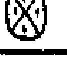
大迺

 合集三六九三五 从大，从迺，構形不明。

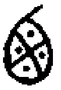
卜辭地名：（在大迺貞）合集三六九三五

卤

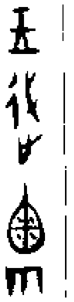
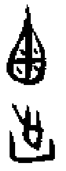
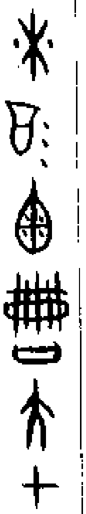
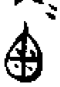
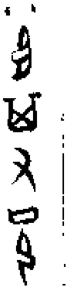
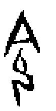
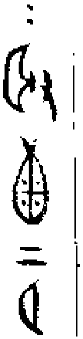
 合集七〇二三  合集五九六  合集一九四九七 象器中有鹽之形。與金文卤字近似，免盤銘文有：「王在周，命作冊內史免卤百陵」。百陵即百障樽也。《說文》釋卤為「西方鹹地也」，看來卤與鹽有同源關係。 音魯。

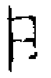
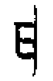


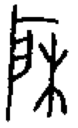
（床）戶

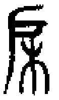
周中免盤作。

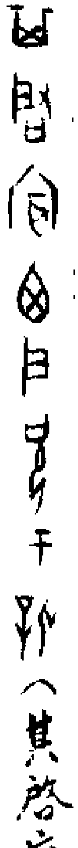
《說文》：「鹵，西方鹹地也，从西省，象鹽形。安定有鹵縣。東方謂之㡿，西方謂之鹵」。

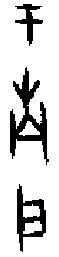
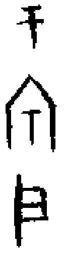
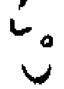
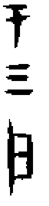
卜辭地名：（王迍鹵，雨）合集二六七五六 迍：動詞，巡遊。疑方國名：…………（……鹵出……）合集一八五五一 疑用牲法：（燎酌鹵冊大甲）合集一四一 燎、酌均祭名，冊用作刪，砍也，用牲法。鹵小臣為負責鹽鹵之官員，（鹵小臣其出邑）合集五五九六 㞢用作有。鹽鹵之本義：……（令……取鹵，二月）合集七○二三

京三八五 懷一二六七 象單扇門形。釋戶，同床。

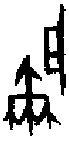
戰國陳胎戈作。

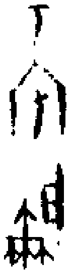
《說文》：「戶，護也，半門曰戶，象形。，古文戶从木」。《集韻》：「戶古作床」。

卜辭戶與門同：（其啓廳西

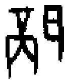
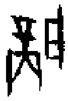
户，祝于妣辛）合集二七五五五　（于南户）屯二〇四四　南户與南門同。（于宗户）屯三一八五　宗户即宗門。三户亦作三門，地名（史記·項羽本紀：「引兵度三户」。）：（岳于三户）合集三二八三三　岳：神祇名，此為動詞，當是燎岳或聚岳：之省文。

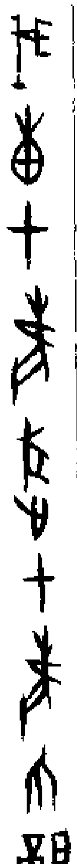
⿸户爾

合集三二九七　从户，从爾，《說文》所無。

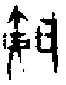
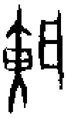
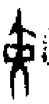
卜辭地名：（呼宅⿸户爾）合集三二九七　宅：動詞，作宅或宅居。

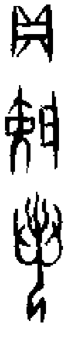
⿸户商

合集一〇九五〇　合集一九三六　从户，从商，《說文》所無。

卜辭義不明：（我惟七鹿逐七鹿不⿸户商）合集一〇九五〇。

⿸户黃

合集一八六六三　合集一八六六三　〃　英七二五　从户，从黃，《說文》所無。

卜辭疑祭名：（貞，⿸户黃，若）英七二五　若：順利。

户

⿱冖户合集二一四一五 从冖，从户，構形不明。

卜辭義不明：⿱冖户氏（⿱冖户氏）合集二一四一五

門

門合集一三六〇六 門英二三八二 象兩扇門形。

周早祖丁段作門，周晚師酉段作門，周晚散盤作門。

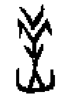
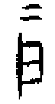
《説文》：「門，聞也，从二户，象形」。

卜辭作宗廟或宮室之門：卓氏羌于門逆（卓氏羌，王于門迎）合集二六一 卓：人名，武官，氏帶來；羌指羌俘；迎：迎接。大意是：王在宗廟門前迎接獲羌俘而歸的卓。 王于宗門逆羌（王于宗門逆羌）合集三二〇三五 宗門：宗廟門前；逆：迎接，逆羌為迎接獲羌俘而歸之將領的省詞。 于父甲宗門用（于父甲宗門用）屯二三三四 于廳門丮畐禽：：（于廳門丮畐、禽飲：：）合集三〇二八五 丮畐、禽均祭名。 于南門逆（于南門迎）懷一五七六 地名：取岳于三門（取岳于三門）合集三四二二九 取用作聚，祭名；岳：神祇名。 弜田門其雨（弜田門，其雨）屯二一七 弜用如勿；田：田獵。

（户）

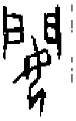
三户即

門

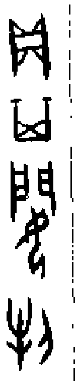
三門，卜辭戶、門無別，（三門三戶同）。于三（岳于三戶）合集三二八三三

岳，神祇名；此為動詞，當是燎岳或聚岳……之省文。

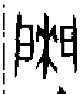
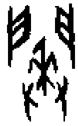
閔

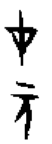
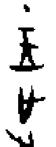
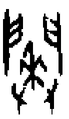
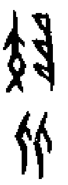
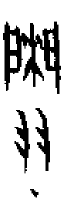
 合集一八〇六四 从門，从女，《說文》所無。

《字彙》：「音趨，从門出入貌」。趨同趍。

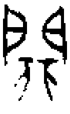
卜辭祭名：（貞，其閔，牡，十一月）合集二六〇六五

閑

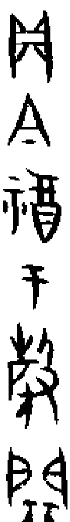
 合集八九六一  合集三六七七三 从門，从來或麥義同，《說文》所無。

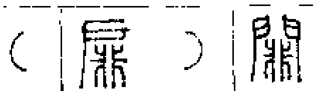
卜辭疑地名：……………………（……在元……王步……閔……）合集三六七七二 ………………（……陝从……閑羽……）合集八九六一

闝　（扉）

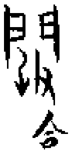
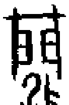
 合集一五八四四 从門，非聲。釋闝，卜辭門、戶一字，故又可作扉。

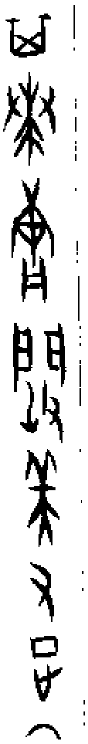
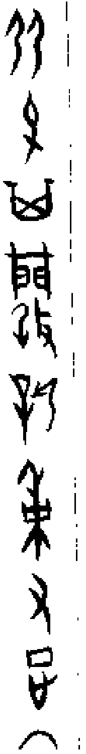
《篇海》釋闝：「同扉」。《說文》：「扉，戶扇也，从戶，非聲」。

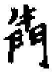
卜辭疑地名：……（貞，今禉于嗀方闝……）合集一五八四四 禉：祭名，同福福。

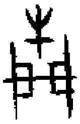
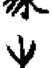
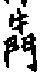


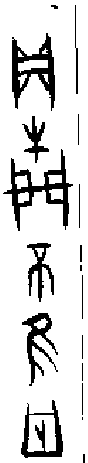
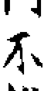
闞

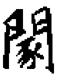
合集三〇二三 屯三〇〇四 从門，从敢，《説文》所無。疑同敢。

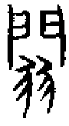
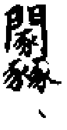
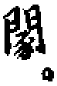
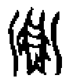
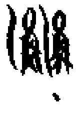
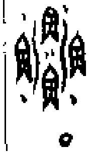
卜辭用牲法：（其奏庸，闞，美又足）合集三〇二三 奏庸：奏大鐘，祭祀活動，又用作有，又正即有足，卜辭正足一字。（弜屯，其闞，新束有足）屯三〇〇四 弜用如勿。

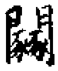
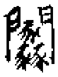


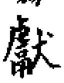
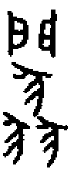
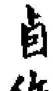
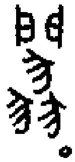
合集一二一六四 象（疑牛字）被關門外，《説文》所無。權作。

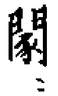
卜辭疑神祇名：（貞，不惟禍）合集一二一六四

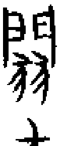
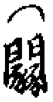


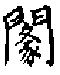
甲二〇〇二 从門，从二豕，象門有二豕之形，《説文》所無。疑即金文之、《篇海》之。卜辭偏旁从多从少每無別，如漁字作亦作、。

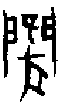
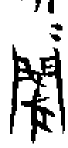
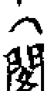
（ ）

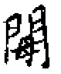
商婦獻作，婦卣作。

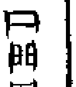
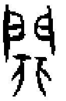
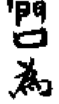
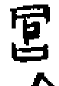
《篇海》釋：「音始，門也」。

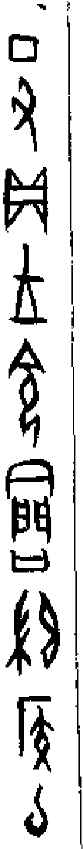
卜辭方國名：才……（方……）甲二〇〇二

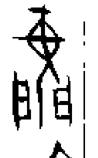
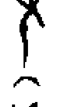
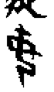
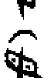
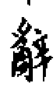
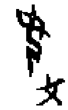
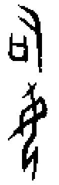
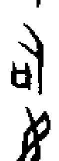
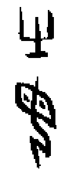
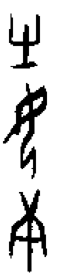
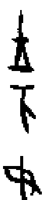


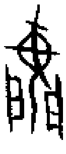
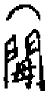
乙四〇二四 从門，从彖，《説文》所無。義不明：（）乙四〇二四

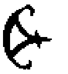
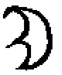
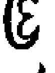
會　（倉）　耳

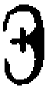
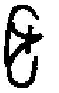
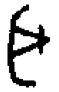
屯三七四 从亼，从門，从口，釋會。卜辭門、户一字，如扉字从門作闝，故可釋爲倉之異文。（見三〇七頁倉字註）

卜辭疑人名：（丁丑貞，王令倉歸侯以田）屯三七三

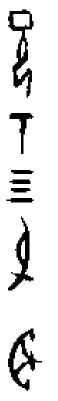
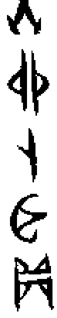
合集三三三八 从門，从（疑（）母之省），卜辭文通用，如司母作亦作；侑母庚作亦作；王亥母作等。可見从每从女通用無別（見七八六頁閔字註）。

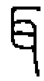
卜辭句殘，義不明：（）合集三三三八

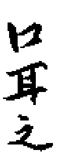
英三五一 合集二〇三三八 合集二三〇九九 象人耳形。

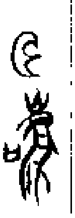
商己耳卣作，商亞耳毀作，周中耳卣作。

《説文》：「耳，主聽也，象形」。

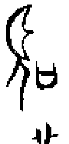
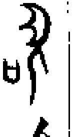
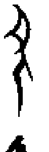
卜辭人名：（邑示四屯 耳）合集一七五六三 示：整治；屯：量詞，一對骨版；耳爲簽收人。 貞人名：

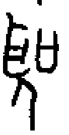
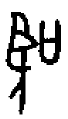
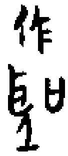


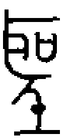
（癸卯卜，耳貞）綜述三六五　口耳之耳：（疾耳）合集一三六三〇

（耳鳴）合集二二〇九九

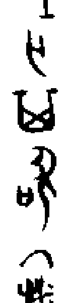
聖

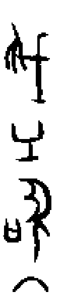
 英一八〇二  合集一四二九五  象突出其耳的人形，所从之口示聽覺之靈敏，與癲鐘聖字同。辛巳段聖字不从人作耶，與王子聽觚之聽同。耶為會意字，口有所言，耳得之為聲，其得聲之動作則為聽。聽與聖實為同源之字。

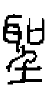
周中癲鐘作。周中牆盤作。周中師望鼎作。

春秋齊鎛作。所从之𡈼作聲，為《說文》所本。

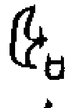
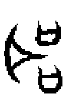
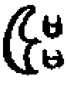
《說文》：「聖，通也，从耳，呈聲」。「呈聲」有失。

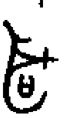
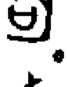
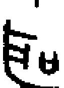
卜辭用作聽聞之聽：（𢦏亡其聽）合集一四二九五

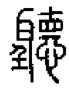
𢦏：傷害，亡用作無。（𢦏㞢聽）同版　㞢用作有。



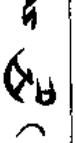
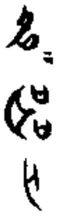
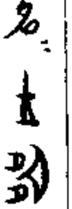
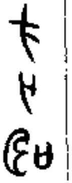
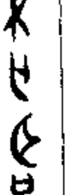
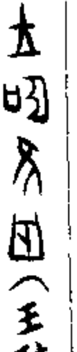
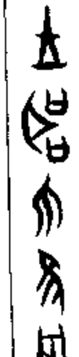
聽

 合集九三七六  合集五二九八  合集一一〇一八　从耳，从一口或二口義同。會意字，口有所言，以耳得之為聲，其得聲之動作為聽。

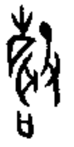
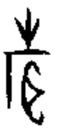
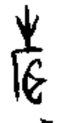
周早王子耶鼎作。周早辛巳段作。春秋齊侯壺作。



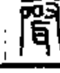
《說文》：「聽，聆也，从耳、悳，壬聲」。

卜辭人名：……（……令聽）遺六七九　方國名：（聽亡其出）乙一二六三　疑祭名：（五聽凡戊）合集二〇一七　聽聞之聽：（方亡聽）合集八六六九　方指方國，亡用作無。即：沒聽到方國的情況。……（……婦無聽）合集二三四六六　聽治、聽政之義：（王聽惟禍）合集八〇八　（王聽不惟禍）合集五二九八

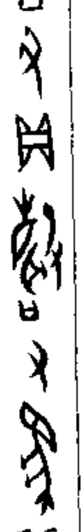
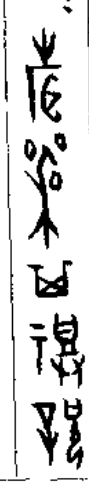
聲

　屯三五五一　　合集二七六三六　从磬、从殳、从聽，會以鍾擊磬·磬聲傳聞於耳之義。⿸声耳爲省文。

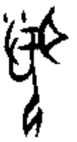
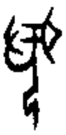
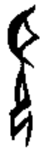
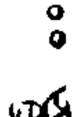
《說文》：「聲，音也，从耳，殸聲，殸，籀文磬」。

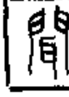


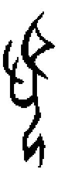
（馨）

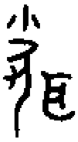
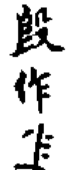
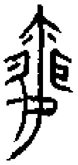
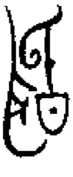
卜辭地名：……（丁丑貞，聲又犀，其……）屯三五五一又用作有。假作馨香之馨：（馨穧齍其蒸凡辛）合集二七六三二　蒸：祭名。

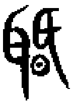
聞

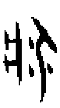
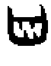
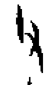
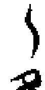
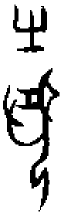
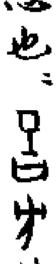
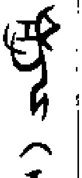
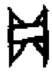
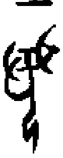
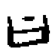
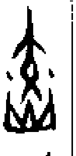
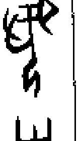
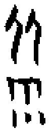
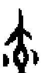
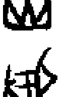
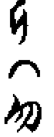
　合集一〇七五　　英九〇五　　合集九一〇〇　　合集五〇〇四

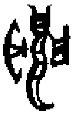
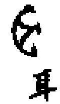
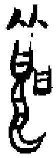


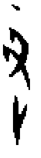
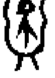
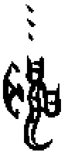
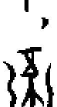
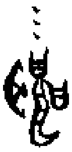
合集四三八八　象突出其耳的人形，亦象以手附耳聳耳聽聞之形。　古文聞或作䎽，均形聲字，又與婚通用。

周早盂鼎「我聞殷墜命」作小，周中采伯毁作，春秋𨛭子鐘「聞于四方」作，戰國中山王嚳鼎「寡人聞之」作。

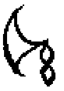
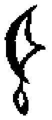
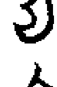
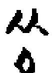
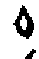
《說文》：「聞，知聞也，从耳門聲。，古文从昏」。

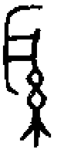
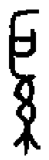
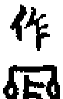
卜辭作動詞，使神祖知聞：屮屮（屮疾盧，父乙惟有聞）合集一三六五一　聽聞，消息也：（吾方亡聞）合集六〇七七　亡用作無。　……屮……（……貞有聞曰……）合集七二一五　身份相當於奴隸之人，祭祀用人牲：屮（烄聞，有从雨）合集一一三六　从甫作縱，縱雨指大暴雨。　（勿烄聞）同版　烄：焚人祈雨之祭。

佚二三四　从耳　从（不知所象），或釋聾，權宜从之。

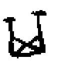
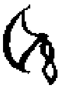
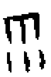
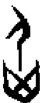
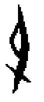
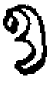
卜辭義不明：…………（……丑卜，……）佚二三四

聯（聯 ⿰耳系）

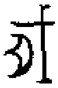
 合集三三一七六  合集三二七三二  合集四〇七〇 从耳，从（糸），或省作，義同。與金文⿰耳系同，即後世聯字。或釋作緝，但與卜辭文義不符。

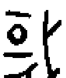
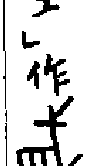
考母壺作，作匜聯甬作，戰國印作。

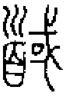
《說文》：「聯，連也。从耳，耳連於頰也；从絲，絲連不絕也」。

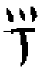
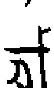
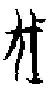
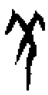
卜辭作連綿不絕：（其聯甬）合集三三一七六 人名：T丨（𠂤示十屯 聯）合集四〇七〇 𠂤：人名；示：整治；屯：量詞，一對骨版；聯是簽收人。

聝（聀 馘）

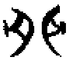
 合集六六一九 从耳、从戈，示斷耳之義。釋聀，即後世之聝，通作馘。音戈。

周早小盂鼎作，周中虢季子白盤「獻聝于王」作。

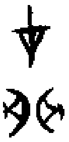
《說文》：「聝，軍戰斷耳也。春秋傳曰：以為俘聝。从耳，或聲。，聝或从首」。《字林》：「截耳則作耳傍，獻首則作首傍」。

卜辭人名：（呼聀伐羌）合集六六一九 呼：命令。

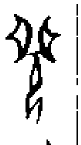
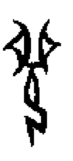
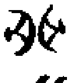
耴

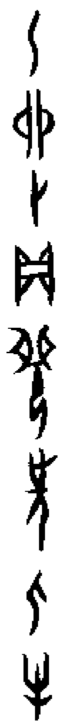
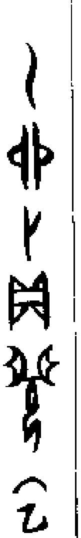
簠地二　象人耳左右並列之形。有豎耳靜聽以示安靜之義。

《說文》：「耴，安也，从二耳」。《集韻》：「音摘，耳豎皃」。

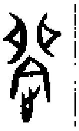
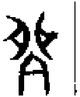
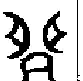
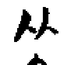
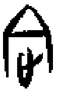
卜辭地名：（在耴）簠地二一

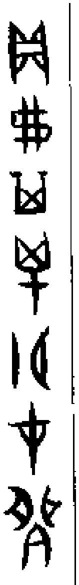
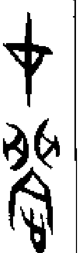
聑

合集二三八三　合集二二二八二　象突出兩耳的人形，有聆聽之義，疑與耴同。

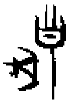
卜辭疑祭名：（乙卯卜貞，聑先妣，牛）乙八七二八　（乙卯卜貞，聑）合集二二二八三

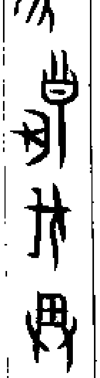
聑各

合集一八〇九一　合集一〇九九五　英一五九四　从耴，从各，象倒各。《說文》所無。

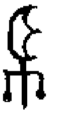
卜辭地名：（貞，弗其擒，十月，在聑几）合集一〇九九五　（在聑各）合集八二五六

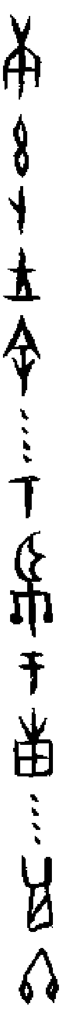
聯

合集六九九六。从耳，从单，會意不明。

卜辭人名：（王令雀聯伐畀）合集六九九六。

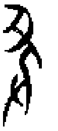
⿱耳巾

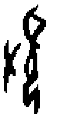
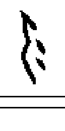
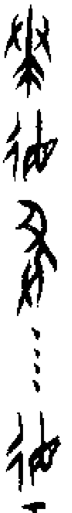
 合集二〇三三〇 从耳、从巾，所象不明。

卜辭祭祀用語：

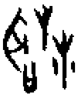
（庚午卜，王余……示⿱耳巾于甫……禍終）合集二〇三三〇

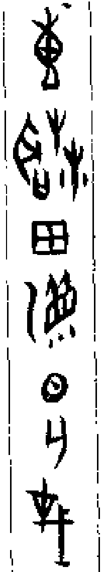
⿰⿱耳儿又

 合集七三三八 从聞、从又，構形不明。

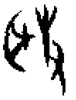
卜辭疑祭祀用語：……（……⿰⿱耳儿又牛）前三、一八 義不明：……于……（……王勿奏，徝⿰⿱耳儿又……徝于……）合集七三三八

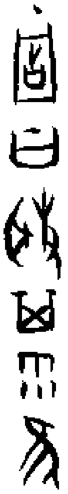
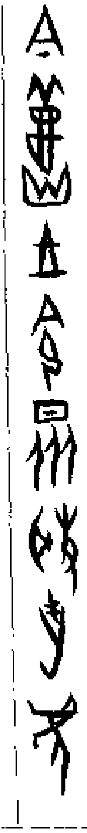
⿰⿱耳口林

 合集二九二三七 从聽、从林，構形不明。

卜辭地名：（惟⿰⿱耳口林田，湄日亡災）合集二九二三七 田、田獵，湄用作彌，彌日，終日也，亡用作無。

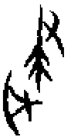
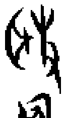
聀

 合集一三〇二七 从耳、从戈，會意不明。

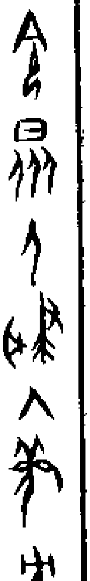
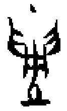
卜辭疑動詞：…………（……固曰：聀其雨，惟……）合集一三〇二七 義不名：

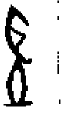
（今秋王令眾聀作虎）屯四三三〇

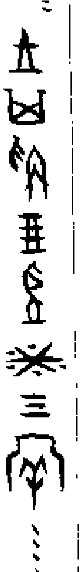
⿰耳聿

 合集六 从耳、从聿，疑與同。

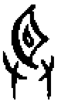
⿱耳土

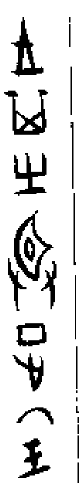
卜辭疑作動詞：：：田（令眾人肆入羌方：：⿱耳土田）合集六 ⿱耳土即今[illegible]字。

 南明六一四 从耳，从土，會意不明。

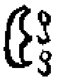
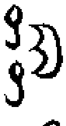
卜辭祭祀用語：：：：（王其舁朋⿱耳土，燎三宰：：：）南明六一四 舁：同稱，舉起；朋：一串貝；燎：祭名；宰：圈養的祭祀用羊。

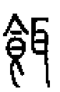
⿱耳廾

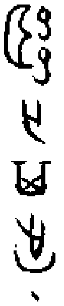
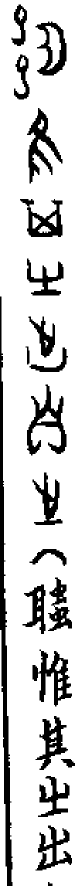
 合集五三八二 象兩手舉耳形。《說文》所無。

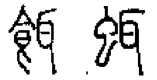
卜辭義不明：（王其有⿱耳廾正）合集五三八二

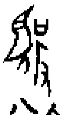
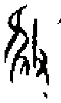
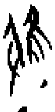
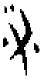
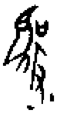
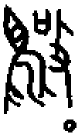
⿰耳䖵（餌 ⿰虫耳）

 合集一八二一  同版 从耳，从䖵，疑即⿰虫耳字初文，今作餌。

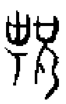
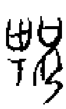
《類篇》釋⿰虫耳：「釣魚食也」。《孔叢子》：「鰥雖難得，貪以死餌」，鰥：魚也。《說文》：「䰞，粉餅也，从䰜，耳聲。、䰞或从食，耳聲」。

卜辭人名或方國名：：：：（⿰耳䖵亡其㞢）合集一八二一（亡用作無。）（⿰耳䖵惟其㞢出自之）同版（㞢用作有。）

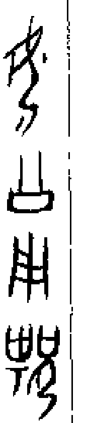


噭：（合集一八三四六）从鳴从攴，疑同、，即僟字。卜辭殘句，義不明：………………（……汉……噭……）合集一八三四六 噭尊作。

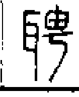
聘

周探一坑 周探一坑九八 从冗，甹聲，直釋作䚭，疑即聘字初文。

《說文》：「聘，訪也，从耳，甹聲」。

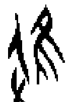
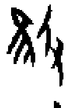
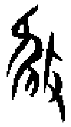
卜辭疑作聘禮之義：（汝公用聘）周探一坑九八

公：公爵，疑指周公；聘：疑指嫁女所用之聘禮。

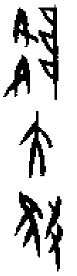


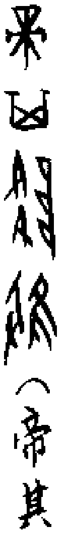
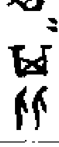
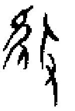
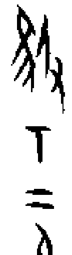
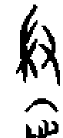
（䚭）

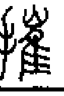
摧

懷五三三 英三七七 合集二一三七九 从隹，从攵支，釋僟，其用如摧。有災害、挫折、壓抑之義。

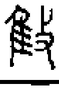
《廣韻》釋僟：「音饑，鳥僟物也」。《增韻》釋摧：「挫也，抑也」。《說文》：「摧，擠也，从手，崔聲，一曰挏也，一曰折也」。

卜辭作災害之義：……屮（……屮降大摧）合集一七三三七

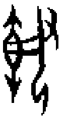
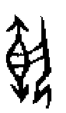
屮用作有。（帝其降摧）合集一四一七三 人名：（其从摧）合集三一三七九 从：隨同。小（摧示二屯，小掃）合集一四四三三 示：整治；屯：量詞，一對骨版；小掃為發收人。

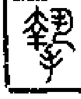


（僟 噭）

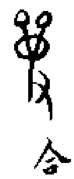
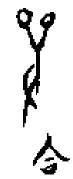
（）

摯

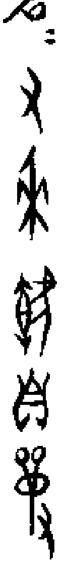
京四二四一 釋摯，同執，（見六七七頁執字註）。

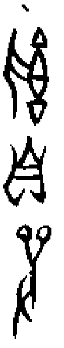


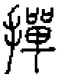
揮

合集二七三〇二合集三一七八七　从又、單聲。又與手同，即今日揮字。

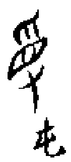
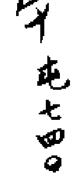
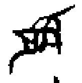
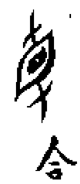
《說文》：「揮，提持也，从手，單聲。讀若行遲驒驒」。

卜辭地名：：：（又來執自揮：：）合集二七三〇二

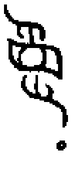
又用作有，執指俘虜。：：（：：執自揮）合集三一七八七

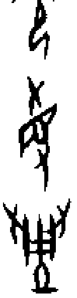


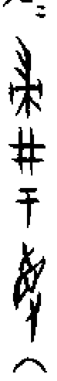
掔　（𡕒　牽）

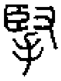
屯二〇一五屯七四〇合集三三一〇二合集二七七五四　象兩手引目形，釋𡕒。後世作掔，掔字所从之臣乃豎目形。掔與牽通。

《說文》：「掔，固也，从手，臤聲。讀若詩：赤舄掔掔」。

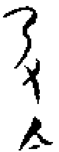
《集韻》釋掔：「音牽」。《史記·鄭世家》：「鄭襄公肉袒，掔羊以迎」。鼎文作。

卜辭人名：田干：：（令掔墾田于：：）合集三三

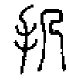
地名：（婦井于掔）合集三三七六五



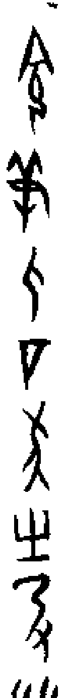
扔

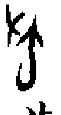
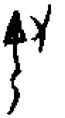
合集二〇五。从又、乃聲，又與手同，即今扔字。音仍。

《說文》：「扔，因也，从手，乃聲」。

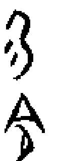
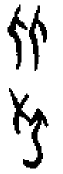


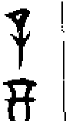
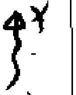
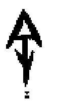
挖 ）拖 扡（ 扦 ）擀 捍 𣪠（

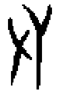
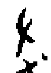
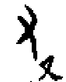
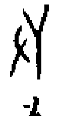
卜辭義不明：（令羌人石祟㞢扔友）合集二〇五〇　㞢用作有。

英一七〇四　合集二二三八　象以毛挖蛇形，為挖、拖之初文。

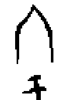
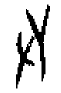
《說文》：「挖，曳也，从手，它聲」。《前漢嚴助傳》：「挖舟而入水」。《集韻》：「或作拖，又作扡」。

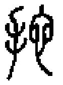
卜辭人名：…………（……勿令……从挖）合集四八九。

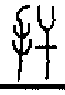
从：借同、隨同。…………（辛酉……挖……余……）合集二一二三八

合集六五五　象以手執干形，卜辭偏旁之或（又）為手形，後世多作扌，所以可釋為扦。河南方言作動詞，如「扦麵」、「扦碎」等，同擀；後世或假作捍、𣪠等。

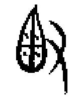
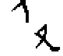
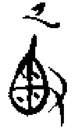
《說文》：「扞，忮也，从手，干聲」。《正韻》：「以手扦也」。《集韻》：「與擀同」。《集韻》：「或作捍，別作𣪠」。《前漢刑法志》：「手足之扦頭目」註曰：「扦，禦難也」。

卜辭疑地名：……于（……山于扦）合集六正五

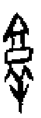
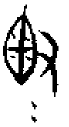
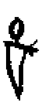


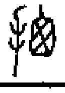


擄

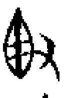
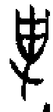
合集一八五五二 从又，卤聲。卜辭偏旁之又為手形，後世多作扌，所以可釋从卤之為擄。

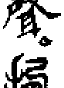
《集韻》：「音魯」。《博雅》：「強也，一曰動搖也」。

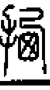
卜辭義不明：十……………………（甲……敎……擄……龜……）合集一八五五二



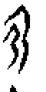
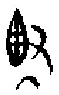
拪

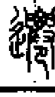
合集二四二九 合集一八八四一 从又，西聲，直釋作拪，與遷之古文同。可釋遷。

《說文》：「遷，登也，从辵，䙴聲。，古文遷从手西」。

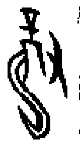
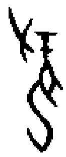


（遷）

卜辭動詞，遷移也：……（……弜拪）合集二四二九 弜用如勿。

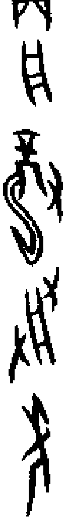


攏

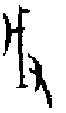
合集九七七二 合集四九二八 从又，龍聲，《說文》所無。古文偏旁中从又从手扌每可通用，故可釋為攏、龏之初文。

《集韻》、《韻會》訓攏謂：「持也、掠也」。《正字通》訓龏、攏為一字。

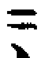
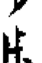
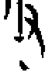
（龏）

卜辭地名：（貞龏攏受年）合集九七七二

找

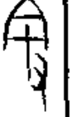
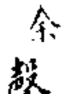
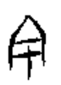
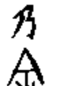
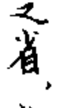
乙五〇四七 象以手持戈形，戈象斧鉞形，釋找。

《集韻》：「音怪，擾也」。

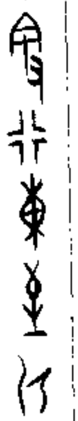
卜辭疑作動詞：…………二……（……丙……二月，找……）乙五〇四七

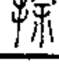
捸：卜辭麥、捸（拜）一字，見六八一頁麥字註。

捈

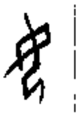
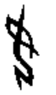
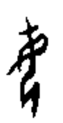
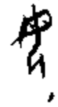
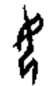
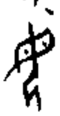
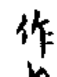
合集二〇六一〇从扌又余聲。乃之省，與途字所从之余同，扌又乃手形，在偏旁中後世多作扌。所以可釋作捈，余音塗，非手音。

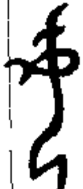
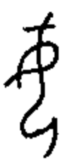
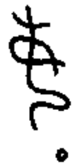
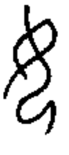
《說文》：「捈，臥引也，从手，余聲」。《博雅》：「引也，抒也」。

卜辭舒坦之義：：（：：捈行東至河）合集二〇六一〇。

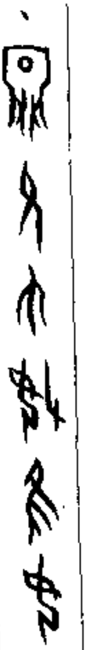
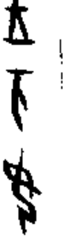


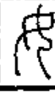
女

乙三七〇。英一二六五乙二四三象兩手相交，席地而坐之婦女側面形。卜辭女、母每通用無別。母有專字作，兩點，是乳房。母之通稱可作、，但子女、初生之女不能作。

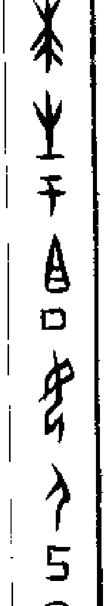
司母辛鼎作。盂文作。方監作。文帝卣作。

《說文》：「女，婦女也，象形」。

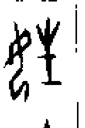
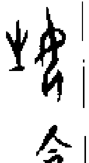
卜辭作子女之女：：（：：娩允不㚤，惟女）合集一四〇〇二允：果然，㚤即嘉，嘉好，生女曰不嘉。用作母，指先王之配偶：：㞢于（㞢于王亥母）合集六七二

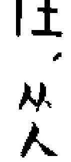
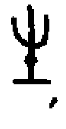


姓

㞢用作侑，祭名。（拜生于祖丁母妣己）

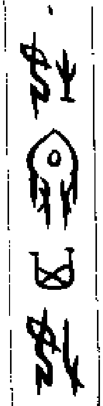
合集三四〇八三

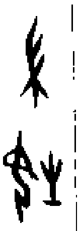
 合集一九一四二  合集一八〇五二 从女，生聲。

春秋齊鎛作，从人不从女。兮甲盤作，不从女。

《說文》：「姓，人所生也。古之神聖母感天而生子，故稱天子。

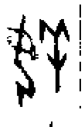
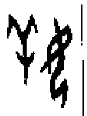
从女，从生，生亦聲。春秋傳曰：天子因生以賜姓」。

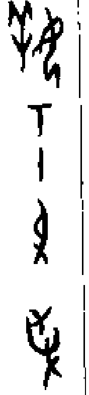
卜辭人名：……（……姓娩其𡚸）合集一四〇二七

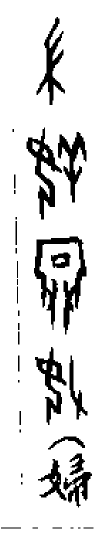
𡚸即嘉，好也，生男曰嘉，生女則曰不嘉。……（婦姓……）

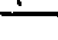
合集二八六一

姜

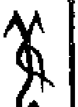
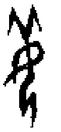
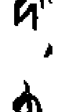
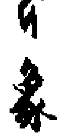
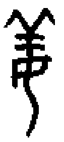
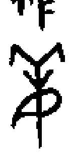
 合集一七四〇七  合集七二八七 从女，从羊，《說文》所無。應為从女羊聲之字。

卜辭人名：（婦姜示十屯 爭）合集七二八七

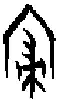
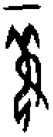
示：整治；屯：量詞，一對骨版；爭為簽收人。（婦姜娩，嘉）合集九七四 生男曰嘉。

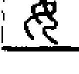


姜

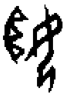
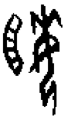
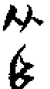
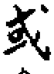
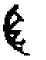
 京七七一  乙四五〇五 从羊从、象雙手被反綁之婦女形。釋姜。令毁作，己侯毁作。

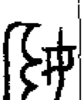
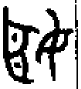
《說文》：「姜神農居姜水以爲姓，从女，羊聲」。

卜辭與俘、艮同等，用作祭牲：于小乙三（寢于小乙，三姜）京七七一 寢：祭名。

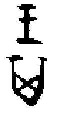
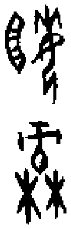
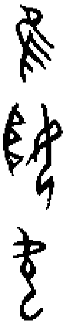
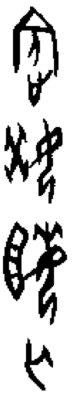


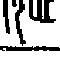
姬

 合集三四二一七  合集三五九六五 从女或每義同，从或，象梳篦形，爲从女、𦣞聲之字。姬妾之姬。

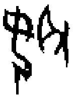
憻季遽父卣作。周早遣小子毁作。

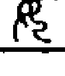
《說文》：「姬，黃帝居姬水以爲姓，从女，𦣞聲」。

卜辭疑地名：………………（……王其……姬麓……）合集三五九六五 神祇名：（惟姬盅雨）合集三四二一七 盅：動詞，爲害。疑作人牲：（王賓母癸、姬，亡尤）合集三六三一九 賓：親臨參加，亡：用作無，尤：災害。



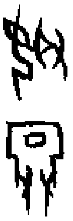
娶

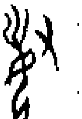
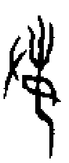
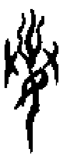
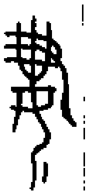
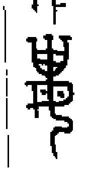
 菁七 从女，取聲，釋娶。

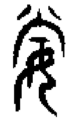


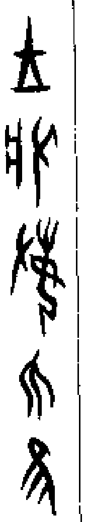
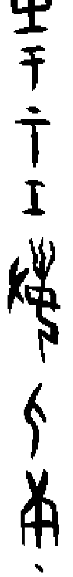
妻

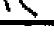
《說文》：「娶，娶婦也，从女，从取，取亦聲」。

卜辭人名：…………（……娶娩……）菁七

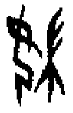
 合集四五四七  合集六九五  後下三八·一 象一手或兩手抓一婦女頭髮形。冉父丁方罍作，農卣作。

《說文》：「妻，婦與夫齊者也，从女，从屮，从又，又持事妻職也。，古文妻从肖、女，肖，古文貴字」。

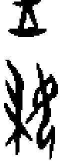
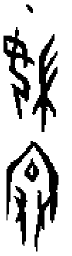
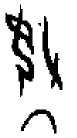
卜辭作配偶之義：……（王夢妻……不惟……）合集一七三八二 ……（㞢于示壬妻妣庚……）合集九三八 㞢用作侑，祭名。

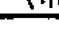


婦（帚）

 合集一四〇二五 象一婦女持帚形。卜辭多以帚代婦，當是省文。

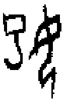
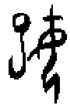
《說文》：「婦，服也，从女持帚灑掃也」。

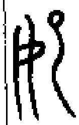
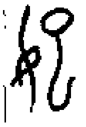
卜辭作王之配偶：……（……王婦）存一、一〇四 疑人名：…………（……婦娩……㚤）合集一四〇二五 㚤即嘉，好也，生



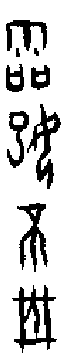
男曰嘉，生女則曰不嘉。

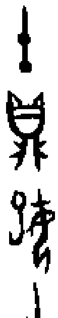
妃

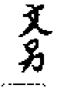
合集二八六六 合集二二四六。从女，从巳，與金文之妃同。金文另有妃字，與妃似有別。《說文》分妃、改兩字，皆己聲，釋妃為「匹也」，釋改為「女字也」。卜辭中，妃為匹配（配偶）之義，與《說文》之妃無別。看來，《說文》妃字从己，本來當从巳作妃。妃音肥。

春秋鄦侯毁作，戰國陳侯午錞「作皇妣孝大妃祭器」作。

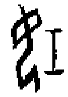
《說文》：「妃，匹也，从女，己聲」。《正韻》釋妃：「音霏」。

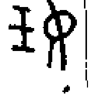
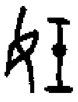
卜辭霝妃之霝為王妃的私名：（霝妃不死）合集六一九七

疑人名：……（……午貞，妃力）合集二二四六。

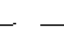


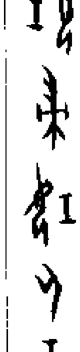
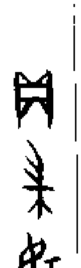
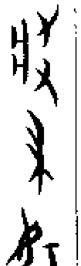
妊

合集二七九九 从女，壬聲。

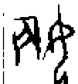
周中格伯毁作，春秋鄦指妊鼎作。

《說文》：「妊，孕也，从女，从壬，壬亦聲」。

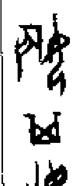


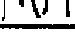
卜辭人名：（御婦妊妣壬）前八、一四、三 御用作禦，祭名；即向妣壬進行攘除婦妊災禍之禦祭。（貞，婦妊）陳一〇一 （將婦妊）合集二七九九 將：動詞，奉享之義。

娠

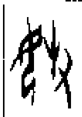
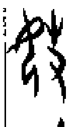
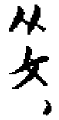
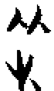
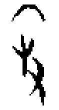
 甲三七三七 从女，辰聲。

《說文》：「娠，女妊身動也，从女，辰聲。春秋傳曰：后緡方娠。一曰：宮婢女隸謂之娠」。

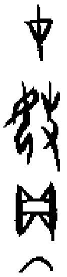
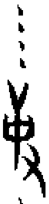
卜辭疑人名：……（……娠其幼）甲三七三七 幼即嘉，佳也，生男曰嘉，生女則曰不嘉。

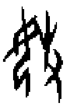


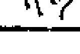
媰

 合集一二五〇〇  合集三六八三一 从女，从（為芻之省）即《說文》媰字。

《說文》：「媰，婦人妊身也，从女，芻聲。周書曰：至于媰婦」。

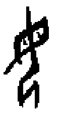
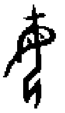
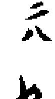
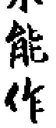
卜辭地名：（在媰貞）合集三六八三一 …………

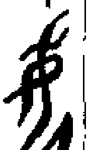
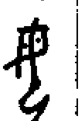
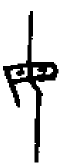
……（……使人……媰……）合集一二五〇〇。



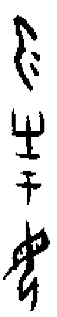
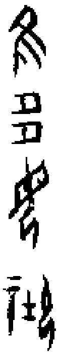
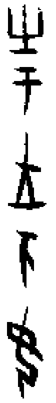
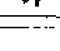
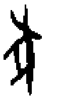
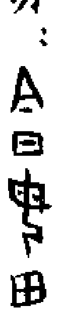
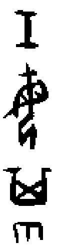
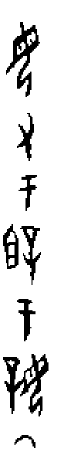
或釋「王亥女」，即王亥之配偶，可參。

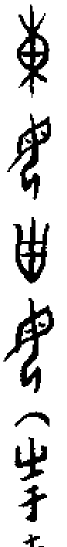
母 （毋）

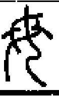
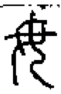
 英七一九  合集二七六三八  合集一九九六三 象有乳房之婦女形，或省作女，卜辭母、女通用，但用作子女之女不能作。母亦用作毋。

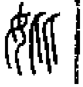
商司母戊鼎作，周早母癸卣作，戰國中山王譽鼎「毋忘耳邦」作。

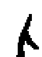
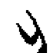
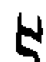
《說文》：「母，牧也，从女，象褱子形，一曰：象乳子也」。說形不確。

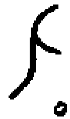
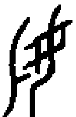
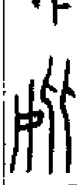
卜辭作母輩之通稱：（勿㞢于母）合集二五八八 㞢用作侑，祭名。（惟多母禦）英一一三 多母：諸多母輩；禦：祭名。（㞢于王亥母）合集六七二 公母之母，（母豕）合集二〇六八五 用作毋：（今日毋田）合集一〇五六五 毋用如勿；田：田獵。（壬，毋其雨）合集二九九〇一 毋用如無。（母㞢于祖辛與母辛）合集二二九七一

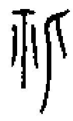
東西母為神祇名：（㞢于東母、西母）後上二八、五 㞢用作侑，祭名。

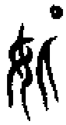
 （）

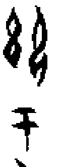
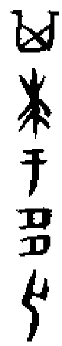
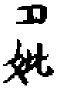
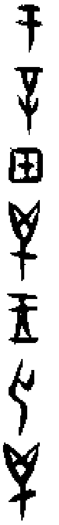
妣（匕）

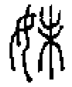
屯一〇七屯二九八屯六〇八 象人作揖或匍伏在地之側面形。釋匕，卜辭中匕用作妣，多作祖妣之妣。匕、妣乃古今字。卜辭中，妣指祖母輩，與後世指去世之父母「考妣」之義不同。

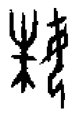
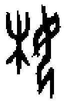
豢妣辛毁作。作義妣鬲作。鄦侯毁作。

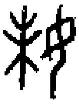
𩍐鎛作，从示。

《說文》：「妣，殁母也，从女，比聲。，籀文妣省」。

卜辭用作妣，先祖之配偶：（禦于妣）合集二五三二禦：祭名。（其拜于妣）屯二九二拜：拜求之祭；多妣：諸多先妣。用作比，有連續之義（《史記‧呂后本紀》：又比殺三趙王）：（于辛田擒，王匕擒）合集二九三五四田：田獵。或曰：匕假作畢，為掩雉兔之网，《詩‧鴛鴦》有「畢之羅之」，可參。

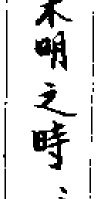
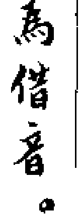
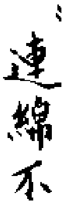
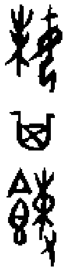
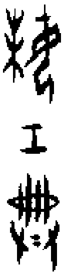
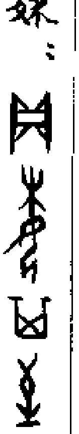
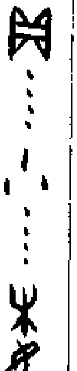
妹

英二五九二英一七九。从女，未聲。釋妹，卜辭假作昧。

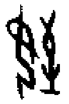
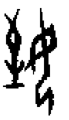
周早盂鼎作。

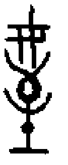
（昧）

《說文》：「妹，女弟也，从女，未聲」。

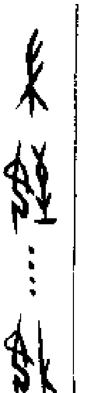
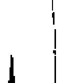
卜辭用作爽昧之昧，指天將明未明之時：（妹雨）合集三八一三七 即：天明之前下雨。妹、昧同音，為借音。（妹延雨）合集三八一九一 延：連綿不斷。（妹霎）合集三八二〇四 霎：霽也，雨止。（妹其餗）合集三五九八二 餗：祭名。（妹工典）合集三七八四。工用作貢，貢典即貢獻典冊之祭。 疑作凡妹之妹：（貞，妹其至，在二月）合集二三六七三 （貞……小……妹……）懷一三八

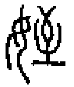
姪

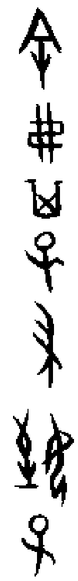
 合集二〇六六  合集一八〇五五 从女，至聲。

戰國王子姪鼎作 。

《說文》：「姪，兄之女也，从女，至聲」。

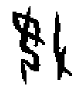
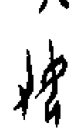
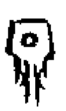
卜辭人名（與後代姪女之姪不同）：（婦姪……妿）合集二〇六六 妿即嘉，佳也，生男曰嘉，生女則曰不嘉。 ……

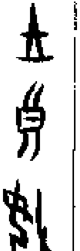
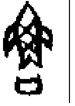
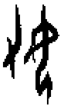
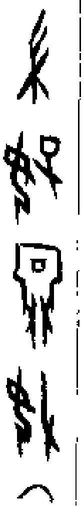
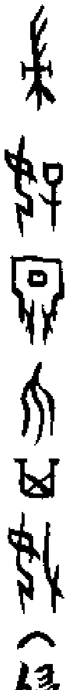
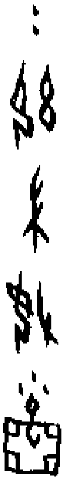


（王〻余弗其子婦姪子）合集二一〇六五

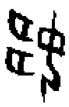
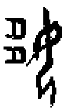
余〻王自稱；子〻上一子為動詞，疼愛之義。

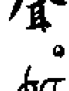
㚤（嘉）

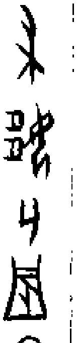
英一八五六 英一一二 从女，从力，釋㚤，多與娩連用。指生男育女之事，用如嘉，佳好之義。當時重男輕女，生男曰㚤，生女則曰不㚤。

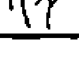
卜辭用作嘉，良好也：（王良㚤）懷四九五 （魯㚤）合集二三一〇二 吉魯嘉好之義。指生毓之事，生男曰㚤，生女則曰不㚤：（婦好娩，㚤）合集一三九九七 （婦好娩，不其㚤）合集六九四八 人名：……（……御婦㚤齲）合二三二 御用作禦，祭名；齲同𤸣，牙病。

姼

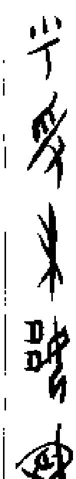
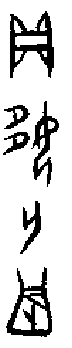
合集一三九五 合集二二五四 从女，多聲。

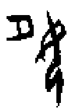
《說文》：「姼，美女也，从女，多聲。，姼或从氏」。

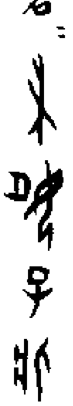
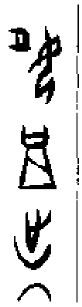
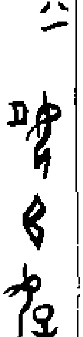
卜辭人名：（婦姼亡禍）合集二二二四六 亡用作無。

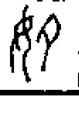


妁

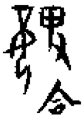
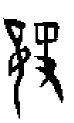
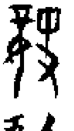
（呼爰婦妁乳）合集二二二四七　爰同援，援助。（貞，妁亡禍）合集二二二五九　亡用作無。

合集二二二二四　从女、从夕，《說文》所無。

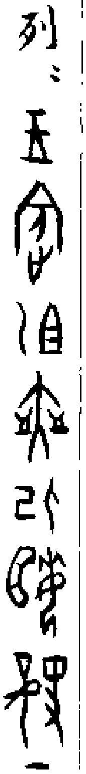
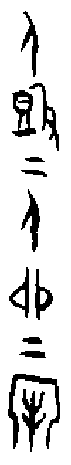
卜辭人名：（婦妁子疾不延）合集二二二四六　延：延長、連續。（妁禍出）合集二二二六一　（妁師毓）合集二二二二四　毓同育，生育。

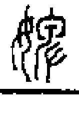


婢（婢）

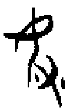
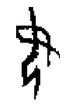
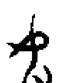
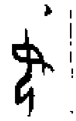
合集二六九五六　合集三五三六一　合集三五三六一　从妾，卑聲。妾，女偏旁可通，故可釋作婢。

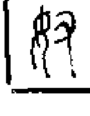
《說文》：「婢，女之卑者也，从女，从卑，卑亦聲」。

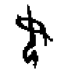
卜辭作人牲，與牲畜並列：二（王賓祖乙爽妣己，姬、婢二人，𢼄二人，卯二牢，亡尤）合集三五三六一　賓：親自參加；爽：配偶；𢼄、卯均祭名，亦用牲法。牢：圈養的祭祀用牛；亡用作無；尤：災害。



奴

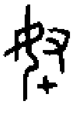
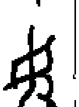
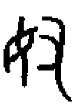
合集八二五一　英六四六　象手抓一女，象一女雙手被

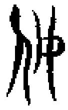


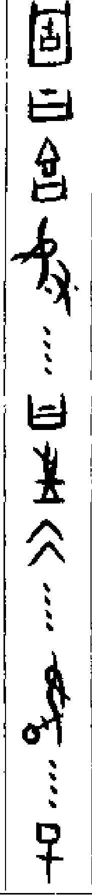
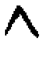
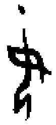
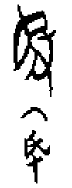
或釋亦女字，可參。

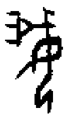
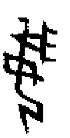
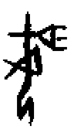
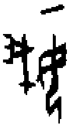
娥

反綁，均為被奴役之女性，可釋作奴隸之奴。

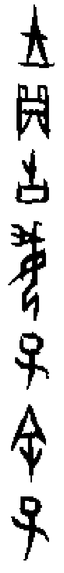
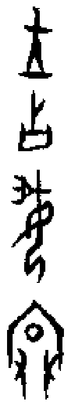
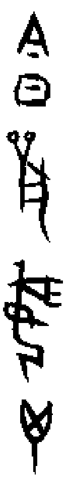
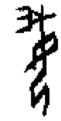
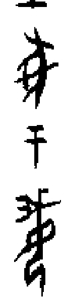
周早農卣作。周中弭奴簋作。父鼎作。

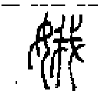
《說文》：「奴，奴婢皆古之辠人也。周禮曰：其奴，男子入于辠隸，女子入于舂藁。从女，从又。，古文奴从人。」辠同罪。

卜辭句殘義不明：……（……固曰：吉，奴……曰往冰……毓……子入）合集八二五一　…………（……奴……）英六四六　孚厥奴即其奴：（孚奴）周探一坑一〇五

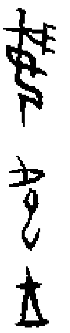
懷一五　合集五四七七　合集一八二二　乙八八九六　从女，我聲。

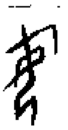
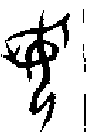
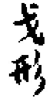
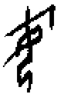
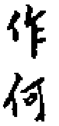
《說文》：「娥，帝堯之女，舜妻，娥皇字也。秦晉謂好曰娙娥。从女，我聲」。

卜辭人名：（王貞，占，娥子余子）合集二〇六七　余：王自稱。（王占，娥娩）合集二〇六八　娩：分娩。　地名：（今日狩娥，擒）屯二一一三　神祇名：㞢于（㞢于娥）英一八五　㞢用作侑，祭名。

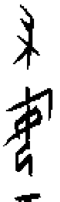
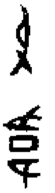


婀（娿）

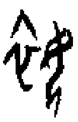
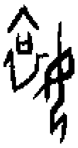
（㞢彘于娥）合集一四七八四 㞢用作侑，祭名；彘：野豕。即：向娥進行侑祭時，用彘作祭牲。（娥㞷王）合集七三八 㞷：動詞，為害于人。

 合集一三三六  甲二六八五 象一婦女荷戈形。卜辭  象人荷戈形，為荷、何之初文，所从之丁與之所从同。从亻作何，从作婀，其理明顯。典籍婀、娿一字。

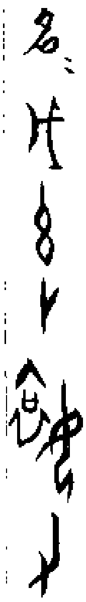
《說文》：「婀，女字也，从女，可聲。讀若阿」。

卜辭人名：丅二（婦婀示二屯 韋）合集一七五三三 示：整治；屯：量詞，一對骨版；韋：簽收人。

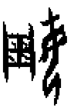
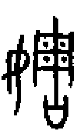
㛍（⿰女⿴衣丅）

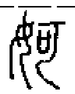
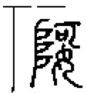
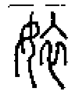
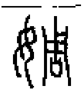
 前三、二四、四  合集二二〇九九 从女，从衣或⿴衣丅，衣、⿴衣丅音似，均為聲，㛍、⿰女⿴衣丅可能一字。《說文》有㛍無⿰女⿴衣丅。

《說文》：「㛍，女字也，从女，衣聲」。女字即婦女名字。

卜辭人名：（戊午卜，⿰女⿴衣丅力）合集二二〇九九

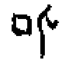
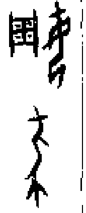
婤

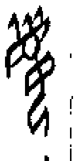
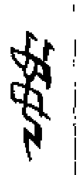
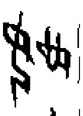
 屯三二一〇 从女，周聲。 春秋陳伯元匜作。

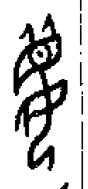
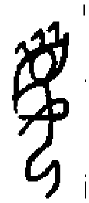
（）  

媚

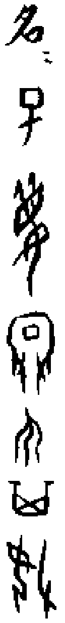
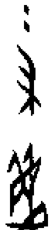
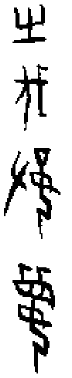
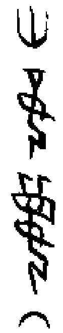
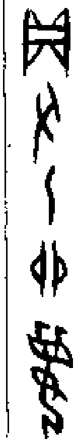
《說文》：「媢，女字也，从女周聲」。

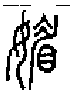
卜辭義不明：……于……（……于妣丁……媢祟）屯三一一。

 合集一〇四〇五  合集七〇七  合集一四七九九 从女，眉聲。與金文媚同。

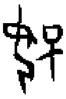
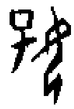
周早子媚爵作，周早媚觚作。

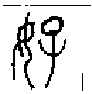
《說文》：「媚，說也，从女，眉聲」。

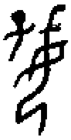
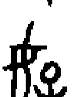
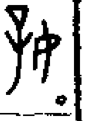
卜辭人名：（子媚娩，不其妨）合集一四〇三五 妨：即嘉，佳好也；生男曰嘉，生女則曰不嘉。……㞢……（……婦媚㞢……）合集二八〇九 㞢甫作侑，祭名。 疑作人牲，身份與女奴同，與妾並列：（㞢伐、奴、媚）合集六五五 㞢用作侑，侑伐均祭名。（三十妾媚）同版 （貞，父乙卯媚）合集八二一 卯：祭名，剖開祭牲之祭。 大意是：向父乙進行卯祭時，用媚作人牲。



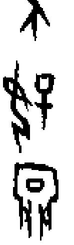
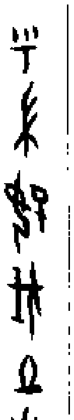
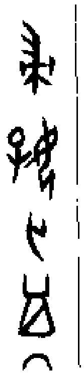
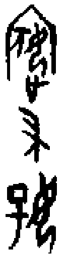
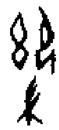
好

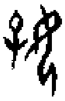
 英一五七  英一五三 象母抱子形，示母子關係之好。



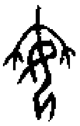
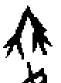
商婦好甗作，春秋鞄氏鐘作，戰國妹氏壺作。

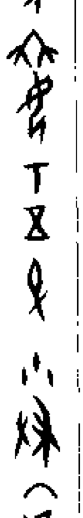
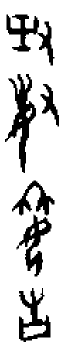
《説文》：「好，美也，从女子」。

卜辭人名：（婦好娩）合集一三九四五 即：婦好分娩。婦好是諸婦中地位較高的一位。（呼婦好伐土方）合集六四一二 呼：命令。（婦好亡禍）合集二七五六 亡：用作無。（賓婦好）合集三二六三八 賓：祭名。此時婦好已死，故對其進行賓祭。

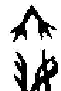
（御婦好）合集二六二二 御用作禦：祭名。

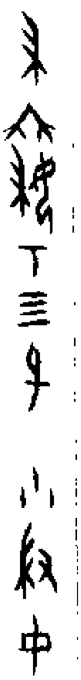
篓

合集二〇九九 合集三〇。 从女、从竹，《説文》所無。應為从女竹聲之字。或釋妍，可參。

卜辭人名：（婦篓示五屯 小掃）合集七三四八 示：整治；屯：量詞，一對骨版；小掃為收到者的簽名。 …… ……（……𢻮妻篓告曰……）合集六〇五七 𢻮：人名。

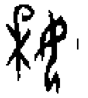
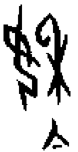
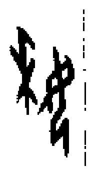
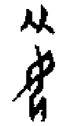
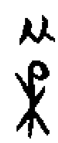
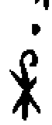
簎

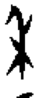
合集一七五一〇。 从竹，从婦，《説文》所無。疑與篓同。

（婦簎示四屯 小掃中）合集一七五一〇

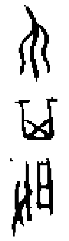
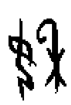
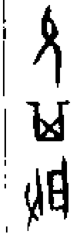
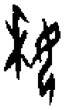
小掃：人名，中為小掃畫的押，河南民間立約寫據時有在名下畫押（民國時，其形作十，與中義同，十、中有中正、中間、作證之義）之習慣。

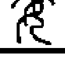
委

 合集一八〇五一  合集七〇七六  同版 从  女 从  禾、

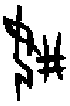
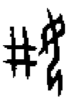
象禾穗捲曲之形，有委曲之義，與一般之  不同。

《說文》：「委，委隨也，从女，从禾」。臣鉉曰：「委，曲也，取其禾穀垂穗委曲之皃」。皃，貌為古今字。

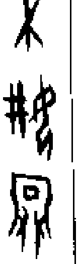
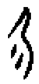
卜辭義不明： （不其啓委）（合集七〇七六  （允其啓委）同版 允：果然。

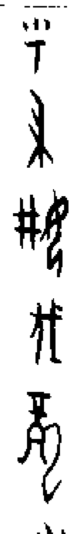


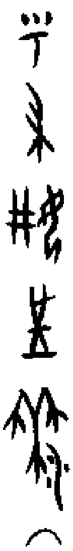
姘

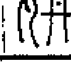
 合集一八二  英一六二 从女，井聲。

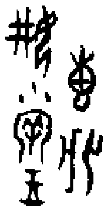
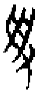
《說文》：「姘，靜也，从女，井聲」。

卜辭人名：（婦姘娩）合集一三九五。娩：分娩。

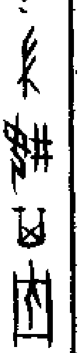
（勿呼婦姘伐龍方）合集六五八五 呼：命令。

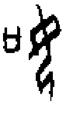
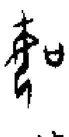
（呼婦姘往黍）合集九五三三 黍：動詞，種

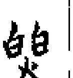
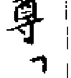
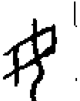


又（惟妣戊妌小宰，王受佑）屯四〇二三

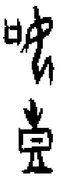
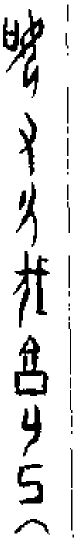
如

黍或收黍。：（：婦妌其死）合集一七〇六二

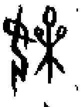
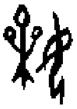
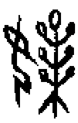
合集三三二七 懷一五二七 从口，女汝聲。（古文女、汝通用，汝為第二人稱）與《說文》如字同。

尊「從王如南」作，如不从口，當是借聲字。

《說文》：「如，从隨也，从女，从口」。

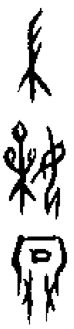
卜辭疑人名：（如壴）屯二六七二 壴即鼓，動詞，擊鼓以祭也。（如侑祊伐享妣己）合集三三二七

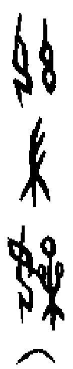
婐

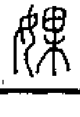
合集一三九五七 英一七。懷一〇。从女、果聲。

《說文》：「婐，婉也，一曰女侍曰婐。讀若騧或若委。从女果聲。

孟軻曰：「舜為天子，二女婐」。

卜辭人名：（婦婐娩）合集一三九五八 娩：分娩。

（御婦婐）合集一七七三 御用作禦，祭名。

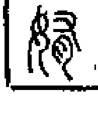


嬪

卜辭賓、儐、嬪一字（見三七五頁賓字註）。

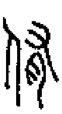
媎

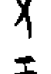
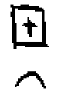
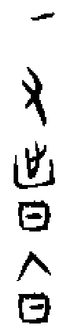
典籍媎、侑一字，卜辭中虫、又可用作侑，祭名，侑祭是為了求得

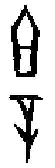


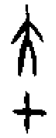
（籹）妝　（婡 妹）㛙

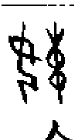
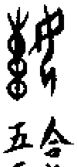
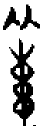
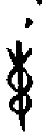
福祐。（見五〇二頁侑字註）

《說文》：「姷，耦也，从女，有聲，讀若祐。，姷或从人」。

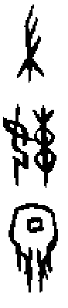
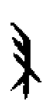
卜辭又用作侑，祭名：于（侑于上甲）屯二三九一 

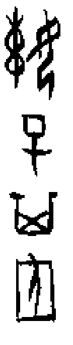
（侑出日入日）懷一五六九 㞢用作侑，祭名：㞢于（侑于祖辛）

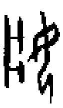
懷五四 㞢于（侑于大甲）英五四六

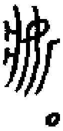
 合集一三九六一  合集七一五三 从女，从索，象繩索，故應為从女索聲之字，从文字由繁就簡之趨勢來看，疑即《說文》妹、《集韻》婡之初文。所从之索、朿、素音同義亦相關。

《說文》：「妹，謹也，从女，朿聲」。《集韻》釋婡：「音素，女字」。

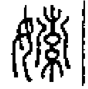
卜辭人名：（婦妹娩）合集一三九六一 娩：分娩。

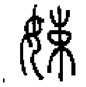
（婦妹子其死）合集一七〇六八

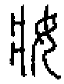
 合集五六五二 从女，爿省聲。釋妝，同籹、裝。

春秋鄦子妝匜作。

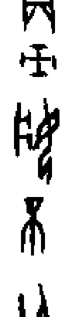
《說文》：「妝，飾也，从女，牀省聲」。

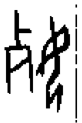




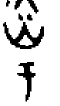
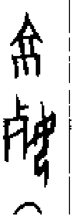


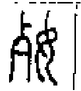
妓（娶）

卜辭用義不明：（貞，巫妝不御）合集五六五二 御用作禦，祭名。

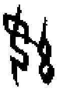
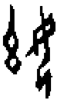
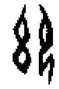
屯一〇〇 从女，奴省聲，為妓、娶之初文。

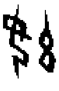
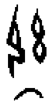
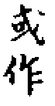
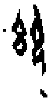
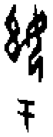
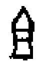
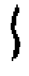
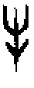
《說文》：「妓，三女為妓。妓，美也。从女，奴省聲」。古風，三女為娶，一妻二妾也。

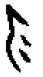
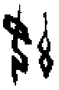
卜辭疑人牲名：于……（姣于……京，奴）屯一〇〇 姣：焚人祈雨之祭。



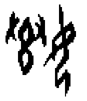
⿰女午（御）

合集六五六 合集一〇七六 从女執午杵形，有駕御之義，从卜辭文義分析，當是御之異文，用作禦，祭名。或釋作⿰女⿱幸又、婞，或視作人名，皆不可信。

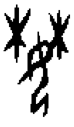
卜辭、（或作、）一字，用御為禦，祭名：于三（御于祖乙，三牛）合集一〇七六 即：向祖乙進行禦祭，用了三頭牛。

（勿御）合集六五六

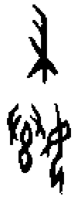
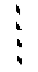
⿰女⿱臼午

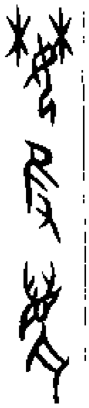
合集二八〇二 从女、从⿱臼午，構義不明。

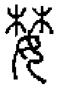
婪

 合集一〇二九八 从女，林聲。音蘭。

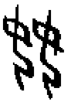
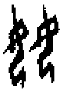
《說文》：「婪，貪也，从女，林聲」。

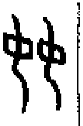
卜辭人名：………………（……婦婪……冓……）合集二八〇二

卜辭疑地名：……（……婪，獲鹿）合集一〇二九八

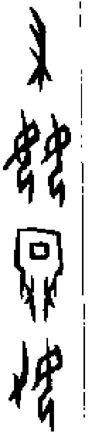


奻

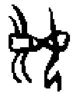
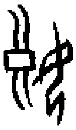
 合集九〇三  合集二六九二 从二女，與《說文》奻同。音南。

周早奻作乙公簋作。

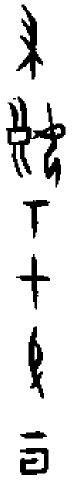
《說文》：「奻，訟也，从二女」。

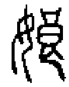
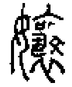
卜辭人名：（婦奻娩㚤）合集四五四 㚤即嘉，佳好也，生男曰嘉，生女則曰不嘉。

娘（孃）

 懷九六六〇  合集一一四二三 从女，良聲。本為少女之美稱，後世用作爹娘之娘。與孃通用，如《古樂府》詩：「不聞耶孃哭子聲」，耶孃即爺娘。

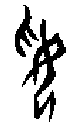
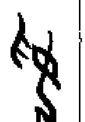
《集韻》釋娘：「同孃，少女之號」。

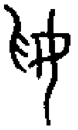
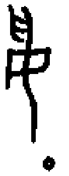
卜辭人名：（婦娘示七屯亘）懷九六六〇 示：整

 （）

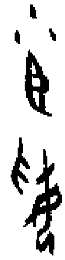
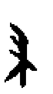
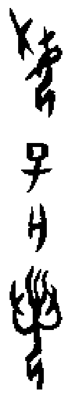
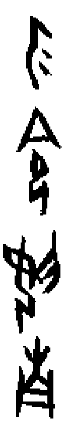
妥（綏）

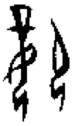
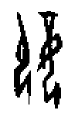
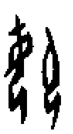
治；乇：量詞，一對骨版；亘為簽收人。

合集三六九六六 合集一四〇六九 象以手捘抑一婦女形，為妥、綏之初文。《說文》失收。

周早沈子毁作，周晚蔡姞毁作。

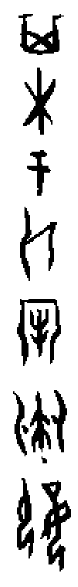
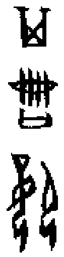
《爾雅》：「妥、安、捘、止也」。《儀禮・士相見禮》註曰：「古文妥為綏」。

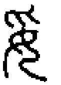
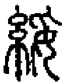
卜辭人名：（小臣妥）合集五五七八 小臣：職官名。（婦妥子亡若）粹一二四。亡，用作無；若，順利。疑作捘抑、綏靖之義：（勿令綏南）合集九四五

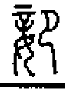
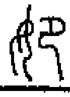
合集六六四 合集三三一六一 卜八三。从卩，从妟或女義同。

妟卩（女卩）

《說文》所無。

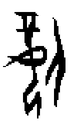
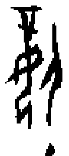
卜辭作人牲，與牛羊地位相當：（其燎于河，牢沈妟卩）合集三二一六三 燎：祭名；河：神祇名；牢：圈養的專供祭祀用牛；沈：用牲法，沈祭牲于水中。（其冊妟卩）

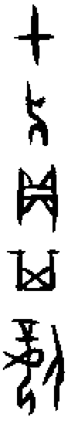
（）

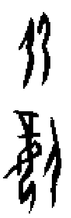
（）

合集三二一六二　册用作删，砍也，祭名亦用牲法。

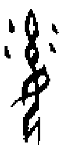
倿

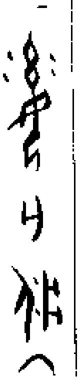
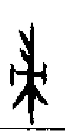
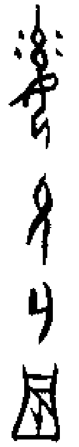
合集三〇四九五　合集三二一六六　从人从妾，《説文》所無。

卜辭用義不明：（甲申貞，其倿）合集三〇四九五。

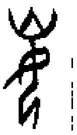
（弜倿）合集三二一六六　弜用如勿。

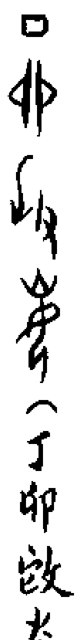
婞

合集二二三二六。从女从幸，構形不明。

卜辭人名：（婞亡疾）乙八八九二　亡用作無。（婦婞允亡禍）合集二二二五九　允：果然之義，亡用作無。

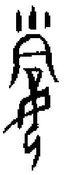
⿱火女

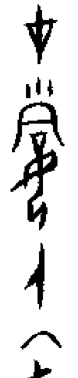
合集二二二五七　从火从女。

卜辭疑作人牲：（丁卯㱿⿱火女）合集二二二五七

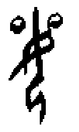
㱿：用牲法亦祭名。

⿱龸妾

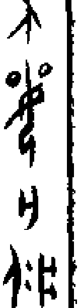
合集二一六八四　从妾，从⿱⺌冂戠，構形不明，權作⿱龸妾。

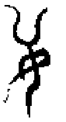
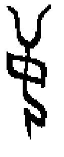
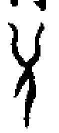
卜辭地名：（在⿱龸妾卜）合集二一六八四

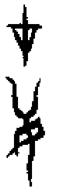
⿱吅女

合集二三二四八　从女，从吅，構形不明。

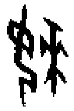
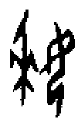
妛

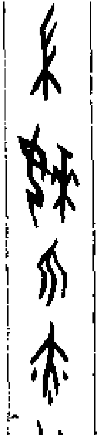
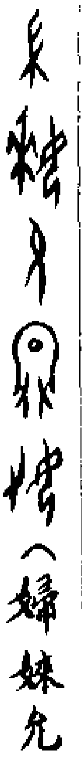
卜辭人名：（婦妛亡疾）合集二二二四九 亡用作無。

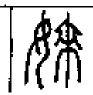
 英五九三  合集一一三三 从女、从ㄩ，疑同  襄（參見五一七頁襄字註）。

卜辭地名：（在妛）英五九三

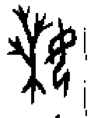
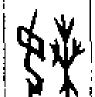
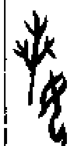
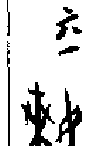
娕

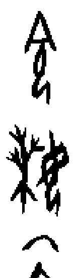
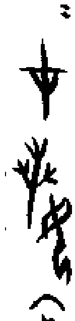
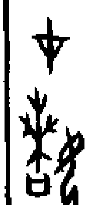
 合集一三七一六  合集一四〇一七 从女，來聲。《說文》所無。《集韻》：「音來，女字」。

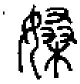
卜辭人名：（婦娕不太疾）合集一三七一六 （婦娕允娩，幼）合集一四〇一七 允：果然；幼卽嘉，佳好，生男曰嘉，生女則曰不嘉。



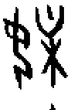
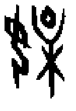
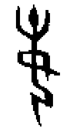
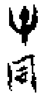
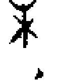
嫊

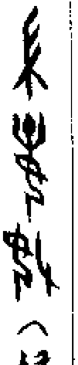
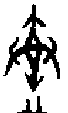
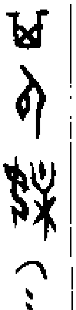
 合集二七八二  合集二七八一  合集三六九六一  合集三六九四八 从女、桑聲，或从口義同。《說文》所無。

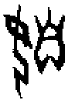
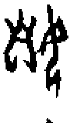
卜辭人名：（令嫊）合集二七八二 地名：（在嫊）合集三六九六一 （在嫊）合集三六九四八

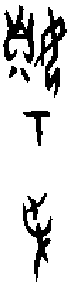
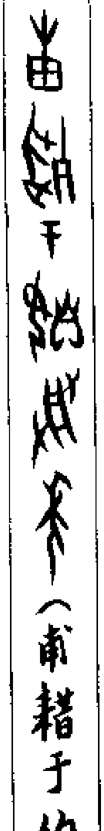


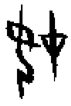
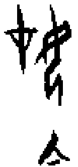
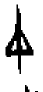
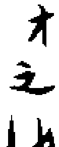
媒　⿰女自　（嫉）　⿰女才

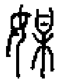
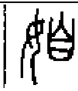
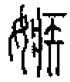
合集一〇八八合集一〇八九合集一四〇六八　从女，從某，所从之同，應為从女某聲之字。《說文》：「媒，謀也，謀合二姓」。

卜辭人名：（婦媒　⿰女力）合集一四〇六八　⿰女力：疑為娩⿰女力之省，⿰女力即嘉，佳好也，生男曰嘉，生女則曰不嘉。疑人名：：帶（：：執，弗其氏媒）合集一〇八八　氏：帶來。

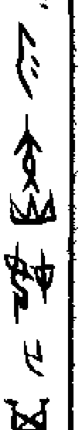
英八〇八合集四一八　从女，自聲，為⿰女自、嫉、⿰亻疾、⿱疾心之初文。《集韻》：「音自，妒也」。《屈原離騷註》：「害色曰妒，害賢曰嫉」。

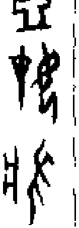
卜辭人名：：：㞢：：：（：：子：：⿰女自示　争）合集二七三三七臼　示：入貢，争為簽收人（凡骨臼刻辭，多為某人入貢骨版之記事用語）。地名：（甫耤于⿰女自，受年）合集一三五〇五　耤：耕作。

合集二一三二合集五六八二　从女，从才，《說文》所無。應為从女才聲之字。另有从（倒才）之，義同。

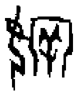
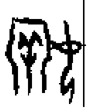
　　（）

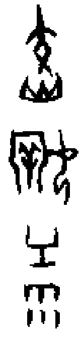
⿰女宰

卜辭疑女罪隸名，人牲：（勿烄⿰女才，無其雨）

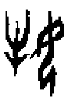
合集一一三二 烄：焚人祈雨之祭。人名：（亞⿰女才夢又禍）

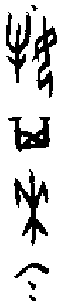
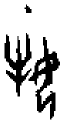
合集五六八二 又用作有。

 合集二二三九  合集一一三二 从女，从宰，《說文》所無。

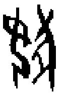
卜辭疑罪隸名，人牲：（烄⿰女宰，㞢雨）合集一一三二 㞢用作有。

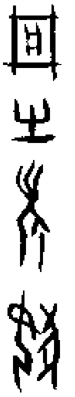
⿰女牛

 合集二〇六七二 从女，从牛，《說文》所無。應為从女牛聲之字。

卜辭人名或方國名：（……⿰女牛其來）合二〇四三……（……⿰女牛）合集二〇六七二

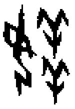
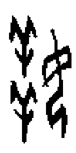
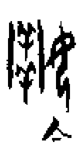
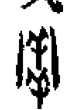
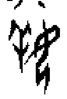
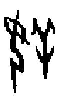
⿰女豖

 合集一三七五八 从女，从豖，《說文》所無。應為从女豖聲之字。

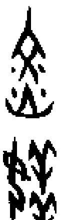
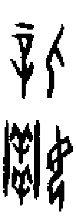
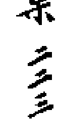
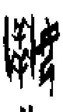
卜辭疑人名：…… 于……（……葬㞢老⿰女豖于……）

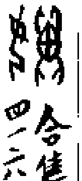
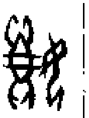
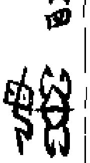
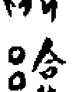
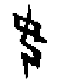
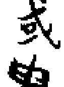
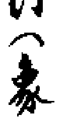
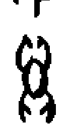
合集一三七五五 㞢用作侑，祭名。

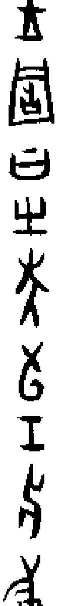
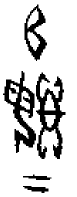
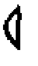
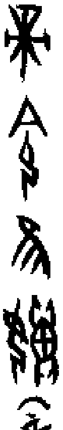
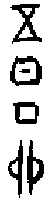
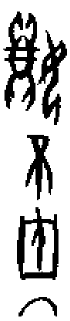
⿰女⿱羊羊

 合集三二二八九  同版  合集二三三〇一 从女，从羊羊或義同，‖象圈羊之欄。疑與、同（見八〇一頁⿰女羊字註）。

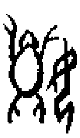
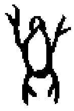
⿰女鼄

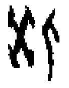
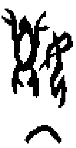
卜辭女罪隸名、人牲：（烄婞）合集三三八九，烄：祈雨之祭。疑先妣名：（妣辛婞）合集二二三〇一 與婞疑為一字（見八二四頁婞字註）。

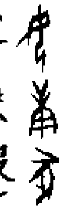
合集一四一六 菁四 合集五八〇七 合集二〇〇〇四 从女或母（卜辭女、母通用）、从（象蜘蛛在网上）或省作，故可通作⿰女鼄。《說文》所無。（參見八九五頁黽字註）

卜辭疑吉凶用語，有災禍之義：三（王固曰，有祟，旬壬申，中師⿰女鼄，四月）合集五八〇七 祟：禍害；中師為部隊編制，為左、中、右三師之一。（帝令惟⿰女鼄）合集一四一六一 ……（五日丁卯子……⿰女鼄不死）菁四

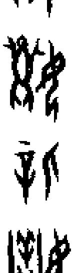
⿰女黽

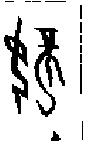
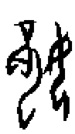
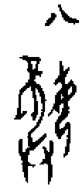
合集二二三〇一 从女，从黽（象蛙類），釋⿰女黽，《說文》所無。應是从女黽聲之字。《集韻》：「同孕」，可參。

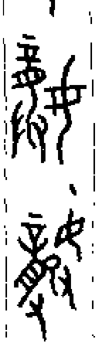
卜辭人名，疑作人牲：（妣癸⿰女黽）合集二二三〇一 妣癸

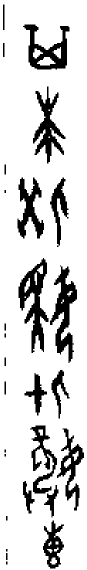
卜辭有（母庚豭）之辭（見合集二三〇二），即向母庚祭祀時用公豬作祭牲。豭乃用豭之省。「母庚豭」與「妣癸⿰女黽」「妃甲⿰女龍」等義同，只是祭牲有別罷了。

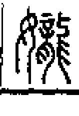
⿰女龍（⿰女龔）

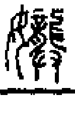
為先王中丁之配偶。（妣癸⿰女黽、妣辛⿰女龍）乙四六七七

合集一八〇四九 合集一八〇四八 英二三七一 从女，从龍，或龔作聲。《說文》所無。或釋作龍、母合文，非也。

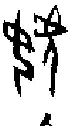
周中伯梁父毀作。

卜辭人名，疑作人牲：（其桒妣癸、⿰女⿱吅大，妣甲⿰女龔，惟：）英二三七一 桒即拜，拜求之祭；⿰女⿱吅大、⿰女龔均人牲，為用⿰女⿱吅大、用⿰女龔之省。

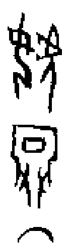


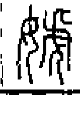


婋

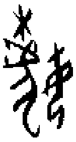
合集一一四〇五 从女，从虎，《說文》所無。疑即《玉篇》之婋。

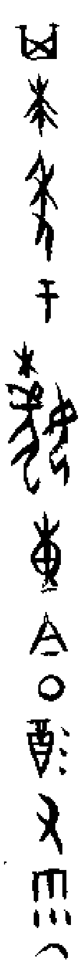
《玉篇》：「女心俊慧也」。音哮。

卜辭人名：（婋娩）合集一一四〇五 娩：分娩。



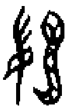
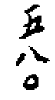
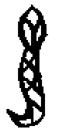
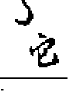
⿰⿱木女虎

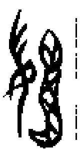
合集二八二六五 从木，从婋，《說文》所無。

卜辭神祇名：（其桒年于⿰⿱木女虎，惟今日酌，又雨）合集二八二六五 桒同拜，拜求之祭；酌，祭名；

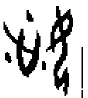
又用作有。

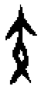
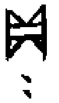
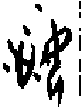
⿰女它

合集五八〇 从（象一長髮女子形）从（蛇形，同它虫、也）權宜作⿰女它。

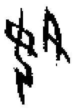
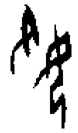
卜辭疑作婦女名，丅介（⿰女它示六）合集五八〇 示：整治骨版，亦可釋作入貢。

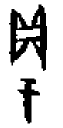
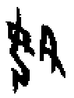
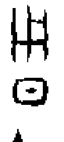
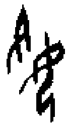
⿱沚女

合集二〇〇五 从女，从沚，《說文》所無。

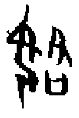
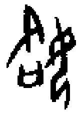
卜辭義不明，十：：：：：：（甲寅：：貞：：⿱沚女：：）合集二〇〇五

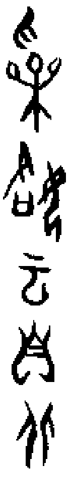
⿱夂女 一

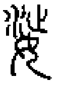
合集一八〇四一 合集一八〇四二 从女，从夂，《說文》所無。疑與⿰女各同。

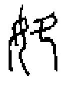
卜辭義不明，：：：：（貞于：：⿱夂女：：）合集一八〇四一 ：：口：：（：：丁用日⿱夂女：：）合集一八〇四二

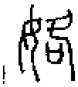
⿰女各

合集八六四 合集一一五〇一 从女，从各，《說文》所無。

卜辭⿰女各云疑同各云，：：：：（：：采，⿰女各

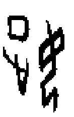
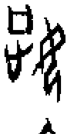




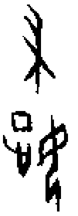
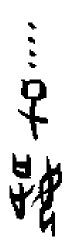


姃　婖　忞　（恕）　娛

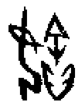
雲自北……）合集一一五〇一　各云為各種顏色之云，或釋作來云，可參。

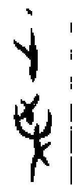
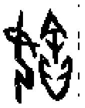
合集二八〇三　合集七一四五　从女，从正，《說文》所無。

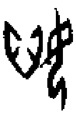
《集韻》：「音征，女字」。

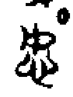
卜辭人名：…………（……婦姃……）合集二八〇三　……

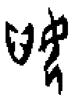
……（……子姃……）合集七一四五

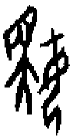
英三四六　从女，从念，《說文》所無。

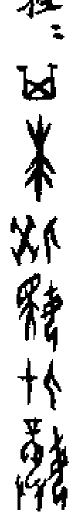
卜辭義不明：………………（……卜爭……婖……）英三四六

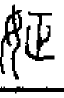
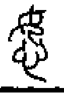
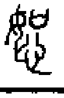
合集二七六〇　从女，从心，與《說文》恕之古文忞同

《集韻》：「恕，古作忞」。《說文》：「恕，仁也，从心，如聲。古文省」。

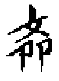
卜辭義不明：……（忞……）合集二七六〇。

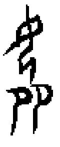
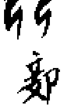
英二二七一　从女，从吳，《說文》所無。

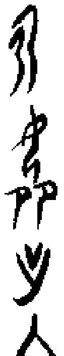
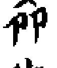
卜辭人名，疑作祭牲：……（其𠦪妣癸娛、妣甲孃、帷……）英二二七一　𠦪同拜，拜求之祭；娛、孃均為人

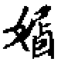
　　（）

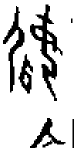
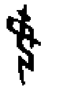
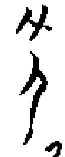
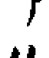
名。

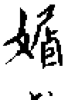
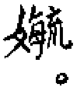


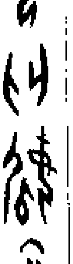
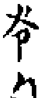
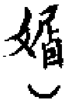
（合集三四〇四三）从女，从卯，疑同鄭、如（見八二〇頁鄭字註）。

卜辭疑作動詞：：（：弜作宗）（合集三四〇四三）。

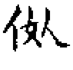


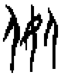
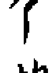
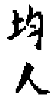
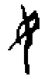
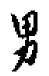
（合集三二一七四）从女、母从从卣（疑為倒子𠫓形之殘），直

釋作或。《說文》所無。

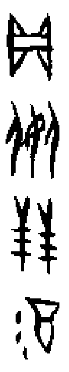
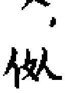
卜辭疑人名，辭義不明：（匄）合集三二一七四匄：

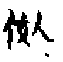
動詞，乞求或災害之義。



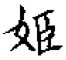
（合集一四五八八）从女，从二人，疑為嬲之初文。、均人形，已知為女，兩邊之當為男人也。有戲弄相擾之義。

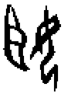
《廣韻》釋嬲：「音嬈，擾也」。

卜辭義不明：（貞，珏彡河）（合集一四五八八）

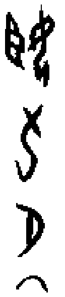
：用為人牲；珏：兩串玉，祭品；彡：祭名；河：神祖名，某位殷先公。

（嬲）

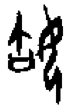


（合集二〇八一五）从女、从臣，《說文》所無。

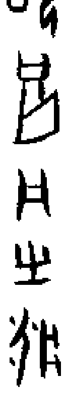
《集韻》：「音軫，慎也」。

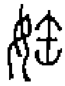
卜辭疑女罪隸名，祭祀用人牲：……（……卽姃，九月）合集二〇八一五

⿰女缶

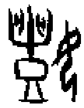
 英三一〇 从女、从缶，《說文》所無。

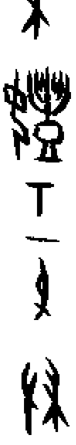
《集韻》：「音缶，好色貌，一曰女儀也」。

卜辭人名：（⿰女缶骨風有疾）合集一三八六八 骨風即骨頭受了風。

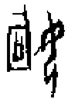
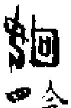
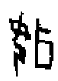
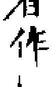


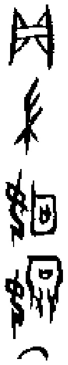
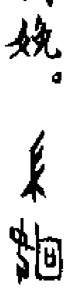
⿰女豐

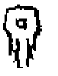
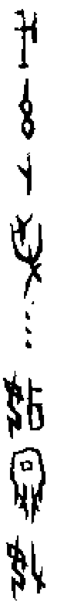
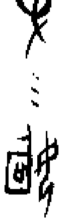
 合集一二〇三。从女、从豐。《說文》所無。

卜辭人名：（婦⿰女豐示一乇掃）林二·二八 示：整治；乇：量詞，一對骨版；掃為簽收人。

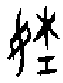
婟

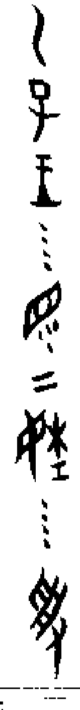
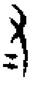
 合集二五六二  合集一四〇二三  合集一四〇二二 从女、从固或省作固、義同。

卜辭人名：（貞，婦婟嫇）乙六三七五 嫇：同娩。

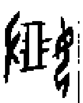
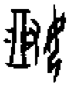
（婦婟冥）合集一四〇二三 冥，嫇之省文。（戊午卜貞，……婟冥，嘉……）合集一四〇二二 ……（……卜，爭……婟）合集二五六二

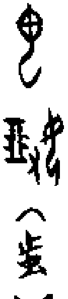
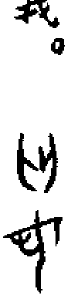
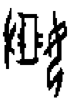
妵

合集三六三四 从女，从坴，構形不明。

卜辭疑人名，用作人牲：：：：（：：乙巳，王：：暨二妵：：叀又又：：）合集三六三五 又又即有祐。

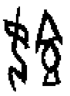
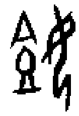
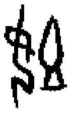
娵

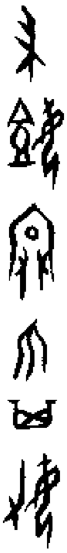
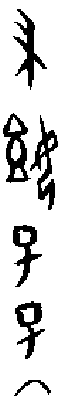
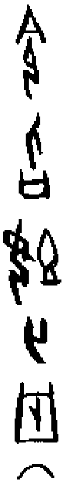
合集三二四六 同版 从女，从瞅。《説文》所無。或釋作嬰，可參。

卜辭疑人名：：（叀娵）乙八八九六 叀：災害之義。（匄何娵）合集三二四六 匄：乞求之義。

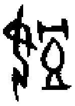
（嬰）

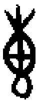
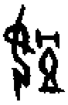
𡢈

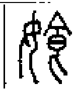
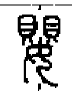
合集二七八八 合集二七八五 合集四四六五 从女，从食，《説文》所無。

卜辭人名，（婦𡢈娩，不其如）四後下三四、如用作嘉。（婦𡢈子子）合集二七八三 子：上一子作動詞，疼愛之義；下一子指兒子。（令召𡢈，亡禍）合集四四六五 亡用作無。

𡟰

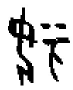
合集一二四三一 从女，从宜，疑與𡢈同字。

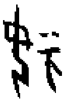
卜辭義不明：：（惟𡟰）合集一二四三一

（）

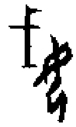
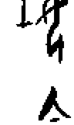
或釋娍，乃逆迎對象，非人牲。可參。

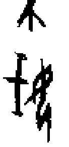
女芳

 合集一〇九三五 从女，从芳，構形不明。

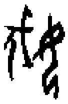
卜辭人名：㞢子（女芳㞢子）合集一〇九 㞢用作有。

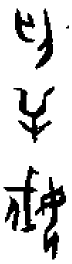
女戈

 英一二九一  合集二七八八 从女，从戈，《說文》所無。

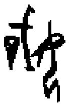
卜辭人名：……（婦女戈……）合集二七八八

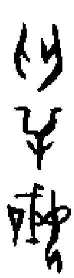
娍

 合集二二二四六 从女，从戌，《說文》所無。

卜辭人名，身份不明：（勻𠦪娍）合集二二二四六 勻：祭名；𠦪同逆，迎也，亦祭名。疑為人牲。

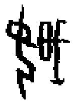
嬂

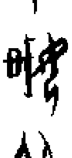
 合集二二二四六 从女，从戠，《說文》所無。《集韻》：「音職，女字」。

卜辭人名，身份不明：（勻𠦪嬂）合集二二二四六

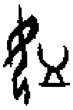
——疑為人牲。

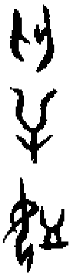
女夆

 合集二五三七 从女，从夆，《說文》所無。

卜辭疑地名：（于女夆御）合集二五三七 御用作禦，祭名。

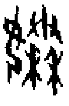
女皿

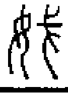
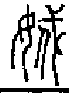
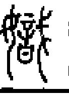
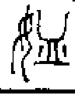
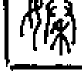
 合集二二二四六 从女，从皿，《說文》所無。

卜辭人名，身份不明：（勻𠦪女皿）合集二二二四六

——疑為人牲。

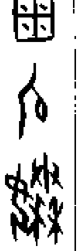
嫀

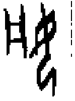
 合集一〇八六 从女，秦聲。《說文》所無。

⿰女凡

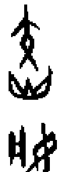
《類編》：「音秦，女字」。

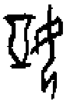
卜辭疑為女性名：（貞，周氏嫀）合集一〇八六 氏：動詞，致送貢納、帶來之義。

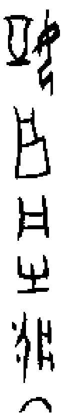
 合集一一三九 从女，从日（凡），卜辭凡、盤、般一字，故可作从女，般聲之字。可釋作《說文》之媻。（日象豎盤形）

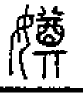
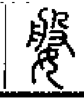
嫃（媻）

《說文》：「媻，奢也，从女，般聲」。

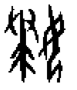
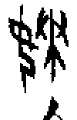
卜辭人名，疑祭祀用人牲：（烄媻）合集一一三九 烄：祭名。

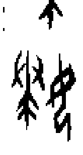
 合集一三八六六 从女、从真，《說文》所無。應是从女真聲之字。

卜辭人名：……（……嫃，骨風㞢疾）合集一三八六六 骨風即骨頭受風，㞢用作有。

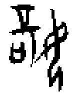
 

嫀

 懷四三二  合集一八〇三七 从女，从奏，《說文》所無。應是从女奏聲之字。

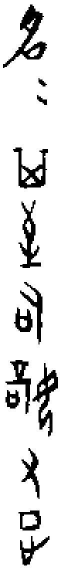
卜辭人名：…………（……婦嫀……）懷四三二

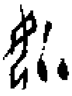
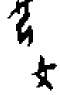
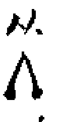
婍

 合集二七六〇五 从女，从奇，《說文》所無。

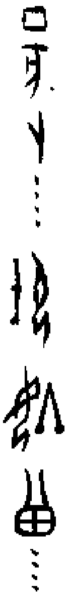
或曰：先妣下之妌、婭、媓等為先妣之私名，但卜辭有妣戊妌、妣戊婭、妣戊媓等，一人不可能有多名，可見其說不妥。

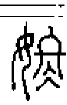
㚵

卜辭人名：（其至司⿰女高又正）合集二七六〇五

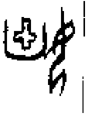
合集二八二三五 从女，从冬、終，《說文》所無。釋㚵。

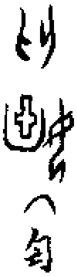
《集韻》：「音冬，女字」。

卜辭疑作人名：……（丁亥卜，……御㚵曾……）合集二一二三五 御用作禦，祭名。

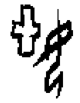
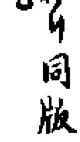


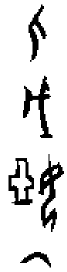
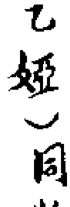
⿰女⿺𠃊亞

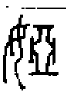
合集二二三四七 从女，从⿺𠃊亞，疑與婭同。《說文》所無。

卜辭人名，身份不明：（匄⿰女⿺𠃊亞）合集二二三四七 匄：本義為乞求，此作祭名。疑為人牲。

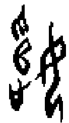
婭

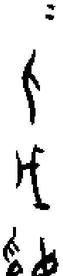
合集二二三〇一 同版 《爾雅·釋親》：「兩婿相謂曰婭，言相亞次也」。

卜辭人名，疑作人牲：（妣戊婭）合集二二三〇一 即：用婭祭祀，妣戊。（妣乙婭）同版

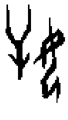


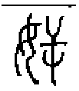
媓

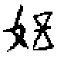
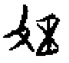
合集二二三〇一 从女，从皇，《說文》所無。

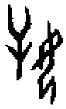
卜辭人名，疑作人牲：（妣戊媓）合集二二三〇一

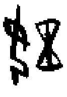
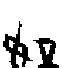
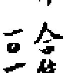
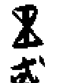
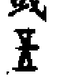
妦

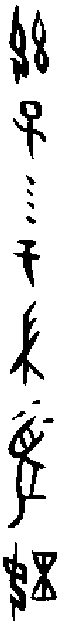
合集一二四三一 从女，从丰，《說文》所無。應為从女丰聲之字。

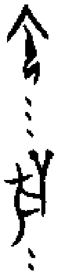


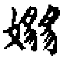
）（

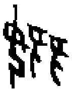
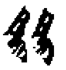
卜辭義不明：……（……妌）合集一二四三一

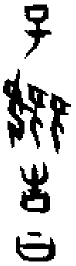
合集一九九八六 佚九四三 合集一一〇一五 从女，从或（屋、廡）作聲。

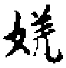
卜辭義不明，疑人名：（御子……于婦鼠， ）合集一九九八六 御用作禦，祭名；婦鼠：商代地位較高的婦女名，此時已去世。

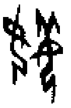
義不明：……（……令……狩……姑）合集二〇一五

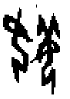


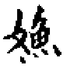
合集一三七 从女，从。《說文》所無。

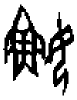
卜辭人名：……（……子 告曰：……）合集一三七

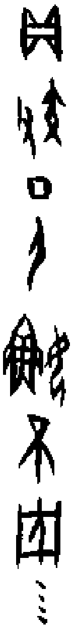


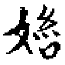
合集一八〇四七 从女，姜聲，即《字彙》 字。《字彙》：「亂貌」。

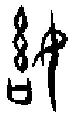
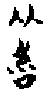
卜辭義不明：…………（…… ……）合集一八〇四七



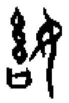
合集三〇九六 从女，魚聲。《說文》所無。

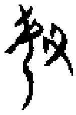
卜辭人名：…………（……貞，敦丁人 不死……）合集三〇九六



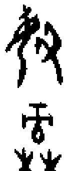
合集一八一二七 从女，从。《說文》所無。

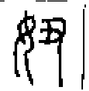
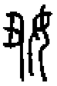
妞（玫）

卜辭義不明：…………（……始……）合集一八一二七

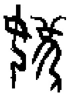
 合集三七四八五 从女，从丑，釋妞，今多稱女孩為妞。古文作玫，音好，與今之用義不同。或釋玫、好一字，與卜辭無關。

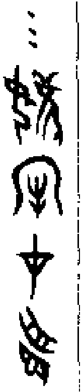
《說文》：「玫，人姓也，从女丑聲。商書曰：無有作玫。呼到切」。呼到切音即好。

卜辭地名：王田于（王田于妞麓）合集三七四八五 田：田獵。

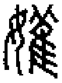
（）

婎

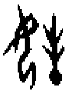
 合集二三二七一 从女，萑聲。《說文》所無。

卜辭義不明，疑人名：……（……婎牢在脊用）

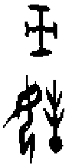
合集二三二七一 牢：圈養的專供祭祀用牛。

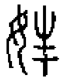
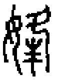


姅（㛎）

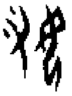
 合集二五六八 从女，半聲，《說文》所無。為姅、㛎之初文。

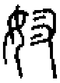
《集韻》釋㛎：「同姅」。《揚子方言》：「凡好而輕者，趙、魏、燕、代之間曰姅」。

卜辭疑人名：…………（……巫姅……）合集二一五六八

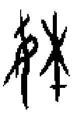
（）

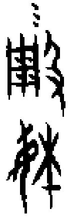
奴

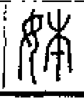
 懷一五一五 从女，叉爪聲，《說文》所無。

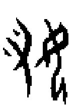
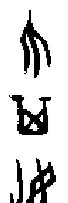


妹

 合集三八七六一　从女，本聲。《說文》所無。

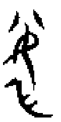
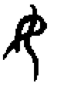
卜辭疑人名：……（……殿妹）合集三八七六一

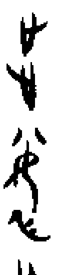


卜辭人名：…………（……奴……不其妫）懷一五一五

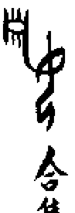
妫即嘉，好也，生男曰嘉，生女則曰不嘉。

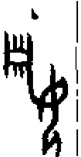
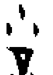
⿱八⿱奴乙

 合集三六八二七　从八八，从奴，从乙乙，構形不明。

卜辭地名：王（王步⿱八⿱奴乙亡災）合集三六八二七　亡用作無。

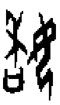
⿰女戚

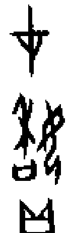
 合集三二六一二　从女，戚聲。《說文》所無。

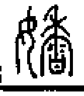
卜辭疑女奴隸名，人牲：……小（……⿰女戚小辛）合集三二六一二

即：用⿰女戚來祭祀小辛。

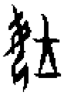
⿰女香

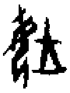
 合集三六七五一　从女，香聲。《說文》所無。

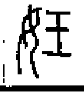
卜辭地名：（在⿰女香貞）合集三六七五一



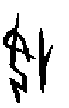
妊

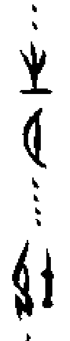
 合集一八○四五　从女，壬聲，《說文》所無。

卜辭義不明：…………（……妊……）合集一八○四五

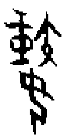


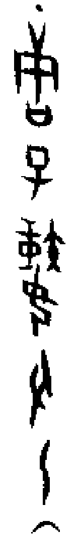
⿰女卜

 合集二二七二　从女、从卜，《說文》所無。

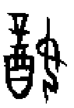
卜辭疑作人名：……（……生月……御⿰女卜）合集二二七二　御用作禦，祭名。

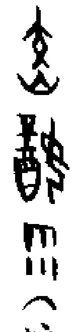
⿱戔女

 合集九七三　从女，从戔，《說文》所無。

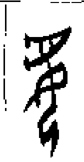
卜辭義不明：……（……唐子⿱戔女父乙）合集九七三

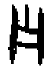
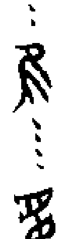
嬙

 合集三三九九　从女，从嗇，《說文》所無。

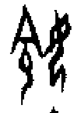
卜辭女罪隸名，人牲：（姣嬙，雨）合集三三九九　姣：焚人祈雨之祭。

⿸虍女

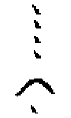
 懷一五〇九　从女，虍虎聲。疑與⿰女虎同（見八二六頁⿰女虎字註）。

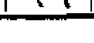
卜辭義不明：……十…………（……甲子……惟……⿸虍女……）懷一五〇九

姈

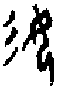
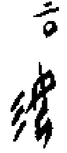
 合集一四六三　从女，令聲。《說文》所無

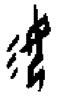
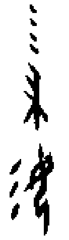
《集韻》：「音靈，女字，一曰女巧慧也」。

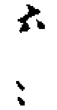
卜辭義不明：…………（……姈……）合集一四六三



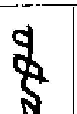
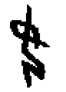
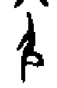
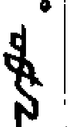
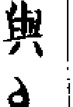
⿰女彡

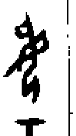
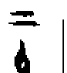
 英三〇  合集二三〇九八 从女，从彡，《說文》所無。

卜辭人名：㞢疒（⿰女彡㞢疾）合集二三〇九八 㞢用作有。……

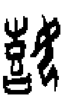
……（……婦⿰女彡……）合集一〇八一六 ……丁八（……⿰女彡示八）英三〇。示：整治。

⿱匕女（夨）

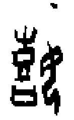
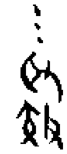
 合集一九。从女 从匕，匕為指事符號，以匕指其部位，與（臀）之構形同義。與實為一字，可釋作頊、⿰夨頁之初文（見六七〇頁夨項、⿰夨頁字註）。

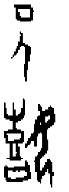
卜辭人名：丁二（婦⿱匕女示二屯）合集一七五四一 示：整治；屯：一對骨版。

嬉

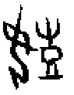
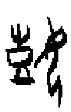
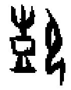
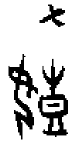
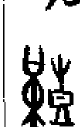
 合集三〇九七 从女，喜聲，《說文》所無。

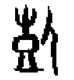
《博雅》：「嬉，戲也」。

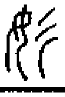
卜辭人名：丁……（嬉示……）合集二七二六 示：動詞，整治。……

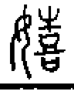
（……取放丁人嬉）合集三〇九七

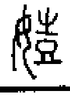
⿰女壴

 英六五一  英二〇四〇  英六三七  合補一九九  合集二四三〇

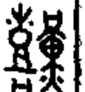
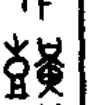
从壴（鼓）从女或卩、美，義同，女、卩、美均人形。釋⿰女壴或⿰壴美，卜辭均用如艱，有災禍之義。（或从人作 合集一四〇〇六）



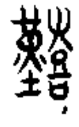


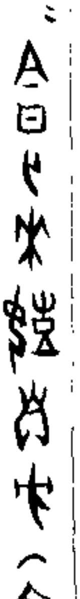
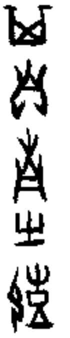
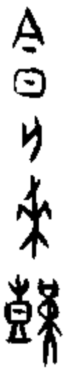
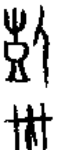
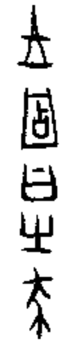
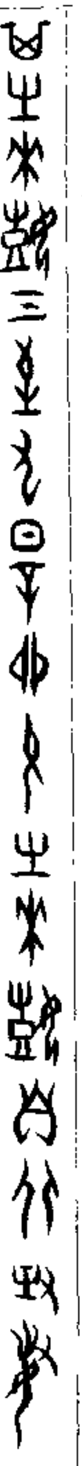
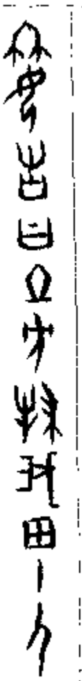


（佳囍艱）

周晚毛公厝鼎「家湛于艱」作、「召于艱」作。召同陷湛

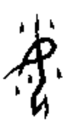
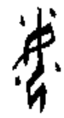
古文同沈。

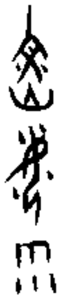
《說文》：「艱，土難治也，从堇，艮聲。，籀文艱从喜」。

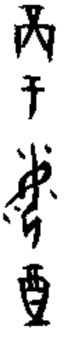
卜辭用作艱，災禍之義：（今日亡來艱自方）合集二四一四九 亡用作無；方：方國。（其自南㞢艱）合集二四一四七 㞢用作有。（今日亡來艱）英二〇三四 亡用作無。 ∶∶（∶∶艱，死）合集一四〇〇六 ∶∶（王固曰：有祟，其有來艱。迄至九日，允有來艱自北，蚁妻笈告曰：土方侵我田，十人∶∶）合集六〇五七

艱

妟

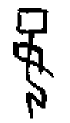
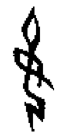
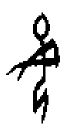
 屯四〇四九  合集一九九八三 从女旁有∶∶，構形不明。

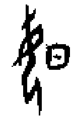
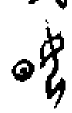
卜辭女奴隸名：人牲：（烄妟雨）合集三三二九。

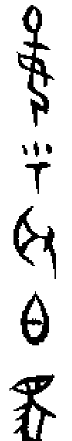
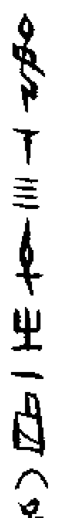
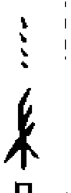
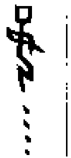
烄：焚人祈雨之祭。 地名：（鬲于妟奠）屯四〇四九

奠：祭名。

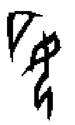
妟

 合集五八四。 英一二七五  英八二一 象突出頭部之婦女形。

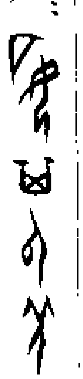
或釋妟（妟已有之，作或），不可信。

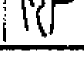
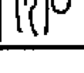
卜辭人名：（妟呼取白馬氏）合集九四五 氏：送來、帶來之義。（妟示四屯㞢一骨）合集一七六二八 示：整治，屯：量詞，一對骨版；㞢用作有。…………（……婦妟……屯）合集五八四。

妬（妒）

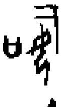
 合集二八二 从女、从石，《說文》所無。釋妬。

《集韻》釋妬：「同妒」。

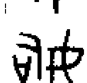
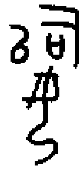
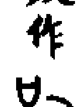
卜辭人名：（妬其氏羌）合集二八二 氏：動詞，帶來之義；羌指羌俘。

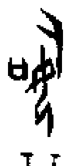
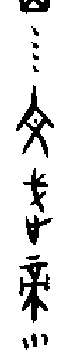
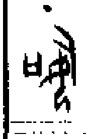
（）

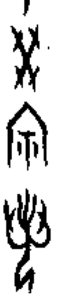
姛

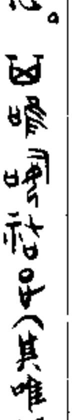
 合集三六一七五 从女，司聲。《說文》所無。

《集韻》：「音思，女字」。

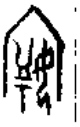
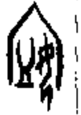
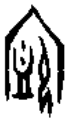
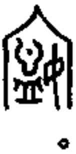
周早者姛尊作，周早驫祠毀作，周中姛毀作。

卜辭義不明，疑與祀同，祭名：………………

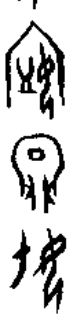
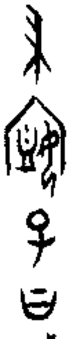
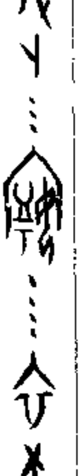
于（……娟其……文武帝呼……娟于癸宗，若）合集三六一七六

呼：命令；宗：宗廟；若：順心。（其唯娟祐正）合集三八七二九 祐、正均祭名。

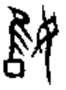
嬣

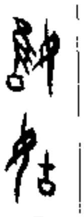
 合集一八六〇五  合集一四〇二三  合集二一七二七 金文从女，寧聲，《說文》所無。伯疑父毁作。

《集韻》：「音寧，女字」。

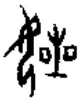
卜辭人名：（婦嬣娩，㚤）合集一四〇二三 㚤即嘉，佳也，生男曰嘉，生女則曰不嘉。（婦嬣子曰戠）合集二一七二七 …………（……戊卜，嬣……亥逐……）合集三七五六三

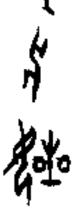
⿰女雍

 後下二五、一五 从女雍雝聲。《說文》所無。

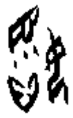
卜辭人名：……（……⿰女雍毓育）後下二五、一五 毓：生毓。

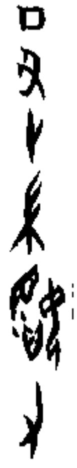
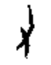
⿰女星

 柏一二 从女，星聲，《說文》所無。

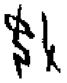
卜辭義不明：…………（……戊申，⿰女星其……）柏一二

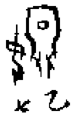
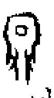
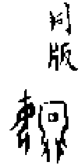
⿰女⿱眔心

 甲二二 从女，从眔，从心，《說文》所無。

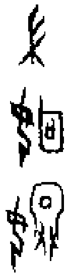
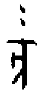
卜辭人名：（丁丑卜，婦⿰女⿱眔心力）人三一六六 疑為

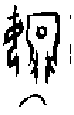
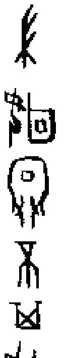
嫇（娩冥）

⿰女力之省，即嘉，生男曰嘉。

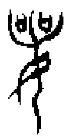
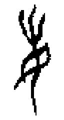
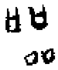
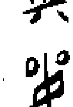
（乙六三七五）（同版）（前六.二八.四），从女，冥聲。釋嫇，或省作冥，為娩之初文。

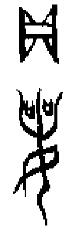
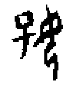
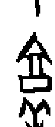
《說文》：「嫇，嬰嫇也，从女，冥聲，一曰嫇嫇，小人兒」。嬰嫇，生小孩。

卜辭作動詞，分娩也：（貞，婦⿰女冋嫇）乙六三七五 ：：

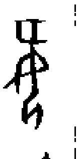
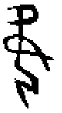
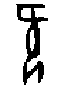
（：：亥卜，嫇）前六.二八.四 （婦⿰女冋冥，不其嘉）乙六三七五

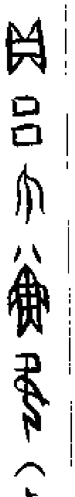
⿱吅女

合集二六六八 从，从，疑與⿱吅女同（見八二一頁嬰字註）。

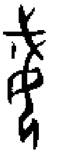
卜辭疑人名：……：：干（貞，⿱吅女：：好：：子章）合集二六六八

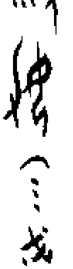
⿱丂女

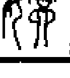
合集八〇八 合集一八八〇。象一女子頭扭向後形，疑與死同（見五五八頁死字註）。

卜辭義不明：（貞吕不魚⿱丂女）乙三三八九

⿱戊女

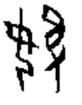
合集三八二四，从女，从戊，或釋娍，可參。

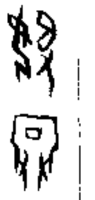
卜辭人名：：：（：：⿱戊女鱴，⿰女力）合集三八二四 ⿰女力即



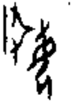
嘉，生男曰嘉，生女曰不嘉。[illegible]疑形聲字，為毓育之繁文。

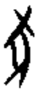
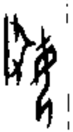
嫂

 粹一二三七 从女，从叟，《說文》所無。

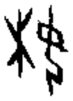
卜辭人名：（嫂娩）粹一二三七 娩：分娩。

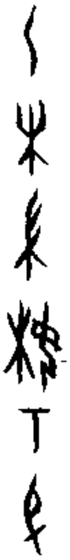
⿰女𠬝

 甲三六八三 从女，从𠬝（迎），《說文》所無。

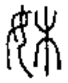
卜辭義不明：………………（……豕……⿰女𠬝……）甲三六八三

⿰女木

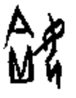
 合集六五二四 从女，木聲，《說文》所無。

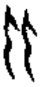
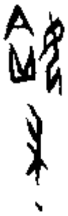
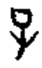
卜辭人名：（乙未，婦⿰女木示屯爭）

合集六五五二 示：整治；屯：量詞，一對骨版；爭為貞人。



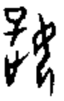
⿰女⿱亼丘

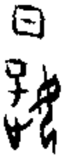
 人三一七。从女，从亼，从丘，《說文》所無。

卜辭疑人名：…………（弜……⿰女⿱亼丘婦……子）人三一七。

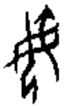
弜用如勿。

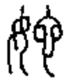
⿰女⿱子止

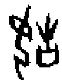
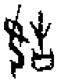
 佚四一四 从女，从子，从止，《說文》所無。

卜辭義不明：（日⿰女⿱子止）佚四一四

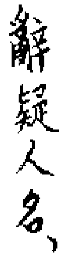
⿰女它

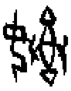
 乙四六七七 从女，从它，釋⿰女它，《說文》所無。



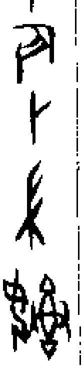
⿰女告：乙四八八五 从女、告聲。《集韻》：「音誥，女名」。卜辭殘句，義不明：（⿰女告）乙四八八五

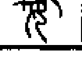
⿱執女

卜辭疑人名、人牲：（妣辛⿰女它）乙四六七七 即用⿰女它來祭祀妣辛。

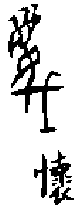
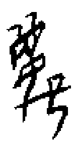
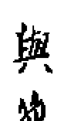
合集二八〇二 从女，从執，即《說文》⿱執女字。

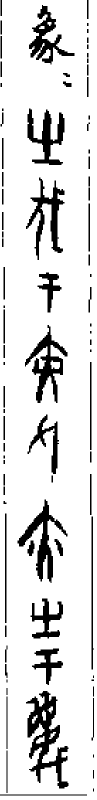
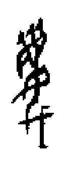
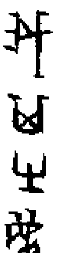
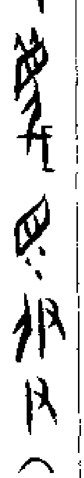
《說文》：「⿱執女，至也，从女，執聲。周書曰：大命不⿱執女。讀若摯同。一曰虞書雉⿱執女」。

卜辭人名：：：：（甲辰卜，婦⿱執女：：）合集二八〇二



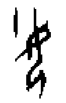
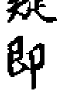
（蔑）⿰女蔑

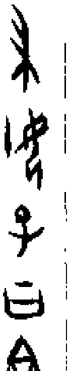
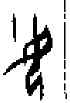
懷一六三三 合集一七三五八 从苜、从女、从戈作⿱苜⿰女戈，或从苗、从女、从亏作⿱苗⿰女亏，通作⿰女蔑。與蔑之用同（見三七頁蔑字註）

卜辭某神祖名，為祭祀對象：（㞢伐于黃尹亦㞢于⿰女蔑）合集九七。㞢用作侑，侑伐均祭名；黃尹為商代舊臣。（㞢于⿰女蔑）合集一七三〇六 （我其㞢⿰女蔑）合集一七三五八 （其又蔑暨伊尹）合集三〇四五一 又用作侑，祭名；伊尹：商代舊臣（此句之蔑與⿰女蔑無別）。

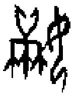
•《集韻》：「音你，妳謂之嬭」。《博雅》：「母也，楚人呼母曰嬭」。《風土歲時記》釋嬭：「一作妳」。

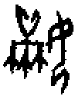
女丨（御）　嬭（妳）　民（盲　泯）

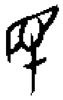
合集一五五六二 从女，从丨，疑即御之異文（見一〇一頁御字註）

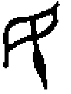
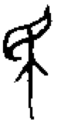
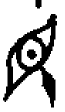
卜辭人名：（婦女丨子曰曾）合二八七……

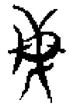
丁一（……女丨示一）合集一五五六二 示：整治骨版。

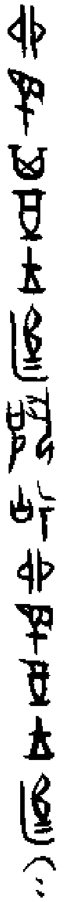
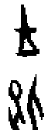
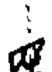
合集一八〇五四 从女，从𤕫。疑即後世之嬭字，通作妳。

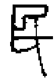
卜辭義不明：…………（……嬭……）合集一八〇五四

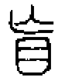
合集一八二七二 象以物刺人目形，示為罪隸也。與金文民同。典籍民、盲、泯一字。

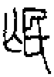
周𦣻盂鼎作。春秋王孫鐘作。何尊作。

《說文》：「民，眾萌也，从古文之象。，古文民」。《說文》：「泯，民也，从民，亡聲。讀若盲」。

卜辭作罪隸，人牲：……（……卯民其尊王次規𢓜，卯民尊王次）合集二〇三二一 卯：用牲法；次：从師，从𠂤，表示師旅駐紮；規𢓜：地名。…………（王役……民……）合集一八二七二 役：驅使。







）（片）、合集九六六九（　）合集三〇四四三）為抽象字，泛指某物之一件，卜辭作計量單位，與書法之撇捺之丿不同，可視為片字初文。

卜辭計量單位，用作片，與件、個義同：丰𠦪丁乂一）凶（婦妌示屯六，甫）合集九六六九 示：整治，屯：一對骨版，甫：簽收人。丰𠦪丁十乂一（婦杞示七屯又一）合集一七五二五 出丁丨乂屮一（子示十屯有一）合集一七五七九

乂（刈）

乂 屯五三二 乂 合集一〇九六九 象剪刀形，為刈之初文。《說文》：「𠬛，芟艸也，从丿从乀相交。𠚧，乂或从刀」。

卜辭地名：王狩于乂（王狩于乂）合集一〇九六九 祭名：凵乂大乙彡（其乂大乙、彡）屯五三二 彡：擊鼓而祭。

乂

弗

弗 英一八一 弗 合集三三〇四三 象以繩束‖使其平直，有矯正之義。

周中師旂鼎作弗。昜鼎作弗。㽙壺作弗。

《說文》：「弗，撟也，从丿从乀从韋省」。

卜辭作副詞，表示否定：貞弗雨（貞，弗雨）合集一二四一七 弗凵隻（弗其獲）英七九三

弗

隶

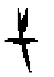
隶 粹一五八一 象以繳纏繞二木形，有使其直正之義，疑為弗之異文。

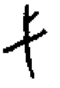
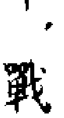
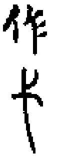
卜辭貞人名：……卜，隶貞……（……卜，隶貞……）粹一五八一

弋

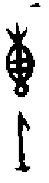
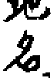
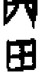
弋 合集三九八三 弋 合集三七四七三 弋 懷九六一 象一尖銳之物，本

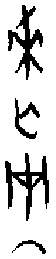
弋

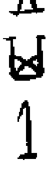
為獵具，後世視作木橛形或用作弋獵之專字。卜辭弋，一字二形，與金文、戰國印之弋並同。

周早曩卣作，周晚召伯毀作，戰國印作。

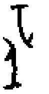
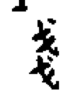
《說文》：「弋，橜也，象折木衺銳著形。从厂，象物挂之也」，象物挂之訓有失。《詩·鄭風》：「弋鳧與鴈」，疏田：「弋射也，射而取之，故弋為取也」。《周禮·夏官司弓矢》：「矰矢、茀矢，用諸弋射」。《韻會》：「弋，繳射飛鳥也」。

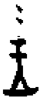
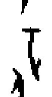
卜辭人名：（惟弋令）合集三二八三五　地名：田弋

（貞，田弋，往來亡災）合集三七四七三　田：田獵，亡用作無。

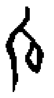
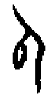
弋獵也：（王其弋）合集一四〇三四

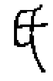
弋弋

懷三七九　象二弋相交形，釋弋弋，疑與弋弋同（見八五六頁弋弋字註）。《說文》無弋弋字。

卜辭地名：…………于……（……王……于弋弋……）懷三七九

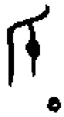
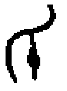
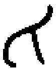
氏

合集五〇〇　英五二八　象人提物之形，有致送、帶領、帶來

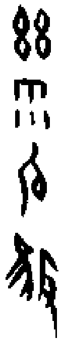
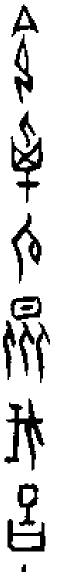
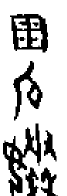
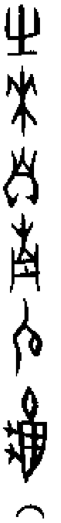
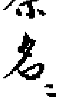
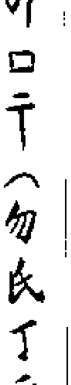


（抵 氏）

之義。或用如氐、抵，至、達之義。

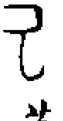
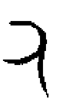
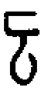
周早令毁作。公貿鼎作。[illegible]氏鼎作。

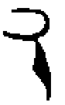
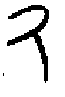
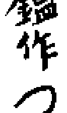
《說文》：「氏，巴蜀山名，岸脅之旁箸欲落墮者曰氏，氏崩聞數百里。象形，乀聲。楊雄賦：響若氏隤」。《說文》：「氐，至也，下箸一，一地也」。

卜辭動詞，致也：（茲此雨氏擢）合集一二八九六 帶領也：（王勿令𠂤氏眾伐舌方）合集二八 帶來也：（囯氏嫀）合集一〇八六 嫀：秦地女俘名。（㞢來自南氏龜）合集七〇七六 祭名：（勿氏丁示）合集一四九〇八

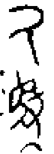
氐

（乙厥） 氒

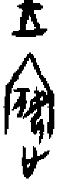
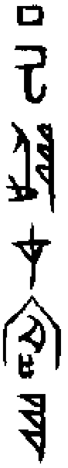
 菁一  甲二九〇八  佚一一九 與金文氒同，古文氒、厥同字。《尚書》厥皆作氒，《史記》引《尚書》多改作其。看來氒、厥之用義如今之其也。

周早盂鼎作，周中舀鼎作，春秋攻吳王鑑作。

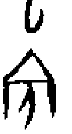
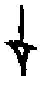
氒

氒奴即其奴也：（氒奴）甲探一〇五

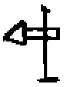
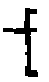
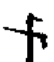
《說文》：「氒，木本，从氏大於末，讀若厥」。厥同橜、橛。

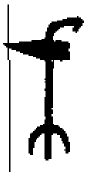
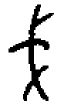
卜辭疑用如厥，其也：……中口

（……王賓中口，氒陰在廳阜）菁一　賓：親臨參加祭祀；廳阜：地名。

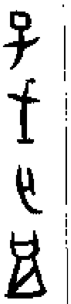
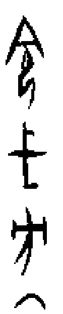
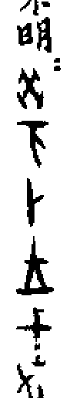
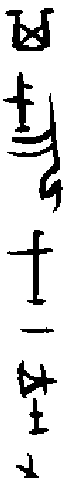
…………（……氒賓……）佚一一九　地名：（在乙）懷一五八八

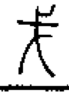
戈

乙二九四　乙九九一　珠四五八　象古代兵器戈形。

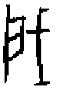
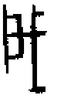
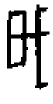
商父丁毁作，周早宅毁作。

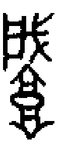
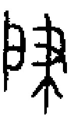
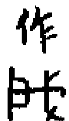
《說文》：「戈，平頭戟也，从弋一橫之，象形」。

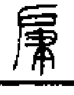
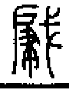
卜辭人名：（子戈亡禍）京三一〇七　亡甬作焦。　方國名：（令戈方）合集八三九七　義不明：（癸亥卜，王戈受年）合集八九八四　兵器名：（其⿰戈丮：戈一，斧九）合集二九七八三　⿰戈丮：獻戈，投獻之義。

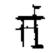
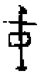
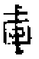


（肁肇）肈

合集二九六九三　合集三一一八一　合集二一六〇一　象用戈破戶（甲骨文戶、門通用），示破戶為破國之始也。為肈、肇、肁之初文。

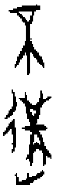
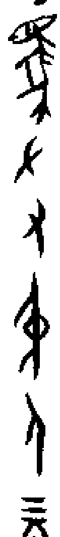
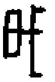
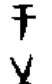
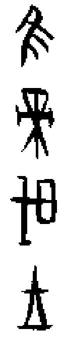
牆盤作；从郭，城邑也。滕虎毁作。服尊作。

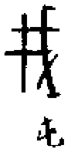
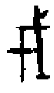
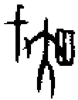
（肁）　

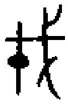
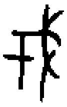
或釋與、等為一字，均為戎字可參。

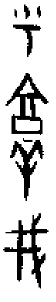
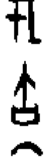
（戎）戒

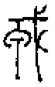
《說文》：「肈，上諱」。肈乃後漢和帝名。《廣韻》：「始也」。《集韻》：「擊也」。《說文．戶部》釋肁：「始開也」。

卜辭疑為國族名：（不遺肈）合集二七三七。始也，引申作先鋒之義：（肈馬左右中人三百）合集五八二五 馬：馬隊、騎兵。祭名：于（肈于唐）存一、三二 動詞：作也：（惟帝肈王疾）合集一四二二二

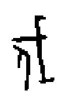
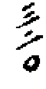
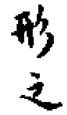
（乙二二八六）（合集二一八九七）从戈，从十甲，甲本盾也。釋戎。卜辭有一字，象一手持戈，一手持盾之形，直釋作⿰戈盾，疑即戎之繁文（見六七三頁⿰戈盾字註）。

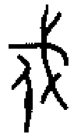
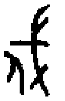
周早盂鼎作，周中不𡢁毁作。《說文》：「戎，兵也，从戈，从甲」。甲即堅硬之盾。《揚子方言》：「江淮南楚之間謂拔曰戎」。

卜辭國族名：（王其呼𦎫戎）乙二二八六 呼：命令；𦎫用作敦，敦迫、打伐。拔除：（戎缶）合集二一八九七 缶：方國名。

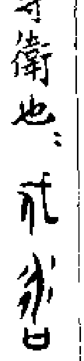
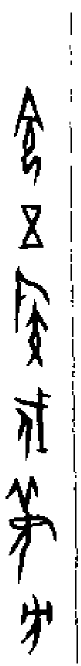
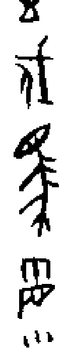


戍

（屯二三二○）（屯二六五）象人立戈下，疑與人持戈形之同（見六七二頁戕字註）。

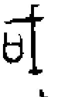
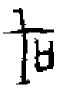
周早令段作，周中競卣作。

《說文》：「戍，守邊也，从人持戈」。

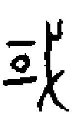
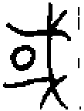
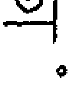
卜辭作動詞，守衛也：（戍咨其遘捍）合集二八○三八 （令五族戍羌方）合集二八○五三 族為軍事組織。 職官名：（惟戍馬、冒呼）粹一一五六 即呼戍、馬、冒；呼：命令，戍、馬、冒均職官。

戍

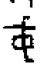
戓（或國）

（屯八一）（合集一四二）从口、戈聲，《說文》所無，見於《佩觿集》。

卜辭戓多作人名，其中「从令戓無禍」為罕見之辭，「戓無禍」有人疑即「國無禍」，音義可通。《說文》、金文均以或作邦國之國，戓是否可作或、國之初文，待考無定。有人疑名將沚戓簡稱戓，可參。

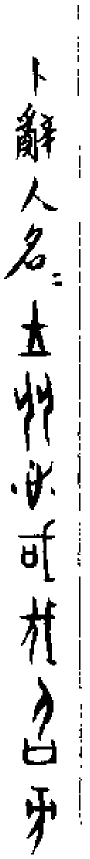
周早何尊「余其宅茲中國」國字作，周晚毛公鼎「康能四國」作，𦅫鎛「勿或逾改」或字作。

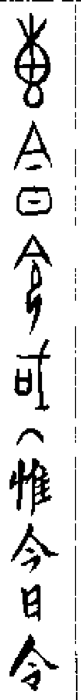
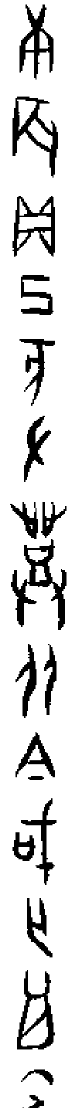
戓 或 國

或釋等與戎同，均戎字。可參。

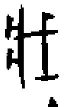
《佩觿集》釋或：「音歌，地名」。

《説文》：「或，邦也。从口，从戈以守一，一，地也。域，或又从土」。

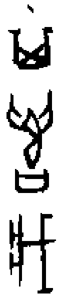
卜辭人名：（王比沚或伐召方）屯八一

（惟今日令或）屯九三五　疑地名或作邦國之國：（庚辰貞，己亥，左聾登，从令或亡禍）合集三三八〇四　亡用作無。

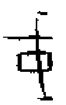
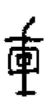
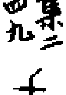
戕

合集三五三〇一　从戈，爿聲。

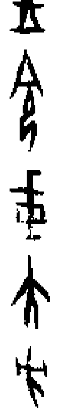
《説文》：「戕，搶也，他國臣來弒君曰戕，从戈，爿聲」。

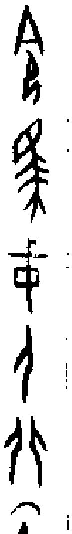
卜辭人名：：（：：其遣戕）合集三五三〇一

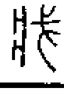
（捍）戰

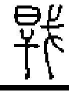
英六二合集二〇四四九合集二三〇二　从戈，从回或口，回為盾形，以戈和盾示抵禦、戰衛之義，釋戰，今多以捍代之。戰、捍均形聲也。

《説文》：「戰，盾也，从戈，旱聲」。

卜辭作抵禦、捍衛本義：（王令捍大方）

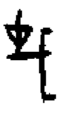
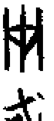
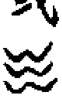
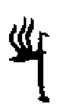
南北坊三、六一（令馬捍人北）屯一九　馬：司馬官。

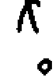




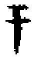
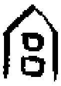
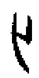
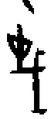
𢦏為方國名。

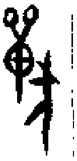
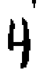
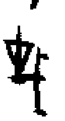
𢦏（𢦒）

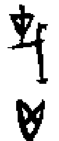
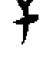
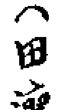
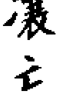
屯四五三 从戈，才在聲。即《說文》之𢦏。卜辭中多作災害之義，與或之用近似，如亡𢦒與亡災等，一般均作無災之義。另有𢦔字作動詞，作傷害之義，與𢦏 𢦒 有明顯區別。

周早盂鼎作。

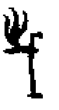
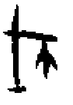
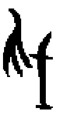
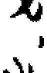
《說文》：「𢦏，傷也，从戈，才聲」。

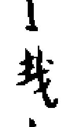
卜辭災害之義：（于宮亡𢦏）合集二八九〇三

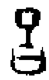
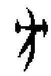
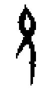
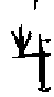
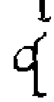
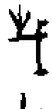
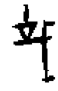
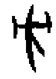
亡用作無。（狩亡𢦏）合集二八六四一 狩：狩獵。

田（田瀼亡𢦏，擒）合集二八四九七 田：田獵。

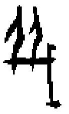
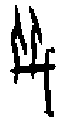
𢦔

英五〇五 屯三七〇六 合集一二四九五 从戈，才聲。

與𢦏形近音同，但兩字之義有別。

卜辭動辭，有打擊、傷害之義：（吾方允𢦔戉）合集六三七三 允：果然。（𢦔𢦏方）合集六六四九

㦰

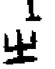
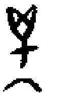
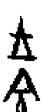
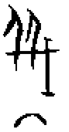
屯六六〇 合集一〇八六 象以戈擊殺二人形。

𢦏

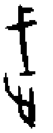
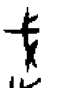
（殲）

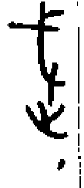
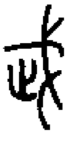
有滅絕之義，疑即殲字初文。

《說文》：「𢦔，絕也。一曰田器，从从持戈。古文讀若咸，讀若詩云：攕攕女手」。

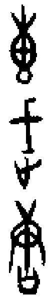
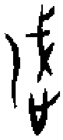
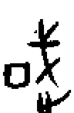
卜辭作滅絕：㞢（𢦔㞢擒）合集四七六三 㞢用作有。（王令𢦔）合集三三九九六

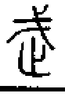
武

合集四五六 懷一六九二 从戈从止，止本足形，示征伐、動武之義。

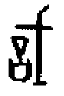
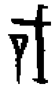
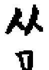
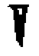
商切卣作，周晚毛公鼎作。

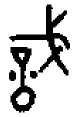
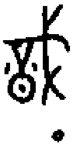
《說文》：「武，楚莊王曰：夫武定功戢兵，故止戈為武」。

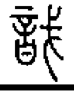
卜辭作文武之武，商王謚號：用：：（惟武唐用：：）合集二七一五一 （武乙）前二、二五、五 （武丁）甲八



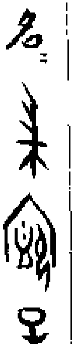
戠

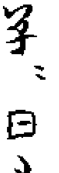
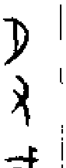
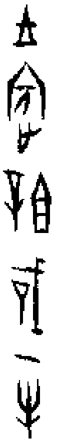
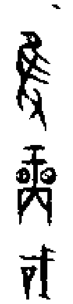
合集三二六八五 英二一四六 从戈，从言、音 或省作義同，釋戠。

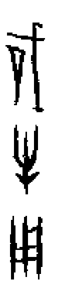
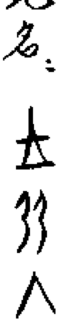
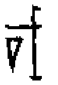
周中豆閉毁作，周中免毁作。



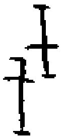
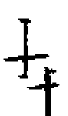
《說文》：「戠，闕。从戈，从音」。音職。

卜辭人名：（婦嬣子曰戠）合集二一七二七

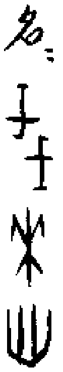
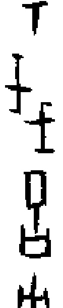
用作日食之食或月蝕之蝕，借音字：（日又戠）屯三三。又用作有。（月又戠）存一、一九四。 用作職，將祭牲晒成乾肉，為用牲法：（王賓祖辛，戠一牛）佚五六四 顏色名，戠犀即某種顏色之犀：（獲商戠犀）佚五一八

商：地名。（戠牛用）合集三〇七一八 疑地名： （王弜入戠）合集三二九五六 弜：否定詞，義如勿；入：進入。

戔（殘剗）

 合集四七五八  合集七〇二三 从二戈相交，會意字。為戔戔、殘、剗之初文。

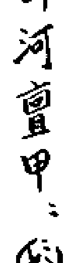
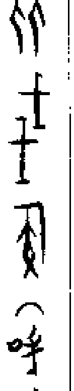
《說文》：「戔，賊也，从二戈。周書曰：戔戔巧言」。《廣韻》：「傷也，二戈疊加，有賊傷之象，通作殘」。《韻會》釋剗：攻也，平治也」。

卜辭人名：（戔來四十）合集七〇二三 來：進獻。 用作剗：（呼戔舌方）合集六三三五 呼：命令。 商先王

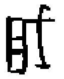
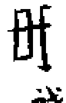
戔

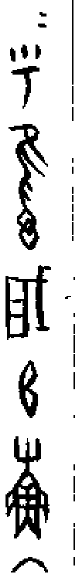
或孛（誖）：《說文》：「誖，亂也。从言孛聲。悖，誖或从心。𧬈，籒文誖从二或。」段玉裁說文注：「兩國相違，舉戈相向，亂之意也」。《集韻》：「誖，古作或孛」。

从或孛之或孛或為地名。

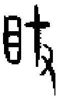
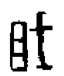
廟號，戔甲即河亶甲。（祭戔甲）遺二四六 疑作地名。（呼从戔侯）乙四六四五 呼：命令；侯：地方長官。

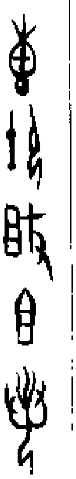
眓

合集三一三〇 疑與肈同（見八五〇頁肈字註）。

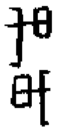
卜辭作動詞：（呼雍眓師萬）合集三一三〇。呼：命令；師萬：疑地名。

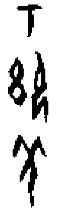
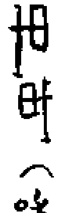
睃

合集二一五四一 疑與眓同。

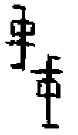
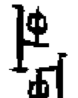
卜辭義不明：（惟御睃祖，若）合集二一五四一 御用作禦，祭名；若：順利。

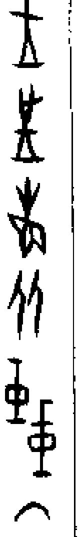
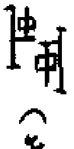
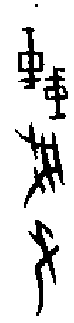
眓眓

英二三 从二眓聲。《說文》所無。

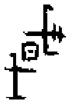
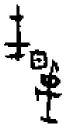
卜辭義不明：……丁（呼禦羌……亦眓眓）英二三

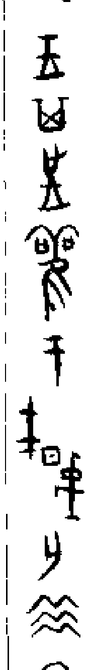
或孛 （誖）

英六七九 合集九六〇八 从二𠦪捍或二可戒，後世訛作或孛，今作誖。

卜辭人名：（王往省，从或孛）合集五二一九 省：省察；从：隨同。地名：于（于或孛）合集九六〇八 （或孛受年）合集九七七四

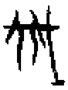
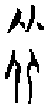
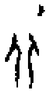
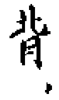
⿰日戋

 合集二四四六  合集二四四五 从戋，从日，《說文》所無。

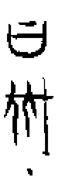
卜辭地名：（王其往觀于⿰日戋，亡災）

亡用作無。

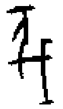
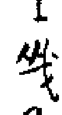
⿰北戈

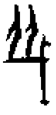
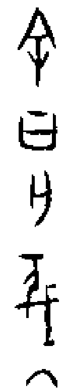
 合集二四四六 从十（戈）从（北），象二人相背，疑與⿹戈屮同。

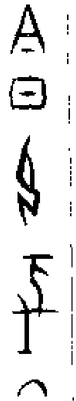
（見八五四頁⿹戈屮字註）

卜辭義不明：……（曰⿰北戈……）合集二一四四六

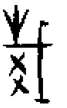
⿰万戈

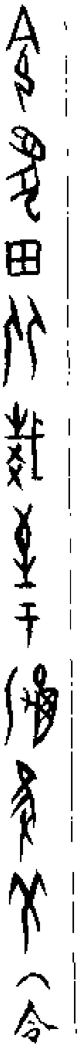
 合集二四七一 从戈，从万，疑與⿹戈屮同（見八五四頁⿹戈屮字註）。

卜辭疑與⿹戈屮同：……（……余曰：亡⿰万戈）

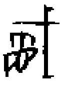
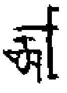
亡用作無。（今日卩⿰万戈）合集二〇四七。

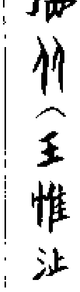
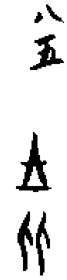
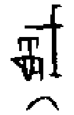
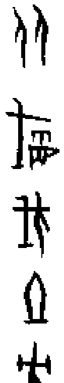
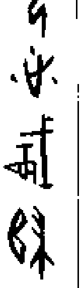
⿹戈⿱屮爻（⿹戈屮）

 合集一九九 从戈，从交，《說文》所無。

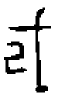
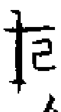
卜辭地名：（今邑田，从⿹戈⿱屮爻，至于⿰氵龜，獲羌）合集一九九 田：田獵，从：隨同。

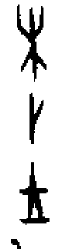
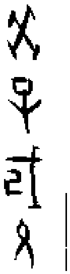
⿹戈百

 英六六六  英六六三 从戈，从百，《說文》所無。

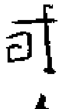
卜辭人名。（王惟祉戠从）合集六四八五  （王从戠）同版 从、借同；戠即祉戠。（从戠伐土方）續三、九、四 （合祉戠歸）合集三九四八

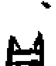
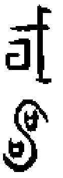
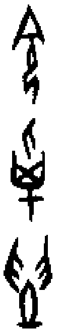
⿹戈己

 合集二四四七  合集二一六三 从戈，从己，《說文》所無。

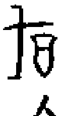
卜辭義不明：（……（乙未卜，王⿹戈己……）合集二四四七 ……（癸巳⿹戈己，允……）合集二四四七 允，果然。

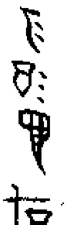
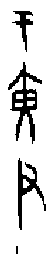
⿹戈亘

 合集八八 从戈，从亘，《說文》所無。

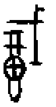
卜辭義不明。………………（貞：……⿹戈亘疇……令卓⿱黽土……）南明二〇〇

⿹戈酉

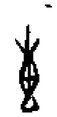
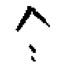
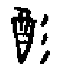
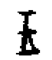
 合集一九七七一 从戈，从酉，《說文》所無。

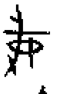
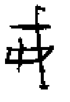
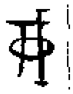
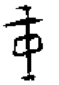
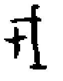
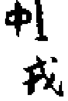
卜辭疑祭名，于（勿酚，翌⿹戈酉于黃尹，戠）合集一九七七一 酚，祭名；黃尹，受祀對象，或曰：黃尹即《詩》《書》中之阿衡、保衡，可參。

⿹戈畐

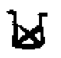
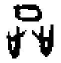
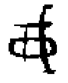
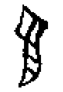
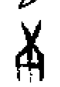
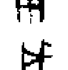
 合集三〇九四六 从戈，从畐，《說文》所無，權作⿹戈畐。

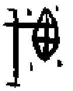
戒

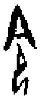
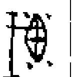
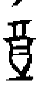
卜辭義不明：：入：：彤王（惟入：：戠彤，王受又又）合集三〇九四六 彤：祭名；又又讀有祐。

合集三八二 合集二七九九七 合集二二〇四三 从戈，从屮，構形不明。疑同捍或、戒。

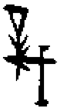
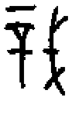
戠

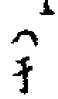
卜辭方國名：：（其征戒，翌庚戌）合集三〇四三

合集三三五三四 象戈擊人頭形，旁之小點示血滴。《說文》所無。

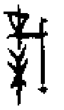
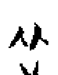
卜辭動詞：：子：：（令戠子奠：：）合集三三五三四 子奠：：人名。

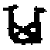
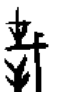
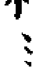
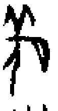
𢦓

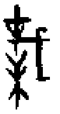
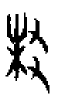
屯一〇三 从辛在戈上，《說文》所無。周早𢦓毀作。

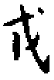
卜辭義不明：：于：：（于：：𢦓）屯一〇三

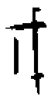
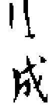
栽

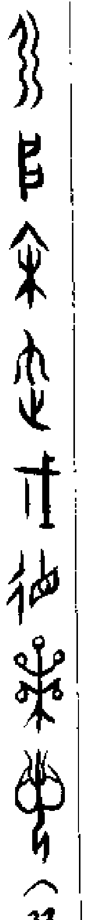
屯四三二五 从戈，从，構形不明，權作栽。

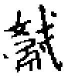
卜辭義不明：：：：于：：用（其：：于栽：：羌用剛）屯四三二五 羌：：指羌俘，人牲，剛：：用牲法。

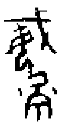
于：：（栽于杸：：）同版

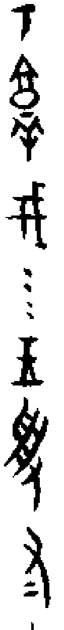


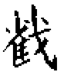
 英一七七七 从戈、从丨，《說文》所無。疑與成同。

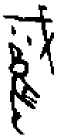
卜辭義不明：（弜𠂤宋丕 值果，若）英一七七七 弜用如勿；值：巡視；若：順利。



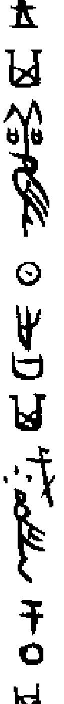
 屯二三八六 从戈、从女、从帚，構形不明。

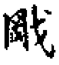
卜辭地名：…（…呼𦎫戎…王受又又，在 ）屯二三八六 呼：命令；𦎫用作敦；戎：國族名；又讀有祐。

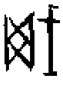
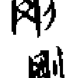
（截）

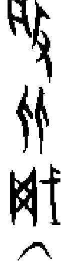
 屯二三三 从戈、雀聲。為截之初文。

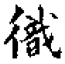
《說文》：「截，斷也，从戈，雀聲」。

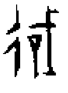
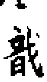
卜辭作截止之義：（王其觀日出，其截于日剛）屯二三三 剛：方、始。日剛指日剛剛出來。

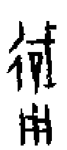


 合集一三六七五 从戈、网（罔）聲，應與剛同（見二五七頁剛字註）。

卜辭人名：（呼般从 ）合集一三六七五 从：隨同。

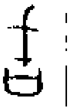


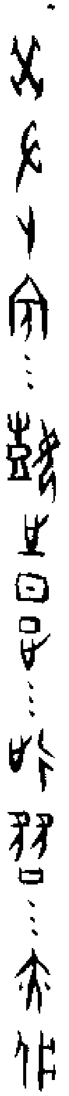
 合集三〇七二 从彳、从戠，疑為戠之異文（見八五五頁戠字註）。

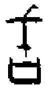
卜辭同戠，用作職，將祭牲晒成乾肉，用牲法也：……

（……織用）合集三〇七三一

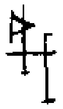
吉

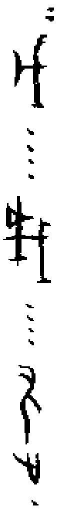
陳一六。从戈，从口，《說文》所無。

卜辭義不明：

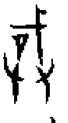
…………（癸丑卜，賓……艱之日正……延鬙……不疾……吉……）陳一六。

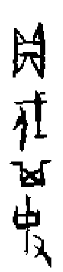
戕

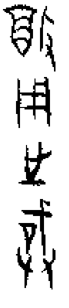
甲二二四九 从戈，从戊，《說文》所無。

卜辭義不明：……（戊……戕……整……）甲二二四九

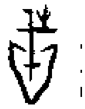
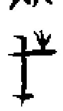
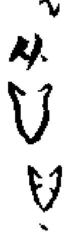
⿱戠廾

懷一三二 从戠，从収廾，釋⿱戠廾。疑為戠之異文。

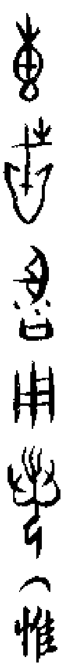
卜辭同戠，用作職，將祭牲晒成乾肉，用牲法也：

（貞，戍其使酘用之⿱戠廾）懷一三二 酘，祭名。

⿱𢦏心

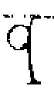
人二五四一 从𢦏，从之省，𢦏為動詞，傷害之義。

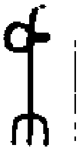
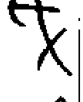
𢦏在心上，會意字。

卜辭疑用牲法：（惟⿱𢦏心⿱射口用，若）

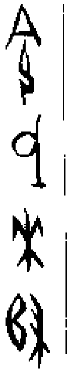
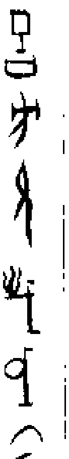
人二五四一

戉 （鉞）

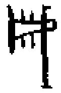
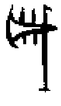
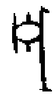
英四〇四 象古兵器形，為戉、鉞之初文。

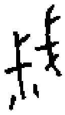
商戉父癸甗作，周中虢季子白盤作。

《說文》：「戉，斧也，从戈，𠄌聲。司馬法曰：夏執玄戉，殷執白戚，周左杖黃戉，右秉白髦」。从戈𠄌聲之說非本義。

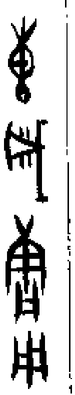
卜辭人名：（令戉來歸）合集四二六八 方國名：（舌方允戦戉）合集六三七三 允：果然；戦：傷害、侵犯之義。

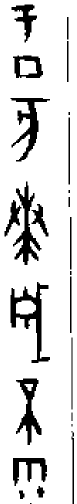
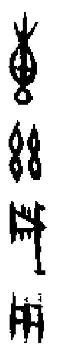
戚

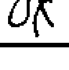
屯三五七二 屯四五五四 合集三五三三五 象斧戉類。

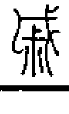
周中戚姬毀作。

《說文》：「戚，戉也，从戉尗聲」。初文非形聲字。

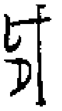
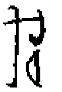
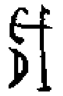
卜辭作祭祀之禮器：（惟戚庸用）屯四五五四

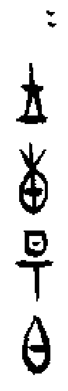
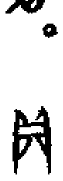
庸，同鏞，大鐘也。（于丁亥奏戚不雨）合集三一〇三六 奏：祈雨之祭祀活動。（惟茲戚用）屯三五七二



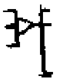
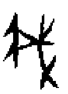
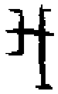


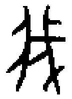
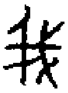
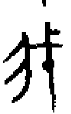
䏿

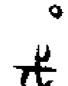
合集七四一二合集七四一三英一九七 从戉，从月，《說文》所無。

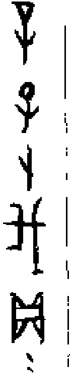
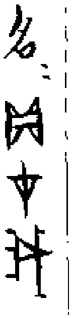
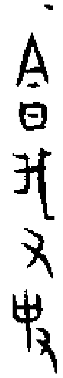
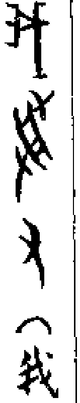
卜辭作動詞：（王惟易伯𡶐䏿）英一九七 易伯：易方伯長：𡶐：易伯私名。（貞，王䏿）合集七四〇八

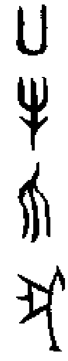
我

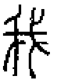
英七九七合集三六五二四屯二三七三 象長柄有齒之兵器，卜辭借作你我之我。

周早盂鼎作，周中舀鼎作，春秋邾公釛鐘作。

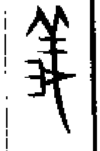
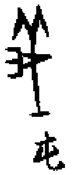
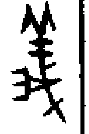
《說文》：「我，施身自謂也。或說，我頃頓也，从戈，从手，手或說古垂字，一曰古殺字。，古文我」。

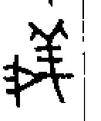
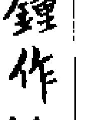
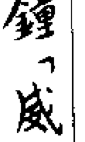
卜辭貞人名：：（辛巳卜，我貞：）前八、（八 疑地名：（貞在我）人七〇六 借作你我之我：（今日我又事）英一八九九 又用作有。（我受又）英五五三

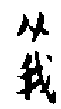
又用作祐。動詞：（指用我這種屠具）屠殺：（二十牛不我）甲二三八二

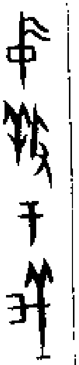
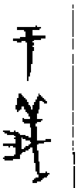
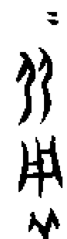
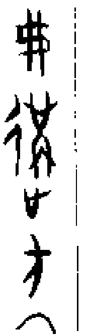


義（儀）

乙二一七九 乙三〇四〇。合集三八七六二 从羊、从我，羊有美善意。金文義用作儀。

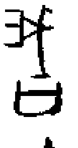
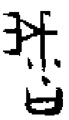
師旂鼎作，中義鐘作，癲鐘「威儀」作。

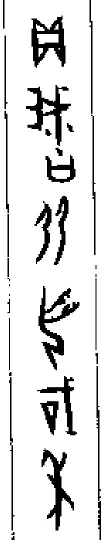
《說文》：「義，己之威儀也。从我羊。，墨翟書義从弗，魏郡有羛陽鄉。讀若錡，今屬鄴，本內黃北二十里」。

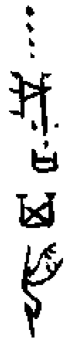
卜辭地名：（中致于義：：）合集三二九八二 （于義）乙四一九七 用作儀：儀仗也：（弜用義行，弗遺方）合集二七九七九 弜用如勿，方：方國。

羛

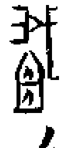
⿱我口

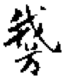
合集七一八 合集三四三九九 从我从口，《說文》所無。

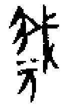
卜辭疑人名：（貞，⿱我口弜凡戠禾）合集三四三九九 弜用如勿，凡：祭名，戠用作職，用牲法；禾：在此與年同。

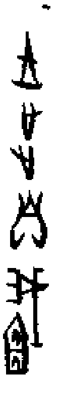
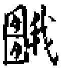
……（……⿱我口其凡）同版

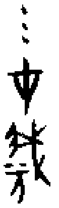
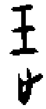
⿰圖我

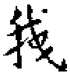
合集六〇五七 从我从圖宜，《說文》所無。

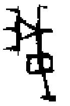
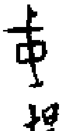


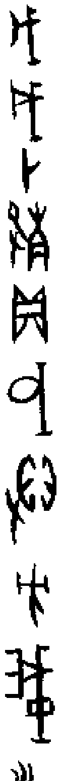
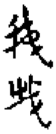
 合集三七五〇四　从我，从方，構形不明。

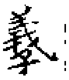
卜辭地名：（王步自）合集六〇五七

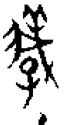
卜辭地名：……，……王于……（……在我芳，……王步于……）合集三七五〇四

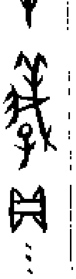
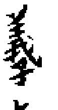


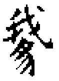
 合集六七六四　从我，从申盾，疑與捍同。（見八五三頁捍字註）

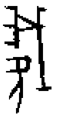
卜辭義不明：（戊戌卜，殼貞，戊得方）合集六七六四

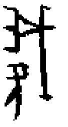
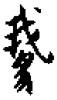


 合集三六五二三　从子，从義，《說文》所無。

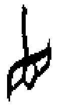
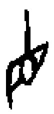
卜辭地名：……（在貞……）合集三六五二三

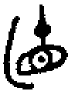


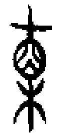
 佚六八五　从我从豕，《說文》所無。

卜辭義不明：…………（…………）佚六八五

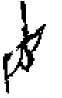
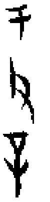
直

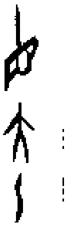
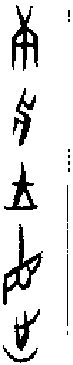
 合集二七二七　 合集二二〇四八　从目，从丨，丨表視綫，由目直視直示曲直之直。

恒毀作。

《說文》：「直，正見也，从乚，从十，从目。，古文直」。《增韻》

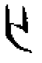
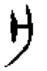
「當也」。

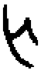
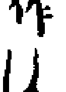
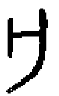
卜辭疑祭名：⋮于（：：直于父辛）合集二三〇四八 ⋮

（：：直大乙）掇一、五四九 當也：（庚甲，王直出）

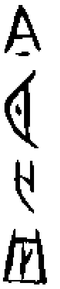
佚五七

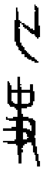
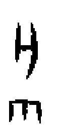
亡

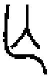
 英九九六  英一一五二 構形不明。卜辭亡用作有無之無。

周早天亡毁作，周晚麸鐘作，春秋杞伯毁作。

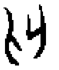
《說文》：「亡，逃也，从入，从乚」。

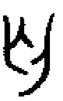
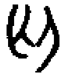
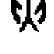
卜辭用作有無之無：（今夕亡禍）合集一三三二一

（亡事）合集二一七〇三 （亡雨）懷一六〇三

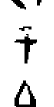
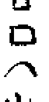


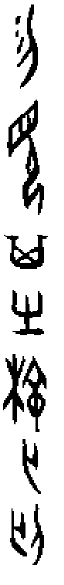
匄

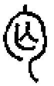
 英五五八 从人、从亡，會意字，人有亡失，求乞於人也。

周中師遽方彝作，周晚蔡姞毁作，春秋季良父壺作。

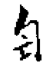
《說文》：「匄，气也，逯安說：亡人為匄」。气同乞。

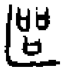
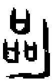
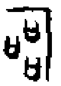
卜辭乞求之義：于（㞢匄于祖丁）合集九三〇 㞢用作有。

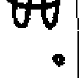
災害也，亡匄即無害：（勿見其有祿，亡



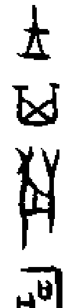
區

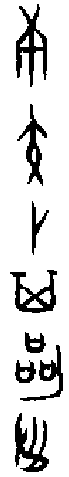
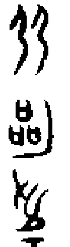
）合集一七三三。勿即物，指雲色；梌用作渝，變化。

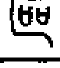
 屯三。  屯六二九  合集六八五 从品在匚中

戰國子禾子釜作。

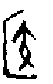
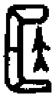
《說文》：「區，踦區藏匿也，从品在匚中。品，眾也」。

卜辭地名：（王其狩區）合集六八五 狩：狩獵。

祭名：（庚寅卜，其區、㲋）屯六二九 區、㲋均祭名。（弜區、㲋）同版 弜用如勿。

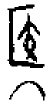


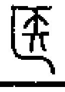
医

 文九 象矢在匚中。與考母甬之匽同。

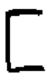
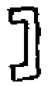
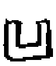
《說文》：「医，盛弓弩矢器也，从匚，从矢。國語曰：兵不解医」。

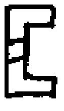
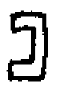
解医即解翳。《齊語》：「兵不解医翳」韋注：「翳斷以蔽兵也」。

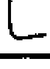
卜辭地名：田于（田于医）文九 田：田獵。

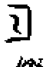


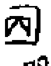
匚

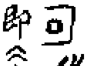
 屯二二六五  屯一八二  英三三九八 象側面神龕形，供放神主牌位。讀作報。作為祭名，即報塞之祭，報答神靈之祐助也。

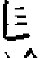
周早祖己鼎作，匚賓鼎作。

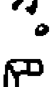


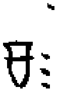
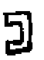
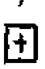
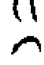
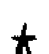
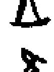
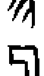
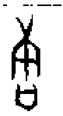
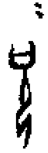
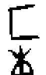
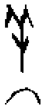
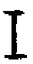
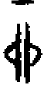
匚乙：綴新四七  即《史記·殷本紀》世序之報乙，為直系先王。

匚丙： 明一五八 即《史記·殷本紀》世序之報丙，為直系先王。

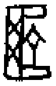
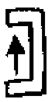
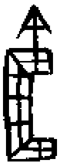
匚丁： 後上八·五 即《史記·殷本紀》世序之報丁，為直系先王。

三匚：（合集二七〇八三）三報合文。

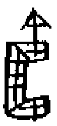
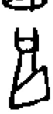
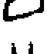
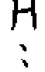
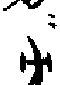
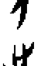
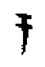
《說文》：「匚，受物之器，象形，讀若方。，籀文匚」。王國維：「匚乙、匚丙、匚丁，《史記》謂之報乙、報丙、報丁，誼當《魯語》「商人報焉」之報」。三報或省作三匚。

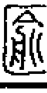
卜辭祭名，報答神靈祐助之祭：  于 （耏匚于上甲）（合集三五六）耏，亦祭名。匚于 （匚于河）合集一四五三。河，先公名。   于 （王惟匚于唐）合集一二八六 唐即湯，稱成湯、高湯，為商代直系先王大乙之私名。三匚即殷先公匚乙、匚丙、匚丁之集合廟主： 三匚  （祝三匚惟羊）合集三七〇八二 三匚二  ：：（三匚、二示，卯：：）合集二七〇八三 二示指兩位先王，卯，祭名，剖牲之祭。

匬（斞）

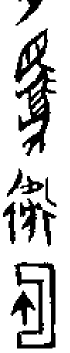
 合集六七一七  合集五七二三  合集一三八八九 从匚，余聲，即从匚俞聲之匬。古量器，同斞，器受十六斗。

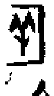
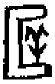
《說文》：「匬，器也，从匚，俞聲」。《集韻》：「音庾，同斞」。

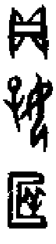
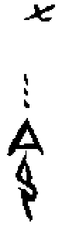
卜辭人名：  ：：（匬骨凡：：疾）合集一三八八九 凡用作風，指受風。地名：  于 （方出于匬）合集六七一七 方指方國。



⿷匸羊

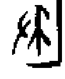
……（……多馬衛⿷匸羊）合集五七一二 多馬：兩個以上馬官。

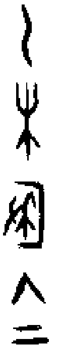
合集一八六五二 合集四七四 象羊在匸中，《說文》所無。

卜辭疑人名：干……（貞好⿷匸羊于……）庫一五一七 ……

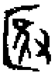
……（……合⿷匸羊……）合集一八六五二

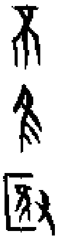
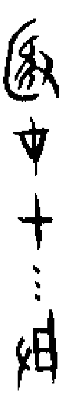
⿷匸秉

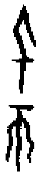
乙四五二七 从秉在匸中，《說文》所無。

卜辭人名：（乙未，⿷匸秉入二）乙四五二七 入：貢納。

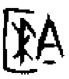
⿷匸隻

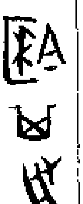
乙四五二二 从匸，从隻獲，《說文》所無。

卜辭義不明：（不惟⿷匸隻）乙四五二二 

……（⿷匸隻在甲……啓于不……）合集二二〇五。

⿷匸⿰羊今

粹九一六 从⿷匸羊，从今，《說文》所無。

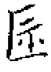
卜辭地名或方國名：……（……⿷匸⿰羊今其受又）粹九一六

又用作祐。

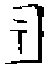
匰

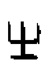
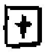
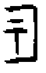
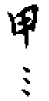
《說文》：「匰，宗廟盛主器也。周禮曰：祭祀共匰主，从匸，單聲」。

匰



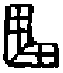
匚即盛主器，象盛放神主牌位之神龕側面形。《說文》匰之釋義與匚無別，疑為同源之字。

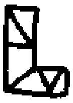
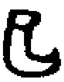
 合集一一六一 為匚、示合文。

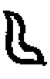
卜辭為匚、示合文：：：屮：：（：：屮自上甲：：）合集一一六一

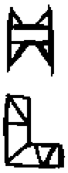
屮用作侑，祭名；上甲：或讀作報甲，即上甲微，殷直系先王。

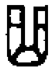
曲

 合集一〇二三 象曲器，與直相對，即彎曲、歌曲之曲之初文。

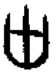
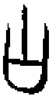
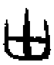
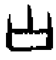
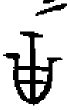
曲父丁爵作，曾子斿鼎「惠于剌曲」作。

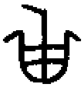
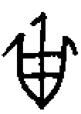
《說文》：「曲，象器曲受物之形。或說曲蠶薄也。，古文曲」。

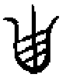
卜辭義不明：（貞曲）合集一〇二三

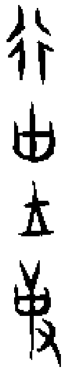


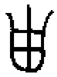
甾

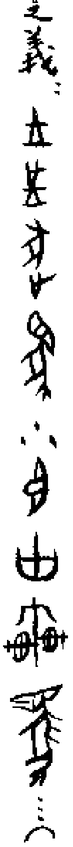
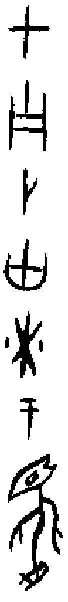
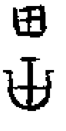
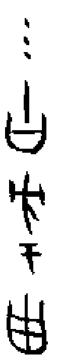
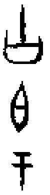
 英三四一  合集五四九一  合集五四九三  合集五四九二  陳九二 構形不明。

子陵鼎作，匋殷作。

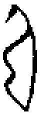
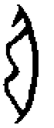
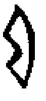
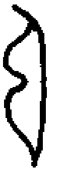
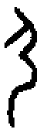
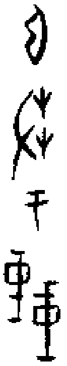
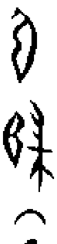
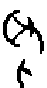
《說文》：「甾，東楚名缶曰甾。象形。，古文」。

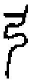
卜辭作動詞：處理、辦理之義：（行甾王事）合集



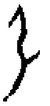
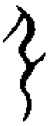
五四五四　篤馭之義：：：：（王往逐𢊁，小臣甾車馬：：）合集一〇四〇五　助詞，用在句首，無義，與載之用作語首義同：：（甲子卜，甾燎于夒）續一、一二　燎：：祭名。地名：：（田甾）合集三六五二四　田：：田獵。　方國名：：（：：甾方于西）英五七三　：：（甾伯于：：）英一九七七　甾伯：：甾方伯長。

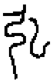
弓

合集六八五　合集二一六五九　英二四〇二　象弓形。商父癸觶作，周中趠曹鼎作。《說文》：：「弓，以近窮遠。象形。古者揮作弓。周禮六弓：：王弓、弧弓以射甲革甚質；夾弓、庾弓以射于侯鳥獸；唐弓、大弓以授學射者」。卜辭作人名：：（弓匔于戔）合集二〇四八　匔：：本義為取革。（弓歸）合集二一六五九　弓之本義：：（取弓）合集九八二七

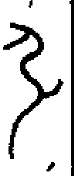
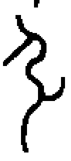


弘

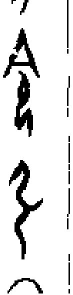
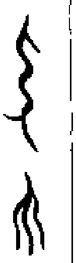
屯二九五　屯二四四三　从弓上有短橫之形，與金文弘同。

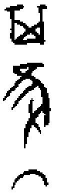
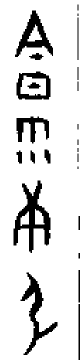
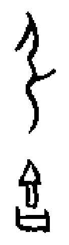
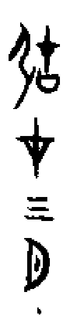
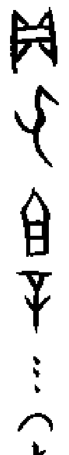
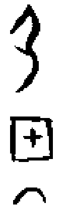
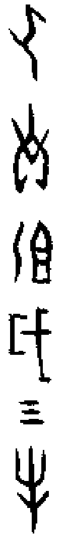


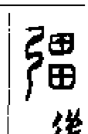
引（强）彊

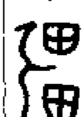
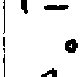
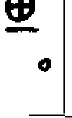
周中頌鼎作，周晚毛公鼎作。

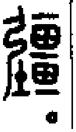
《說文》：「弘，弓聲也，从弓，厶聲。厶，古文肱字」。《正韻》：「大之也」。

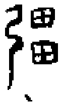
卜辭人名：（勿令弘）合集二三六九九

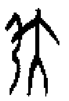
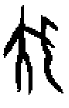
（弘不其獲）合集四八二二　大也：（今日雨，庚弘）合集一二〇一五（弘吉）合集三七六：：（弘吉，在三月：：）英二五〇三　祭名：：：（貞，弘祖辛：：）合集一七五二（弘上甲）合集三三三四三（弘自祖乙，歲三牛）合集三二五三二　歲用作劌，用牲法。

後下二一七　从弓，畕聲，為彊之初文，即今强字。金文彊或作彊。

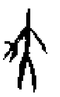
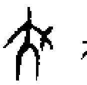
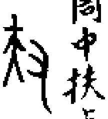
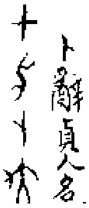
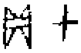
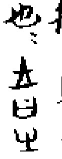
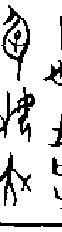
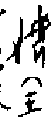
周早盂鼎作，周中頌鼎作。周晚毛伯毁作。

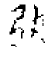
《說文》：「彊，弓有力也，从弓，畺聲」。　—秦公毁作。

卜辭義不明：：：：：（：：彊：：）後下二一七

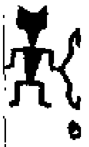
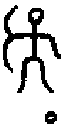
合集八二七六懷三八四　从大从弓，大乃人形，示人挽弓之義。

引　彊

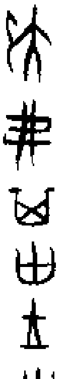
扶：（合集一一二）（合集二一三七）象突出一手之人形，會有所扶之意。疑即《說文》手部之扶。周中扶卣作。《說文》：「扶，左也，从手，夫聲」。左同佐。（卜辭貞人名。）（甲申卜，扶貞）（佚五九九）扶占貞占卜也。曰（王占有孕，嘉，扶曰：嘉）合集二〇七一

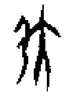
（ 弘 弘 ） 彈 

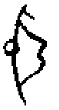
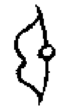
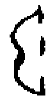
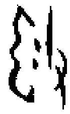
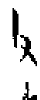
與金文、廣韻引字同。

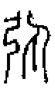
商毀作。耳毀作。

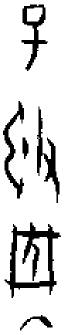
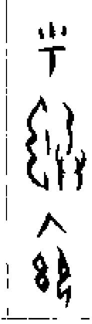
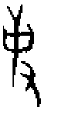
《說文》：「引，開弓也，从弓丨」。《玉篇》釋弘：「與引同」。《廣韻》：「引同弘」。

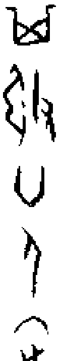
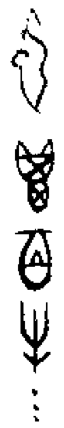
卜辭人名：（引弗其甾王事）合集六八三四 甾：辦理。

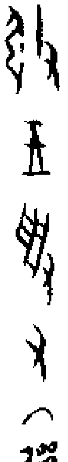
地名：于（于引）合集八二七六

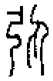
 合集二五  合集九四一〇  合集四七三四  合集三〇四一四 从弓有彈丸之形，或从攴作擊打之狀。釋彈，有彈擊之義。

《說文》：「彈，行丸也，从弓，單聲。，彈或从弓持丸」。

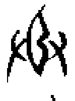
卜辭人名：（于彈死）合集一〇四〇五 （呼彈入御事）合集五五五八 呼：命令；御事：辦事。

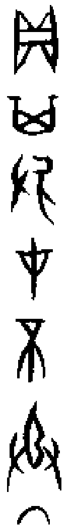
用牲法：（其彈二十人）合集二七〇一七 ：（彈皀百牛：）合集一三五二三 皀：祭品。

（彈，王受又）合集三〇四一四 又用作祐。

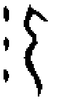
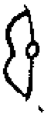
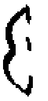
彈 

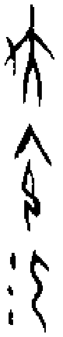
𢏗

 合集二八〇二 从弓、从攴。《說文》所無。

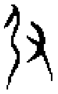
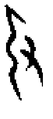
卜辭疑地名：（貞，其叙在不𢏗）合集二八〇二

引

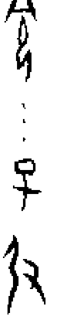
 存一·一四四五 从弓从｜，構形不明。疑同、彈。

卜辭疑人名：（扶令引）存一·一四四五

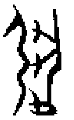
𢏚

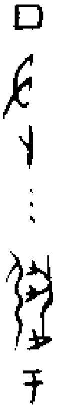
 合集二〇〇四二  英一九。从又持弓，《說文》所無，與石鼓文之射同。

《正字通》釋𢏚：「射本字」。

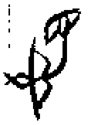
卜辭疑人名：（令：：子射：：）合集二〇〇四二

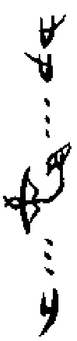
𢐄

 合集一七九七。象一人兩手持弓形，疑為引（弘 𢎗）之異構。

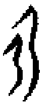
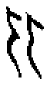
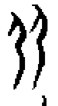
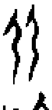
卜辭疑人名：口于：：（丁丑卜，𢐄于：：）合集一七九七。

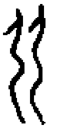
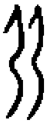
𥈑

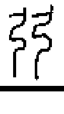
 合集二三七九六 象射目之形，疑與《集韻》眣同。（應在目部）

卜辭義不明：：：：（：：步：：𥈑：：無：：）合集二三七九六

弜

 英二四五三  屯四四三二  合集三三五三三  合集三三一七八 从二弓，象弓檠。

商父丁觶作，周中韡段作。



卜辭中弜、弜與弜弜同，均弜字，作為否定詞時，其用如弜（勿）。如：弜尞三牢（弜尞三牢）合集一四三三 尞：動詞，收尞。弜酉三卩卅（弜酉三敦雨）合集六〇三〇 田用作畋畋，田獵。方國名：⋯⋯㐭（⋯⋯弜敦弜）合集七〇二九 敦：敦、打伐。⋯⋯冊㐭弜（⋯⋯弗敦弜）英一八二三

糸

《說文》：「弜，彊也，从二弓」。《集韻》：「音強」。

卜辭否定詞，義如勿、弗：王弜田其雨（王弜田其雨）合集三三五三三 田：田獵。

弜御（弜御）懷一五八 御用作禦，祭名。 貞弜用（貞，勿用）合集二六八九六

地名：祖丁舌中弜王受又（祖丁舌在弜，王受又）合集三〇三三五

舌：用牲法，亦祭名，又用作祐。 于弜兕又雨（于弜兕又雨）合集三四二六五 又用作有。

糸 合集六 糸 合集一一五二一 糸 合集一六三三八 糸 五 合集三九四二 糸

手持相聯之絲形。

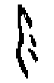
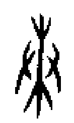
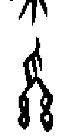
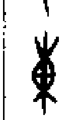
商糸爵作糸，周早小臣系卣作系。

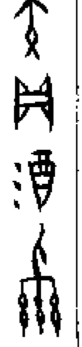
《說文》：「系，繫也，从糸，丿聲。」𣪠虒，系或从毄、虒。糸，籀文系从爪絲」。

卜辭人名：乞自𠭯二十屯小臣中示系（乞自𠭯二十屯，小臣中示。系）合集五五七四 屯：量詞，一對骨版。示：教正治之義。系為簽收人。 地名：中系（在系）明九二九 方國名：系方（系方）合集

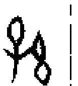
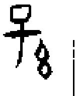
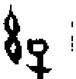
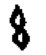
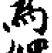
糸

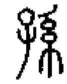
孫

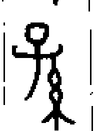
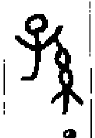
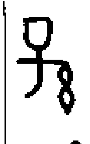
二七九九七 祭名：于（勿奏、系于東）合集一四三一 奏

系均祭名；東：東方土神。（丙寅貞，酢、系）合集三四五三二

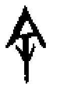
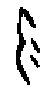
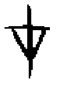
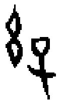
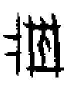
酢、祭名。

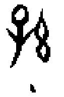
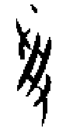
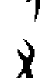
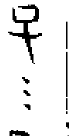
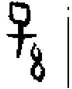
合集三二一七 合集一〇五五四 懷四三四 从子、从，為繩形，示結繩以紀世系之義。



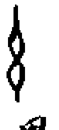
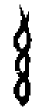
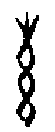
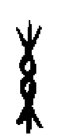
周早祖己鼎作。周中頌鼎作。舍父鼎作。

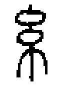
《說文》：「孫，子之子曰孫，从子，从系。系，續也」。

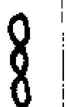
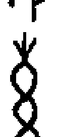
卜辭地名：……………………（……余勿在孫葬）懷四三四

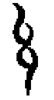
義不明：………………（……卜……孫……受又）合集三二一七 又用作祐。………………田（……多子……孫……田）合集一〇五五四

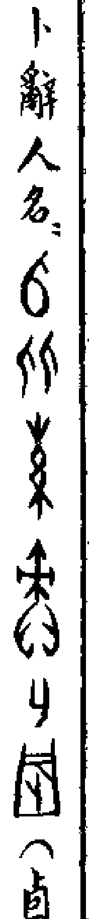
糸

甲三五七六 乙六七三三 合集三三三五 合集二一三〇六 象絲束形。



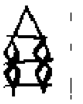
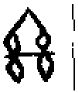
商糸父壬爵作，周早子糸爵作。

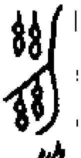
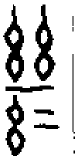
《說文》：「糸，細絲也，象束絲之形。讀若覛。，古文糸」。

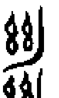
卜辭人名：（卣从系貴亡禍）合集二一三〇六

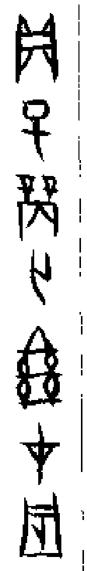
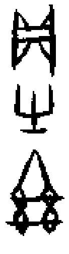
亡用作無。

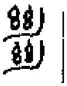
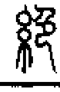
𢇍（絕　繼）

合集一四九六一合集一六二二五　象二束中間斷絕、不連體之絲形。　爲𢇍、絕之初文，或以「反𢇍爲繼（或作繼）」，非是。

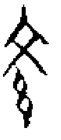
戰國中山王方壺「內絕邵公之業」作絕，春秋拍敦蓋「繼毋星用祀」作繼。

《說文》：「絕，斷絲也，从糸，从刀，从卩。，古文絕，象不連體、絕二絲」。《說文》：「繼，續也，从糸、㡭。一曰：反𢇍爲繼」。「反𢇍爲繼」之論與卜辭無關。《五經文字》：「繼从㡭，反𢇍爲㡭，俗作繼，非」。

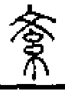
卜辭𢇍用作繼：（貞，子商無繼才禍）合集二九〇四。才用作𢦏，同災。：：（貞，有繼：：）合集一四九六。

（）

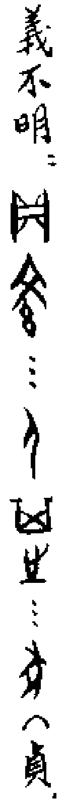
紊

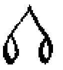
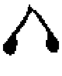
合集二七四五六　从糸，文聲。

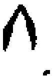
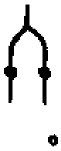
《說文》：「紊，亂也，从糸，文聲。商書曰：有條而不紊」。

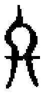


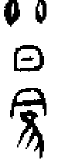
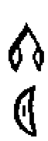
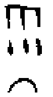
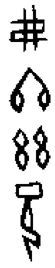
終

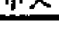
卜辭義不明：（貞，家：：人其之：：豖）合集二七四五六

 英七三  英一七八四　象繩端終結之形，有極、盡之義。

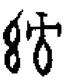
周早井侯毀「帝無終命」作，周中「霝終」作。

《說文》：「終，絿絲也，从糸，冬聲。，古文終」。

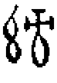
卜辭終作整、盡之義：（終日陰）合集一三〇四。（終夕雨）合集一二九九八　終絕也：（帝弗終茲邑）合集一四二一〇。

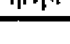


綠

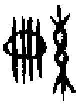
 河八〇〇　从糸，彔聲。

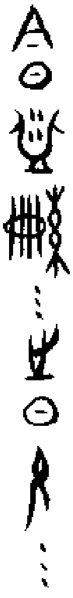
《說文》：「綠，帛青黃色也，从糸，彔聲」。

卜辭義不明：（綠）河八〇〇。

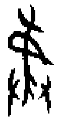
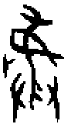


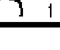
𦀡

 合集二六八〇一　从糸从冊。《說文》所無。或疑為編字，可參。

卜辭義不明：（：：今日益𦀡：：之日允：：夜）合集二六八〇一

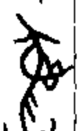
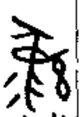
彝

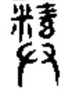
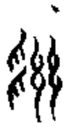
 合集三八二三五  合集三六五一二　象兩手捧鳥形，以鳥獻祭

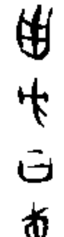


古文字中志每作止，如侯馬盟書「敢有志復趙尼及其子孫於晉邦之地者」志作止，楚簡人名志亦作止。另外，卜辭中既有絲、帛兩字，紡織用字亦必然有之。

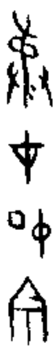
之義。後稱宗廟中一種祭器曰彝，為古常用之祭器。

周早矢方彝作，周中頌段作。

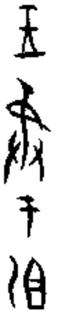
《說文》：「彝，宗廟常器也。从糸，糸，綦也；廾持米，器中寶也；彑聲，此與爵相似。《周禮》六彝：雞彝、鳥彝、黃彝、虎彝、蟲彝、斝彝，以待裸將之禮。、皆文文彝」。

卜辭方位名，表示西方的專用名詞：（西方曰彝）

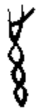
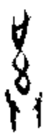
合集一四二九五

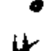
祭名，供奉雞、鳥之祭：（彝在中丁宗）

合集三八二三三

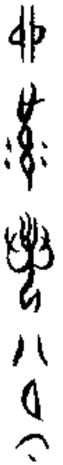
（王彝于祖乙）佚七一四

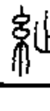
紕（総 織）

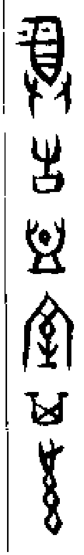
 合集二四九四二  合集二五九五一 从止，从糸或从収義同。

象雙手搓捻絲綫或蔴繩之狀。止乃足形，在此表示轉動，也是聲符。釋紕，疑為総、織之初文。三字均形聲字，音義亦相當。

《類篇》：「績苧一端謂之紕」。績：緝也，搓捻；苧：苧蔴；績苧即搓捻蔴繩。《玉篇》：「総，古文織字」。

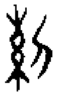
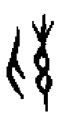
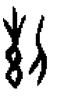
卜辭祭名，求祐紡績之祭也：……（三丁

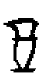
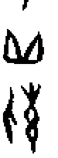
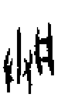


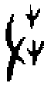
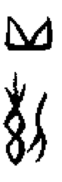
卯紲、若、八月）合集二三八〇五 若：順利。

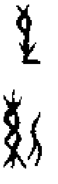
（彝告盟室其紲）合集二四九四二

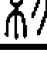
紉（糿）

合集二四七七 合集四二四八 合集一五三二 从糸、从刀、刂，或釋作紹，可參。紉亦可作糿。

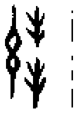
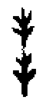
卜辭地名：于（奠于丘紉）合集四二四八 奠：祭奠。

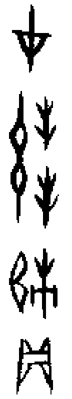
于（朕芻于丘紉）合集一五三二 朕：我也；芻：本義為取草。

（至紉）合集二四七七

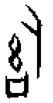


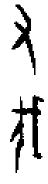
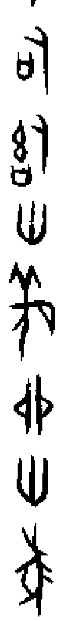
縴

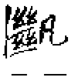
合集三六九三八 从糸、从，《說文》所無。

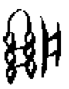
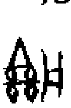
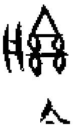
卜辭地名：（在縴師貞）合集三六九三八

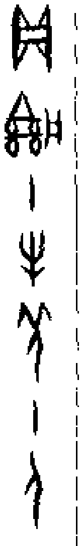
絧

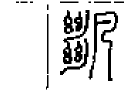
合集三二四九 从糸，司聲。《說文》所無。《博雅》：「補也」。

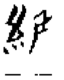
卜辭作動詞，用牲法：于（又伐于司，絧三十羌，卯三十豕）合集三二〇五〇 又用作侑，侑、伐均祭名；司：神祇名；絧、卯均用牲法。

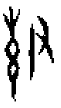
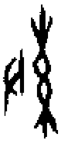
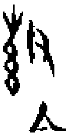
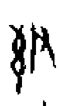


 合集二三六九  合集三三九  合集三三三六 从 ，从凡，《說文》所無。

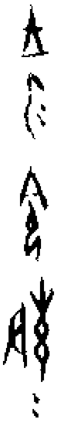
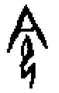
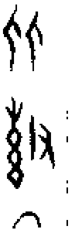
卜辭作用牲法：（貞， 十牛、羌十人，用）合集三三九

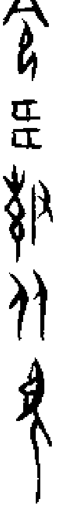
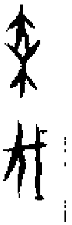
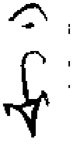


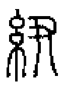


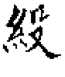
 合集四五五〇  合集六七七一  合集八〇八四  合集二一三三八

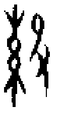
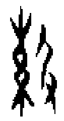
从糸，从尸，《說文》所無。

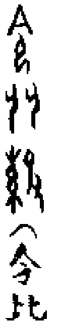
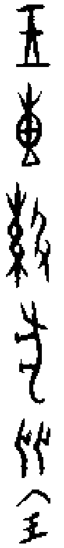
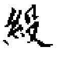
卜辭人名：（王勿令 ）合集四五四八 （令从 ）合集八〇八四

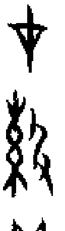
職官名：（（令多 从望乘伐下危）合集六五二五 从：隨同；多：指兩個以上之 。卜辭多亞、多馬、多尸等均指某種職官。

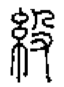


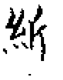


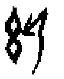
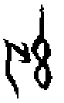
 合集四〇二五  屯四五八四 从糸，从殳或攵義同。《說文》所無。

卜辭人名：（令比 ）合集四二五 （王惟犬比）屯四五八四

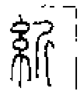
地名：（在 貞）合集三六八三九

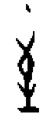
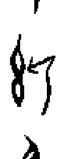
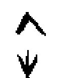
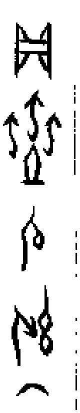




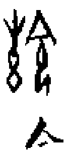
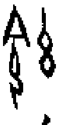
 合集三一八〇一  合集九〇〇二 从糸，从斤，《說文》所無。

《字彙補》：「鏡也」。音紏。

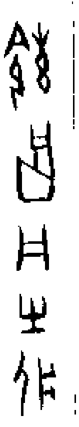
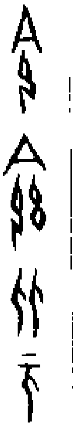


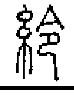
卜辭疑地名：⋯于入（⋯至于紤，廼入甫）合集三〇七三 廼同乃。（貞，蠱氏紤）合集九〇〇二 氐同抵，達也。

紷

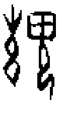
 合集二七八八七  合集一三七五一 从糸，令聲，《說文》所無。

《玉篇》：「緷絲總」。緷同縪，亦作紕，衣裳緣邊也。

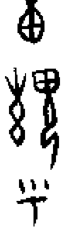
卜辭人名：（紷骨風有疾）合集一三九〇二 風：受風。⋯（令紷从元⋯）合集四四八九 从：隨同。

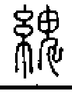


䌞

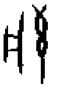
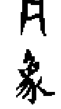
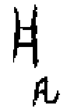
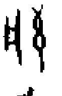
 合集五八六 从糸，鬼聲。《說文》所無。

《類篇》：「繒也」。

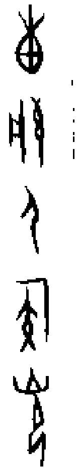
卜辭人名：⋯（惟䌞呼⋯）合集五八六 呼：命令，䌞呼即呼䌞。

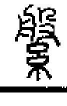


縏

 合集三三五八 从糸，从凡。《說文》所無。象豎盤形，卜辭凡、般、盤一字，故拙釋為縏。从糸，般聲。

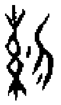
《類篇》：「小囊也」。

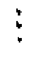
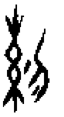
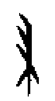
卜辭疑作動詞：（惟縏人侯光使）



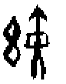
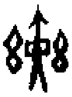
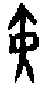
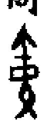
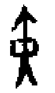
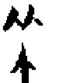
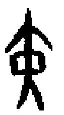
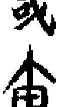
合集三三五八 人侯：人地長官；光，人侯私名。

⿰糸勿

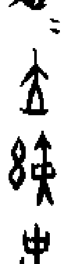
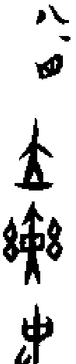
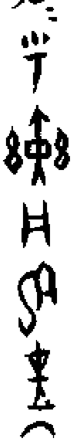

合集二八五七 从糸从勿，《說文》所無。權作⿰糸勿。

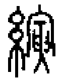
卜辭義不明：…………中（……卜……⿰糸勿中婦）合集二八五七

縯

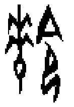
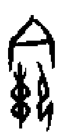
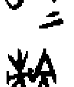
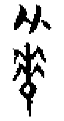
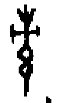
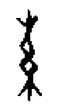
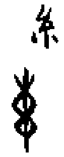
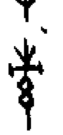
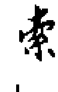
鐵八八、四 合集三七一 从8或88，8乃糸形，多少無別；同、寅字，从矢 與身佩玉璜之人形或黃有別。縯字《說文》所無。

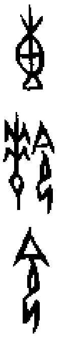
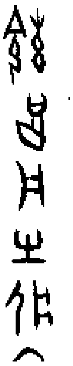
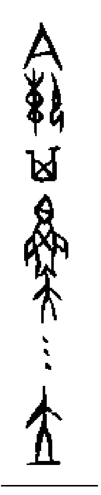
《集韻》：「音演，長也」。

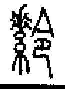
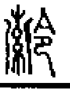
卜辭疑地名：（立縯使）鐵八八、四 （立縯使）》合集五五三 疑人名：（呼縯凡龍圭）合集三七一



⿰素令（⿰㡀令）

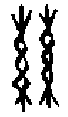
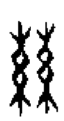
合集二七八八 合集二一四七。合集三二九一九 从素 或索 義同，令聲。卜辭糸、索素 形近義近，在偏旁中每通用無別。⿰素令、⿰㡀令、紷當是同源一字（見八八三頁紷字註）。

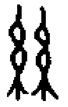
卜辭人名：（惟⿰素令令）合集二七八八 ⿰素令令即令⿰素令。（紷骨風有疾）合集一三九〇二 風：受風。

（）

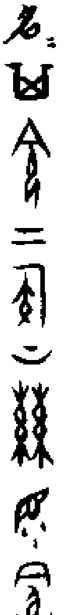
（齡其奠三丘）合集二一四七。

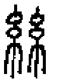
絲

 合集三三三七  合集三三三六 象二束糸形。

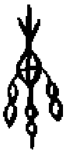
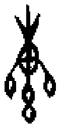
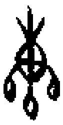
周中𠬝鼎作 。

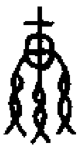
《說文》：「絲，蠶所吐也，从二糸」。

卜辭上絲疑職官名：（其令二侯，上絲眔宣侯）合集三三五六。眔用作暨，連詞。

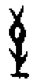
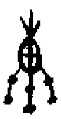
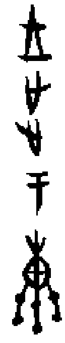
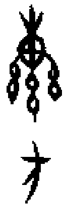


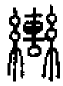
轡

 屯二六一三  合集八一七三  合集八一七五 象三束絲連結一起之形。音必。

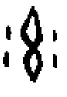
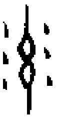
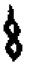
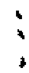
周早公貿鼎作 。

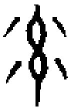
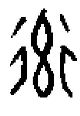
《說文》：「轡，馬轡也，从絲，从軎，與連同意。詩曰：六轡如絲」。

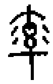
卜辭地名：于（至于轡）合集六九三九 （王步于轡）合集三三一四八 方國名：（轡方）



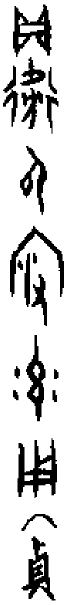
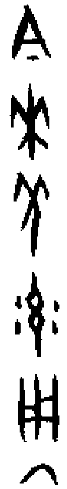
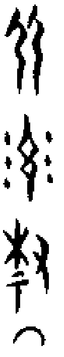
率

 屯四二三三  合集三四一八五 从旁有，構形不明。

周早盂鼎作 ，周晚毛公鼎作 。

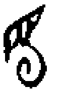
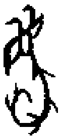
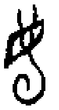
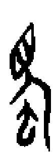


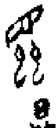
《說文》：「率，捕鳥畢也，象絲罔，上下其竿柄也」。不確。

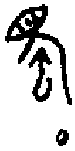
卜辭用牲法：（貞、衛氏隸，率用）合集五五五 氏：帶來、押送來；隸：罪隸。（今來羌，率用）合集二四八 （弜率、叔）合集二五一七二 弜用如勿；叔、祭名。

虫　蜀

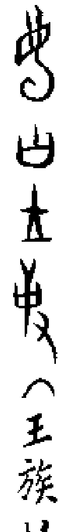
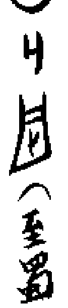
卜辭虫、它一字（見八九〇頁它字註）。

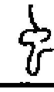
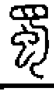
 合集二四六五  合集一八〇八〇  英四二  先周周甲六八

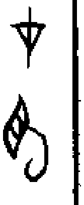
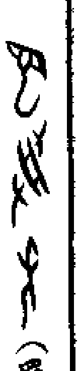
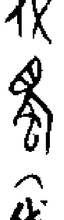
商卜辭象爬蟲類動物形，後來增一形符虫作蜀，為从虫罒聲之蜀。疑同目䖵（見八八九頁目䖵字註）。

周早班毀作。

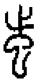
《說文》：「蜀，葵中蠶也，从虫，上目象蜀頭形，中象其身蜎蜎。詩曰：蜎蜎若蜀」。

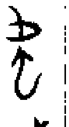
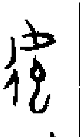
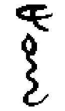
卜辭人名：（王族比蜀甾王事）合集四九一二 比：偕同；甾：辦理。地名：（至蜀亡禍）

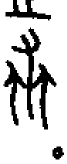



合集二一七三二（亡用作無）。（在蜀）合集二〇五八四 （蜀受年）合集九七七四　方國名、（伐蜀）周探一坑六八

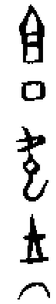
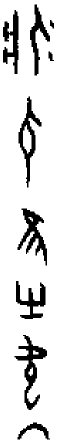
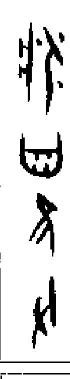
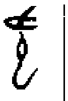
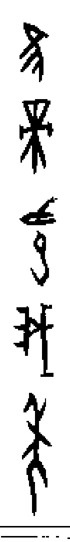
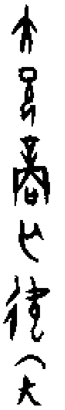
蚩（蚩 ⿰彳蚩）



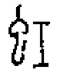
 屯二一四三  合集三六五二  英二四六六　象蛇嚙足之形，為蚩、蚩之初文。釋蚩為宜，蚩為訛變。音恥。或从彳作動符。

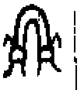
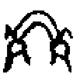
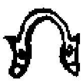
戰國蚩蚘魚鼎匕作。

《說文》：「蚩，蟲也，从虫，之聲」，非象形字本義。《集韻》訛作⿰虫止：「音恥」。《類篇》：「蟲伸行，或作蚩」。蟲、河南人稱蛇為長蟲。

卜辭義如害，動詞，神鬼為害：（祖丁蚩王）合集七七五（疾身惟有蚩）合集一三六六六（（疾齒，惟父乙蚩）合集一三六四九（惟帝蚩我年）合集一〇一二四（大邑商無蚩）合集三六五一一

虹

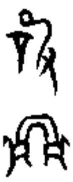
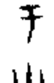


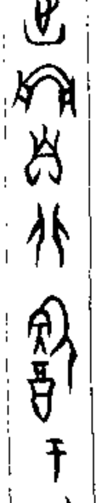
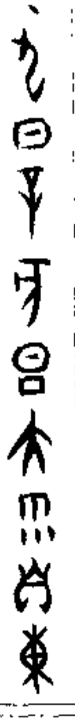
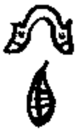
 合集一三四四三  同版  合集二一〇二五　象雙首動物形。

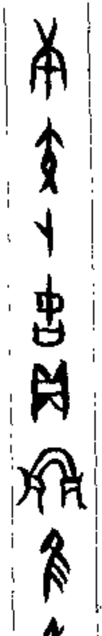
《說文》：「虹，螮蝀也，狀似蟲，从虫，工聲」。《釋名·釋天》：「蝃蝀，其見每於日在西而見於東，啜飲東方之水氣也」。蝃同螮，見

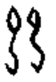
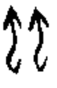
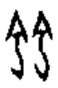
蚰

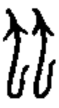
同現，出現。《山海經・海外東經》：「𧈢在其北，各有兩首」。𧈢即虹。

卜辭作彩虹本義：㞢于（有設虹于西）合集一三四四

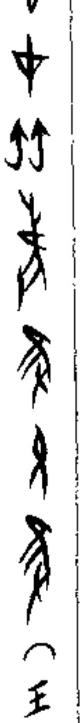
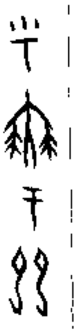
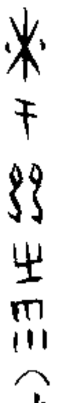
設：設置，示神靈有意安排。（有出虹自北，飲于河）合集一〇四〇五：……：（：九日辛亥旦大雨自東，少：虹西：）合集二〇二五

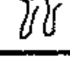
旦：早晨，日剛出時。（庚寅卜，古貞，虹惟年）合集一三四四三

合集二一四。合集二九〇六 合集一四七〇五 从二虫。

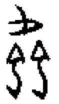
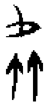
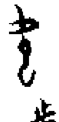
戰國魚鼎匕作。

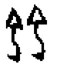
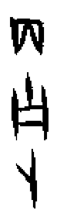
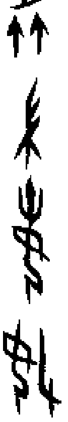
《說文》：「蚰，蟲之總名也，从二虫。讀若昆」。二虫有昆弟之義。

卜辭地名：（王其逐在蚰，鹿獲，允獲）合集一〇九五一 鹿獲即獲鹿；允：果然。神祇名：（呼舞于蚰）合集二一四。呼：命令；舞：祈雨之舞蹈祭祀活動。（燎于蚰，有雨）同版。

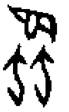
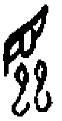
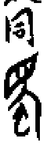


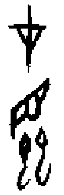
⿱止䖵

 合集一三六二七  合集一四〇六八 从止，从二虫，疑與蚩同（見八八七頁蚩字註）。

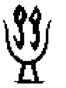
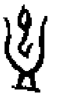
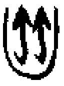
卜辭義不明：（：：⿱止䖵）合集一三六二七 義不明： （丙子卜，⿱止䖵，婦妟 ⿰女力）合集一四〇六八 ⿰女力即嘉，生男曰嘉，好也。

⿱目䖵

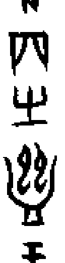
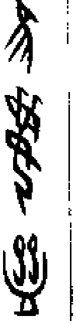
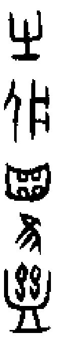
 英三五八  合集一〇二二九 从目，从虫，《說文》所無。疑同

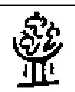
卜辭地名：（在⿱目䖵）合集一〇二二九 —（見八八六頁蜀字註）。

蠱

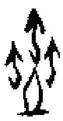
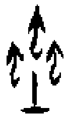
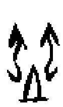
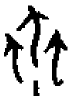
 合集二五三。  合集六〇一六  合集一七一九一 从虫或虫在皿中，即蠱之初文。

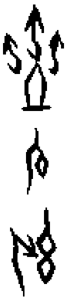
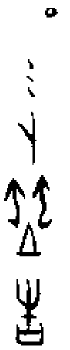
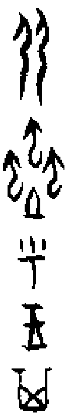
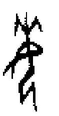
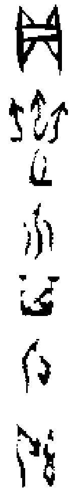
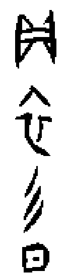
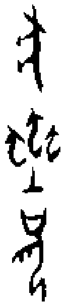
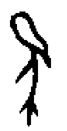
《說文》：「蠱，腹中蟲也。春秋傳曰：皿蟲為蠱，晦淫之所生也。梟桀死之鬼亦為蠱。从蟲从皿，皿，物之用也」。

卜辭動詞，禍祟之義：：：（母丙有蠱于：：）合集二五三。 （惟媚蠱）合集一一九一 （有疾齒惟蠱）合集一三六五八



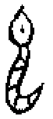
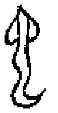
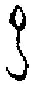
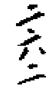
⿱䖵土

合集九〇二合集三七三八六合集二一一六　从土，从䖵或䖝義同，《說文》所無。師䚄鼎作。

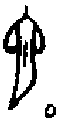
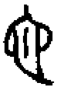
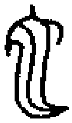
卜辭人名：（⿱䖵土氐絲）合集九〇二　氐用作抵，抵達。∶∶∶∶（卜，⿱䖵土告∶∶）合集二一一六（弜⿱䖵土呼，王其悔）合集二七九九。弜用如勿；⿱䖵土呼即呼⿱䖵土。（貞，⿱䖵土不其氐絲）合集九〇二　義不明。∶∶∶∶∶∶（貞，衣、肜日∶∶大⿱䖵土祝∶∶庠∶∶）合集三七三八六　衣、肜均祭名。

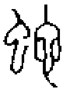
⿱䖵土

（蛇　也　虫　）它

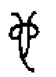
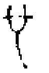
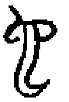
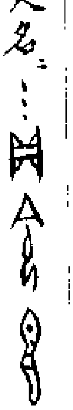
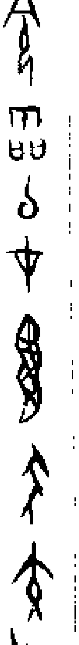
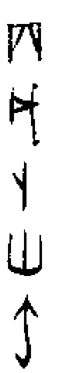
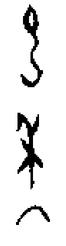
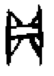
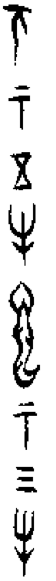
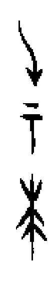
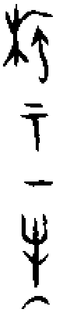
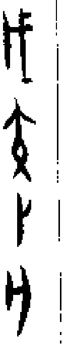
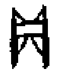
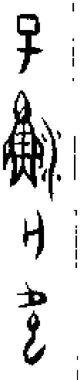
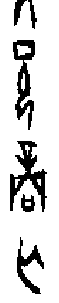
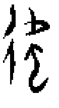
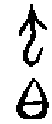
合集三〇三三合集六七二合集三二六二合集二二二九六

象蛇形，今河南人俗稱長蟲。為虫、也、它、蛇之初文。

周早沈子它毁作。周晚苹伯毁作。春秋齊侯敦作。

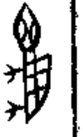
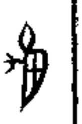
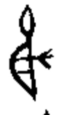
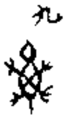
《說文》：「它，虫也，从虫而長，象冤曲垂尾形。上古艸居患它，故相問無它乎？，它或从虫」。《說文》：「虫，一名蝮，博三寸，

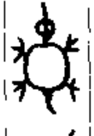
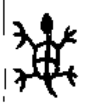
（虵　也　它　）它

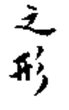
首大如擘指，象其臥形乚。蝮：中原人稱土公蛇。《説文》也字篆文作
別體作，金文作，均蛇形。
卜辭疑人名：：：：：（：：貞，令它：：）合集一〇〇六一　疑地名：
（令霝以在它祟亥得）合集三三五〇九
疑為蛇之本義：（丙戌卜，三十蛇）合集二〇三三二
動詞，與蚩同，為祟、為禍之義，（河它禾）粹一一
河指河神。　代詞，它示亦作柁示，指直系以外的旁系先王：
（貞，元示五牛，它示三牛）合集一四三五四　示
指神祖，元示指殷先王（直系）集合廟主。
（貞，勿于它示尞）續三．一一　尞：同拜。　：：（：：柁示一牛）
人二九七九　柁同它。　亡它即無害，亡它亦作亡蚩⿱止它　可見它、
⿱止它通用：（戊寅卜，亡⿱止它）合集二八二五　
（貞，子漁亡⿱止它）合集一四五三六　
（大邑商亡⿰彳⿱止它）合集三六五一一　㞢伯即崇伯：（㞢伯）周探一一坑三

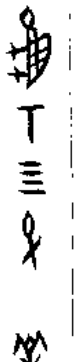
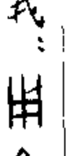
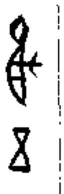
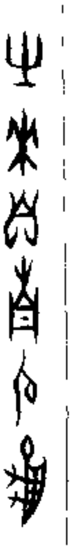
龜

（龜）

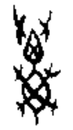
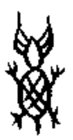
合集八九九六合集九二六合集九一八二合集一〇〇七六 象龜形。

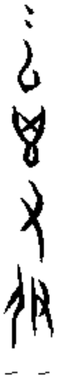
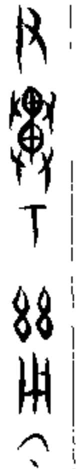
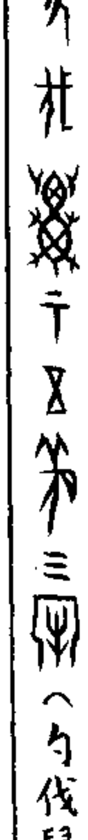
商龜父丙鼎作，龜父丁爵作。

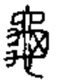
《說文》：「龜，舊也，外骨內肉者也，从它，龜頭與它同，天地之性。廣肩無雄，龜鼈之類以它為雄。象足甲尾之形。古文龜」。無雄之說有失。

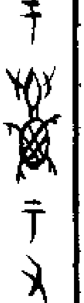
卜辭人名：（龜示四屯岳）合集一七五九一 示，整治，屯，量詞，一對骨版，岳為簽收人。龜之本義：（用龜）合集九〇〇二（龜五）合集九一八二（有來自南，氏龜）乙六六七。氏，送來、帶來。

曰龜

合集三二〇八六合集一八二二四 象兩手執龜之形，《說文》所無。或釋元龜，曰元龜示即元示，可參。

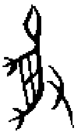
卜辭曰龜示疑即元示，殷先王集合廟主：（以鬯侑伊尹、曰龜示　茲用）屯二五六七 鬯，香酒；伊尹，商之舊臣。（勺伐曰龜示五羌三牢）

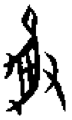


合集三二〇八六 勺用作礿，礿、伐均祭名。于（于𠂤龜示乂）

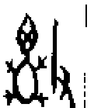
合集三四一二七 又用作侑，祭名。即向𠂤龜示進行侑祭。

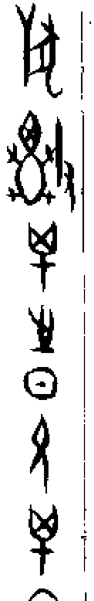
⿰龜又

 合集八九五六 从又持龜，《説文》所無。

卜辭義不明：（⿰龜又）合集八九五六

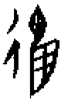
⿰龜攵

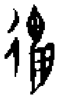
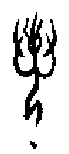
 合集一〇一九八 从龜，从攵，《説文》所無。

卜辭義不明：（我狩⿰龜攵，擒；之日允擒）

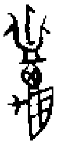
合集一〇一九八 允果然。

⿰彳龜

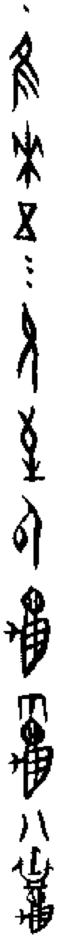
 合集一八七〇六 从彳，从龜，《説文》所無。

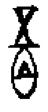
卜辭義不明：………………（……⿰彳龜……若……）合集一八七〇六

⿰弋⿱益龜

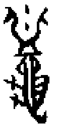
 合集八九九六 从弋益，从龜，《説文》所無。或釋鼈，可參。

（鼈）

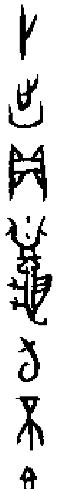
卜辭龜類動物名：……

（……惟來五……允至，氏龜、⿱雨龜八，⿰弋⿱益龜五百）合集八九九六 氏：送來、帶來；⿱雨龜亦龜類動物。

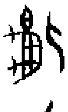
⿱益龜

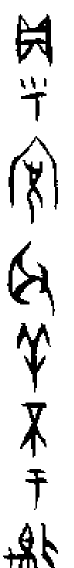
 合集三三六一二 从益，从龜，《説文》所無。

⿰龜又 ⿰龜攵 ⿰彳龜

卜辭龜類動物名：（：：卜，出貞，龜句不熇，不：：）合集三三六二 熇爲動詞，應爲从火，从高，郭聲之字。

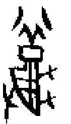
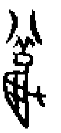
龜匕

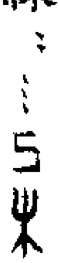
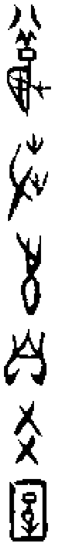
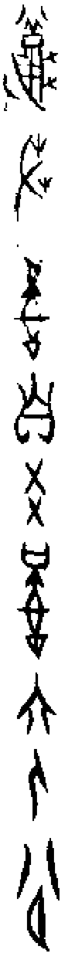
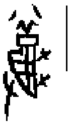
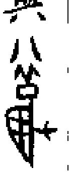
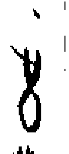
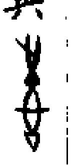
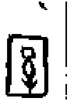
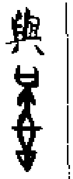
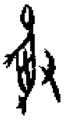
 合集八八二 从龜，从匕，《說文》所無。應爲从龜，匕聲之字。

卜辭疑地名：（呼宄取羊不于龜匕）

合集八八二

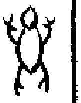
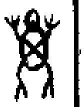
八龜

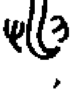
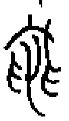
 合集一三九  合集一三八 从八，从龜，構形不明。

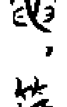
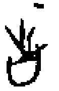
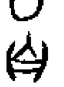
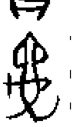
卜辭隸、八龜、匍等皆地位低下的罪隸：： （：：己未，隸八龜，匍逃自交圉）合集一三八 逃：逃亡；圉：抓捕，囚禁。 ：：（：：八龜匍奉自交奉六人，八月）合集一三九 从上兩例相似之辭中分析：可知與、與、與六字可以通用，即八龜攴（八龜）、奉（逃）、圉（奉、圉）是也。八龜攴字所从之龜攴疑即龜攴之異文（見八九三頁龜攴字註）。

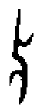
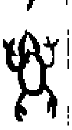
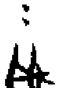
龜攴

黽（鼃蛙）

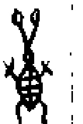
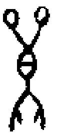
合集五九四七前四、五六二　象無尾巴之蛙形，爲黽鼃蛙之初文。

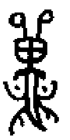
師同鼎「王羞于黽」作，鄂君啟車節作。

《說文》：「黽，鼃黽也，从它，象形。黽頭與它頭同。，籀文黽」。鼃同蟲、蛙。——地名，疑即今河南澠池：（出自黽）周探一八

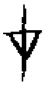
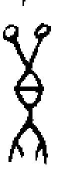
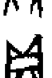
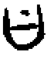
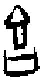
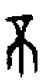
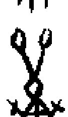
卜辭句殘，義不明：：：：（：甲，黽：執）合集五九四七

鼉

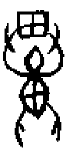
合集六一六三合集三八五〇六　从黽，單聲。

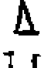
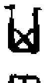
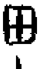
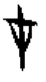
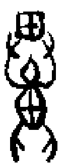
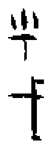
春秋部鐘「王鑄鼉鼓」作。鼉鼓即鼉皮鼓。

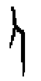
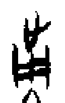
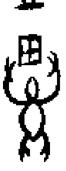
《說文》：「鼉，水蟲似蜥易，長大。从黽，單聲」。疑鱷類。

卜辭地名：（在鼉貞）合集三八三〇六　水族動物名，祭物也：：（：曰，吉，不鼉）合集六一六三　不鼉即不用鼉。

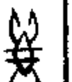
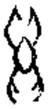
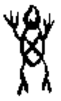
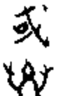
⿱田黽

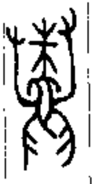
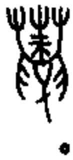
合集二九三五一　从田，从黽，《說文》所無。

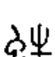
卜辭地名：合集二九三五一　田：田獵。

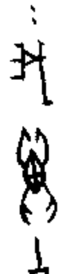
（呼戈人⿱歬土⿱田黽）合集八四〇一　呼：命令。

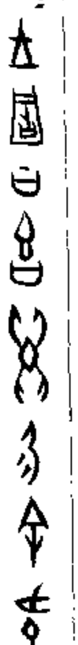
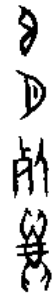
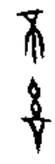
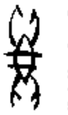
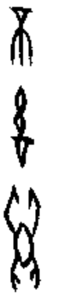
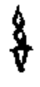
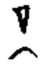
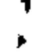
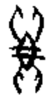
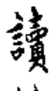
黽　鼉　⿱田黽

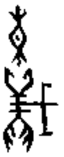
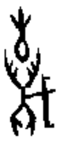
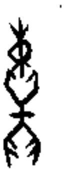
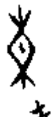
 合集一七〇五七 象蜘蛛停在網上，或者作 。釋鼄，省作蛛。黽本蛙形，作  或 ，後人以蜘蛛形作黽有誤。

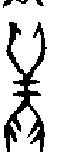
春秋 ，春秋邾公華鐘作 。

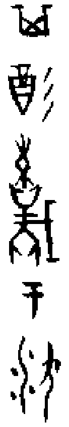
《説文》：「鼄，鼅鼄也，从黽，朱聲。，鼄或从虫」。

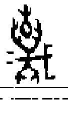
卜辭疑祭物名：……  ……（……我鼄五十……）合集九一八七

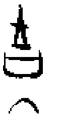
吉凶用語：（王固曰：吉鼄，勿余蛊）合集八〇九 余蛊即蛊余，蛊，神鬼為害。…… （……師夕死鼄）合集一七〇五五 師：軍隊、部隊。卜辭習見成語有「 」，或者作「」，用義不明，衆說不一，如不午黽（即不悟冥，不冥闇），不才黽（讀不再罣），不玄冥（兆璺清晰明白，不需再卜）……等，都不能使人信服。可釋  為許，从 （ 言之省），从  午，讀  為朱，讀  為罣。這樣「不許朱」（不許塗朱）、「不許罣」（不許塗罣）之義就明朗了。

 合集二七三八。  合集三七三七五  合集三六四一七 从  ⿱束黽

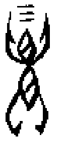
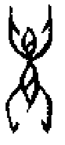
東从亀从干戈，構形不明，權作𪚿。

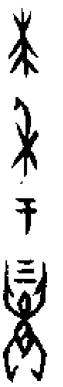
卜辭祭名：（其酌𪚿于河）合集三〇四六八 酌

亦祭名；河、殷先公名。　即向河進行酌祭和𪚿祭。

（惟𪚿吉）合集二七六六二

龜

合集三三三〇四 从三，从，構形不明，權作龜。

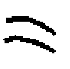
卜辭神祇名：（拜禾于龜）合集四三三三。拜：

拜求之祭。

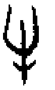
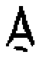
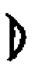
二

二合集三三五九。卜辭積畫為數，一二三四作一二三亖，長短相等，與

二上二下有別。二為指事字，記數詞，數詞。

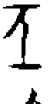
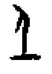
周早盂鼎作二，春秋秦公毀作。

《說文》：「二，地之數也，从偶一。弍，古文」。

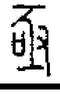
卜辭數詞：二（牛二）合集二二〇四八 二（今二月）合集三二四六

二

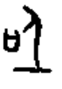
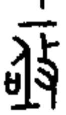
亟

合集一三六三七 合集一六九三六 象一人頂天立地，示頂、極之

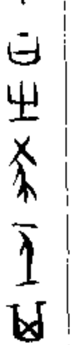
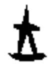
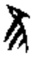
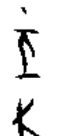
義，為亟、極之初文。

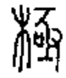


（極）

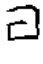
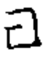
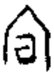
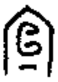
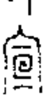
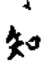
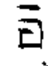
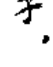
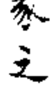
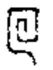
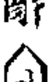
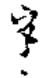
周中牆盤作，周晚毛公鼎作。

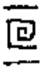
《說文》：「亟，敏疾也，从人，从口，从又，从二，二天地也」。

卜辭亟同極，盡也，甚也：：：：（：：曰㞢祟，亟其㞢：：）合集一六九三六　㞢用作有，：祟，神鬼為祟。　殺也：：、：：：（：：王惟：：亟豕）天八。

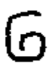
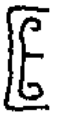
（）

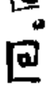
亘

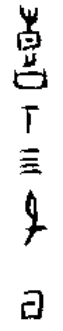
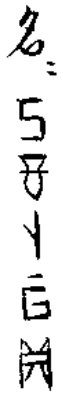
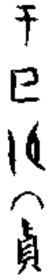
英三八四　合集六九四三　象亘回曲轉之形。卜辭宣字作，金文作，小篆作。可知、一字，即小篆之亘。《說文》回字古文作，與卜辭字之大同，可見亘、回亦同源之字。

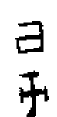


（回）

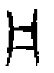
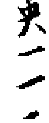
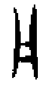
商父丁爵作。　曾侯乙鐘作。

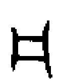
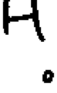
《說文》：「亘，求亘也，从二从回。，古文回，象亘回形，上下所求物也」。非初義。

卜辭人名：（婦喜示四屯　亘）合集六〇四〇。示：整治，屯：量詞，一對骨版；亘為驗收人。　貞人名：（己酉卜，亘貞）合集一〇一七四　地名：（貞于亘，十月）合集六八八七

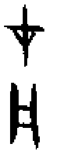
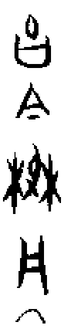
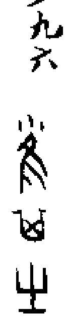
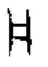
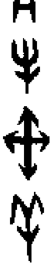
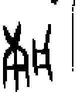
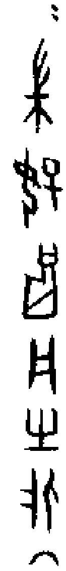
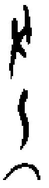
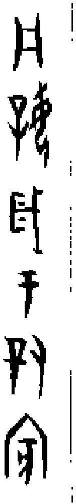
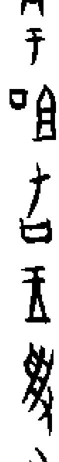
方國名：：：（：：亘方）合集三三一八。

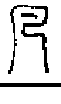
凡

屯一〇八 英一一二八 合集三四二三四 象監盤形，釋凡。與盤、槃、般通用（見五三〇頁般字註）。

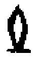
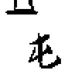
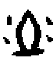
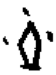
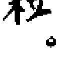
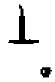
周早天亡毁作，周晚甬从盨作。

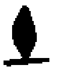
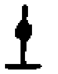
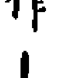
《說文》：「凡，最括也，从二，二偶也，从𠄎，𠄎古文及。」說形不確。

卜辭地名：（在凡）合集三三五六八 用作侵犯之犯（當是借音）：：：（：：方由今春凡）合集四五九六 （雀其有凡）合集四一二七 用作判，割也：：：（：：凡牛，剌羊）合集七七七三 用作盤，凡庚即般先王盤庚：（盤庚（合文）前一·一六·四 用作風：（婦好骨風有疾）合集七〇九 骨風：骨頭受風。祭名：（凡父乙）合集九一四 （凡母辛、歲于郭冢）前二·二五·六 歲：祭名；郭：祭祀對象，冢：祭祀之處。（其凡于祖丁，右、王受又）合集二七二八一 右：用牲法；又用作祐。

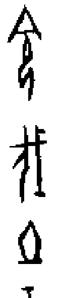
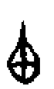
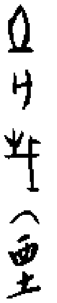
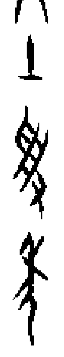
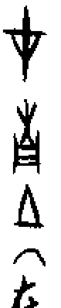
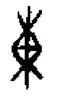
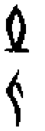
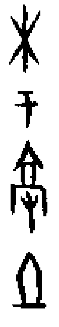
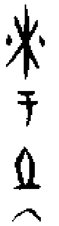
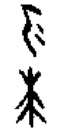
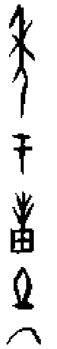
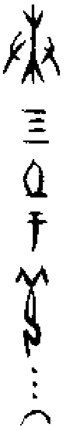


土　基

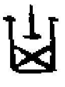
 英一一七。 屯五七  合集九七四一  合集八四九一 象地上有土塊形，其旁之小點為土粒。 或省作 。

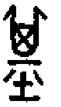
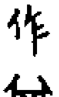
周早盂鼎作 ，周中舀鼎作 ，周晚散盤作 。

《說文》：「土，地之吐生物者也，二象地下，地之中物出形也」。

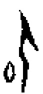
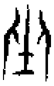
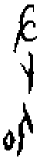
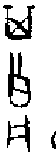
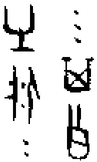
卜辭方國名。（合伐土方）屯一〇一五 疆土也： （西土亡𢦔）屯一〇四九 亡用作無：𢦔：傷也。（北土受年）合集三六九七五 （在南土）合集二〇五七六  （東土人）合集七三〇八 用作社，社神，土地神：（燎于亳土）屯一〇五 燎：祭名。（燎于土）合集四五六  （勿𠦪年于邦土）合集八四六 𠦪同拜。四土指四方土神：（奏四土于苟：）合集二〇九一 奏：祭名。奏樂、跳舞之祈雨活動。

基

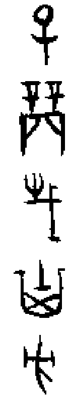
 英六〇五 从土，其聲。

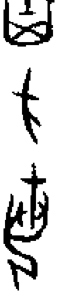
春秋子璋鐘作 。子璋鐘又省土作 。

土　基

坐（㘸）：（合集三〇三五）象一人坐於土堆之上，卜辭从名，从少，無典別，故可釋坐。《說文》：「㘸，止也，从土，从留省，土所止也。此與留同意。古文坐」。从留省之訓非初義。卜辭疑作坐之本義：：：：：：：：（：丑卜坐：其骨凡有疾：）合集二〇三五 凡用作風，動詞，受風也。

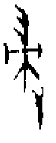
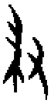
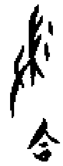
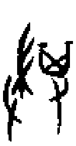
《說文》：「基，牆始也，从土，其聲」。

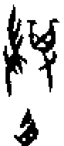
卜辭方國名：（子商𢦔基方）合集六五七八

𢦔：動詞，打擊之義。（基方𡘊）合集八四四五

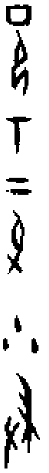
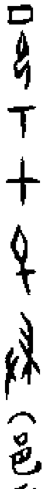
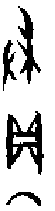
𡘊：獻戈投降。

埽（⿰帚又 掃）

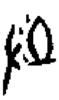
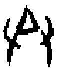
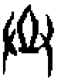
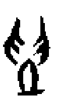
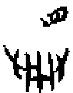
合集三〇一三 合集五八三 合集六七七八 合集一八一八一

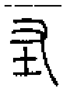
从又持帚，會意字，象一手持帚，一手持箕，示掃何箕中，其義更明。《說文》埽从土，示掃土。埽、掃為古今字。

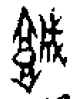
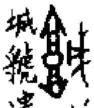
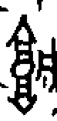
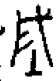
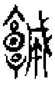
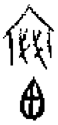
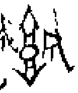
《說文》：「埽，棄也，从土，从帚」。

卜辭人名：（邑示二屯小掃）粹一五〇一 示：整治；屯：量詞，一對骨版；小掃：簽收人。（邑示七屯掃）佚八六六 貞人名：（掃貞）乙八三一九

圣（墾 ⿱畱土）

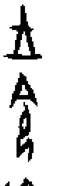
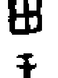
合集五八四 屯四二五一 合集三三二一 合集九四七四 合集九四八五 象單手或雙手起土，或从用，用乃桶形，有用桶去土之義。為圣、墾之初文。又假作貇，即今懇求之懇。

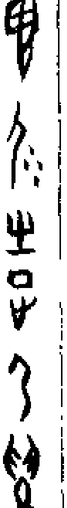
（墾）

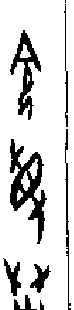
城（𩫖）：（周探三一坑五）从𩫖，成聲。為𩫖、城初文。周早班毁作，春秋城虢遣生毁作，春秋郘黛尹鉦作。《說文》：「城，以盛民也，从土，从成，成亦聲。，籀文城，从𩫖」。卜辭作城之本義，寇伯城，即寇須城、（寇伯𩫖）周探三一坑五

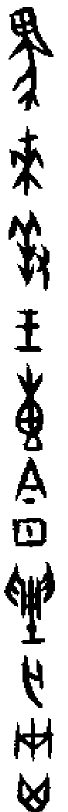
（懇　豤）

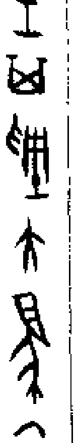
《說文》：「圣，汝、潁之間，謂致力於地曰圣。从土，从又，讀若兔窟」。《說文》：「墾，耕也。从土，豤聲」。墾即今墾字。

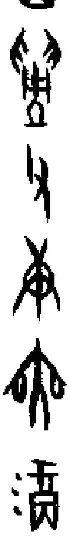
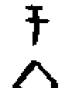
卜辭作墾田，開墾荒地：田于（王令圣田于京）合集三三二〇九

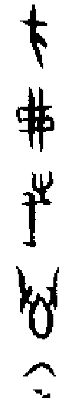
田（圣，原有足乃圣田）合集九四八〇。

田于：：（令曼墾田于：：）前七、三、二

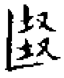
掘阱陷獸：：（：：屖來羞。王惟今日墾，亡災，擒）前二、二、一

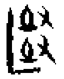
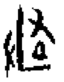
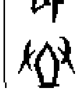
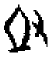
（王其墾大屖）前二·五七

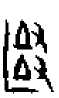
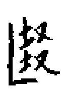
用作豤，祭名：于（其望父庚𤉲酉于宗）三粹三　豤同懇，懇求。

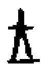
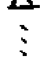
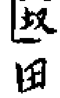
地名：（方弗𢦏圣）合集六七七三

𢦏：動詞，傷害，侵犯。

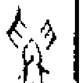
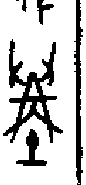


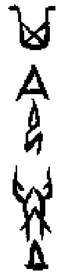
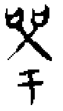
合集三三二二三　屯二二六〇　从二圣在乚中，乚象地界，疑即、之異文。（見上頁圣字註）

卜辭作墾田，開墾荒地：：田中：：（：：田在：：）

合集三三二二三　：：田于：：（王：：田于：：）屯二二六〇。

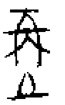
⿱臼⿱冓土

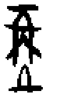
合集一八二一九　从臼,从冓,从土,《説文》所無。⿱臼⿱冓土方鼎作。

卜辭疑同⿱臼⿱冓土：于柬(王其令⿱臼⿱冓土叉于⿰彳⿱臼衣柬)

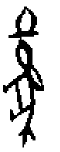
懷一六四八(見九〇一頁⿱臼⿱冓土字註)

⿱再土

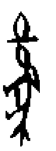
合集三四〇七五　从再、从土,《説文》所無。

卜辭疑作動詞：弜(弜⿱再土)合集三四〇七五　弜用如勿。

墀

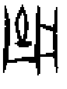
合集一五三九六　从土、从犀,釋墀,即後世之墀。

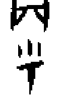
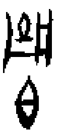
《説文》：「墀,涂地也。从土,犀聲。禮天子赤墀」。赤墀即丹墀,階上地也。

卜辭地名：＝于(＝于墀)合集一五三九六

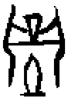
(垷)

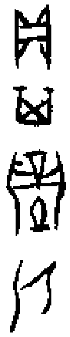
甫

合集二三九六　从土,从用,《説文》所無。疑同⿱臼⿱冓土。

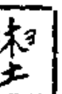
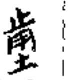
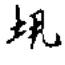
卜辭方國名：＝＝(貞,呼＝甫伯＝)合集二三九六　甫伯即甫方伯長。

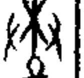
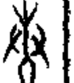
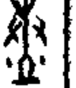
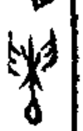
坐

合集一四五三五　从兩人執銳器墾土,疑同⿱臼⿱冓土。

卜辭疑祭名：＝(貞、其坐河＝)五合集一四五三

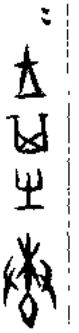
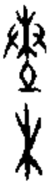
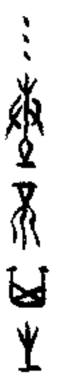
墀

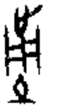
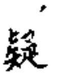
 ） 植 植 （  圣 

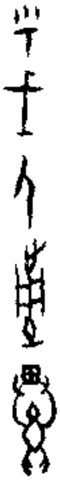
 合集五七四九  合集九五五五  合集九五五四  合集二七八二三

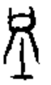
象雙手植樹形，疑即植字初文。

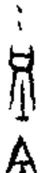
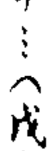
《說文》：「植，户植也，从木，直聲」。《韻會》：「種也」。

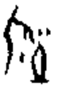
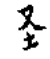
卜辭動詞，疑作種植樹木：（王其有植）合集五九〇八 ：：（：：植木）合集五七四九 ：：（：：：：植不其生）合集九五五五 生：成活也。

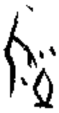
 合集八四〇一 从用、从土，从止。止為足形，動符，疑與圣、壟、 同（見九〇一頁圣字註）。

卜辭動詞，疑與 同：（呼戈人 罷）合集八四〇一 呼：命令。罷：地名。

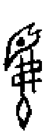
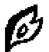
 京三〇三二 从尺，从土，構形不明。

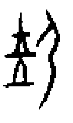
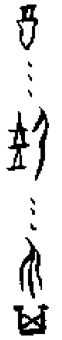
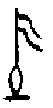
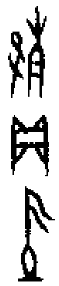
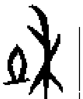
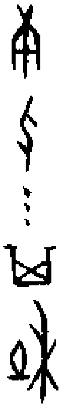
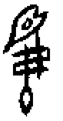
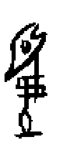
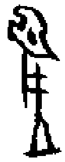
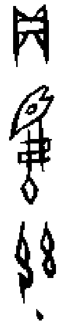
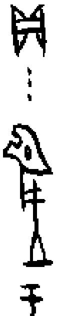
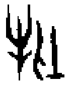
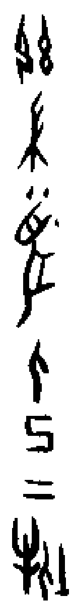
卜辭疑人名：：：：：（戊寅：：圣令：：）京二〇三二

 京二八四三 从土，从丮，《說文》所無。疑與圣同。

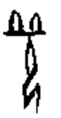
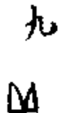
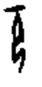
卜辭義不明：：：：（：： ：：）京二八四三

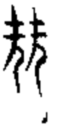
植

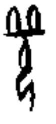
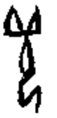
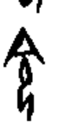
从首从冓（象綁接二木形）从Ω土，示懸首于高杆之上，所笠土為土臺或以土封栽之義。《前漢高帝紀》：「梟故塞王欣頭櫟陽市」。此為梟首示衆、為卜辭本義之引伸。卜辭亦作祭名，亦用牲法。

佳	⿰方全	社	⿳首冓土	牡（梟）
 合集一七九五二 从大王 从亼土 从尸 尸或人，卜辭尸亦人形 構形不明，權作佳。 卜辭義不明：：：（丁酉：：佳：：不其：：）合集一七九五二	 合集一八五二一 从旗立土上，《說文》所無。 卜辭疑動詞：：于：：（殻貞，⿰方全于：：）合集一八五二一	 合集二〇〇四三 从木、从土，《說文》所無。 卜辭義不明：：：：（庚申，：：其社：：）合集二〇〇四三	 合集三二八六  合集一八九一八  合集一八〇七三 象立杆懸首之狀。 卜辭作梟首：：：：（亘貞，⿳首冓土御：：）合集三二八六 于：：（貞：：⿳首冓土于：：）合集八〇七二 御用作禦，祭名。	 合集一九九八七 為牡、牝合文。丄為雄性之標誌。丄士勢也，後世偏旁中誤从土，如牡字之土便是。（應在牛部） 卜辭為牡、牝合文：：（：：禦婦鼠、妣己二牝、牡）合集一九九八七 禦：祭名。

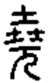
堯

合集九三七九　合集四四八〇。从00土土从兀，為堯之初文。

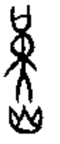
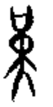
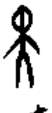
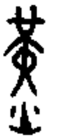
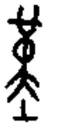
《說文》：「堯，高也，从垚在兀上。高遠也。，古文堯」。

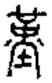
卜辭人名：入（堯入）合集九三七九　（堯令）

合集四四七九　堯令即令堯。

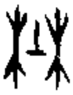
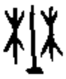


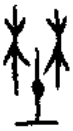
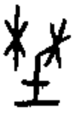
堇

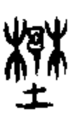
合集二五三七。英一一〇三　屯一五八　召伯毁作，从火。㝬鍾作，訛作从土。為堇、熯、暵、旱之初文（見六四一頁熯字註）。《說文》：「堇，黏土也，从土，从黃省」。非本義。

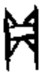
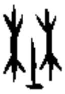


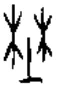
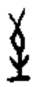
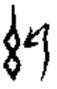
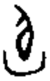
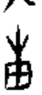
野

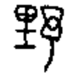
合集一七一七三　合集三〇一七三　从林，从土，與金文野同。

周晚克鼎作，戰國冶盤勺作。

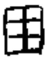
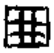
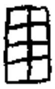
《說文》：「野，郊外也，从里，予聲。，古文野，从里省，从林」。

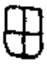
卜辭人名：入……（貞，野入……）前四、三三、六　義不明：

口于入（野丁至于紤，迺入甫）合集三〇一七三



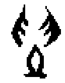
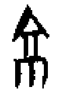
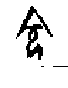
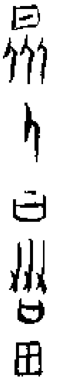
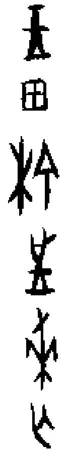
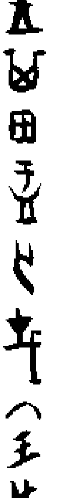
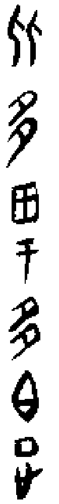
田

合集三三二〇六　屯一〇二　合集三三二一三　 英二三一八　象農田中有阡陌形。

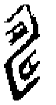
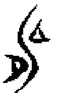
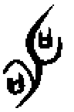


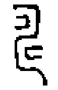
商切卣作田，周早令鼎作⊕。

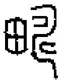
《說文》：「田，陳也，樹穀曰田，四口十，阡陌之制也」。

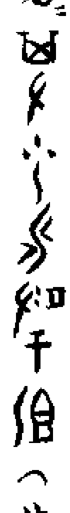
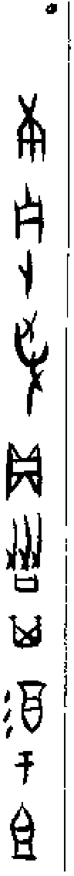
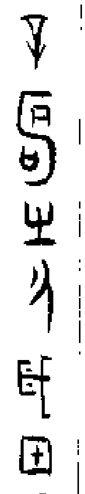
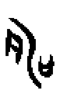
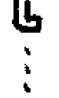
卜辭作農田：田于（褱田于京）合集九四七三 （大令眾人曰劦田）合集一 劦同協。協田，協力耕作。田用作畋。畋獵：（王田梌，往來亡災）合集三七五七三 英二五四七 亡用作無。（王其田盂，亡𢦏）𢦏同災。官職名：（从多田于多伯，正盂方伯）甲二四一六 多田，兩個以上田官；于用作與。有和、同之義；多伯：兩個以上方國伯長；正用作征，征伐；盂方伯：盂國伯長。

（壽禱） 疇

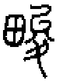
合集三三六一四 合集二七二三三 合集一三六九六 象犁溝間有牛蹄印形。與《說文》疇之古文同。後世用作壽。

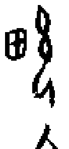
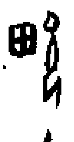
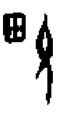
《說文》：「疇，耕治之田也，从田，象耕屈之形。，疇或省」。

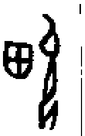
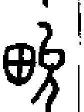


卜辭用作禱，祭名：（其又小乙，禱祭于祖乙）合集二七二三 又用作侑，祭名。（庚子卜，爭貞，𠠱，其肜于祖辛，禱、㞢、勺、歲上甲）合集一六五四 𠠱、彫、㞢侑、勺礿、歲均祭名。：：：：（：：禱匚：：）合集一五三八匚：讀報，報塞之祭，即報答鬼神之福祐。

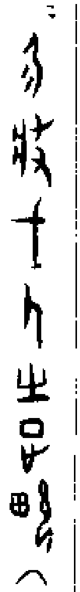
畯



合集五六〇九合集五六〇五合集三〇一九 从田，允聲。

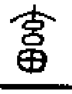
周早盂鼎作，春秋秦公簋作。與卜辭同。

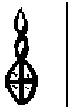
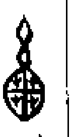
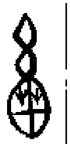
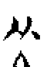
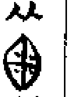
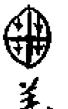
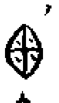
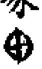
《說文》：「畯，農夫也，从田，夋聲」。允訛作夋，允、夋同源之字。

卜辭義不明：（勿將戈人出正畯）遺四五八

有用作有。

畜



合集二九四一五合集二九四一六屯三一二一 从幺 从或義同，象有艸木。後世演化成从田玄聲之字，即畜（音許）產、畜牧事業和家畜（音出）牲畜之畜也。

春秋秦公𣪘作畜、春秋欒書缶作畜。

《說文》：「畜，田畜也，淮南子曰：玄田為畜。𤳹，魯郊禮畜从田、从茲，茲益也」。音出

卜辭作畜養、豢養之義：王畜馬中𢆶廄：（王畜馬在茲廄：）合集二九四一五廄：馬廄、馬圈。畜封，義不明：畜封人（畜封人）屯三三九八

𤲞

𤲞 合集一八四三三 从畕、从二卢歺，《說文》所無。

卜辭義不明：：𤲞：：（：：𤲞：：）合集一八四三三

亘

亘 合集二七八七九 象田有畺界之形，疑即彊畺、疆之省文（見九二頁畺字註）。

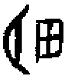
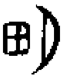
卜辭疑同畺，亘小臣疑為主管疆界之職官、：：亘小臣：：（：：亘小臣：：）甲一三六七

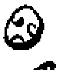
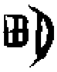
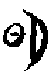
畣

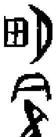
畣 合集九九四六 象田有禾穗之形，或疑為齎字，可參。

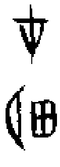
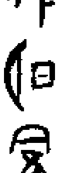
卜辭某種農作物名：我受畣年（我受畣年）

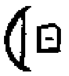
合集九九四六

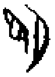
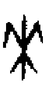
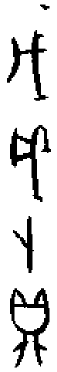
明 合集八一〇四 合集一六〇五七 从月、从田，田非田地之田，乃囧

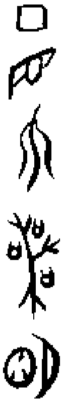
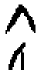
牖形，與（囧）形同。乃（明）之異文（見四〇一頁明字註）。

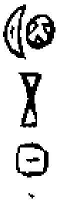
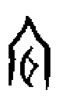
） 卜辭同明，明日也：（明陰）合集一六〇五七 地名：

明 （在明）合集八一〇四 卜辭另有明陰作。合集一三四五

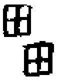
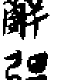
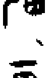
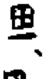
明 于明作于合集一四，可見明、明一字無別。明亦作明：：

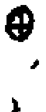
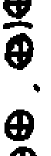
朙 ：：：：（：：明：：來：：）合集一九四二 明亦作朙：

（ ：：（（戊戌卜貞。丁目不喪明：：六月）合集二〇二七

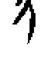
目不喪明：眼不喪失視力。 ：： ：：：：：：：（：：酌：：朙

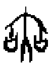
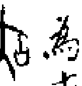
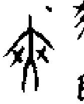
五日：：宜：：）合集一一七〇八 酌：祭名。

畕 英七七四 从二田，與金文畕字同。卜辭、、每通用無別。

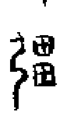
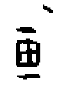
深伯鼎「萬年無畕（疆）」作、車鼎作。

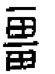
《說文》：「畕，比田也，从二田」。

卜辭地名：：：：于 （：：旬：：于畕）英七四四 旬用作祠，祭名。

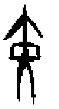
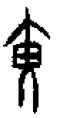
或釋為爽，即、一字。可參。

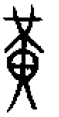
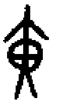
畺

畺之或體作疆，金文疆或作彊、畕、畾。卜辭、、畕當通用無別。《說文》：「畺，界也，从畕，三其界畫也。疆，畺或从彊土」。（見八七三頁彊字註）

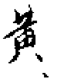
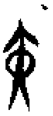
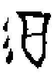
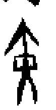
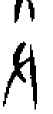
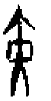
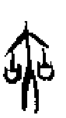
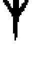
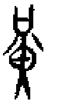
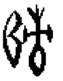


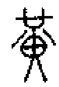
黃

英二八七　懷一一　象人佩有玉璜之形，假作黃白之黃。

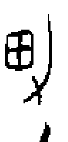
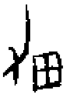
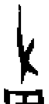
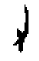
周中先卣作，周中師艅毁作。

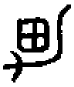
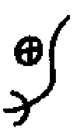
《說文》：「黃，地之色也，从田，从炗，炗亦聲」。不確。

卜辭作黃色之黃：（黃牛）合集一二六七　黃尹，黃奭為舊臣名：（酌黃尹）合集九四五　酌：祭名。㞢于（㞢于黃奭）合集四〇九　㞢用作侑，祭名。地名：（在黃師）屯二八二

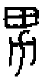


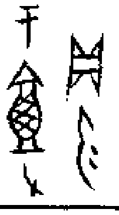
男

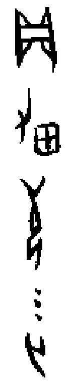
合集三四五七　合集二一九五四　合集三四五四　从田，从力，示男子用力于田也。或以為耒，示以耒在田中耕作之義。

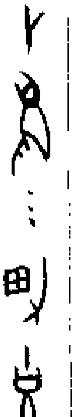
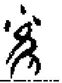
周早矢方彝作，春秋齊侯敦作。

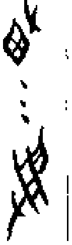
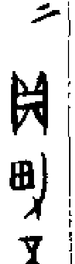
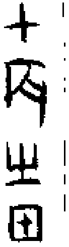
《說文》：「男，丈夫也，从田，从力，言男用力于田也」。

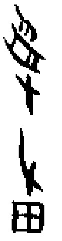



（貞，勿于壴力）英五七

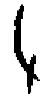
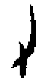
卜辭義不明：（貞，男苟……亡禍）前八、七、一

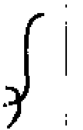
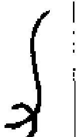
…………（……卜，惟……男克……）合集三四五七……

……（……雀男……受……）合集三四五二 （貞，男不其）合集三四五一 ……（甲辰，出上甲男……）合集三四五三

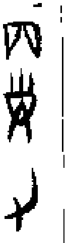
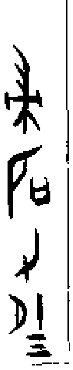
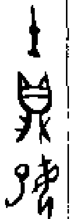
…………（……受男……）合集三四五五

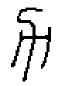
力

英七五一 合集二二六九 象大臂形，示用力、力氣之義。或曰象耒形。

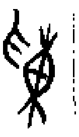
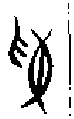
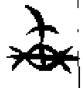
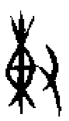
戰國厵羌鐘作，戰國中山王鼎作。

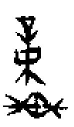
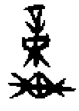
《說文》：「力，筋也，象人筋之形。治功曰力，能圉大災」。說形不確。（《前漢司馬遷傳》「力誦聖德」註曰：「力，勤也」。）

卜辭作動詞：（丙子力）合集二〇六八六 （婦石力，十三月）合集二三〇九九……（……午貞，妣力）合集二二四六。

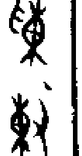
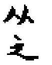
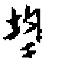
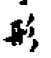
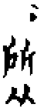
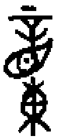


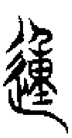
敹

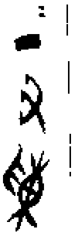
合集二〇六四六 合集二〇五七六 庫一五八三 合集一八一六〇

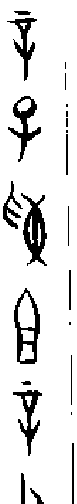
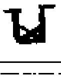
庫一八六七 象以手抓動囊橐之形。與金文動字形近似。

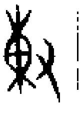
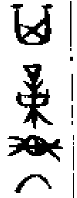
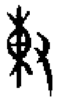
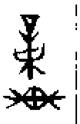
（動）

所从之、 均手形，與力形近易混；所从之東亦作聲，疑為形聲字動之初文。毛公厝鼎作，動不从力。

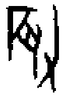
《說文》：「動，作也，从力，重聲。，古文動从辵」。

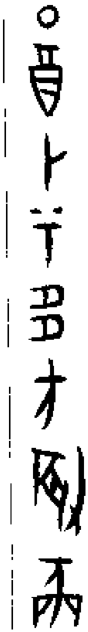
卜辭人名：入十（丁丑，敕入七）合集二○六四六 入：入貢。

祭名：（辛巳，敕祖辛父）合集二○五七六 

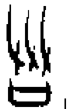
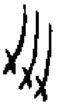
（其敕）合集一八一六○ （其動）庫一八六七 所舉、之用義同，且均以東作聲，當是一字。

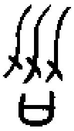
励

 合集二一四七九 从力，从辰，《說文》所無。

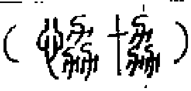
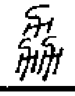
卜辭疑作動詞：（丁酉卜，呼多方励丙）合集二一四七九

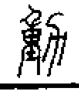
（恊 協 㔗）劦

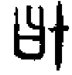
 英三五三  屯二八四四 象耒耜並列之形，或从口義同。示協力耕作之義。為劦、協、恊之初文。

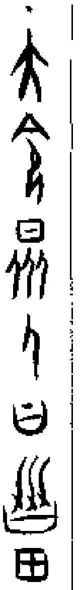
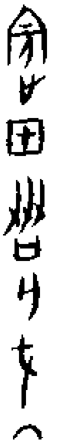
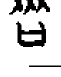
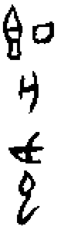
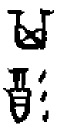
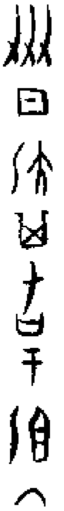
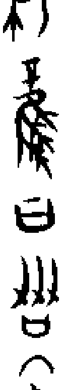
周中肄毁作。

《說文》：「劦，同力也，从三力。山海經曰：惟號之山，其風若劦」。《說

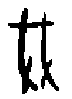
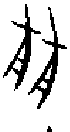
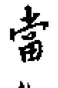
 

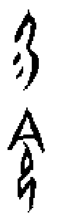
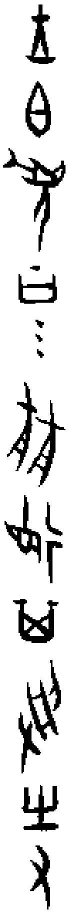
（  ）

文》：「協，眾之同和也，从劦，从十。，古文協从日十，叶或从口」。《說文》：「恊，同心之和，从劦，从心」。皆有同心協力之義。

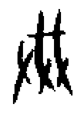
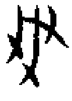
卜辭動詞，劦田為協力耕作：：：（：：大令眾人曰：劦田：：）合集 祭名，協合之祭，在最後舉行，或同時聯合他種祀典一並舉行之也：：（王賓上甲劦亡尤）合集三七〇四二 賓：：親臨參加；亡用作無；尤：災害。于（劦于祖丁，亡蚩）合集二三〇四四 亡蚩即無害。（其彡劦日，大乙，其各于祖乙）屯九三三 彡、多均祭名。 風名：（東方曰析，風曰劦）屯九三三

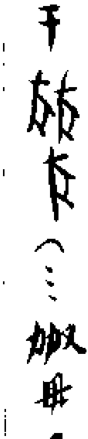
𦓤（劦）

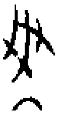
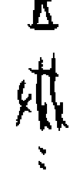
 南坊五．四九  合集三四一五 从二耒相並，當與劦同。

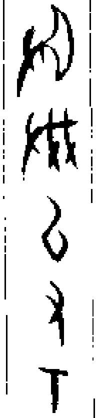
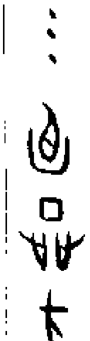
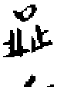
卜辭人名或祭名：（勿令𦓤）南坊五．四九 義不明：（王伯受曰：：𦓤值其受㞢又）合集三四一五 㞢又即有祐。

加又

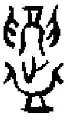
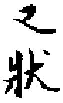
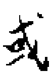
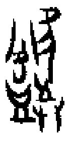
合集五三四五 合集一〇四〇 从耒加从又，或釋耤，但與辭義不符，義與劦同。（見九一三頁劦字註）

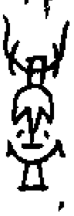
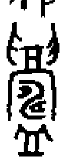
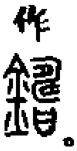
卜辭祭名：：（：：加又冊巳于豕豩）合集七〇〇二

：：日～（：：祖乙加又）合集一四〇〇 ：：（王加又：：）合集五三四五

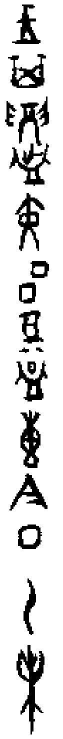
：：：：（：：取、加又以又示：：通征方）合集六七五三 取用作焣，焚燒木柴祈雨之祭；方：方國。

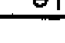
鑄

英二五六七 象兩手倒持坩堝作澆灌鑄造之狀，皿為所鑄之器，止為聲。或作義同。

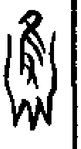
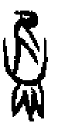
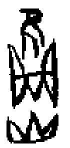
周早作冊大鼎作，周中守𣪘作，春秋余義鐘作。

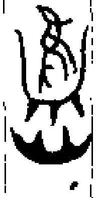
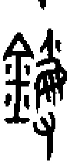
《說文》：「鑄，銷金也。从金，壽聲」。音住。卜辭作鑄造之義。

卜辭作鑄造：（王其鑄黃呂，奠血，惟今日乙未利）英二五七六 呂用作鑪，此指銅錠，黃呂即黃銅錠，奠血即以血奠祭；利：吉利。

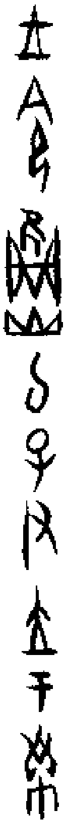
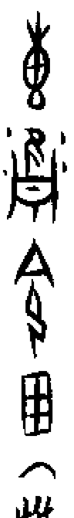


鑊（⿰鬲隻　⿳隻鬲灬）

 合集一五九四六  合集一五九四四  屯三四一 从鬲，隻獲聲，或从火義同。直釋作⿰鬲隻、⿳隻鬲灬，即今鑊字。

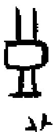
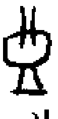
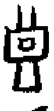
商引鼎作。戰國哀成叔鼎作。

《說文》：「鑊，鑴也，从金，蒦聲」。《增韻》：「釜屬」。《周禮·天官亨人》：「掌共鼎鑊」注曰：「鑊所以煮肉及魚腊之器」。

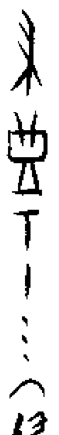
卜辭人名：（王令鑊以子尹立于帛）屯二四一 （惟鑊令田）合集三三二八 即惟令鑊田獵。

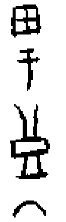
鑊

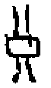
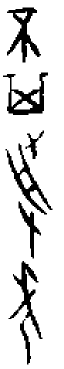
鐙（豋⿰豋刂⿰豋斤鋀）

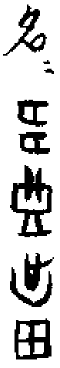
 英八八五  英八八六  乙三三八三 象無蓋罍壺形，為豋、鐙之初文。亦用作⿰豋刂、⿰豋斤、鋀等。

《說文》：「鐙，酒器也，从金豋，象器形。豋，豋或省金」。

卜辭人名：（婦豋示十……）續五、二、五 示：整治。

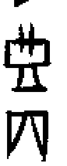
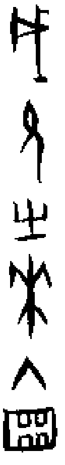
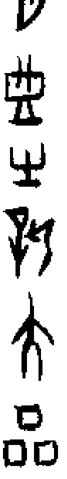
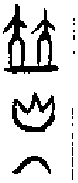
地名：（呼田于豋）庫一二六三 呼：命令；田：田獵。

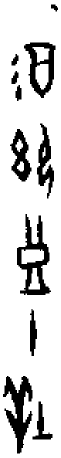
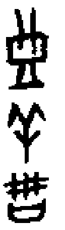
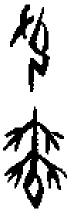
 （豋不其受年）合集四四〇。

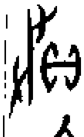
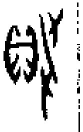
職官名：

鐙

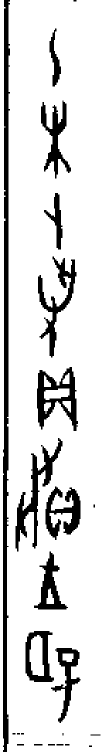
（鋝鍰）⿰貝爰

（夕盟出田）合集一〇五四七 田：田獵。 祭名，夕祭也：（夕盟，丙戌允出來入齒）合集一七二九九 允：果然；出用作有；入：入貢；齒指象牙。（夕盟，出新大星並火）合集一一五〇三 並火：靠近火星。

用作劉，砍也，用牲法；（彡，御，盟十羌）合集六〇三五 御用作禦，彡、禦均祭名；羌：公羊。（盟羊，冊艮、垂）合集七一六 冊用作刪，砍也，用牲法；艮、垂均人牲。

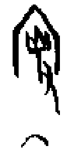
 合集五六三四  合集二一七七五 从貝，爰聲，《說文》所無。即鍰字。 古者以貝爲幣，故⿰貝爰字从貝，至秦廢貝行錢，故⿰貝爰字从金作鍰，⿰貝爰即後來之鍰，鍰又與鋝義同。

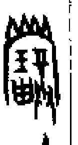
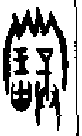
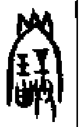
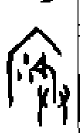
《說文》：「鍰，鋝也，从金，爰聲。 罰書曰：列百鍰」。典籍鍰爲量名，六兩曰鍰，質爲黃鐵，即銅。

卜辭鍰本量名，此指實物：

（鋝鍰）⿰貝爰

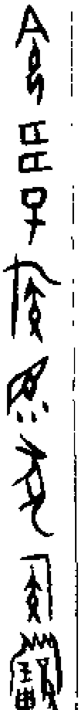
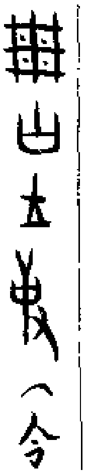
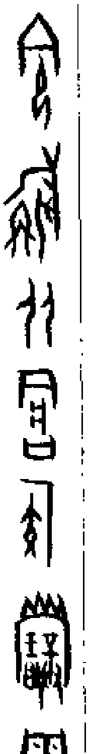
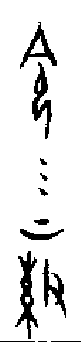
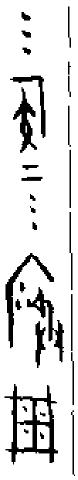
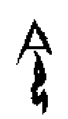
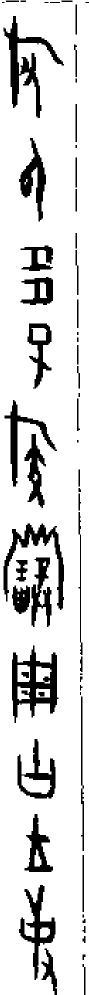
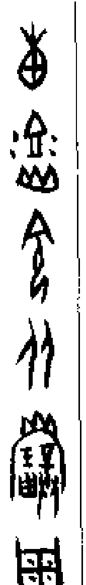
鑿

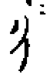
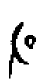
（乙未卜，爭貞，賸，王狪曰：叜）合集五六二四 叜同叟、搜。

合集六八一七 合集六八一四 合集六八二三 合集六八一九

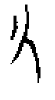
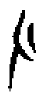
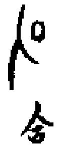
象礦洞中或山巖下雙手執具採玉之形，所从之凷為容器。當是鑿之本字。或釋寇、戴，可參。

《説文》：「鑿，穿木也，从金，鑿省聲。」《易林》：「鉛刀攻玉，無不鑽鑿。」

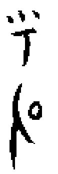
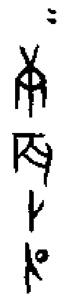
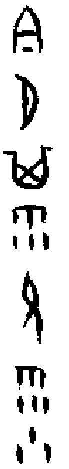
卜辭動詞，打擊、討伐之義：（令多子族暨犬侯鑿周，甾王事）合集六八一三 周：方國名；甾：辦理。（令旅从宫侯鑿周）合集六八一六 从：隨同；宫侯：宫地長官。（令：：上絲：：侯二：：鑿周）合集六八一九 （令旅氏多子族鑿周、甾王事）合集六八二四 （惟淡令从，鑿周）合集六八二三

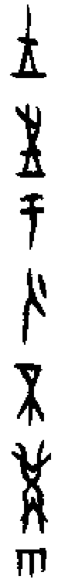
或謂、為不同之字。

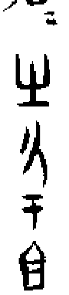
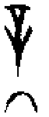
（礿　杓）勺

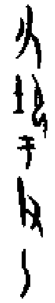
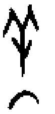
英三八 合集四八〇 合集二〇四一 象杓中有實形，為勺、杓之初文，亦用作礿。

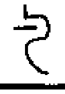
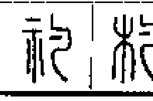
《說文》：「勺，挹取也，象形」。《玉篇》：「亦作杓」。

卜辭人名：（呼勺）合集二〇四一 貞人名：（庚辰卜勺，今夕其雨，允雨小）前四、四三、五 卜勺即勺卜，允：果然。

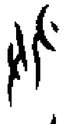
地名：（王往于勺，不冓雨）合集二七八六六 冓同遘，遇也。

用作礿，祭名：（㞢勺于祖辛）合集一七一三 㞢用作侑，祭名。

（勺御于父乙，羊）合集三二七二九 御用作禦，祭名。

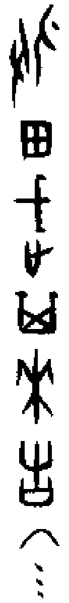


（擽　㲉）㪗

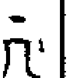
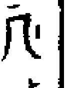
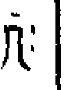
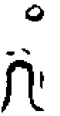
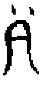
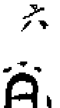
合集一〇九八九 从勺、从攴，《說文》所無。為㪗、㲉、擽初文。

《集韻》：「音剝，㲉或从勺」。《集韻》釋㲉：「音剝，擊也」。

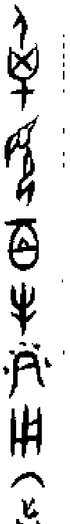
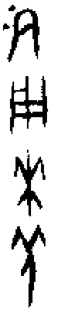
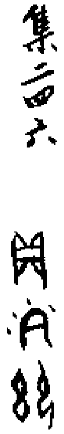
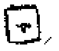
《集韻》釋擽：「音剝，與㲉同」。

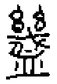
卜辭地名：：：（：：貞，在㪗田，武其來告）合集一〇九八九，田：田獵。

⿰冫几（𧖴）

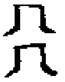
屯二屯九九屯二五〇屯四〇五三合集九九四六合集一四一七二 象凡上有血滴形，示割取牲血之意，用作祭名，即獻血之祭。其義與《說文》𧖴同。

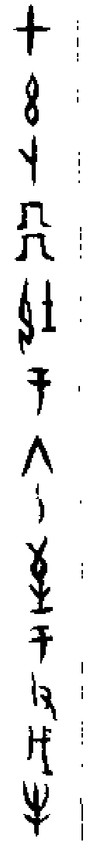
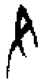
《說文》：「𧖴，以血有所刏涂祭也。从血，幾聲」。

卜辭祭名亦用牲法：（早見百牛⿰冫几用）合集一〇二見假作獻。（⿰冫几用來羌）合集二四六（貞，⿰冫几御上甲）合集一二〇三 御用作禦，祭名。

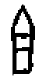
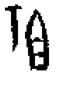
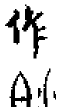


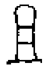
⿱几几

乙五三二八 从二几，構形不明。

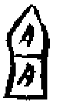
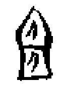
卜辭貞人名：（甲午卜⿱几几，御于下乙至父戊，牛一）丙八五（⿱几几爲人貞之省）御用作禦，祭名。人名：⿱几几入二（夕⿱几几入二）丙一三 入：入貢。

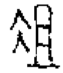
且

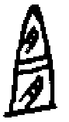
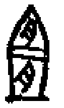
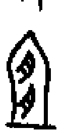
，商代後期或增示旁作，偶爾作，即後代之祖（見一八頁祖字註）。

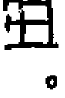


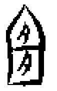
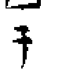
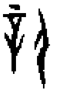
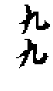
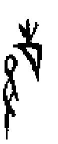
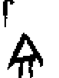
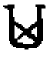
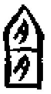
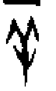
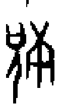
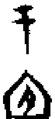
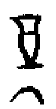
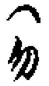
俎

屯四一七八屯九四五 象置肉於且上。且象置肉之禮器。

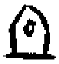


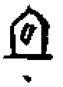
商卯卣作，周早矢毁作，戰國秦子戈作。

《說文》：「俎，禮俎也，从半肉在且上」。——三年𤼈壺作。

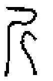
卜辭祭名：于（其俎于妣辛）合集二三三九九 于（俎于磬京）合集八〇三五 用牲法：于（其俎羊于兄庚）合集二三五〇三 祭祀之處：于（勿于俎奠）前一、二七、三

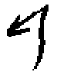
回

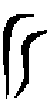
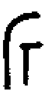
 乙一六三七 構形不明。

卜辭疑地名：于：（于回：）乙一六三七

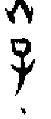
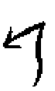
斤



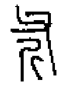
 南坊四、二〇四 象曲柄斧形。

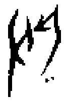
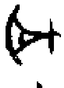
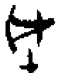
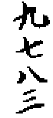
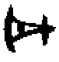
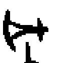
周中天君鼎作，春秋仕斤戈作。

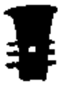
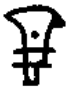
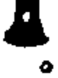
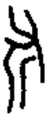
《說文》：「斤，斫木也，象形」。

卜辭義不明：：：（癸巳：斤：）南坊四、二〇四

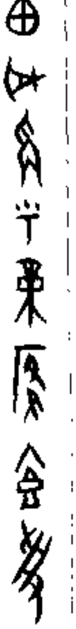
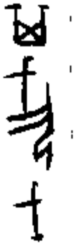
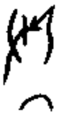
斧



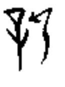
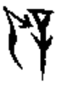
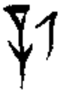
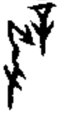
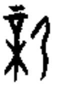
 合集五八一〇  合集二〇七三  合集二九七八三  从斤、父聲；象橫斧形；从土作聲。均為斧鉞之斧。

商父乙毀作，作父癸鼎作，隹父乙毀作。春秋部大叔斧作。

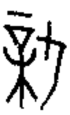
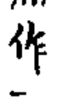
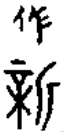
《說文》：「斧，斫也，从斤，父聲」。

卜辭疑人名：（惟斧爯呼帝降食受又）合集二〇七三 斧之本義：（其斬戈一、斧九）合集二九七八三 斬：動詞，投獻。 義不明：（：：斧）合集五八一〇。

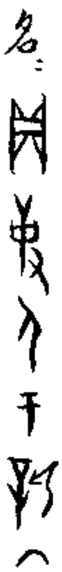
新

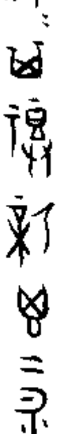
 屯三〇〇四  英一三〇一  屯一〇九〇  乙四六〇三  合集三〇九七六

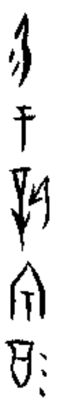
从斤，从辛作聲，或从木示砍木取柴之意。

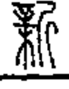
周早𩢭尊作，周中頌鼎作，春秋部大叔斧作。

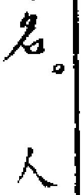
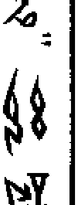
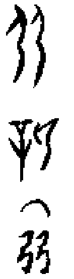
《說文》：「新，取木也，从斤，亲聲」。

卜辭地名：（貞，使人于新）合集五五二八

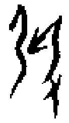
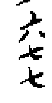
新舊之新：（其蒸新鬯二升）合集三〇九七三

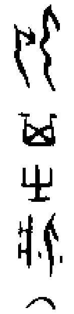
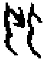
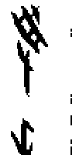
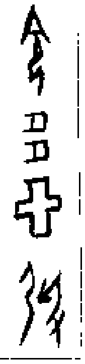
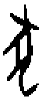
蒸：祭名；鬯：香酒。 （勿于新宗彫）合集一三五四七



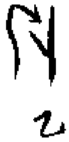
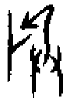
宗：宗廟、彡：祭名。人名：于（御新于父戊，白豖）合集二二〇七三 御用作禦，祭名。豖：騸過的公豬。義不明：（弜新）合集三〇八四 弜用如勿。

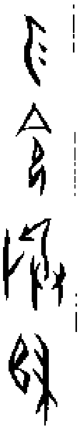
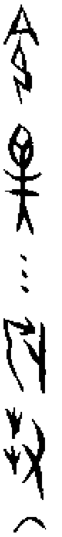
⿰弓斤

合集五六七七 乙四一三〇 象以手持斤砍弓形，《說文》所無。

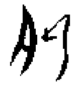
卜辭人名：（⿰弓殳其㞢疾）乙四一三〇 㞢用作有。地名：（⿰弓斤受年）乙六七五三 動詞，打伐之義：（令多亞⿰弓斤犬）合集五六七七 多亞：亞為武官，多亞指兩位以上之亞官、犬：疑方國名。

⿰卜斤

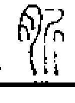
乙四七五〇 合集九五九四 从卜，从斤或从兵義同，《說文》所無。

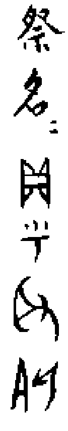
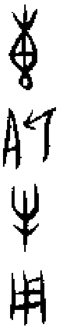
卜辭人名：（勿令⿰卜斤歸）合集九五九四 疑動詞，用牲法：（令吳：⿰卜斤芻）乙四七五〇 芻：人牲。

肵

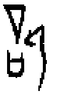
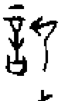
屯〇七五一 从肉（月）斤聲。《說文》所無。

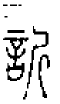
《集韻》：「音靳，敬也」。

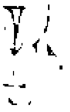


卜辭祭名：（貞、呼取、斦）合集八八三三 取用作聚、聚、斦均祭名。（惟斦、牛用）屯一〇五一

訢

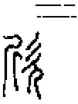
屯六五六 屯四五四四 从言，斤聲。釋訢，通欣。（應在言部）

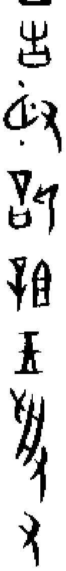
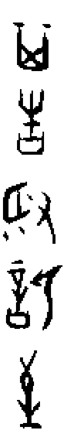


戰國中山王壺作。

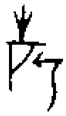
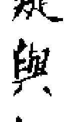
（欣）

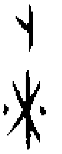
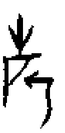
《說文》：「訢，喜也，从言，斤聲」。《玉篇》：「欒也，與欣通」。

（）

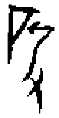
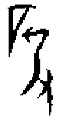
卜辭動詞，使神祖喜樂之義：（其告祭，訢祖辛，王受又）屯六五六 又用作祜。……（其告祭，訢至于……）屯四五四四

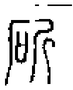
斲

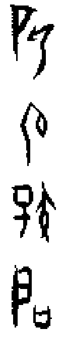
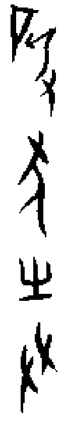
合集一八七六一 从声、从斤，疑與殸、磬同（見五八九頁磬字註）。

卜辭義不明：………………（……卜，燎……斲……）合集一八七六一

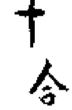
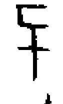
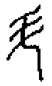
斫

鐵六九、四 前八、六一 从斤，石聲。《說文》：「斫，擊也」。

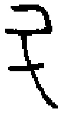
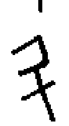


卜辭人名：……（斫氏孜君……）前五、二一、三 疑用牲法：……（……斫犬侑友）前八、六、一 侑：祭名。

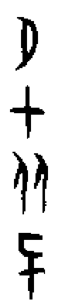
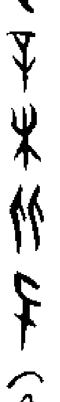
斗

合集二一三四九合集二一三五五　象有柄之斗形，象北斗七星。

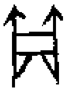
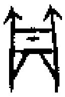
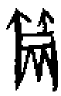
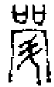
原似杓而深，乃挹注之器，與後世升斗之形不同。

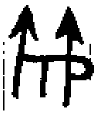
春秋秦公毁作，戰國安邑下官鍾作。

《說文》：「斗，十升也，象形，有柄」。

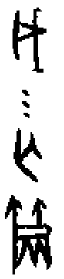
卜辭星名，北斗星：（月甲从斗）乙一三四　月亮在甲日和斗星並列。（月辛未从斗）乙一七四

斝

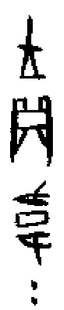
合集一八五八○合集一九七九一合集二一五○四　象斝形。象爵而大，無流無尾，上有兩柱，下有三足，有把。為酒具。

商毁作。

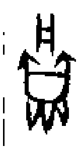
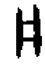
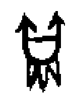
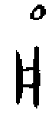
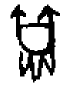
《說文》：「斝，玉爵也，夏曰琖，殷曰斝，从吅，从斗、冂，象形，與爵同意。或說斝受六升」。

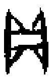
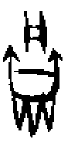
卜辭作斝之本義：：：（甲戌：：亡斝：：）合集二一五○四

亡用作無，亡斝即無斝。

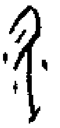
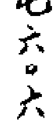
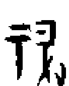
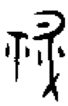
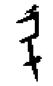
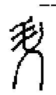
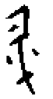
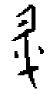
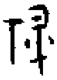
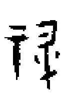
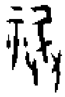
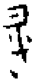
：：：：月：：（：：王貞，𠦪：：斝：：凡：：）合集一九七九一　凡即盤，斝、盤並列。

凡斝

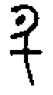
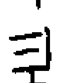
英四一六　从凡从斝。象盤盤形，為凡、般、盤之初文；象酒具，即上有兩柱，下有三足之斝。

卜辭義不明：（貞凡斝）英四一六

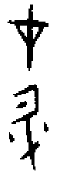
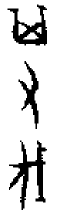
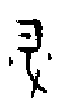
升

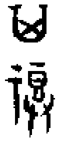
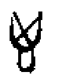
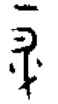
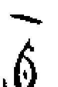
屯六〇六　屯六一八　英二二六三　屯六四。卜辭斗作，升作。所从之小點為酒滴，斗升之別在有點無點。用作祭名時，或从示作。或从斗作當是从之省。

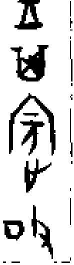
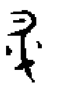
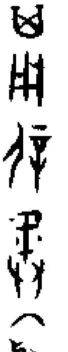
（⿰示升　⿰示⿰斗升）

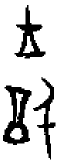
周晚友殷作，春秋安邑下官鍾作。

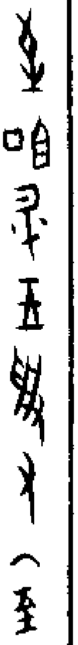
《說文》：「升，十龠也，从斗，亦象形」。

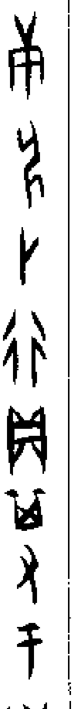
卜辭地名：（在升）甲五一五　于（其又伐于升）合集二七〇三二　又用作侑，侑、伐均祭名。

容量名、新二一于：（其蒸新鬯二升一卣于：）合集三〇九七三　蒸：祭名；鬯：香酒；卣：盛酒之容器。

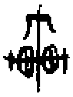
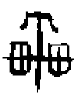
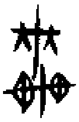
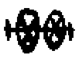
祭名，進獻物品之祭：（王其賓父丁升）合集二三四九　（獻羌，其用妣辛升）合集二六九五四　羌：羌俘，人牲。

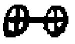
（王⿰示升）合集

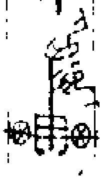
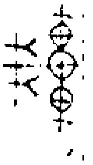
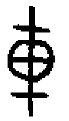
一九九二九 （至祖丁升，王受又）合集三〇三四九

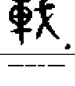
又用作祐、保祐。（庚申卜，行貞，其又于妣庚，升一牛）合集二五〇五六 又用作侑，祭名。

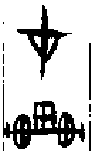
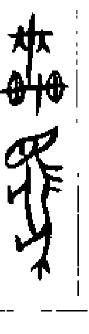
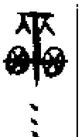
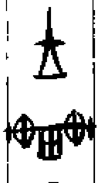
車

 合集五八四  合集一一四四九  合集一一四四八  合集一一四五六

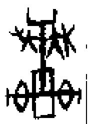
 合集一三六二四 繁簡均象兩輪車形。

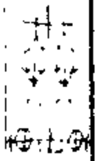
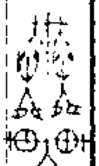
商車觚作 ，周早盂鼎作 ，周晚鑄公匡作 。

《說文》：「車，輿輪之總名，夏后時奚仲所造，象形。 籀文車」。

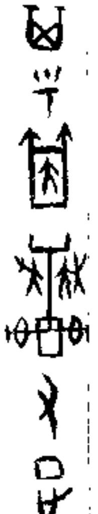
卜辭地名，（在車）鐵一六〇、三　車之本義，（車馬）合集一一四四八　（六車三）合集一一四五二　（王車）合集一〇四〇六

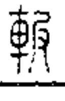
輦

 合集二九六九三　象車前有二人形，似為駕車之人，與金文輦字同。

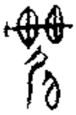
商妣癸卣作，輦卣作。

《說文》：「輦，輓車也，从車，从扶在車前引之」。

卜辭作車輦之本義：（呼箙輦又正）合集二九六九三 呼：命令；箙：與菌同，動詞，鋪菌席、準備、備輦之義；又正即有征，有征伐事。

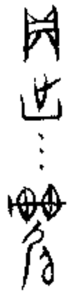


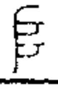
輜

合集一八六七二 从車，从㠯，構形不明。所从之㠯為聲，應與反同，故可釋輜為《說文》䡊之初文。

（䡊）

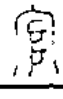
《說文》：「䡊，轢也，从車，反聲」。《廣韻》：「音輾」。《廣韻》：「車轢物也」。轢：車所踐也」。

卜辭動詞，疑踐、輾之義：⋯⋯（⋯⋯貞出⋯⋯輜⋯⋯）合集八六七二

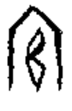
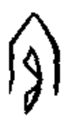


𠂤

《說文》：「𠂤，小𨸏也，象形」。卜辭、金文用作師（見三五六頁師字註）。



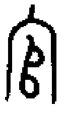
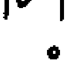
官

英二四六六 合集二三〇四五 从宀，从𠂤，示建屋於𠂤之意。

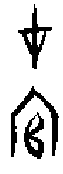
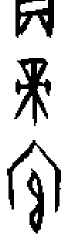
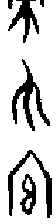
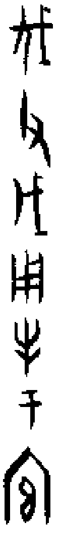
為人們止息之處，即客舍。本為館之初文，後世用作職官

（館舘）

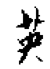
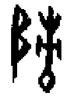
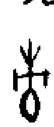
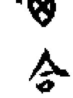
通稱。

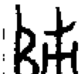
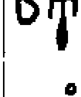
周中頌鼎作，周中師大壬父鼎作。

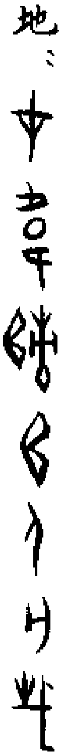
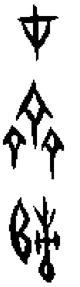
《說文》：「官，史事君也，从宀，从𠂤，𠂤猶眾也。此與師同意」。史同吏。《說文》：「館，客舍也」。

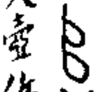
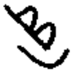
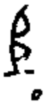
卜辭館舍之義：（在官）合集一九一六 （貞，帝官）合集一四三二八 帝官：上帝降臨于館。（帝不官）合集一四三二八 祭祀之處：（㞢伐父戊，用牛于官）乙五三二一 㞢用作侑，侑、伐均祭名。

師（帀）

 英二五六三  屯一九九  乙七九六一  合集二二四八六 从𠂤，帀聲，《說文》所無。與金文師字同，師亦作帀，有止息之義。

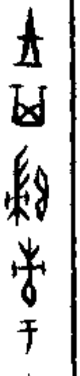
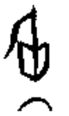
商宰父毁作，周早乙亥鼎作。

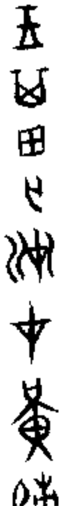
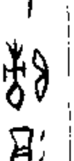
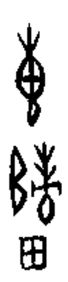
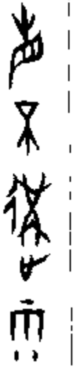
卜辭地名，或止息之地：（在韋師，師人亡𢦏）合集二八○六四 亡用作無，𢦏：傷害。 

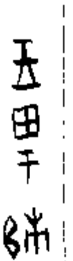
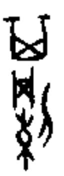
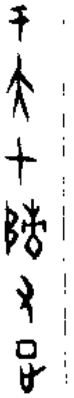
皀尿卣作、夾壺作、父乙盉作。

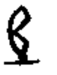
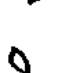
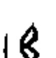
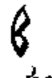
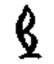
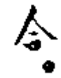
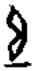
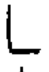
九三。

（次）皀

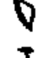
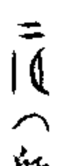
（在齊師）懷一八八六　于（王其歸，叀于[illegible]）乙七九六一

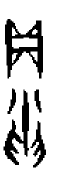
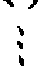
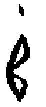
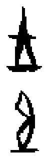
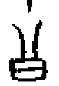
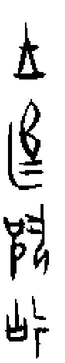
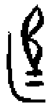
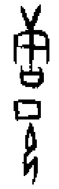
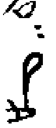
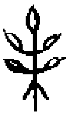
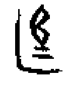
叀：臨時止息。　（王其田，無災，在黃師）屯二八二　于（于師彡）合集二三三四八　彡：祭名。　（惟師田省，不遘雨）合集二九三七七　省：省察。

：（王田于師：）金五七七　田：田獵。　神祖牌位位次：（其剛于大甲師，又正）屯一九九　剛：祭名；又用作祐，保祐；正用作征，征伐。

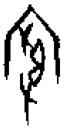
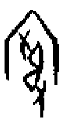
英七一四　懷九四二　合集二〇二三　从師从一，示師駐紮某地之意，音義與次同。古訓：「師止曰次」，恰與之形義吻合。、為其繁文，義同，象師之所依也。

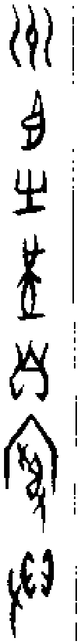
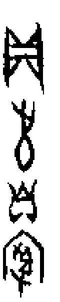
《說文》：「次，不前不精也，从欠二聲」。非初義。《左傳・莊三年》：「凡師一宿為舍，再宿為信，過信為次」。《左傳・襄二十六年》：「師陳焚次」杜註曰：「次，舍也」。

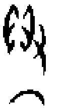
卜辭動詞，師旅駐紮也：于：（師于：皀，十二月）

合集五八一三 ：：：：（貞，斧：：師次：：）合集五八一四 于（王次于曾）合集六一三一 ：：（王次規緇：：）合集二〇三三一 于（次于唐邑）同版　地名：：于（足于果次）合集一九九五六

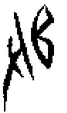
寰

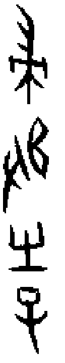
合集八五五 合集八四九　从宀，从自，从夊，《說文》所無。

卜辭地名：：（州臣有逃自寰得）合集八四九　州臣：州地人，受殷人役使：逃：指逃亡之人。

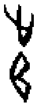
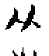
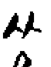
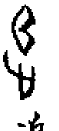
（貞，逃自寰得）合集八五五

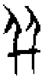
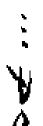
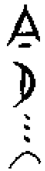
敀

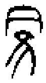
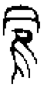
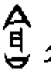
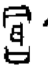
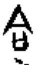
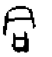
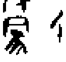
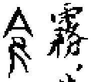
合集一三九三四　从自，从攵，《說文》所無。

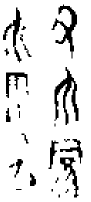
卜辭人名：：（婦敀出子）合集一三九三四　出用作有。

𣅀

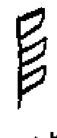
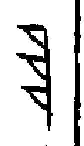
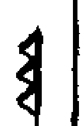
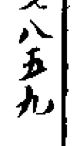
合集一八二五五　从止，从𠂤，直釋作𣅀。卜辭偏旁上下左右每無別，疑與追同。

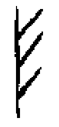
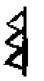
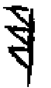
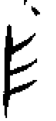
卜辭義不明：：：：：：：：（：：并：：𣅀：：今夕：：）合集一八二五五

 英一一〇二  合集二八一四 从冃，从隹，直釋作罹。卜辭冃、A可通，如倉字作亦作，合字作亦作。或釋為霧，其實與（雂）同，均今之陰字。

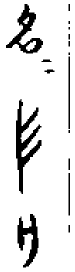
卜辭作陰晴之陰：（丑不陰，不雨）合集六九四三

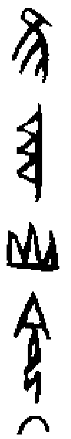
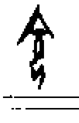
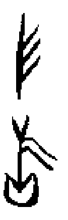
𠂤（阜）

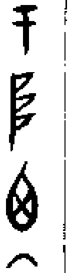
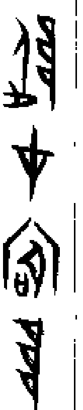
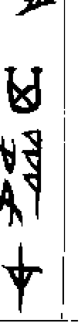
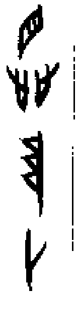
 懷一四一  合集一九二一五  合集七八五九  合集七八六。

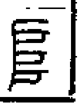
 合集二〇六〇  象土山，、 象山崖級階，故陟、降等字从阜。

《說文》：「𠂤，大陸山無石者，象形。𨸏，古文」。《釋名》：「土山曰阜」。

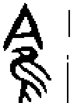
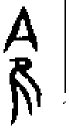
卜辭人名：（阜亡疾）合集二二三九一 亡用作無。

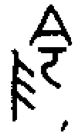
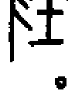
（惟阜山令）合集七八五九 即：惟令阜山。 （令阜谷）合集二〇六〇。

地名：（于阜西）合集三〇二八四 （陰在廳阜）合集四〇五  （其陟在⿱目止阜卜）合集二四三五六 廳阜、⿱目止阜乃廳、⿱目止兩地之阜也。

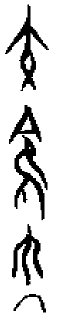
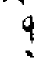


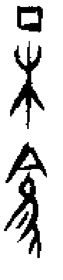
陰（雂 罹）

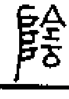
 合集二〇九六六  屯二八六六 从隹，今聲，釋陰晴之陰。

㠱伯⿺辶⿱頁皿作，屬羌鐘作。

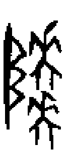
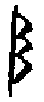
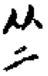
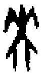
《說文》：「陰，闇也，水之南，山之北，从𨸏，侌聲」。闇同暗。

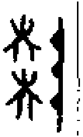
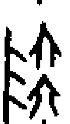
卜辭作陰晴之陰：（戊寅陰不）合集二〇七七一

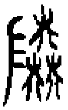
（丁未，陰）合集九九。

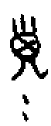
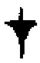
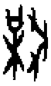
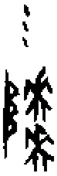
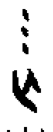
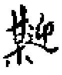


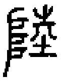
陸

 合集二六八二五 从𠂤 从二、六亦聲，與商父乙角陸字近似。釋陸。

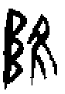
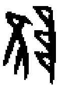
商父乙角作，春秋邾公釛鐘作。

《說文》：「陸，高平地，从𨸏，从坴，坴亦聲。，籀文陸」。

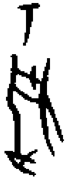
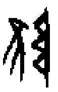
卜辭義不明：「……………………（甲子）……在……豭……陸……亡災）合集三六八二五 亡甫作無。豭可作。

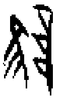
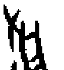
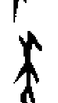
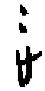
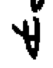
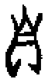
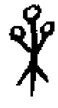


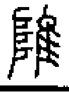
陮

 合集四八三七  合集八七四四 从阜，隹聲。

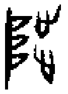
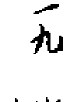
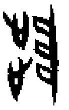
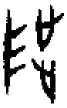
《說文》：「陮，陮隗，高也，从𨸏，隹聲」。

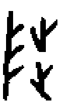
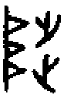
卜辭地名：「于（呼耤于陮）」合集九五〇四 耤：耕作。

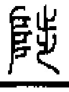
（陮受年）合集九七八三 ……（……步自果陮）合集三三一一五。



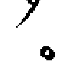
陟

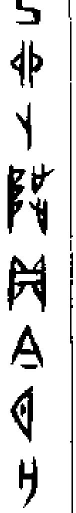
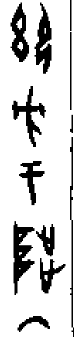
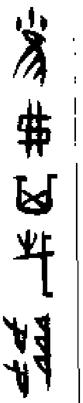
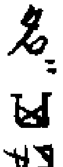
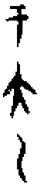
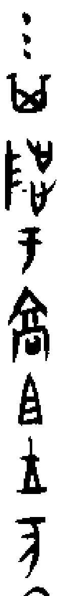
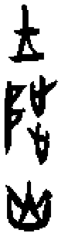
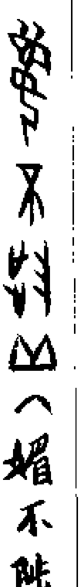
 屯二三九  屯二三八四  英一九六九  屯四三三六 从阜，从步，示步登阜上。與金文陟同。

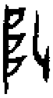
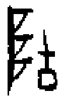
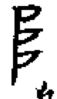
周早沈子毁作，周中𤺺鐘作。

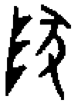


隊（墜 墮）

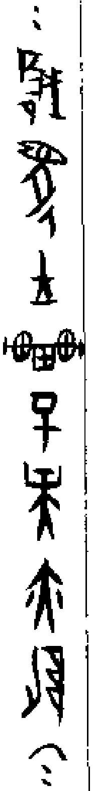
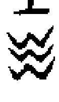
《說文》：「陟，登也，从𨸏，从步。，古文陟」。

卜辭貞人名：（乙卯卜，陟貞，今夕亡禍）合集二六三九三 亡用作無。地名：（御方于陟）合集四八八八 御用作禦：防禦、抵禦；方指方國。（雀弗其𢦏陟）合集六九八一 𢦏：動詞，打擊，傷害。祭名：（其陟于大乙）合集三二〇二九 ：：（其陟于高祖王亥）合集三二九一六 登也：（王陟山）合集二〇二七一 （媢不陟丘）合集一四七九二

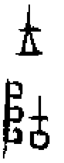
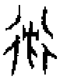
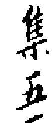
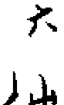
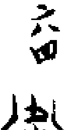
合集一八七五二 粹一五八〇 象人从𨸏、阜上墜下，為隊、墜、墮等初文。隊與今日隊伍之隊用義不同。

卯毁作隊。

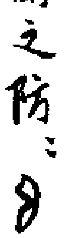
《說文》：「隊，从高隊也，从𨸏，㒸聲」。《集韻》：「本作墜」。

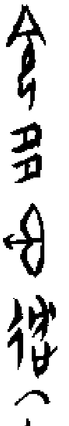
卜辭作墜落本義：：：（：：磩馽王車，子央亦墜）合集一〇四〇五 磩：石頭類；馽：絆阻。 ：：

防（适 ⿲彳方亍）

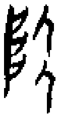
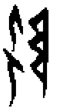
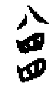
（〻有災，〻王隊土）粹一五八。合集五五六合集八九六四合集五五五五粹一五　从行或彳、辵，或从止義同，方聲。為防衛之防。因防衛二字之義相同，所以此从方之字有人釋衛。衛或衛、适後來被衛字代替，又另造防字與衛字區別開來，這樣防守、捍衛之義就涇渭分明了。可以說衛乃衛之古字，防、衛有同源關係。（見一○五頁衛字註）。

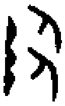
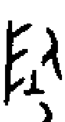
《說文》：「防，隄也，从𨸏，方聲。埅，防或从土」。

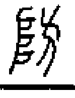
卜辭用作防守、防衛之防：（師往防）合集七八八八

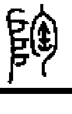
師〻部隊。（令多射防）粹一五

陶

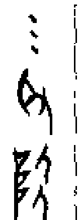
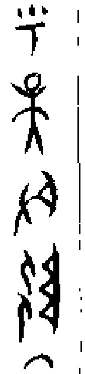
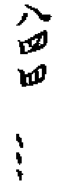
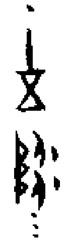
合集五七八八合集八八四四屯二一五四　象二人上下級階形，所从之小點為坭土，示陶工上下窯洞操作之意。與伯陶鼎陶字同。不嬰毀陶字从土，製陶之義更明。

周中伯陶鼎作，周中不嬰毀作。

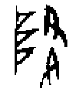
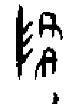
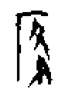
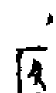


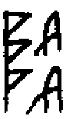
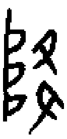


《說文》：「陶，再成丘也，在濟陰，从𨸏，匋聲。夏書曰：東至于陶丘。陶丘有堯城，堯嘗所居，故堯號陶唐氏」。

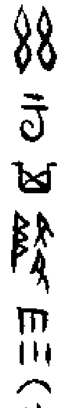
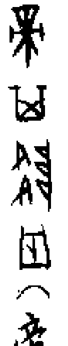
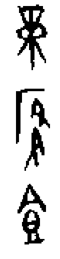
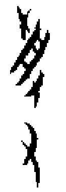
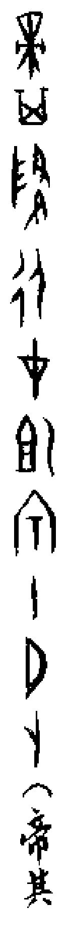
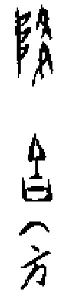
卜辭疑地名或國族名：…………（……取陶射……）合集五七八八（呼妥取陶）合集八八四四……（……惟陶女）屯二二五九…………（……五十陶……）屯二一五四 五十陶疑指陶工。

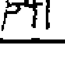
（夅）降

屯二三〇一 合集二〇四四。乙五二九六 从阜，从兩個倒止，止本足形，亦从級階上下降，象从山巖上下來。降、夅異文同字。

周早天亡簋作，周中禹鼎作。

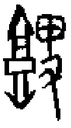
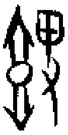
《說文》：「降，下也，从𨸏，夅聲」。

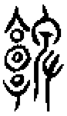
卜辭作降落：（茲雲其降雨）乙三三九四 降給、降下：（帝其降禍）合集一四一七八 降臨：（呼帝降食，受祐）乙五二九六 呼：呼籲、呼請；降食：降臨受祭享。降永為吉祥用語：（帝其降永，在祖乙宗，十月卜）屯七二三 投降之降：（方

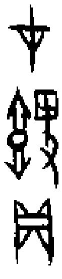


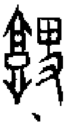
來降，吉）乇二三〇一 方：方國；吉：吉利。

陴）埤壀（

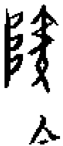
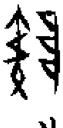
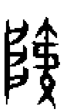
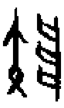
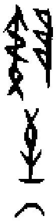
 合集三六九六二  合集三六七七五 从𩫏，卑聲，與《說文》陴之籀文同。與籀陴、埤、壀一字。

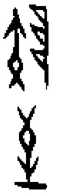
《說文》：「陴，城上女牆俾倪也，从𨸏，卑聲。，籀文陴从𩫏」。《正韻》釋埤：「埤堄，女牆也，與陴、壀、俾同」。女牆：城牆上面呈凹凸形的短牆。

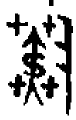
卜辭地名：（在陴貞）合集三六七七五 五廿廿于

：（王步于陴：）合集三六九六二

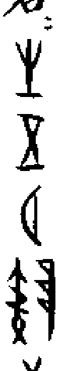
陵

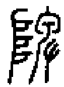
 合集三七六  英二一三六  合集三九三五  合集五五五六 从阜，夌聲，《說文》所無。《合集》一〇六一三片正面有（陵至）

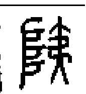
反面有（陕至），可見陕為陵之省文。

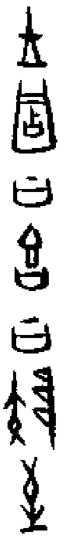
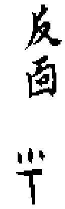
周晚陵仲盤作。夌从屮，作聲時，夌、菱無別。

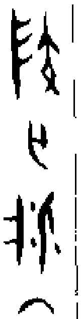
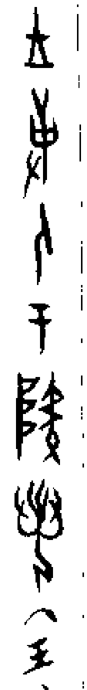
《玉篇》：「地名」。《廣韻》：「隇陵，險阻」。

卜辭疑人名：（生五月，陵至）合集一〇六一三正面



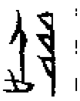
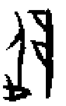


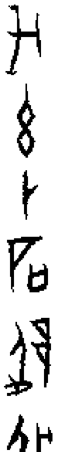
生五月即來五月，此卜當在四月。（王固曰：吉，曰：陕至）合集一〇六一三反面 ：（乎陕往：）合集一三八八七

呼：命令。（陕亡疾）合集一三七四八 亡用作無。疑作地名：（王使人于陵、若）合集三七六

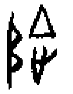
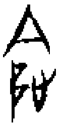
若：順，順心，順意。

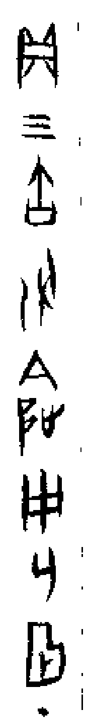
阝企

 合集一〇四〇六  合集二二〇九 从阜，从企，《說文》所無。

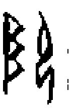
卜辭人名：（戊午卜，石阝企疾）合集二二〇九九

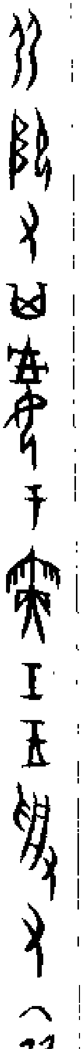
阝企

 合集二二〇八三  合集二二〇八三 从阜，从企，《說文》所無。

卜辭疑祭名：：：：（貞，三缶，父乙阝企用，亡禍：：：）合集二二〇八三 缶：古代一種肚大口小的瓦器。一種瓦質的打擊樂器：亡用作無。

阝卩

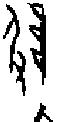
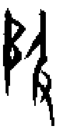
 合集二七六五一 从阜、从卩，《說文》所無。

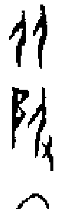
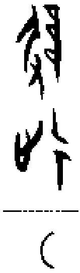
卜辭祭名：（弜阝卩又，其簪于[illegible]壬，王受又）合集二七六五一 弜用如勿，又：上一又用作

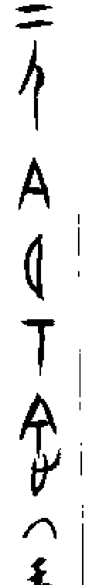
𢻱：動詞，某種狩獵方式。

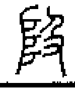
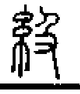
侑，祭名，下一又用作祐，保祐；𢀛：疑亦祭名；𠬝𠂤：受祭祀對象。

阪　（級）

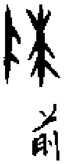
 合集一九七九九  屯一四四五 从阜，及聲，為阪、級之初文。《集韻》：「阪急，階等也，通作級」。《說文》：「級，絲次弟也，从糸，及聲」。

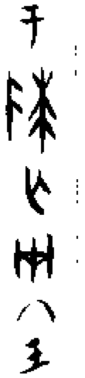
卜辭疑地名：：（：从阪）屯一四五　義不明：

（王阪延二人，今夕亡途）合集一九七九九

　（）

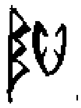
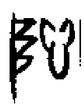
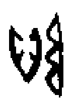
⿰阝秦

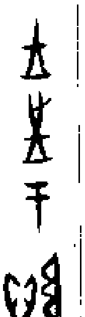
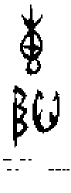
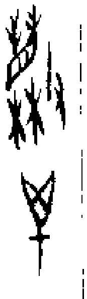
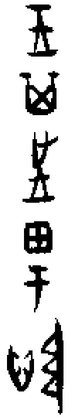
 前二·二四·六 从阜，从秦，《說文》所無。

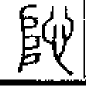
卜辭地名：（王⿺辶戈于⿰阝秦，亡災）前二·二四·六

⿺辶戈：或作⿺辶弋，巡遊；亦用作無。

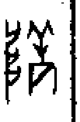
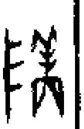
⿰阝心

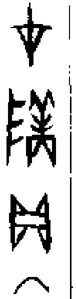
 屯四一九五  英二三九。 合集八〇三九 从阜，从心，《說文》所無。

卜辭地名：（王往于⿰阝心）合集八〇三九  （惟⿰阝心𢻱擒）屯四一九五 （王其往，田于⿰阝心）合集二六九〇四　田：田獵。

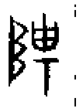
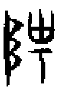


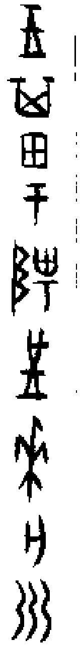
⿰阝⿱羊丙

合集三六九三七 合集三六九三八 从阜，从羊，从丙，《說文》所無。

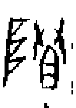
卜辭地名：（在⿰阝⿱羊丙貞）合集三六九三八

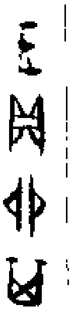
⿰阝甹

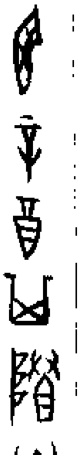
合集二四四五三 同版 从阜，从甹，《說文》所無。

卜辭地名：（王其田于⿰阝甹，往來亡災）合集二四四五三 田：田獵；亡用作無。

隥

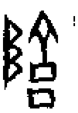
合集二三五九八 从阜，从登，《說文》所無。

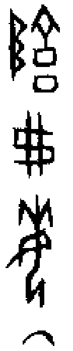
卜辭動詞：（王貞，卯其隥）合集二三五九八

卯：時詞。（翌辛酉，其隥、饗）合集二三五九八

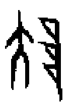
饗：饗食；祭名。

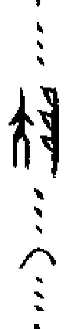
⿰阝含

合集三一二七四 从阜，从亼，从吕，構形不明。

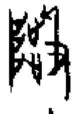
卜辭義不明：：（：：⿰阝含弗悔）合集三一二七四

阦

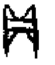
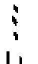
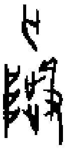
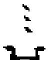
合集四七八二 从阜，从大，《說文》所無。

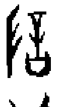
卜辭義不明：：（：：卜：：阦：：）合集四七八二

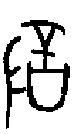
⿰阝⿱步又

合集三六五五一 从陟，从又持斤，《說文》所無。

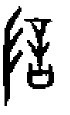
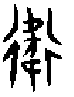
隌（陪　暗）　⿰阝奚　⿰阝尊（⿰阝⿱艹尊）

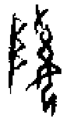
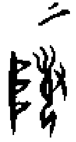
卜辭義不明：………（貞…亡陖，其…）（合集三六五五一）亡用作無。

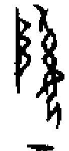
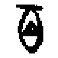
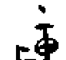
（合集二八〇〇九）从阜，音聲。古文言、音通用。可釋為隌之初文，與暗通。

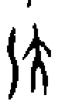
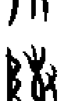
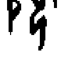
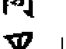
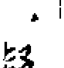
七伯陪毀作。从言，與卜辭同。

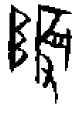
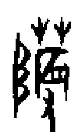
《集韻》釋隌：「不明也」，亦作暗。《爾雅・釋言》：「隌，闇也」。

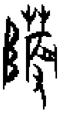
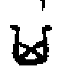
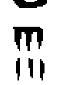
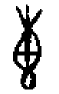
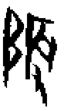
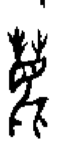
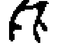
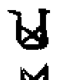
卜辭地名：口于卜中彡…（丁亥卜，在隌衛，彡…）合集二八〇〇九　彡：祭名。

（合集三六四八二）（合集四四九四）从阜，从婁奚作聲，《說文》所無。

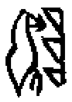
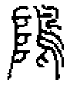
卜辭疑某種物品名：…十…二…（…七十⿰阝奚，百…車二…）（合集三六四八二）

安放神祖牌位處：弜中…（弜在大乙⿰阝奚五…）屯一四三九　同，疑為屋、廡之借音。

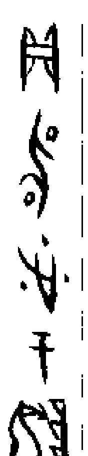
（合集二八三五二）（合集二八九〇〇）从阜，从尊或从艸，義同。《說文》所無。

卜辭地名：弜田（弜田⿰阝尊，其雨）（合集二八九〇〇）弜用如勿，田，田獵。（惟⿰阝尊鹿其擒）（合集二八三五二）

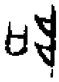
隔

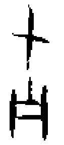
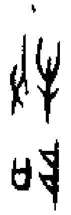
隝  合集一三四〇。从阜，从鳥，為隝字之初文。通作島、隯。 

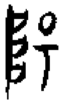
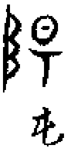
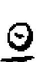
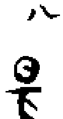
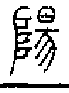
《集韻》：「音擣」。《玉篇》：「今作島，亦作隯」。

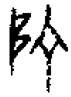
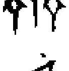
（隯） 卜辭地名：（貞，雷沚于隝）合集一三四〇

沚同止，息也。

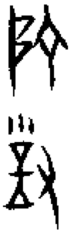
阳  乙一二七七 从阜，从口，《說文》所無。

卜辭義不明：：：：：（甲子：：牧阳：：）乙一二七七

陽  合集九四八  屯四五二九  英一九八  合集二〇六三一 卜辭陽、昜一字（見五九六頁昜字註）。 

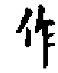
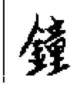
隮  佚六五七 从阜，从个（个為齊之省），可釋為隮、躋之初文。隮、躋均形聲字。

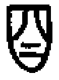
《玉篇》釋隮：「登也」。《廣韻》釋隮：「本作躋」。《正韻》：「音擠」。

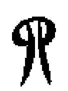
（躋） 卜辭作登上之義：（隮對）佚六五七 對：疑山阜名。

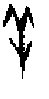
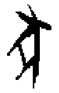
四

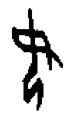
亖 合集一七八七九 積畫為數，故作四橫，與一作一橫義同。

周早盂鼎作亖，春秋郘鐘作，春秋徐王子鐘作，

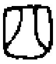
戰國大梁鼎作。

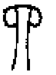
《說文》：「四，陰數也，象四分之形。，古文四；亖，籀文四」。

卜辭記數詞：亖亖（四羊，四豕）合集三〇四四八　丨亖

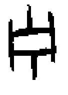
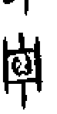
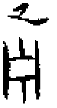
（十四）合集一七八七九　丨㐅亖（十又四）合集二二四六五　丨亖、、、

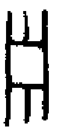
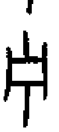
（奴十四：：）合集二二四六二



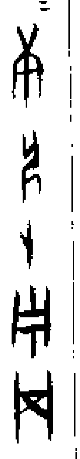


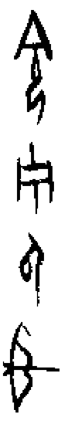
宁

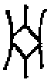
 甲三六五六 象貯物之器。即貯字藏貝（貨幣）之。

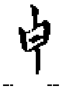
商宁鼎作，周中宁未盉作。

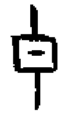
《說文》：「宁，辨積物也，象形」。

卜辭貞人名：（庚申卜，宁貞）甲一三三八

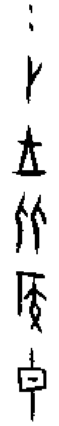
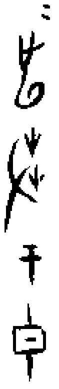
人名：（令宁氏射）甲三六五六 氏：帶領；射：射手。

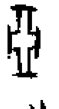
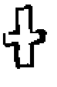
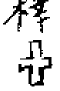
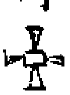
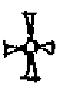
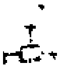
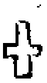
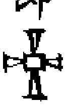


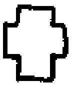
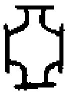
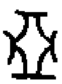


 庫二〇九 構形不明。

亞

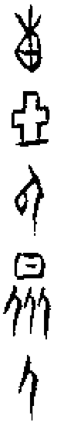
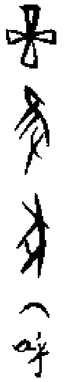
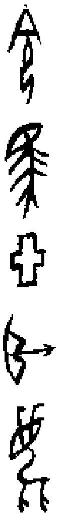
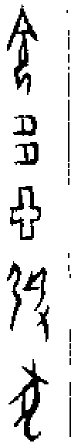
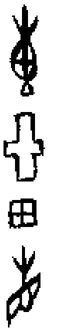
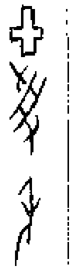
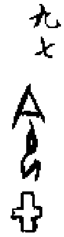
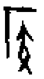
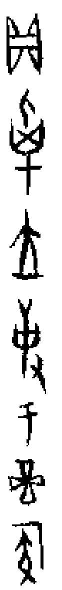
卜辭人名：…………（……卜，王从侯叀……）庫二〇九　从：偕同、隨同。　地名：（㞢，芻于叀）乙三三三一

　英一七〇四　　屯五六九　象四屋相連之形，爲建築物之平面圖。或釋同（亦作、）侯即侯，可參。

商亞方彝作，周早父辛毁作，周早亞盉作。

《說文》：「亞，醜也，象人局背之形。賈侍中說：以爲次弟也。」

說形不確。

卜辭職官名：（惟亞氏眾人步）合集三五　氏：率領，步：步行。　（呼亞獲豕）合集六九四九　呼：命令。　（令馬、亞射麋）合集二六八九九　馬：司馬之官。　（令多亞弜犬）合集五六七七　多：兩位以上，弜：打伐，犬：國族名。　地名：（惟亞田省）屯八八八　省：省視，省察。　（亞受年）合集九七八八　（令亞侯）屯五〇二　亞侯：亞地長官。　

五

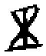
（貞：𢀛立使于亞侯）合集五五〇五　安放牌位並作祭祀之處：凶其御于甲父亞（其御于父甲亞）合集三〇二九七　御：祭名。　㞢于亞（㞢于亞）合集一三五九七　㞢用作侑，祭名。　祭名：弜亞于父（弜亞于父）屯二七七五　貞人名：壬子卜亞貞（壬子卜，亞貞）使八二五

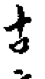
第二也，與今日冠亞之亞義同：亞且乙（亞祖乙）卜二五三　亞宗（亞宗）後下二七．一　隅角、角落之義：其又于室亞方（其又于室亞方）合集二七四八　又用作侑，祭名。

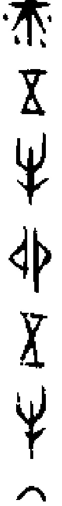
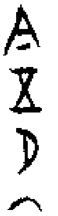
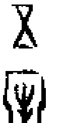
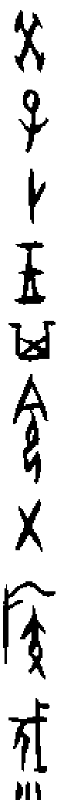
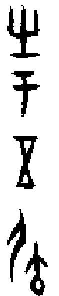
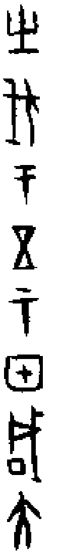
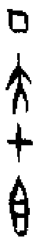
⧖ 粹一三　⧖ 合集二〇三　☰ 林一．一八．三　㐅 粹一一四九　⧖或⧖與金文五同，☰為積書為數，與亖之作四義同，㐅與《說文》古文五同，在卜辭中㐅之作五者少見。　卜辭干支之午作8，為束絲形，截去兩端作⧖或㐅，這大概是五字之由來。　本為絲之相交，《說文》謂「陰陽在天地間交午也」。　或曰：五之本義為收繩器，引申之則曰交午，可參。

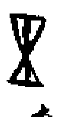
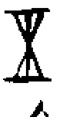
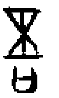
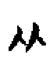
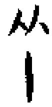
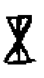
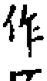
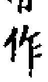
周早小臣遬毀作⧖，周晚散盤作⧖，春秋鄦侯毀作⧖。

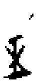
⧖

（吾）

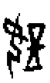
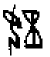
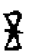
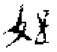
《說文》：「五，五行也，从二，陰陽在天地間交午也。，古文五省」。

卜辭數詞、序數詞：（燎五牛，卯五牛）合集三四五八　燎：祭名，卯：用牲法亦祭名。（今五月）合集三一六三五　（五宰）合集二九五八一　宰：圈養的、專供祭祀用牛。（癸巳卜，王其令五族戍斧）粹一一四九　五族：指一種軍事性組織，或以為每族一百人，可參；戍：守衛；斧：打伐之義。（㞢于五毓）前一、三○、五　㞢用作侑，祭名；毓：指先人，即先王。（㞢伐于五示：上甲、成、大丁、大甲、祖乙）丙三八　㞢用作侑。侑、伐均祭名；示：本神祖之牌位，亦指神祖。

屯一一○四　合集三四一二三　粹二二二　从，从 ，五為聲。或从口義同。卜辭从口與不从口每無別，如石字作亦作。

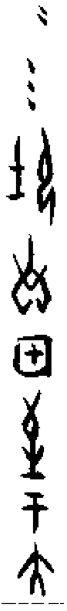
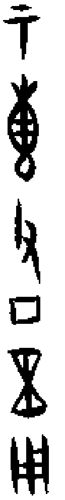
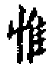
卜辭中，為安放牌位和祭祀之處，疑是廡、屋之初文，廡為

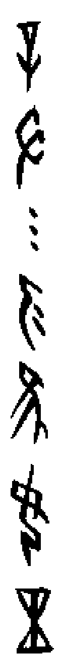
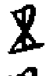
《說文》：「屋，居也，从尸，尸所主也，一曰尸象屋形」。

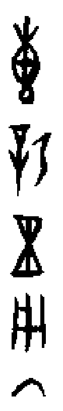
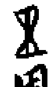
卜辭亦作，可見同 （見八三五頁字註）。

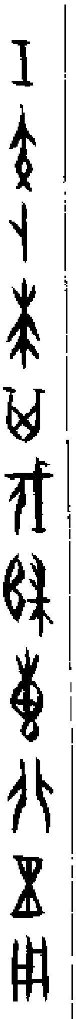
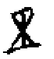
（屋廡）

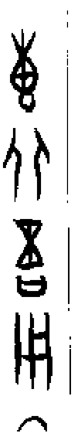
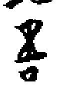
大屋，《說文》釋作「堂下周屋」。

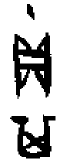
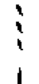
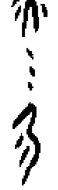
卜辭作安放神祖牌位和祭祀之處：：（：：御自上甲至于大示，惟父丁用）屯二一〇四 御用作禦，祭名。

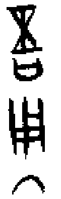
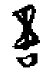
（辛丑，：：勿惟母用）合集一一一七

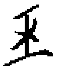
（惟新用）佚二一

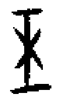
（壬寅卜，𠦪其戍歸，惟北用）合集三四一三一 𠦪同拜，拜求之祭；戍：守邊。

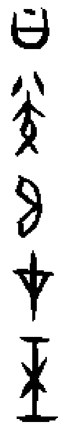
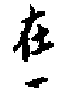
（惟北用）卜七九六

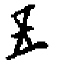
：：：：：：

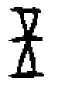
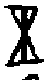
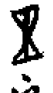
（：：貞，其：：亦：：勿用）懷一四一

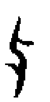
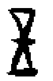
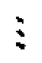


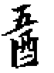
 合集一三五一七 从乂在工中，構形不明。

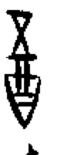
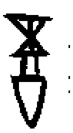
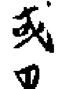
卜辭地名：：：（：：曰：矢自在）合集一三五一七



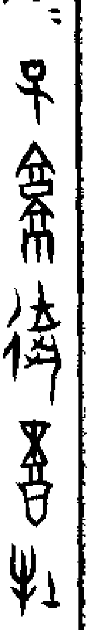
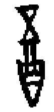
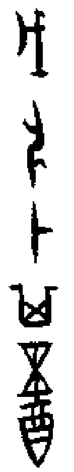
 英一八七五 从五，从一，疑與同（見上頁字註）。

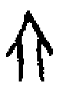
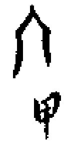
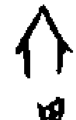
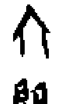
卜辭義不明：：：：：：：（：：甲：：：：）英一八七五

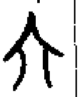
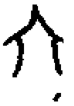
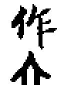
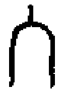


 屯二五八二  合集三一四一 从酉，从五或作聲，義同。

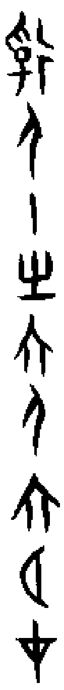
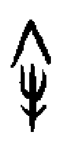
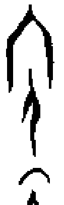
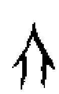
六（廬）

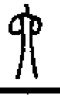
卜辭祭名：三（子𩫖儀、罘酉、牡三）合集三二三九　子𩫖：人名；儀：祭名；牡：公牛。：：彡：：（：：五酉彡（：：）屯二五八二　彡：祭名。（戊申卜，其五酉）合集三二一五八

合集一三七　甲八七二　甲一一五九　入佚七六六　均象簡易之廬形，借音作數詞之六。其中入形與進入之入、貢入之入字同，可从辭義中區別開來。即今之偏旁中之宀。

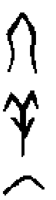
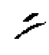
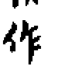
周早保卣作，周晚克鼎作，戰國陳侯因資敦作。毛畀毁「六月初吉」作。

《說文》：「六，易之數，陰變於六，正於八。从入，从八」。今非本義。《說文》：「宀，交覆深屋也」。屋、廬均房舍也。

卜辭數詞、序數詞：：：：（：：俘人十㞢六人，六月，在：：）合集一三七　㞢用作有。（合文：六牛）京津七四一　（合文：六人）後二、四三、九　（六千）



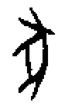
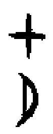
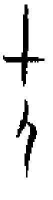
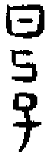
七（切）　九（肘）

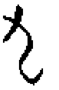
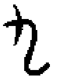
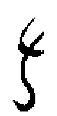
佚四八三 （六羊）合集三三五五 二用作盧：介于（作盧于池）合集一三五一七

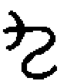
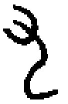
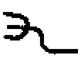
十 合集一一四二 十 合集三三七一七 十 佚四四。象一横被从中切斷之形。或曰：即从刀七聲之切字初文，可參。干支之甲字亦作十，七、甲易混，可从辭義中區別開來。

周早小盂鼎作十，戰國大梁鼎作十。

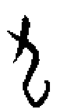
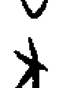
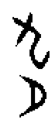
《說文》：「七，陽之正也，从一，微陰从中衺出也」。

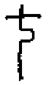
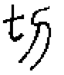
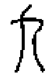
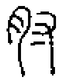
卜辭數詞，序數詞：十 （七豕）合集二三三五六 （七月）合集二一七二八 （七十八）合集六〇五七 （七日己巳）後下九、一

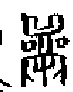
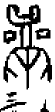
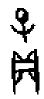
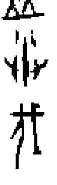
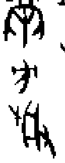
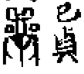
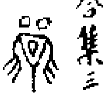
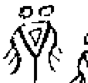
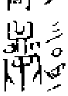
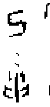
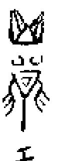
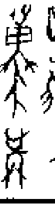
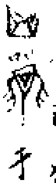
 合集一五八二七  合集二〇〇二一  合集一三六七六 象臂肘形，本肘字，借音作九。為肘、九之初文。

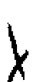
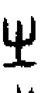
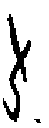
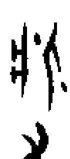
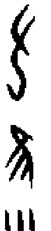
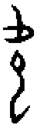
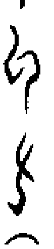
周早盂鼎作，周晚克鐘作，春秋余義鐘作。

《說文》：「九，陽之變也，象其屈曲究盡之形」。不確。

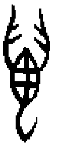
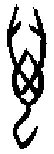
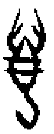
卜辭數辭，序數詞：（九豕）合集三四一三八 

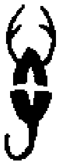
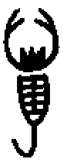
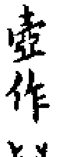
（）　（）

：合集三三四三二象某種口齒發達之虫形。卜辭方國名、 （己巳貞、取斧伐方受佑）合集三三〇四二（蟬）：合集三三〇四一、疑同、或釋蟬，可參。卜辭方國名：于：（己：斧于 ）合集三三〇四一

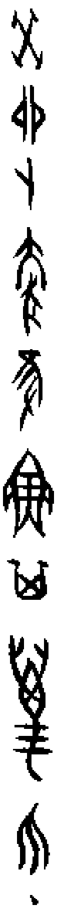
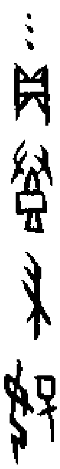
（九月）合集一五八二七㞢（九十㞢九）合集一〇四〇七：九十合文；㞢用作又。用作肘，本義也：（疾肘）合集一三六七七㞢（王肘惟㞢蚩）合集二〇一八肘指肘部有疾；㞢用作有；蚩、神鬼為害。（乎丩肘）同版 乎：同呼，命令；丩：同糾，纏繞，引申作包紮。同版兩辭，其義相連，上辭記王肘有疾，下辭記命令包紮。肘字之月乃肉字，非月日之月。

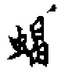
萬

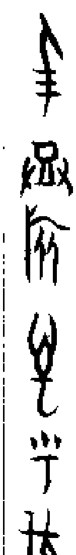
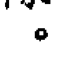
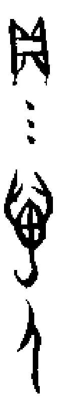
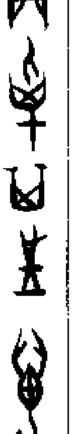
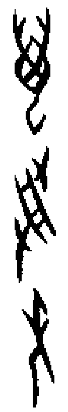
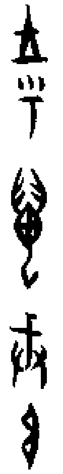
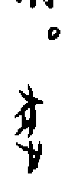
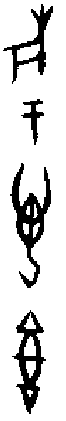
甲二八八六合集九八一二合集一八三九七 象蝎形，蝎本蟲類，蟲類繁殖能力強，每見千萬之數，所以从義造字，以蝎作極數之萬。

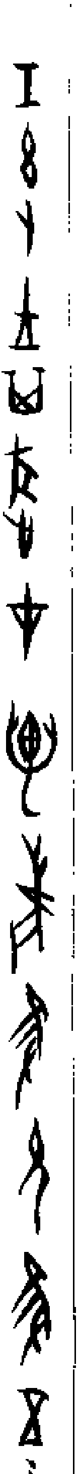
商萬戈作，商萬爵作，周中𠧪壺作。

《說文》：「萬，蟲也，从厹，象形」。

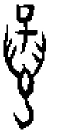
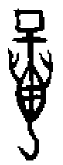
卜辭數詞：：（癸卯卜、豢獲魚，其三萬，不：）合集一〇四七一 ：

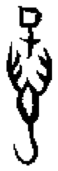


：：（貞，登婦好三千，登旅萬，呼伐：：）英一五〇。登：徵召；旅：軍隊。：：（貞：：萬人歸）合集二六五一 地名：（貞，卓其往萬）合集八三五三 （萬受年）合集九八一二 受年：得到了豐收之好年成。（王呼萬戒師，九月）合集二〇二五五 呼：命令；戒師：軍隊戒備。（逐鹿于萬執）合集一〇九四六 執：捕獲。

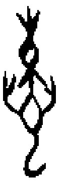
：：（壬午卜，王其逐在萬，鹿獲，允獲五：：）合集一〇九五一 鹿獲即獲鹿；允：果然。

子萬

合集一八三九四 合集一八三九五 从子，从萬，《說文》所無。

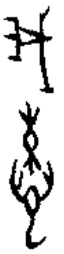
卜辭義不明：：：：：（：：子萬：：）合集一八三九四

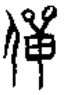
東萬

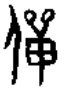
摭一一〇。从萬，从東，東為橐囊形，釋東萬。《說文》所

僤

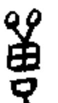
典。

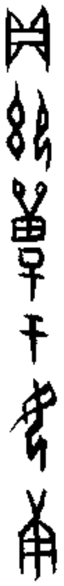
卜辭義不明：：：：（：：我叀萬：：）摭一一。

合集八七一三　从人，單聲，釋僤。《說文》所無。（應在人部）《正韻》：「音憚，篤也」。《詩·大雅》：「我生不辰，逢天僤怒」。

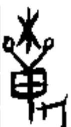
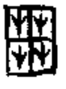
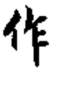
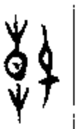
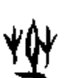
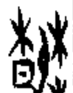
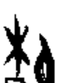
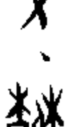
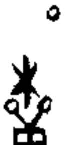
卜辭義不明：：：：（：僤：：）合集八七一三

𡦄

合集三二七一　从單，从子，《說文》所無。

卜辭疑人名：（貞，御𡦄于母庚）合集三二七一　御用作禦，祭名。

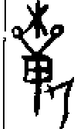
蘄

合集二九三六五　从木，斲聲。卜辭从木从屮艸每無別，如囿字作亦作，艸、木多少每無別，如春字作亦作，作亦作、等。當是从艸，斲聲之蘄字。（應在艸部）

《說文》：「蘄，艸也，从艸，斲聲。江夏有蘄春亭」。

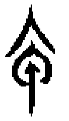
僤　蘄

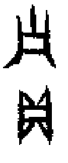
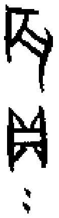
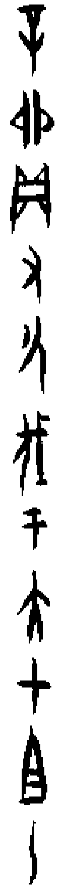
甲

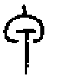
卜辭地名，：：中（：：在蘄）合集二九三六五

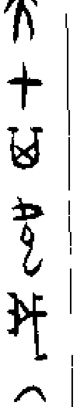
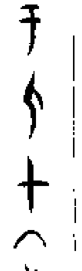
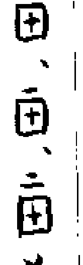
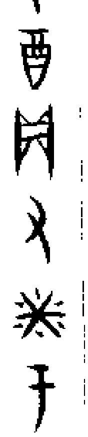
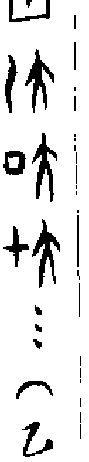
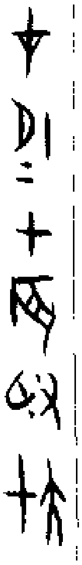
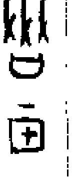
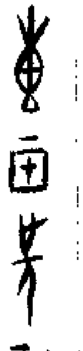
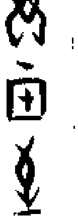
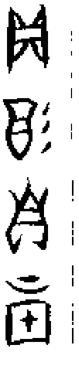
十合集二七九九五　卜辭十一字兩用，一作干支之甲，一作數詞之七，可从辭義中區別開來。另外⊞（亦作⊞、⊞、⊞）為上甲之專用字，亦讀作報甲，外部之囗為神龕（盛主器），即匚之正面，所从之十即甲乙丙丁之甲。上甲即上甲微，為殷直系先王。

商且甲卣作十，周早矢方彝作十。周中㦰作父母段作⊞，周晚兮甲盤作⊞，均與卜辭上甲之田同。

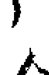
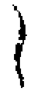
《說文》：：「甲，東方之孟陽气萌動，从木戴孚甲之象。一曰人頭宜為甲，甲象人頭。」，古文甲。始於十，見於千，成於木之象」。非初文之義。

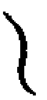
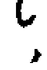
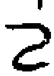
卜辭作十干之一：：十：：（甲子貞：：）屯二四二。十：：（甲辰貞：：）合集三三八六七　作殷先公、先王、先妣之廟號：：（辛卯貞，又、



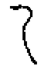
勺、伐于大甲、祖乙）合集三二二一九 又用作侑，勺用作礿，侑、礿、伐均祭名。（大甲其蛊我）合集一四七三 蛊、動詞：為害、禍害。（㞢于妣甲）前一、二七、四 㞢用作侑、祭名。為上甲微之專用字：：：（乙酉貞，又、燎于上甲、大乙、大丁、大甲：：）合集三二三八七 又用作侑，侑、燎均祭名。（在十二月甲辰，祭大甲，劦上甲）合集三五五二九 劦、同劦、協，祭名。（惟上甲先彡）二合集二六二七 彡：祭名。：：彡：：（：：彡自上甲至：：）七八合集二七。（貞，彡自上甲）合集二二六四五

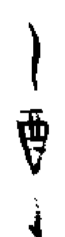
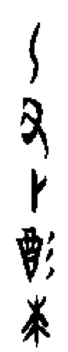
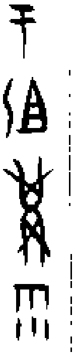
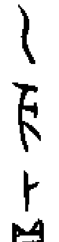
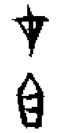
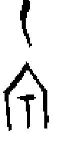
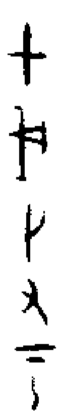
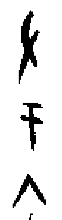
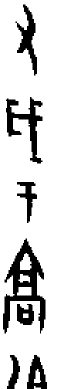
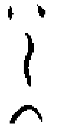
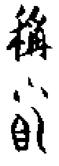
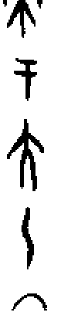
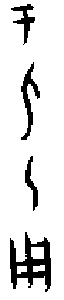
乙

合集二五 屯三九六一 與父乙鼎乙字同，反、正無別。

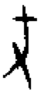
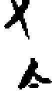
周早父乙鼎作，周中卣鼎作，戰國會肯簠作。

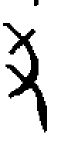
《說文》：「乙，象春艸木冤曲而出，陰气尚彊，其出乙乙也，與丨同意。乙承甲，象人頸」。



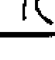
卜辭十干之一：（乙酉卜）屯四二八六 （乙丑卜，酚桒于祖乙，冓雨）懷一六〇四 酚：祭名；桒：同拜，拜求之祭；冓同遘，遇也。（乙亥卜貞）合集三五六七五 殷先公、先王、先妣之廟號：（在祖乙宗）合集三〇〇五。宗：宗廟。（甲戌卜，又下乙）合集二二一七七 下乙即祖乙，亦稱中（仲）宗祖乙；又下乙即侑下乙，侑下乙進行侑祭。（又于下乙）合集二二一七六 又用作侑。（又歲于高祖乙）屯二五九一 又用作侑，侑、歲均祭名。（小乙）綴一五 亦稱（小祖乙）即帝小乙。（燎于大乙）合集一五六四六 燎同尞，祭名。（于妣乙用）合集二三〇四五

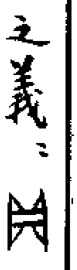
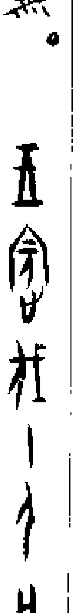
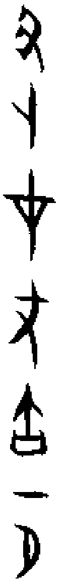
尤

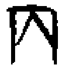
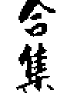
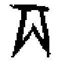
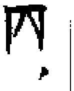
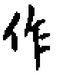
屯二四八 合集三八五六八 从又（手形）上一橫，釋尤。

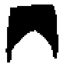
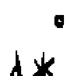
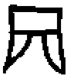
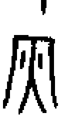
周早棣伯毁作。

《說文》：「尤，異也，从乙，又聲」。

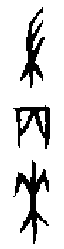
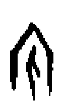
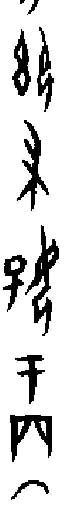


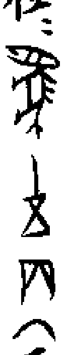
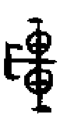
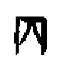
卜辭作災禍、災害之義：（貞，王亡尤）合集二三九七二　亡用作無。（王賓伐十人，無尤）合集二三六〇六　賓：親臨參加；伐：祭名。　尤缶，地名： （丁丑卜，在尤缶，一月）合集二〇六〇六

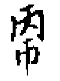
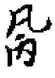
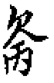
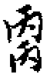
英四一四　合集八九八四　前三・八・三　象器物底座或其腿足之形。卜辭中丙、內兩字形近易混，區別是丙字从八作，內字从人作，可从辭義中區別開來。

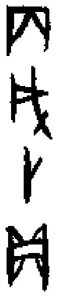
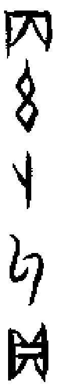
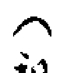
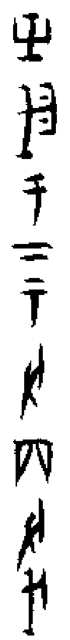
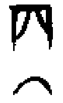
周早兄日戈作。父丙觶作。戰國子禾子缶作。

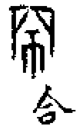
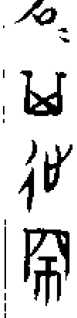
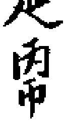
《說文》：「丙，位南方，萬物成炳然，陰气初起，陽气將虧。从一入冂，一者陽也，丙承一，象人肩」。非初義。

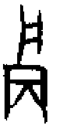
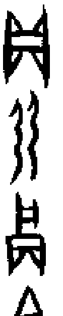
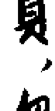
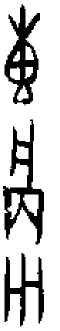
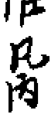
卜辭人名：（婦丙來　宂）合集一八九二　來：貢來；宂為來物簽收人。　疑神祇名：（勿御婦好于丙）合集二六二六　御用作禦，祭名；婦好：王妃名。

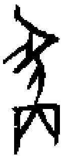
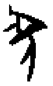
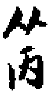
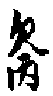
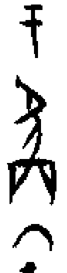
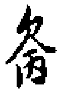
計量單位：（馬五十丙）合集一一四五九　二（車二

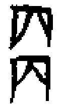
   

丙）合集三六四八一　十干之一：（丙戌卜、貞）合集三六一六八
（丙午卜，屮貞）乇二一三　殷先公、先王、先妣之廟號：（祖丙）合集三五三七。（㞢歲于下示：父丙、父戊）合集二二〇九八　㞢用作侑，侑、歲均祭名；示：神祖。（妣丙）鄴三、四四、三

合集三〇二八三　从丙，从帀，《說文》所無。
卜辭疑祭名：（其延父甲門）
合集三〇二八三

合集二七四五九　从凡、从丙，《說文》所無
卜辭祭名：（貞，勿吉）合集二七四五九
（惟用）同版

英一三三　从，从，權作。
卜辭地名：（于）英一三三

英一七八五　从二丙，《說文》所無。

卜辭吅丙、二二丙字、吅或省作二二、二二、與吅亐省作亐相類。卜辭商字作亐丙亦作吅丙、與尚字作吅丙、二二丙亦作冋相類。（周中𠂤鼎）尚作冋，春秋陳公子甗作冋。《說文》：「尚，曾也、庶幾也，从八，向聲」。

卜辭人名：令兩（令兩）合集二八六六 ：：𠂤兩𢍜

𢍜（：：伯兩弗戋椄）合集六八四五 伯兩、方國伯長私名兩者、戋：打擊、傷害。 方國名：我伐兩（我伐兩）合集六八五三

尚

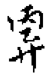
吅丙 合集二〇七八一 二二丙 合集七五六六 一丙 合集七七 从丙，从吅或从二二、一一義同，疑即周甲冋尚字。

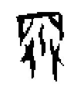
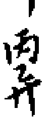
卜辭人名：帚吅丙丁一 𢀛（婦尚示十 㱿）合集六五六 示：整治；㱿為簽收人。 帚丙丁三（婦尚示四）合集七〇三 地名：王其步自尚丙（王其步自尚）合集二四三九八 在丙（在尚）屯二三 在吅丙（在尚）合集二九四四

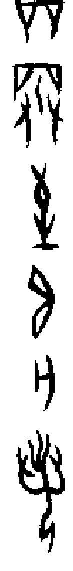
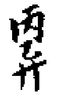
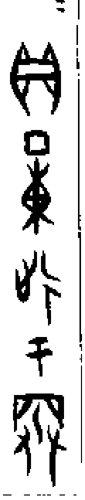
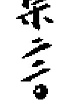
丙廾

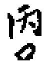
丙廾 英八二四 从丙，从双，《說文》所無。 權作丙廾。

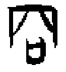
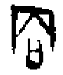
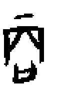
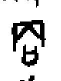
卜辭疑祭名：丙廾弔（丙廾弔）合集九九四一 勿丙廾（勿丙廾）英八二四 丙廾㝵弔：：于𩫏祀若：：（貞，丙廾㝵弔：：于𩫏祀，若：）合集九八一七 若：順利，順心。

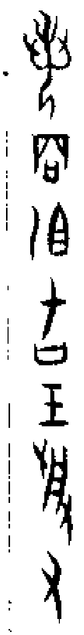
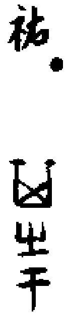
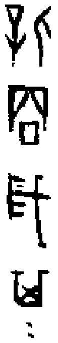
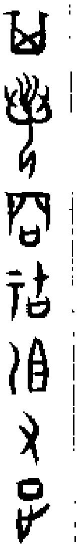


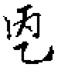
 合集二○八九 从丙、从乙、从、双，權作。

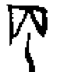
卜辭人名：（貞，至師，亡若）合集二○八八 亡用作無；若，順利。 地名：（貞，量延于）合集二○九二

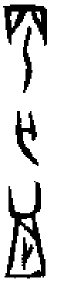
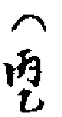


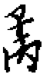
 合集二三三九六  屯六六二  合集三一七六九 从丙，从口《說文》所無。或釋為《說文》之㕯，㕯同吶、訥。

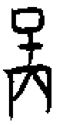
卜辭祭名：（若㕯祖乙告，王受又）合集二七一二 告：祭名亦用牲法；又用作祐佑，保祐。  ：（其㞢于妣辛，㕯、歲，其彡）合集二三七一七 㞢用作侑，祭名；歲亦祭名。 （其若㕯、祜祖乙，又正）合集二七二○。 祜同告；又正即祐征，祐助征伐。

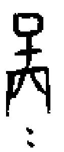
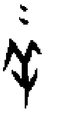


 前七、三九、二 从丙，从乙，《說文》所無。疑丙、乙合文。

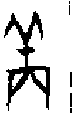
卜辭人名：（亡禍）前七、三九、二 亡用作無。

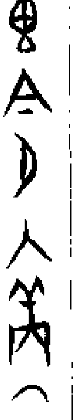


 合集一九七七五 从子，从丙，《說文》所無。

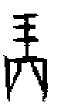
卜辭義不明：……（⿱羊丙……羊）合集一九七七五

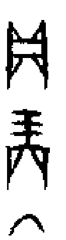
⿱羊丙

庫一六七　从羊，从丙，《說文》所無。

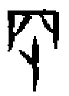
卜辭地名：（惟今夕入⿱羊丙）庫一六七

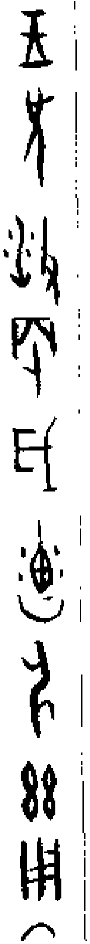
⿱手丙

合集二〇三一　从丙上有手，構形不明。

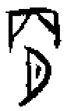
卜辭義不明：（貞，⿱手丙）合集二〇三一

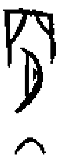
⿰丙卜

鄴三、四〇、四　从丙，从卜，《說文》所無。

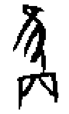
卜辭義不明：（王先𢼄⿰丙卜歲迺申，茲用）鄴三、四〇、四　𢼄：同施，用牲法；歲：祭名。

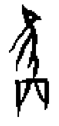
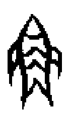
⿱丙夕

合集一二〇二五　从丙，从夕（卜辭月夕同字），《說文》所無。

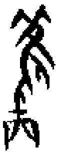
卜辭義不明：……（……丙夕）合集一二〇二五　疑丙、夕合文。

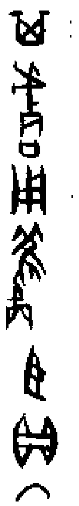
⿱隹丙

合集二六八四二　从隹，从丙，《說文》所無。

卜辭義不明：………………（……⿱隹丙……魚……）合集二六八四二

⿱萑丙

合集二九六九四　从萑，从丙，《說文》所無。疑同⿱隹丙。

卜辭祭牲名：（其唐用，⿱萑丙臣貝）合集二九六九四

丁

口 英二三六二 ○ 合集三八三三六 ▭ 合集三四四二二 ● 甲二三二九 ● 佚四二七 象个俯視所見釘頭之形，或曰：象人之頭頂，可參。

周早作册大鼎作●，周中舀壺作●，春秋者減鐘作▽。

《說文》：「丁，夏時萬物皆丁實，象形。丁承丙，象人心」。

卜辭貞人名：戊子卜口貞（戊子卜，丁貞）乙四四三 十干之一：口卯卜：（丁卯卜：）合集二一八 丁卯為干支表上第四天。

口未卜（丁未卜）乙七三七 口亥卜（丁亥卜）合集一〇九六 先公、先王、先妣之廟號：武口口其牢（武丁丁其牢）合集三五八二四

牢：圈養的，專供祭祀用牛。 大口（大丁）乙二五〇八 康且口（康祖丁）合集三〇六三三 即康丁，亦簡稱康，商直系先王。

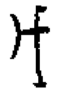
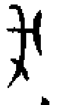
叀羊于匕口（惟羊于妣丁）合四二三 祭名：冎文吱甘侖

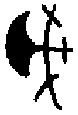
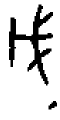
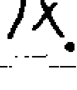
口其牢（貞，文武丁宗，丁其牢）卜二六七 神祇名：冎㞢于

口一牛（貞，㞢于丁，一牛）合集三三九 㞢用作侑，祭名。 涓

報于口（彭 報于丁）英二七四 彭、報均祭名。

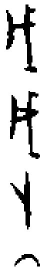
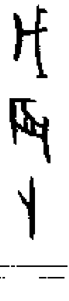
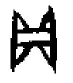
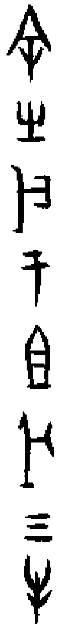
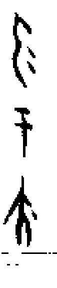
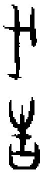
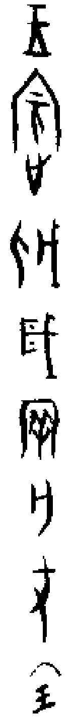
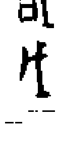
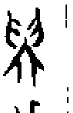
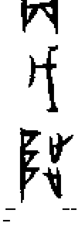
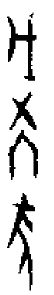
戊

屯一七五 合集二〇七三 象斧鉞形。

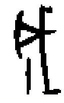
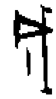
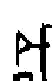
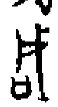
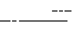
商父戊尊作，周早矢方彝作，戰國禽肯匜作。

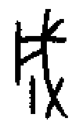
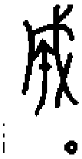
《說文》：「戊，中宮也，象六甲五龍相拘絞也。戊承丁，象人脅」。

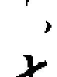
說形有誤。

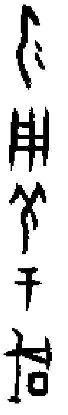
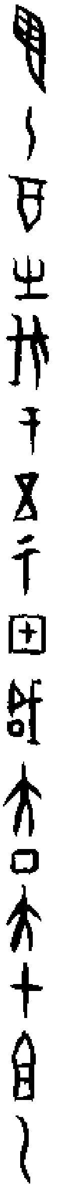
卜辭：十干之一：（戊戌卜）合集三三八五二 （戊辰卜貞）合集三六二八七 戊辰為干支表上第五天。 殷先公、先王、先妣之廟號：（余㞢歲于祖戊，三牛）合集二〇七八 余：商王自稱；㞢用作侑，祭名。 （勿于大戊告）乙四六二六 （王賓妣戊歲，𡧍，亡尤）佚三二六 賓：親臨參加；歲：祭名；𡧍：圈養的，專供祭祀用羊；亡用作無；尤：災禍。 咸戊、學戊、戊陟、盡戊為商代舊臣，戊為官名，咸、學、陟、盡為四者私名：（㞢咸戊、學戊）前一、四四、五 㞢用作侑，祭名。 （貞，戊陟 戊學祟）殷古一三、一 祟：動詞，作出祟。

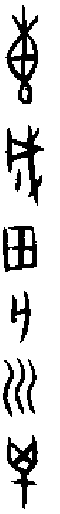
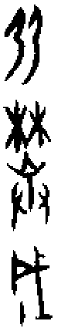
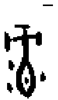
成

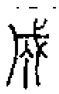
屯二三九 屯六七二 乙五三〇三 从戌，从口或丨作聲，口象釘子俯視之形，丨則為側視之形。卜辭咸字作或，成、咸之區別是：成字从口口，咸字則从日。

周早臣辰卣作，春秋沇兒鐘作。

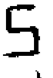
《說文》：「成，就也。从戊，丁聲。，古文成从午」。从午之據，見於沇兒鐘，本失初文之形。

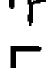
卜辭作商直系先王大乙之私名，又被稱作唐和成，後代又稱作湯、成湯、商湯：（勿用羌于成）合二三八 （翌乙酉，㞢伐于五示：上甲、成、大丁、大甲、祖乙）丙三八 㞢用作侑，侑、伐均祭名；示：指神祖。

地名：（惟成田亡災，擒）屯四三二七 成田：田獵于成；亡用作無。（弜爇成麓）屯七六二 弜用如勿；爇：焚草木，或山林使野獸出來，以便於捕殺。

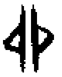
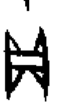
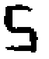
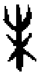


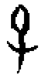
己

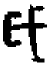
合集二一八八八　己合集二五八七三　象綸索之形，取約束己身之意；

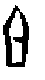
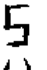
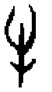
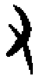
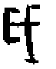
周早作冊大鼎作己。辛卣作。——或象人跽坐之形。

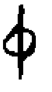
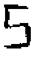
《說文》：「己，中宮也，象萬物辟藏詘形也。己承戊，象人腹」。

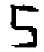
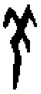
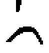
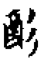
卜辭 ㈠ 干之一：己卜（己卯卜貞）合集三五八六二 

己卜（己巳卜）合集三一一八　己巳為干支表上第六天。

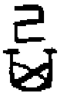
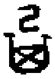
卜（己未卜）屯二三九六　殷先公、先王、先妣之廟號：于

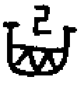
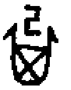
（歲于祖己牛）合集二〇五五　歲：祭名。于

（又歲于中己）屯一四四六　又用作侑，侑、歲均祭名；中己即仲己。

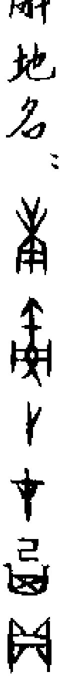
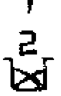
：于（彡于妣己羌）合集四四一　彡：祭名；羌指羌俘，人牲。

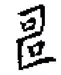
㠱

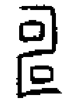
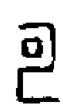
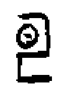
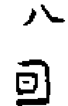
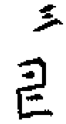
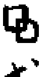
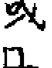
合集九五七三　合集三六五二五　从己，其聲。與金文㠱字同。

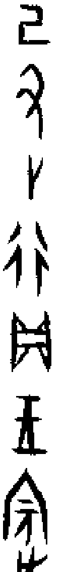
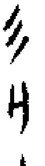
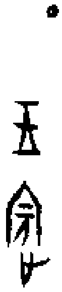
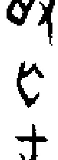
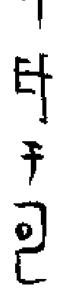
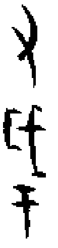
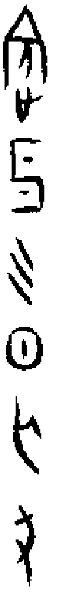
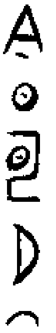
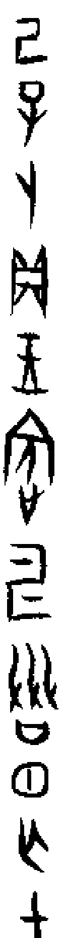
周早㠱侯父戊毀作，周晚師寰毀作。

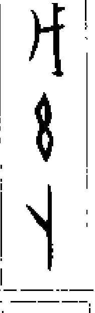
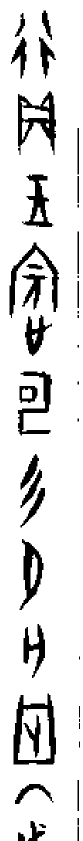
《說文》：「㠱，長踞也，从己，其聲，讀若杞」。

卜辭地名：（庚寅卜，在㠱貞）（合集三六九五六）于（于㠱）甲二三九八

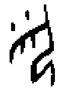
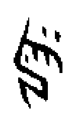
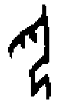


英二五二合集二二八一七屯二四八合集二七一七三合集三五六一八 从己，从吕或省作口、曰，二義同。吕即或。為雍己合文，雍己為商代旁系先王。

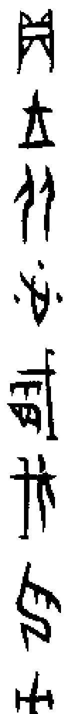
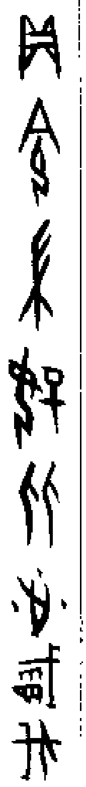
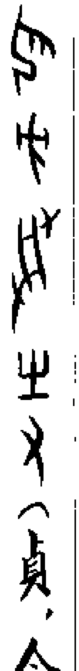
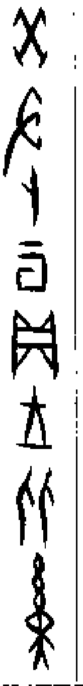
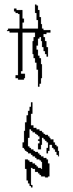
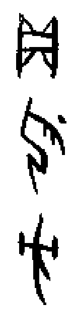
卜辭雍己為商代旁系先王，（己丑卜，行貞，王賓雍己彡，亡尤）合集二三八一六 賓：親臨參加；彡即肜，祭名；亡用作無；尤：災禍。（王賓雍己祭，亡尤）合集二三五六二（又歲于雍己）屯三七九四 又用作侑，侑、歲均祭名。（又歲于雍己）合集二七一七二（王賓雍己彡日亡尤）合集三五六八九（今日雍己夕）屯二一四八 夕：祭名。

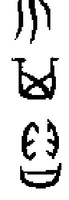
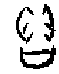
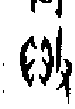
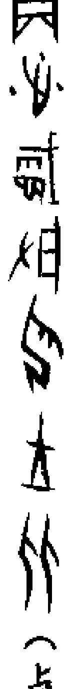
（己巳卜貞，王賓雍己，劦日，亡尤）合集三五六一八 賓：親臨參加；劦，同劦、協，祭名；亡用作無，尤：災禍。（戊午卜，行貞，王賓雍己彡、夕，亡禍）合集二三八一七 彡：同肜，肜、夕均祭名。

巴

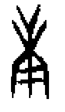
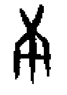
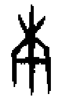
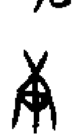
合集六四七六 合集六四七四 合集八四一三 象突出人手之側面人形，所从之小點為扒起的屑物。應為巴、扒、爬之初文。

《說文》：「巴，蟲也，或曰：食象蛇形」。以改形之字釋字，不確。

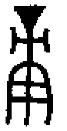
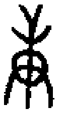
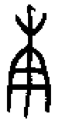
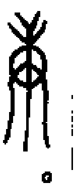
卜辭方國名：（貞，王从沚戠伐巴方）合集九三 从：隨同。（貞，令婦好从沚戠伐巴方，受出又）合集六四七九 出用作有，又用作祐。（癸丑卜，亘貞，王从奚伐巴）合集六四七七 

二告（貞，巴方不其暑 二告）合集八四二一同，即今敗字。（貞，沚馘啟巴，王从）合集一三四九。

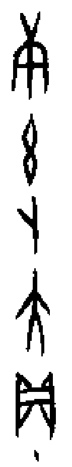
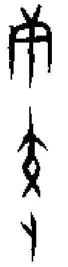
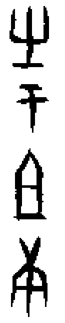
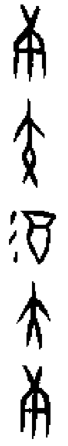
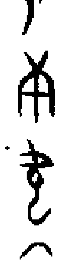
庚

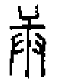
合集三五八七六合集一七七六合集二二〇七九。京三六四

象雙手執干戈杈形。

商父庚卣作，周早庚嬴卣作，周晚庚姬鬲作，春秋沇兒鐘作。

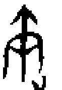
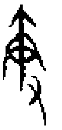
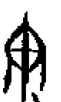
《說文》：「庚，位西方，象秋時萬物庚庚有實也。庚承己，象人齎」。齎即臍。均引申義。

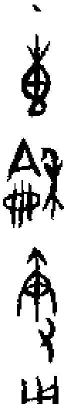
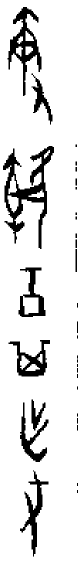
卜辭十干之一：：：（庚午卜，大貞：：）合集二三一〇九 庚午爲干支表上第七天。（庚寅卜）合集二三〇四五 殷先公、先王、先妣之廟號：（㞢于祖庚）合集二〇三三 㞢用作侑，祭名。（翌，庚寅，⿰酉彡大庚）乙六二七三 ⿰酉彡：祭名。（惟妣庚歯）



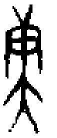
乙四二五六　虫：動詞，神鬼為害。

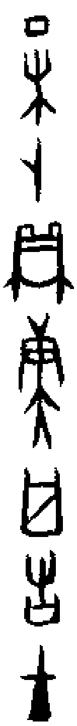
⿸庚又

合集三〇六九三　屯二四八　合集二七一　从又从 （與号庚殷 庚形近），權作⿸庚又。疑同 廞（見九六九頁廞字註）。

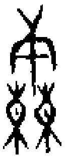
卜辭疑樂器名：：用（：惟龢⿸庚又用）合集三〇六九三　龢：同和，調和，配合，伴奏之義。　疑人名： （弜呼⿸庚又執工其作尤）屯二四八　弜用如勿；呼：命令。

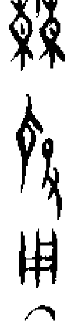
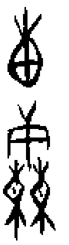
⿸庚大

合集二〇五七七　从庚，从大，構形不明。

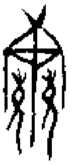
卜辭義不明：（丁未卜，貞⿸庚大、骨告王）合集二〇五七七

⿸庚⿰東東

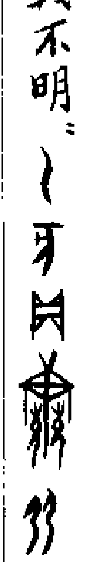
合一五七三三　从庚，从二東。東為橐囊形，《說文》所無。

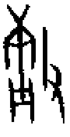
卜辭疑祭名：用（惟⿸庚⿰東東殷用）合集一五七三三　用（惟⿸庚⿰東東用）懷一三八

⿸庚兟

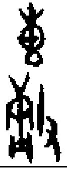
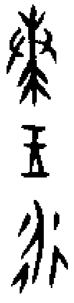
合集二三九三五　从庚，从二 ，構形不明。

⿰庸攴

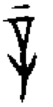
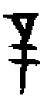
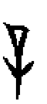
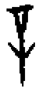
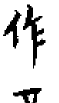
卜辭義不明：（乙亥貞，⿰庸攴弜⿰𠘧支方）合集三三九三五　弜用如勿；⿰𠘧支：動詞；方：方國。

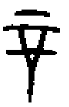
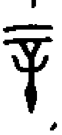
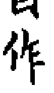
合集二七三一〇。从庸，从攴，象奏庸之形。庸同鏞，大鐘。

釋⿰庸攴，同庸（見一九五頁庸字注）。

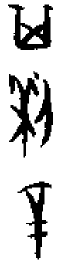
卜辭祭名，⿰庸攴奏為演奏樂器，庸聲致祭也；（惟⿰庸攴奏，王永）合集二七三一〇。永用作咏或詠，朗誦或歌唱。或謂永有永久、長久、永遠之義。

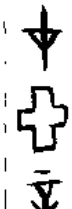
辛　（䇂辛）

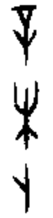
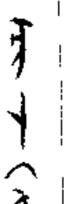
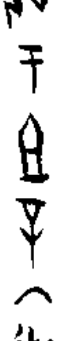
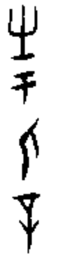
合集二九二　英二三六四　合集三五四三八　象曲刀形，正面作，側面作，《說文》之辛、辛、䇂實一字也。

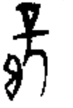
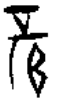
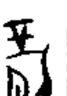
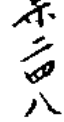
商辛爵作，商父辛鼎作，周早臣辰卣作。

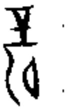
《說文》：「辛，秋時萬物成而孰，金剛味辛，辛痛即泣出。从一从辛，辛，辠也。辛承庚，象人股」。孰即熟，辠即罪。所訓形義不確，惟「辛，辠也」可取。

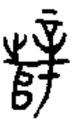
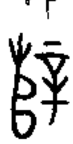
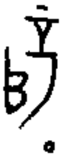
卜辭作辛之本義，施黥之刑具；（其利辛）

英二三六四　利，鋒利。　地名：（在𠂤辛）合集二一九二二

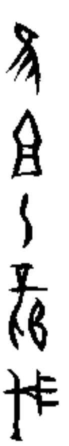
十干之一：（辛未卜）合集二三〇〇八　辛未為干支表上第八天。（辛亥卜）合集二三九〇三　商代先王、先妣之廟號：（御于祖辛）合集三七六　御用作禦，祭名。（㞢于妣辛）英一〇七　㞢用作侑，祭名。

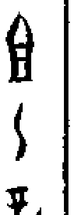
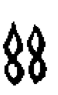
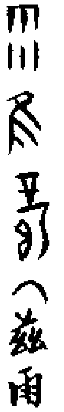
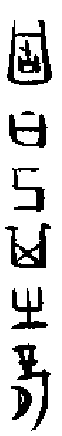
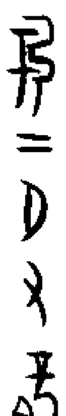
英一五六八　合集一七四六三　合集二四八　英一五六七

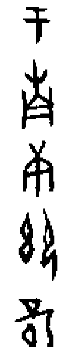
英八二　从丂辛，从𠂤或月義同，釋辪或䏋，同孼、孽。

周晚克鼎作。周晚毛公鼎作。何尊「自延辪民」作。

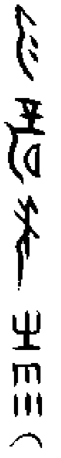
《說文》：「辪，辠也，从辛，𠂤聲」。《說文》：「孼，庶子也，从子，辪聲」。《通論》：「妾隸之子曰孼，孽之言蘖也。有罪之女没之於公，得幸而有所生，若木既代而生枿，故於文从子辪為孼。孼，自辛也」。辠即罪。

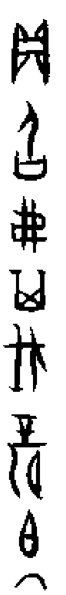
卜辭動詞，災害、為害之義：（惟祖

乙薛我）合集一六三二 （祖乙勝王）合集二四八 （茲雨惟薛）合集一三八九二 ：（王固曰：乙其㞢薛勝）合集六一三一 （于二月又薛）乙四五七七又用作有。

祭名：（于南庚御薛）合集二〇一八

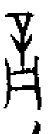
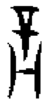
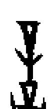
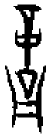
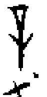
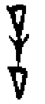
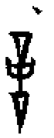
南庚：沃甲之子，即帝南庚，商代旁系先王；御用作禦，祭名。

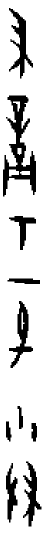
（勿勝薛年、㞢雨）合集一〇一〇九 㞢用作侑，祭名。

方國名：（貞，旨弗其代薛伯）合集六八二七

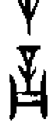
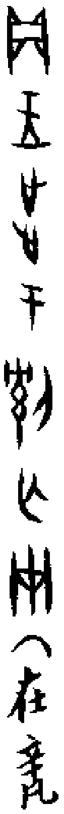
薛伯：薛方伯長。

亮

合集三六七五一 合集二〇七五 合集一四四三二 合集四八五一 从凡盤 从或、義同，構義不明。

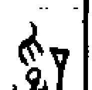
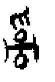
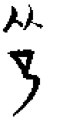
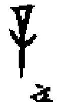
卜辭人名：（婦亮示一屯小𣪊）合集一四四三一

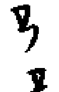
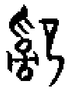
示：整治；屯：量詞，一對骨版；小𣪊掃為簽收人。

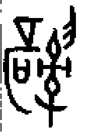
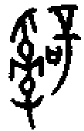
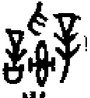
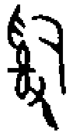
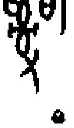
地名： （在亮貞，王步于剌，亡災）合集三六七五一

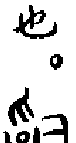
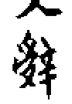
亡用作無。

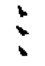
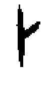
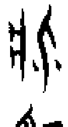
辭（辤 辞 𤔲 辝 詞）

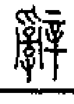
南南一、一八二　从𤔔，从丂、丂為辛之側面。釋辭。

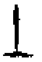
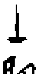
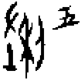
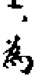
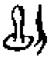
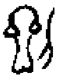
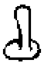
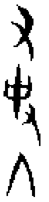
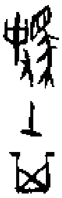
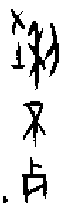
辭古文作⿰𤔔丂，所从之丂為丂形之訛，⿰𤔔丂應作⿰𤔔丂，與卜辭之同。　典籍辭、辤、辞一字，辤、辞實為辭之省文。今詩辭、辭彙、名辭等用字多以詞字代之。　另外，《說文》辭之籀文作𤔲，辤之籀文作辝，所从之司、台（治省聲）皆聲也。

周中司工丁爵作，周晚兮甲盤作。　周中𠑘匜作。　周早盂鼎作，周中舀鼎作。

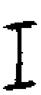
《說文》：「辭，訟也，从𤔔，𤔔猶理辜也，𤔔，理也。，籀文辭从司」。《魏志·楊修傳》：「絕妙好辤」，好辤即好辭。《正字通》釋辞：「俗辭字」。《說文》：「辤，不受也，从辛，从受，受辛宜辤之。，籀文辤从台」。宜辤之即宜辭之。

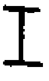
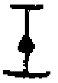
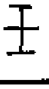
卜辭作辭之本義：「卜」（「甲卜，疾辭」）南南一、一八二　疾辭即得了言辭不清之病。

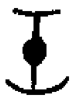
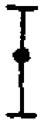


士：（合集六一九五）即（劅、騬、劊也）字所从之，為、（劅：去陰之刑）字所从之。釋士，勢也，為雄性之標誌。卜辭作雄性之勢：（有使入駛、士其劅不烈）（合集六一九五）駛，馬名，烈：性子暴烈。

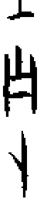
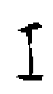
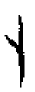
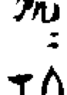
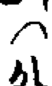
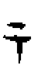
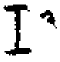
壬

英一四　象中間細直，兩端有圓播的纏：綫輪形。

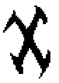
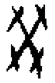
周早宅毁作，周中趙曹鼎作，周晚鬲攸从鼎作

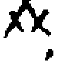
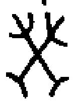
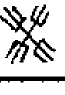
，春秋吉日壬午劍作。

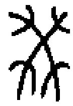
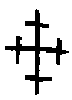
《說文》：「壬，位北方也，陰極陽生，故易曰：龍戰于野。戰者接也，象人褢妊之形。承亥壬以子生之敘也。與巫同意。壬承辛，象人脛，脛任體也」。褢同懷。

卜辭十干之一：（壬子卜）合集一一四。（壬辰卜）合集七七六　殷先公、先王、先妣之廟號：（祖壬）合集二三〇四四　（外壬）合集三五六三九　外壬：旁系先王。（示壬）合集一三五三　示壬：直系先王。

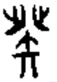
癸

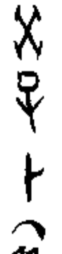
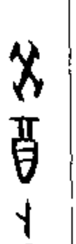
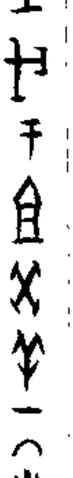
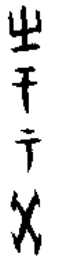
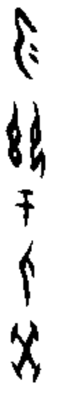
屯二七七一　存二七二　構形不明。

周早矢方彝作，周中格伯毁作，春秋穌公毁作

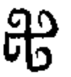
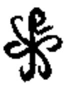
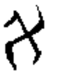
。朕尊作。

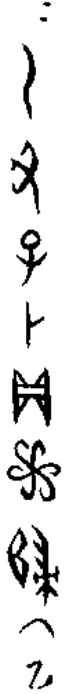
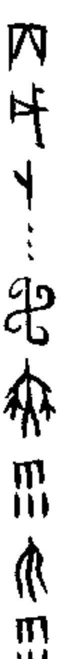
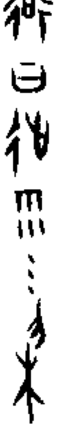
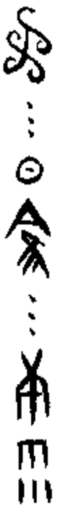
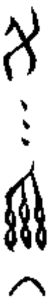
《說文》：「癸，冬時水土平可揆度也，象水從四方流入地中之形。

癸承壬，象人足。，籀文从癸，从矢」。非初義。

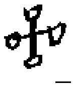
卜辭十干之一：（癸巳卜）合集二三〇七四 （癸酉卜）合集二七四三八 癸酉為干支表上第十天。 殷先公、先王、先妣之廟號：（㞢歲于祖癸，羊一）屯二七七一 㞢用作侑，侑、歲均祭名。 （㞢于示癸）合集一二五七 㞢用作侑，祭名；示癸為直系先王。 （勿御于妣癸）合集一三六七五 御用作禦，祭名。

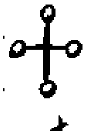
卍

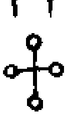
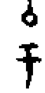
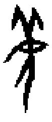
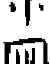
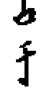
 合集二〇九七四  合集二一六五九  合集二一六〇〇。 構形不明。

卜辭疑人名：（乙丑子卜貞，卍歸）合集二一六五九 疑祭名：（丙戌卜：：卍舞雨不雨）合集二〇九七四 舞，祭名。 （：：衍日、延雨，：：糸卍：：曰陰：：庚雨）合集二〇一三 糸：時詞。 義不明：（：：卍：：茲）合集二一六〇〇

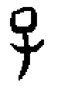
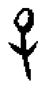
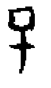
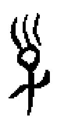
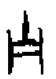
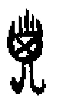
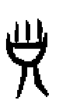
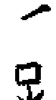
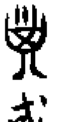
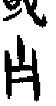
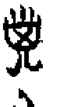
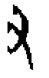
或釋米爲小甲合文可參。

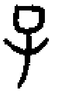
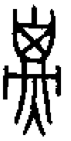
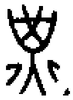


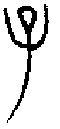
 屯三五九四　構形不明。

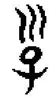
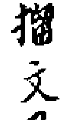
卜辭疑祭名：：屮于：：乂米：：（：：申貞：于：：又羌、燎、牢、：：）屯三五九四　又用作侑，祭名，燎：祭名；牢：圈養的，專供祭祀用牛。

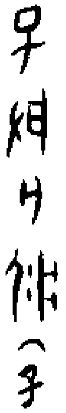
子

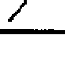
 合集二一七九三  英二六七四  合集三三三五  英一九一五  燕二  甲一八六一  佚九二  象小兒側面，即子孫之子，在十二支中，子作巳，如丙子讀丙巳；或象小兒正面，爲十二支中子之專字，如讀子丑。

周早盂鼎作，周早傳卣作，周晚召伯毁作，

春秋吳季子逞劍作。

《說文》：「子，十一月陽气動，萬物滋人以爲偁，象形。，古文子从巛，象髮也。，籀文子，囟有髮，臂脛在几上也」。臂脛在几上之訓有誤。

卜辭人名：（子啟亡疾）合集二三二八二　亡用作無。

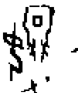
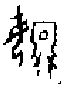
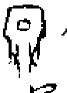


子妥不葬（子妥不葬）乙四五一四 子弋亡禍（子弋亡禍）合集三二七七九 貞人名。戊申子卜（戊申，子卜）前八、一、六 十二支之一。甲子卜（甲子卜）合集三三三六七 甲子爲干支表上第一天。丙子卜（丙子卜）合集三二五。 子孫之子。婦好㞢子（婦好㞢子）合集一三九二七 㞢用作有。 動詞，撫養、養育之義。婦娩子子（婦娩子子）合集二七八三 用作巳。乙子卜貞（乙巳卜貞）合集二七九三 疑方國名。王令畀以子方奠并（王令畀以子方奠并）乙四三六六

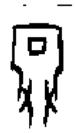
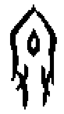
孕

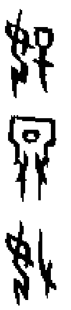
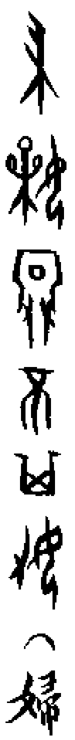
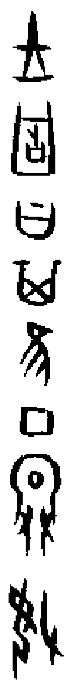
孕 英四九四 孕 合集二〇七一 象人身懷子、有孕之形。《說文》：「孕，褱子也，从子，从几」。褱同懷，「几」當是身形之訛變。

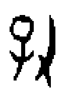
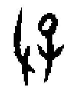
卜辭用其本義，腹中懷子也。：∴亥卜㱿貞王曰㞢孕㚤（∴亥卜，㱿貞，王曰：㞢孕，㚤）合集二〇七一 㞢用作有，㚤即嘉，佳也，生男曰嘉。

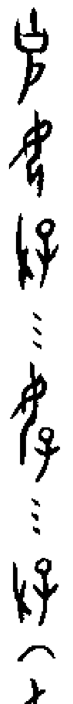
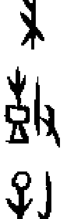
娩之初文作或，从女，冥聲，後來省作冥（見八四三頁嫇字註）。

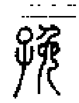
㝃（嬎 娩 冥） ⿰子力

英一二五 懷一五一六 象兩手拉窗幔遮日，表示使室內冥暗之義，卜辭同音假作生子之娩。典籍㝃、嬎、娩一字。《說文》：「冥，幽也，从日，从六，冖聲。日數十，十六日而月始虧幽也」。《說文》：「㝃，生子免身也，从子，从免」。《通訓定聲》釋㝃：「字亦作娩。《纂要》云：齊人謂生子曰娩」。

卜辭冥用作㝃（娩），生子也：（婦好娩，⿰女力）合集六九四八 ⿰女力即嘉，佳也，生男曰嘉，生女則曰不其嘉。（婦媒娩，不其嘉）合集七八六。（王固曰：其惟丁娩⿰女力）合集一四〇〇二 丁：時詞。

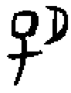
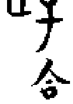
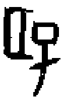
合集二一七八七 合集二一七八八 从子，从力，釋⿰子力。與⿰女力同，其用如嘉，佳也。（見八〇九頁⿰女力字註）

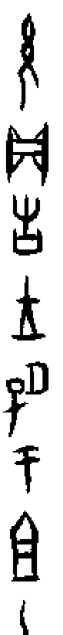
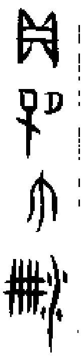
卜辭用作嘉，生男曰嘉：（克女⿰子力：毓：⿰子力）合集二一七八六 毓：今作育，生育。



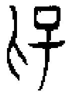
（婦鼓⿰子内）合集二一七八七

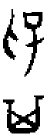
⿰子内

 合集二七九  合集一三九七四  合集五六二四 从子，从肉，《說文》所無。

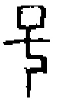
卜辭祭名：：： ：：（：：允貞，告王⿰子内于祖乙：：）合集一七九九六 （貞，⿰子内不⿰氵冊）合集一七九九七 ⿰氵冊：同潛，災害（卜辭有「吉，不潛」，吉利和不潛並稱，其災害之義明顯），不⿰氵冊即無災害。

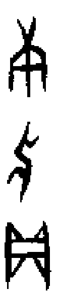
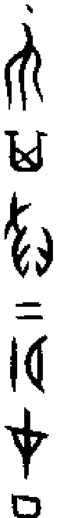
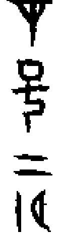
⿰子刂

 合集八九五 从子、从刀，《說文》所無。（應在刀刂部）

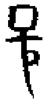
卜辭義不明：（⿰子刂其）合集八九五

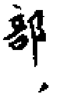
号

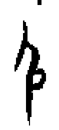
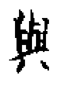
 合集八二六四 構形不明。

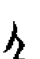
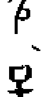
卜辭地名： ：：（庚申貞，：：不其得，十二月，在号）合集八二六五 ：：（：：在号，十二月）合集八二六四

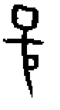
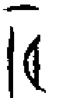
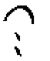
孑

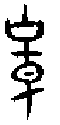
 合集六六二一 从子之中下部有一コ形，子本小兒形，コ指

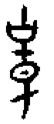
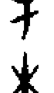
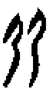
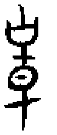
）其身體部位，部位在腿之上部，疑同臀、尻。卜辭之

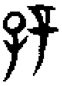
臀　臀字作，所从之口與字所从之口義同，均指事符

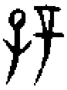
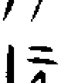
尻　號也。、即臀、尻之初文。（見五二五頁臀字註）。

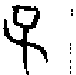
（　卜辭義不明：：二（：：，十二月）合集六六二

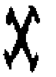
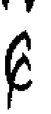
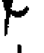
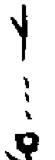
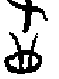
⿱宀早　英二三二七　構形不明。

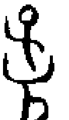
卜辭地名：：于：：（于⿱宀早東：：）英二三二七　于（弜于⿱宀早）同版　弜用如勿。

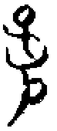
⿰子旁　合集二〇八二四　从子，从旁，《說文》所無。

卜辭義不明：：（：：⿰子旁，十二月）合集二〇八二四

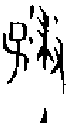
⿰子出　合集三二七。　構形不明。

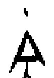
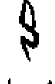
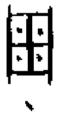
卜辭義不明：：：：：（癸丑卜，：：⿰子出于⿱宀早：：）合集三二七。

⿰子克　粹一五八三　从子，从克，《說文》所無。

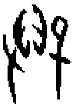
卜辭義不明：（⿰子克）粹一五八三

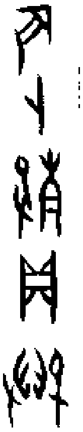
⿰子复

 合集四八八二 象以手執帚擊子形。《說文》所無。

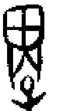
卜辭疑作動詞：…… …………（……令周……⿰子复……）合集四八八二 周：方國名。

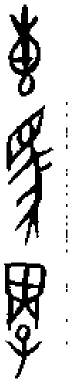
⿰子㝵

 合集一八一七九 从子，从㝵得，《說文》所無。

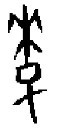
卜辭義不明：…………（……辰卜，㱿貞，⿰子㝵……）合集一八一七九

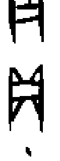
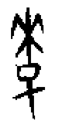
⿰子盧

 合集二七八八九 从子，从盧，《說文》所無。

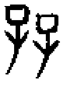
卜辭義不明：（惟馬⿰子盧）合集二七八八九

⿰子朱

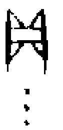
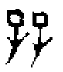
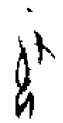
 後下一三，七 从子，从來，《說文》所無。

卜辭義不明：…………（……子貞，……⿰子朱）後下一三，七

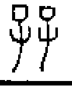
孖

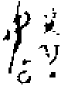
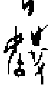
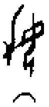
 乙一八四 从二子，《說文》所無。

《類篇》：「音茲」。《玉篇》：「雙生子也」。

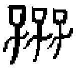
卜辭義不明：………………（……卜貞，……孖……𠬝）

乙一八四 𠬝：祭祀用人牲。

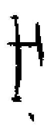
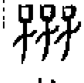


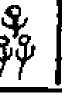
毓嘉：：[illegible]合集三八二四从㐬、育之、聲、……說……所典。卜辭同毓：……戊（……戊女毓嘉幼）合集三八二四幼：即嘉，生冒曰嘉。疑毓嘉為毓之繁文，所从之喜為聲，戊女毓嘉即戊女生毓也。

孨

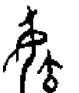
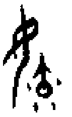
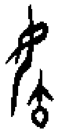
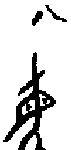
懷八四五　从三子。

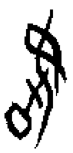
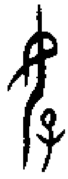
《說文》：「孨，謹也，从三子。讀若翦」。

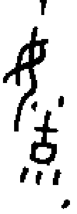
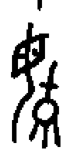
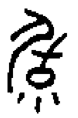
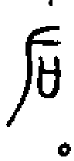
卜辭義不明：……㞢……（戊……孨亡……）懷八四五亡用作典。

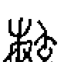


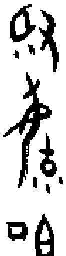
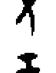
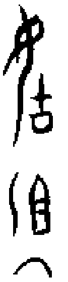
毓（育　后　後）

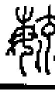
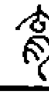
合集二七三三二　懷一三六八　合集二七三〇八　甲八四二

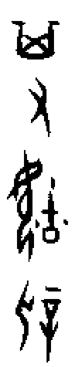
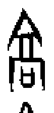
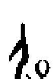
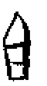
菁游一五　粹二三七　象婦女產子之形，為毓，育之初文。殷稱先人為毓，典籍作后，如毓祖乙讀后祖乙，或借為後。

商毓且丁卣作，周早班殷作，周中牆盤作，春秋吴王光鑑作。

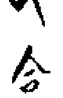
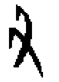
《說文》：「育，養子使作善也，从𠫓，肉聲。虞書曰：教育子。，育或从每」。非初文之義。

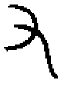
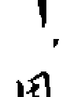
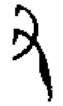
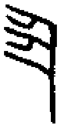
卜辭稱殷先公、先王、先妣為毓：……（……祭毓祖丁）合集二七三一六　毓祖丁即后祖丁。于（侑于毓祖乙）合集

（）

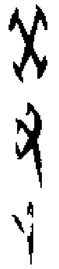
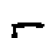
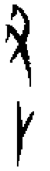
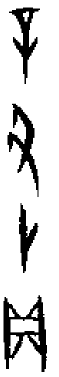
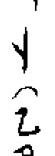
合集二三一四。毓祖乙即后祖乙。（其又毓妣辛）合集二七四五六 又用作脩，祭名。 用毓為后，借作先後之後，為廟號區別用字，與高相對：（高祖）粹四○一 （毓祖）同版 高祖、毓祖同版對稱，可見毓祖即後祖。

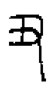
丑

 合集三二八四  合集三三九二 象手有指甲形，為叉、爪之初文。

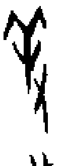
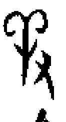
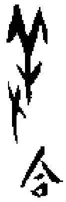
周早天亡毁「丁丑」作，周早作冊大鼎作，周中競卣作，春秋鄀公毁「佳鄀正二月初吉乙丑」作。

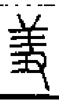
《說文》：「丑，紐也，十二月萬物動用事，象手之形。時加丑，亦舉手時也」。

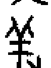
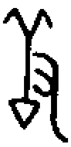
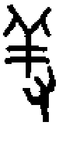
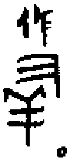
卜辭十二支之一：（癸丑卜）合集三三一八四  （乙丑卜）合集三三九一一 （辛丑卜貞）合集三五七八四 （乙丑卜）合集二○七三二 乙丑是干支表上第二天。

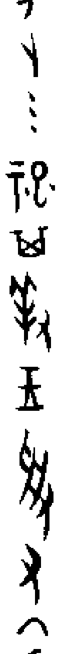
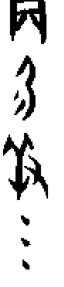
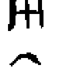
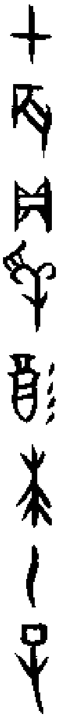
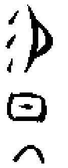
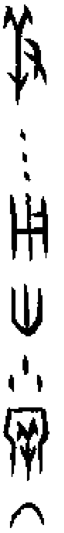


羞

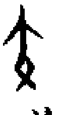
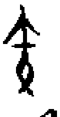
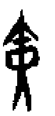
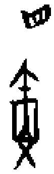
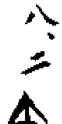
 英二一七九  合集二二七六八  合集一八四八 象以手持

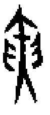
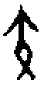
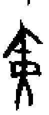
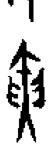
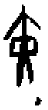


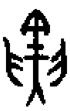
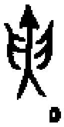
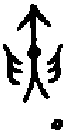
羊，亦進獻之意　與金文羞同。後世从丑，其形可通，亦聲也。周早羞鼎作。周中師旋殷作。師同鼎作。《說文》：「羞，進獻也，从羊，羊所進也，从丑，丑亦聲」。

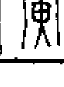
卜辭祭名，進獻之祭也：（丁巳卜：：祀其羞，王受又）合集三〇七六八　又用作祐。（貞，勿羞：：用）合集一八一四七　（甲辰貞，羞、酌、拜，乙巳易日）屯二六〇五　羞、酌、拜均祭名；易日即賜日，賜，賞賜。（羞：：用三十小宰）合集一五四三〇　宰，圈養的，專供祭祀用羊。

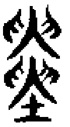
寅

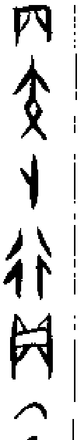
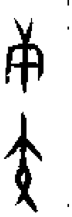
英一一二　甲七〇九　甲二三九四　前三、八、二　京津五二七七

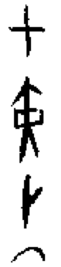
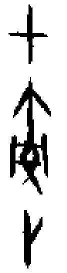
存二七三五　為早期寅字，與矢同字，為了區別開來，寅之晚期从口作，或作兩手捧矢形作。昔人謂音隨義異，此即一例。寅或作，與黃同，可从辭義中區別開來。

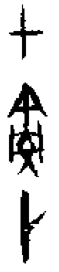
周中靜殷作。御甬作。豆閉殷作。



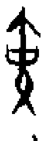
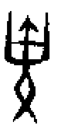
《說文》：「寅，髕也，正月陽气動，去黃泉欲上出，陰尚彊，象宀不達，髕寅於下也。，古文寅」。

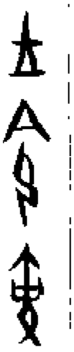
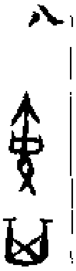
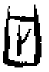
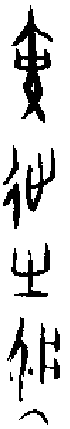
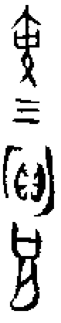
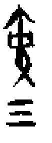
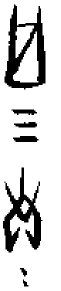
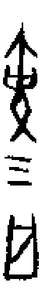
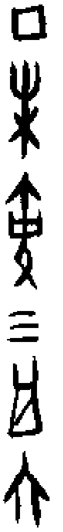
卜辭十二支之一：（丙寅卜，行貞）合集二三八二六 丙寅為干支表上第三天。（庚寅卜）合集三三八七九

（甲寅卜）合集三八六〇一 （甲寅卜）合集三八六〇二

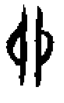
（甲寅卜）合集三八六〇三

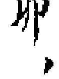
寅

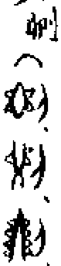
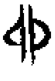
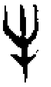
 屯一三一  合集三五二〇六 从矢，从口，構形不明。

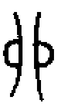
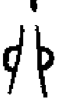
卜辭人名：（王令寅）屯五〇八 （寅其出禍）合集四七九六 出用作有。（寅延出疾）合集三七三七 三（寅乞自骨三）合集三五一七〇  （寅乞骨乞自三）屯二六 （寅乞骨八）合集三五二〇一 （丁未，寅乞骨六）綴合三五一九三 乞用作迄至之迄。

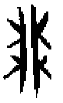
卯

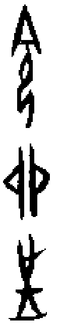
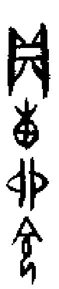
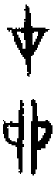
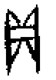
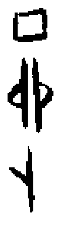
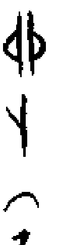
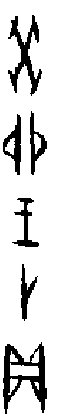
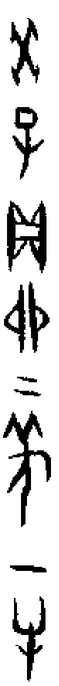
 屯四四三九 象一物剖作兩半，卜辭卯既為干支之卯，



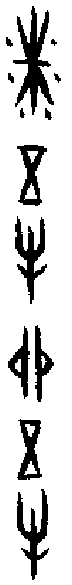
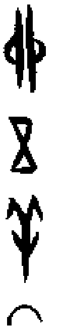
亦作用牲法，从辭義分析，疑是劉之省。卯古音與劉同，留、柳均以卯作聲。留字今河南口語亦音貿，如「你給家留（音貿）了多少錢？」另外，鉚、貿（音冒）亦从卯作聲，可見劉、留、貿等本同音之字。《釋詁》：「劉，殺也」，卜辭「一」（卯一牛）與「殺一牛」無別。

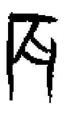
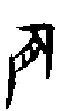
商亞中卯鼎作，周中子卣作。

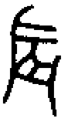
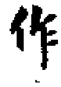
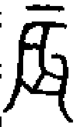
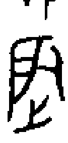
《說文》：「卯，冒也，二月萬物冒地而出，象開門之形，故二月為天門。，古文卯」。非初文形義。

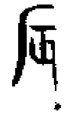
卜辭人名：（令卯往）屯三四一八 （貞，惟卯令）合集四九五九 卯令即令卯。 地名： （在卯貞）前二、一〇、四 十二支之一：（丁卯卜）合集三四四九 丁卯為干支表上第四天。 （乙卯卜）合集二三五五一 （癸卯王卜貞）合集三九一五。 用牲法，對剖，殺也：（癸巳貞，卯

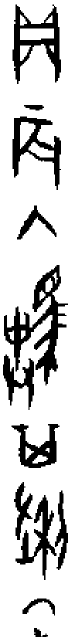
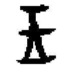
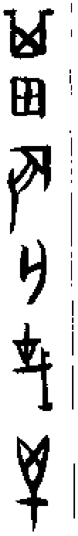
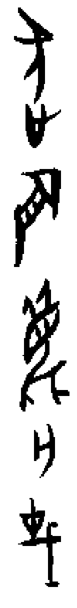
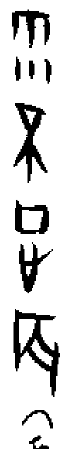
辰

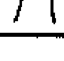
二羌、一牛）屯三五五二 （燎五牛，卯五牛）合集三四四五八 燎：祭名。 （卯五羊）屯一〇六二

 合集二五七四七  屯三五九九 象以蜃（蚌類）殼製成的農具蚌鐮形。

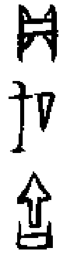
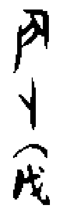
商切卣作，周早辰父辛尊作，周早盂鼎作。旂鼎「辰在乙卯」作。

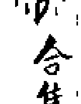
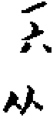
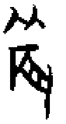
《說文》：「辰，震也，三月陽气動，靁電振，民農時也，物皆生，从乙匕，象芒達，厂聲也。辰，房星，天時也。从二，二，古文上。，古文辰」。

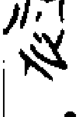
卜辭疑人名：（貞，辰入駛，其㓷）合集二八一九六 入：入貢；駛、馬名；㓷：騸也。 地名： （王其田辰，亡𢦔，擒）屯二四三二 田：田獵；亡用作無，𢦔同災。 （遂辰麋，亡𢦔）屯三五九九 表示時辰：（雨不足辰）



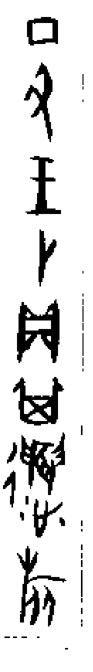
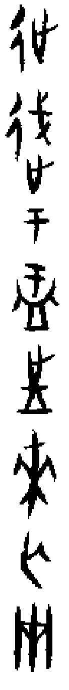
還（振）

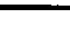
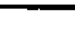
前七、三〇、一　即：雨下得不夠時晨。（貞，戠吉辰）合集 二五七四七　戠用作膱，將祭牲製成脯，即乾肉，用牲法。戠吉辰即吉辰膱。十二支之一：（戊辰卜）英三九　戊辰為干支表上第五天。

合集 三六四二六　从辵、辶　从𦥑臼从辰，釋還，即後世振字。還字《說文》所無，與還鼎之還同。

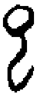
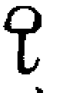
還鼎作。

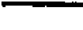
《說文》：「振，舉救也，从手，辰聲。一曰奮也」。《左傳·隱公五年》：「三年而治兵，入而振旅」註曰：「振，整也；旅，眾也」。《周禮·夏官大司馬》：「中春教振旅」。

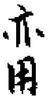
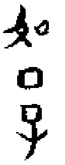
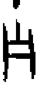
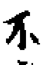
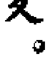
卜辭還旅即振旅，整正眾也：（丁丑，王卜貞，其還旅，延迖于盂往來亡災）合集 三六四二六　延：連續；迖亦作迖，巡遊；盂：地名；亡用作無。

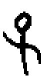
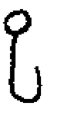
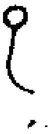
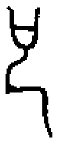
（）

巳

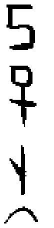
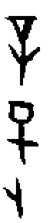
英二五二五　英二三六七　象小兒上肢貼體跪下不見雙手之形。

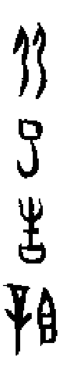
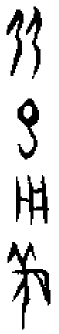


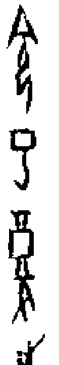
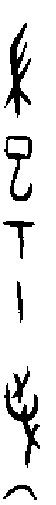
卜辭與祀通用。另外十二支之子（）亦用作巳，如口讀丁巳卜，但十卜則讀甲子卜不變。或為十二支子之專字。

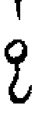
周早辛巳毀作，周晚毛公鼎作，春秋吳王光鑑作，春秋欒書缶作。

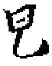
《說文》：「巳，已也，四月陽气已出，陰气已藏，萬物見成文章，故巳為蛇，象形」。非初文形義。

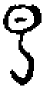
卜辭十二支之一，用子為巳：（己巳卜）英六○七 （辛巳卜）合集九七七五

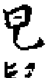
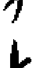
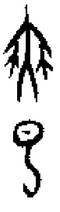
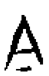
用作祀，祭祀：（弜祀告祖辛）屯六五六 弜用如勿。（弜祀用羌）屯四三二五 弜用如勿：羌：羌族人牲。

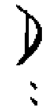
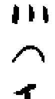
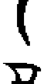
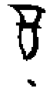
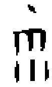
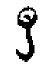
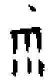
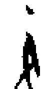
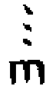
人名：（合巳復出）合集三○四八 （婦巳示十 爭）合集一三三八 示：磬治；爭為癸收人。

地名：（在巳）英二五二五

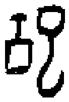


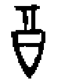
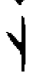
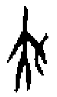
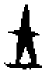
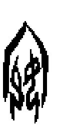
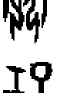
 合集二○九七四 象巳多一短橫，疑與巳同，[illegible]

卜辭疑祭祀用字與雨、舞連用：口卜：

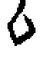
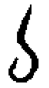
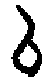
……（丁亥卜，舞、巳……今夕……雨）合集二〇九七四 舞：祭名，以無求雨之祭。……………………（乙酉，雨，巳……雨……各……雨）合集二〇九七四 各：落之初文。

玘

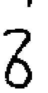
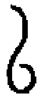
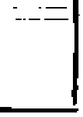
 合集二〇二七八 从工，从巳，《說文》所無。疑爲祀字。

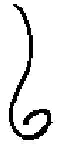
卜辭祭名：……（……酉卜扶，王賓玘）合集二〇二七八 扶：貞人名；賓：親自參加祭祀。

（吕）以

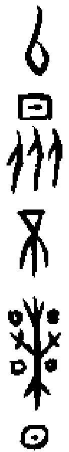
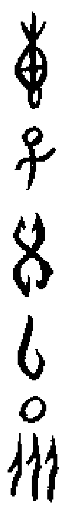
 乙一八〇  乙一八八  懷一五七一 象古農具耒耜形，即今日之犁，因是耕作之具，故卜辭借作以字，即《說文》吕字，多作用義。

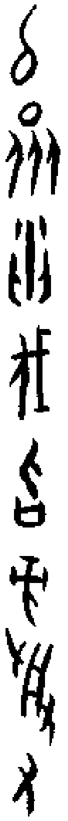
吕

周早矢方彝作，周晚毛公鼎作，春秋秦公簋作。

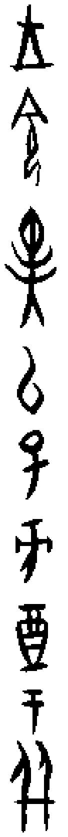
戰國中山王鼎作。

《說文》：「㠯，用也，从反巳，賈侍中說：巳意巳實也，象形」。

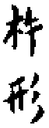
卜辭㠯以眔即用眔：……（……以眔，不喪眔）合集二三五三七 （惟子畫以眔）英二四一二

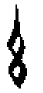
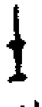
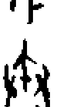
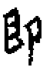
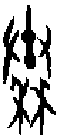
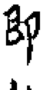
……（……以眔斧伐召方，受又）粹一一二四

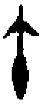
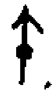
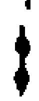
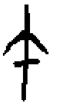
斧伐：打伐、殺伐之義；又用作祐。

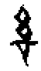
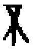
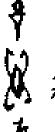
連詞，與、和之義：（王令吴以子方奠于并）合集三三二七八 奠：祭奠。

午（杵）



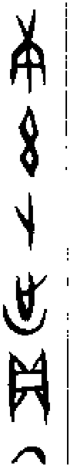
合集六六六四 英二二六二 象杵形。卜辭舂字作，象兩手執杵擣臼形，即杵也。秦字作，象兩手執杵擣禾形，即杵也。午、杵應為同源之字。

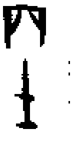
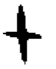
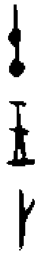
商切卣作，周早睘卣作，周中效卣作，春秋曾伯簠作。

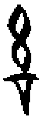
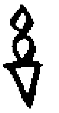
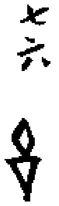
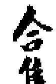
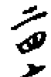
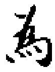
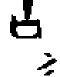
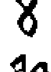
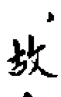
或釋爲幺、玄、才（假作再）等，釋爲不玄冥、不再罣等。可參。

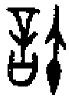
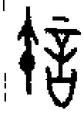
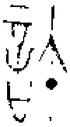
許

《說文》：「午，啎也，五月陰气午逆陽，冒地而出，此予矢同意」。

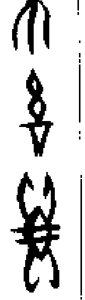
卜辭十二支之一：（庚午卜，出貞）英一九九四

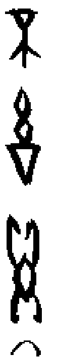
庚午爲干支表上第七天。（丙午卜）英二三六二 （甲午王卜）合集三六四八三

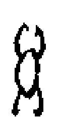
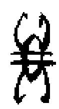
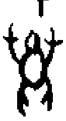
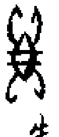
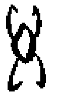
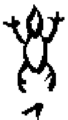
英一三〇四 合集五三七六 合集二四六五 从，从或省作 義同。爲言之省，即十二支之一之午，故當是許字。（應在言部）

周中衛鼎作，周晚毛公鼎作，戰國中山王鼎作。

《說文》：「許，聽也，从言，午聲」。《廣韻》：「可也」。

卜辭作可也，不許即不可：（不許鼄）合集一七七七八

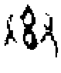
鼄：今作蛛，借作朱色之朱，不許朱即不可在刻過的骨版上塗朱之義。（不許鼄）合集一七七七五 鼄

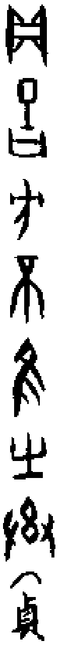
借作墨色之墨，不許墨即不可在刻過的骨版上塗墨之義。象蜘蛛正面形，象蜘蛛在网上形。不許黽之黽本應作蛙、鼁，大概是與鼁、蛛互相關照，所以就以代了。

不許鼁黽、不許黽為卜辭成語，或省作不許二字，其義無別。

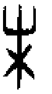
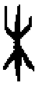
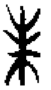
（參閱八九五頁黽字、八九六頁鼁字註）

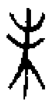
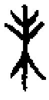
⿱午廾

合集三八七　象雙手執午（杵）作擊打之狀，《說文》所無。

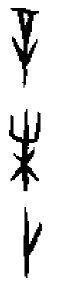
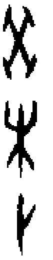
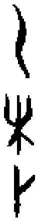
卜辭疑作動詞，侵犯之義：（貞舌方不其㞢⿱午廾）合集六一五。㞢用作有。

未

英二五一八　英一〇八〇　甲二九〇七　象多枝條之木形。

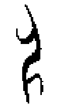
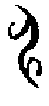
周早矢方彝作，周中守殷作。

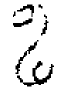
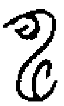
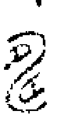
《說文》：「未，味也，六月滋味也。五行木老於未，象木重枝葉也」。

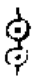
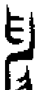
卜辭十二支之一：（辛未卜）合集三四一五。辛未為干支表上第八天。（癸未卜）合集二四四四九　

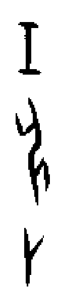
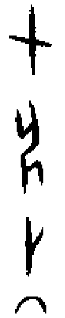
（乙未卜）合集二四○二

申（伸）

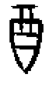
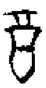
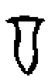
英五七八 合集二○五七六 象閃電形，由于閃電申縮變化大，故用作申，為申、伸之初文。

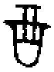
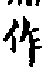
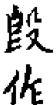
商宰椃角作。周晚克鼎作。春秋寡兒鼎「八月初吉壬申」作。

《說文》：「申，神也，七月陰气成體自申束，从臼自持也。吏臣餔時聽事，申旦政也。，古文申。，籀文申」。以改形之字論字，非初義。

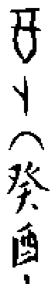
卜辭十二支之一：（壬申卜）合集二○二七一 壬申為干支表上第九天。（甲申卜）合集三三七四七

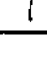
酉

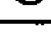
英二四四三 合集二四○九 合集一九五五七 象酒尊形。卜辭酉、酒通用。

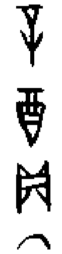
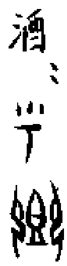
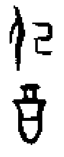
商父辛爵作，周中多鼎作，周晚師酉毁作。

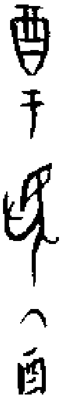
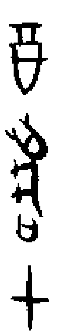
《說文》：「酉，就也，八月黍成，可為酎酒。象古文酉之形」。

卜辭十二支之一：（癸酉卜）合集六九四三 癸酉為干支表上第十

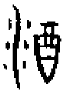
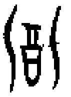


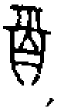
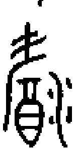
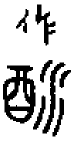


天。（辛酉貞）合集三三二七八 用作酒：（呼卿酉）合集三三〇八。呼、命令；卿用作饗，同享，祭名，饗食酉乃以酒祭饗也。用作酌，以酒奉神之祭：于：（于妃己酉）八合集三三二七

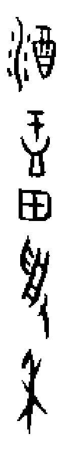
（酉于嚳）英二四四三 嚳：高祖嚳。（酉夒甲）合三三

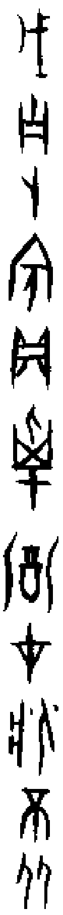
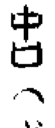
酒

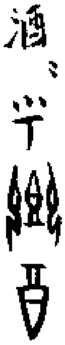
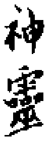
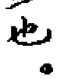
合集二八三二一 合集九五六〇。从水，从酉，酉亦聲。釋酒。

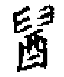
周早孟鼎作，周晚楙車父壺作，戰國陶作。

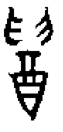
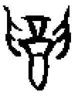
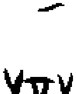
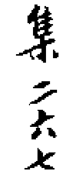
《說文》：「酒，就也，所以就人性之善惡。从水，从酉，酉亦聲。一曰造也，吉凶所造也。古者儀狄作酒醪，禹嘗之而美，遂疏儀狄。杜康作秫酒」。

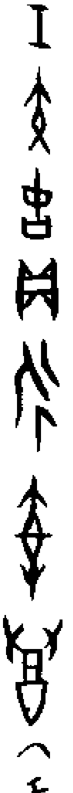
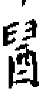
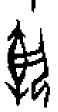
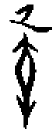
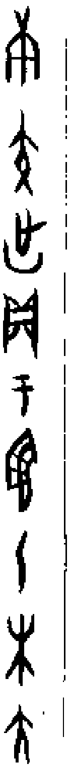
卜辭地名：（在酒 盂田受禾）合集二八二三一

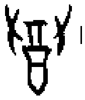
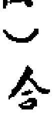
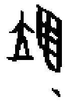
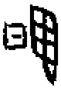
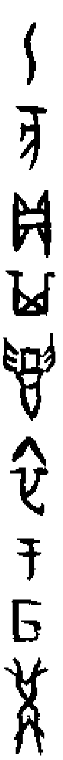
動詞，飲酒，酗酒之義：（戊子卜，宾貞，卓酒才疾，不从王古）合集九五六〇。卓：人名，古即故，事也。即：卓飲酒才至於病，不能隨从商王辦事。

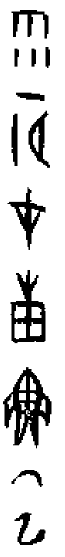
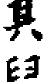
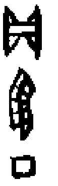
酉用作酒，如：（呼卿酉）合集三二八〇。呼，命令；卿用作饗食，同享，祭名，饗酉乃以酒祭饗神靈也。于（酉于夒）英二四四三 酉，祭名，以酒致祭也；夒即高祖夒。

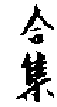


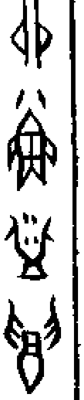
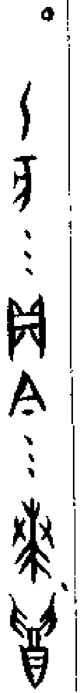
 英二三七〇。 合集三四五八二  合集二六七九九  合集六五六 象雙手提執酒尊形，《說文》所無。

卜辭疑方國名，如：（壬寅，古貞，永幸）合集六五六 幸，今作幸，爲古代手銬，即執字所从之幸是也，本義是銬人雙手，引申爲夾擊、抓捕之義，與執通用。 祭名，

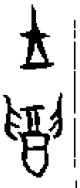
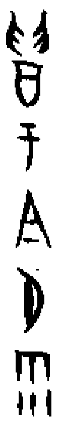
（庚寅，出貞，于翌乙未，大）合集二六七九九 翌，或作、，次日或今後某一日。 

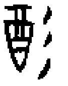
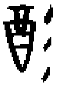
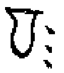
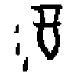
（乙亥貞，其，衣于亘，冓雨，十一月，在甫，魚）合集六八九七 衣，祭名； 亘同洹，水名，洹水即今安陽河； 冓同遘，遇也； 甫，地名； 魚用作魯，吉魯之省。 

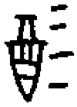
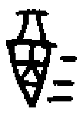


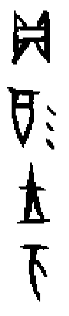
（貞，翌丁卯魚、益、畱）合集一八八〇三 翌：次日或令後某一日：魚、益、畱均祭名。

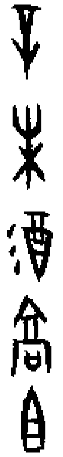
（乙亥：貞，今：奏、畱）合集一一九七八 奏：奏樂祈雨之祭。

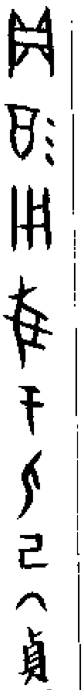
：（：王畱）合集三四五八二 ：（：畱，于今夕雨）合集二〇九五四

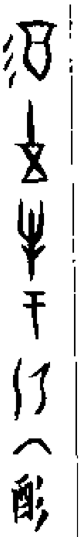
屯二三七 屯四三九七 英二二八一 屯四五一七 象以酒澆地，為酒祭之專用字。《說文》所無，見於金文，卜辭中常見之字。

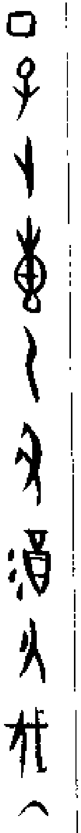
商戊寅鼎作，商⿰酉彡尊作。

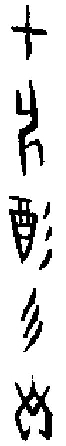
卜辭祭名，為酒祭之專字：（貞，⿰酉彡王亥）合集六七二 即：向王亥進行⿰酉彡祭。

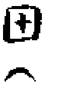
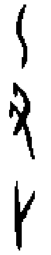
（辛未，⿰酉彡高祖）屯二五八四

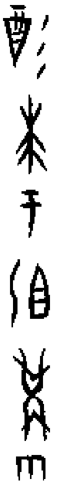
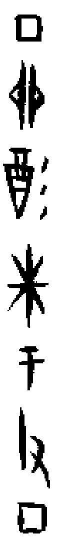
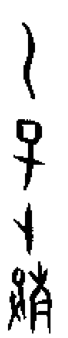
（貞，⿰酉彡用羌于妣己）合集四五四

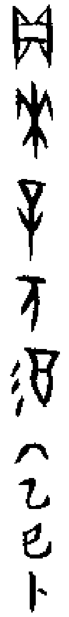
（⿰酉彡，五十牛于河）合集一四〇三三 河：先公名。

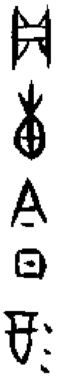
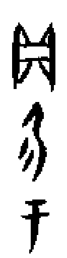
（丁巳卜，惟乙丑⿰酉彡，勺：伐）屯三一三 勺用作礿，⿰酉彡、礿、伐均祭名。

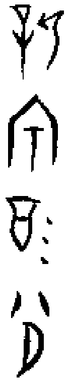


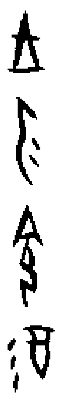
（甲申，酌彡自上甲）屯二五二　彡，即肜，祭名。

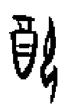
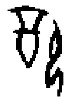
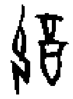
（乙丑卜，酌，桒于祖乙，冓雨）懷一六〇四　桒同拜，拜求之祭；冓同遘，逢也。（丁卯，酌燎于父丁）屯九三五　燎，同尞，祭名。

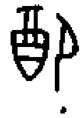
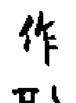
（乙巳卜，殻貞，來辛亥酌）合集三六九

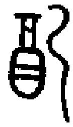
（貞，惟今日酌）合集一五七一九　

（勿于新宗酌，八月）合集一三五四七　宗，宗廟。

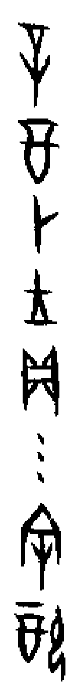
（王勿令酌）合集五〇四六

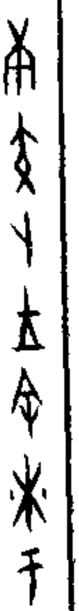
懷七六七　英一八六四　合集一四二三八　象人蹲酉前，與金文配字同。

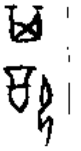
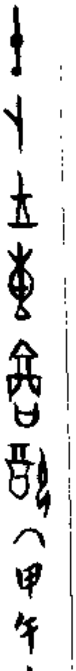
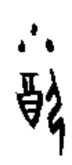
周晚㝬鐘「我隹司配皇天」作，周晚毛公鼎作，

戰國拍敦蓋「朕配平姬」作。

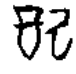
《說文》：「配，酒色也，从酉，己聲」。

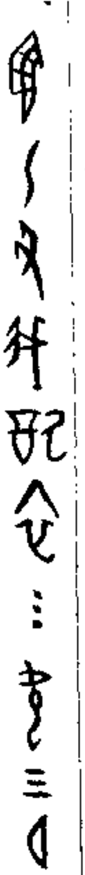
卜辭疑作配合、匹配之義：

（辛酉卜，王貞，：余配）合集五〇〇七 

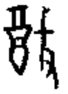
（庚寅卜王，余燎于其配）英一八六四 余：商王自稱。 （甲午卜王，惟亩配）懷一六四。（小配）合集三一八四一

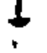
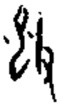
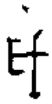
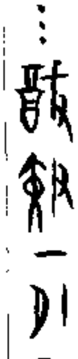
醉

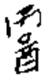
合集二六〇三九 从酉，从殿卒，《說文》所無。

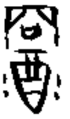
卜辭疑祭名：（翌乙丑，我醉，衣：蚩，三月）合集二六〇三九 衣，祭名；蚩：災害。

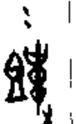
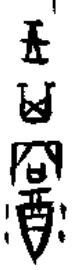
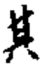
酸

合集二三五六六 从酉，从又持戈，《說文》所無。

卜辭疑祭名：：：：：：（：壬敚：歲：：酸黄尹，十一月）合集二三五六六 敚：或作敓，象以杖擊手蛇形，用牲法；歲：祭名；黃尹：為祭祀對象，舊臣名。

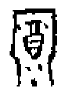
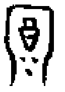
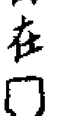


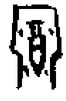
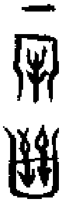
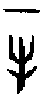
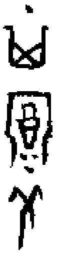
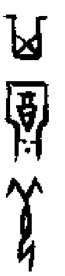
合集三〇九五七 从丙，从口，从酉，《說文》所無。

卜辭疑祭名：：（：餗，王其）合集三〇九五七

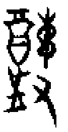
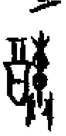
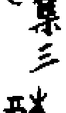
餗：同𩱵，祭名。

⿵冂酉

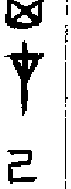
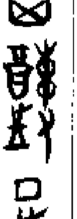
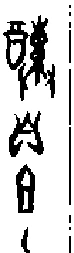
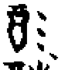
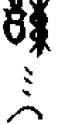
 合集二五九八四  合集四七一 从酉在中，構義不明。

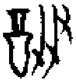
卜辭作用牲法：：三一（：：⿵冂酉三宰，蔺一牛）合集一五八二三 宰：圈養的，專供祭祀用牛；蔺同備，用如辟刀（或釋箙），可參），用牲法。：：：：（：：其⿵冂酉羌：：）合集四七一 羌：羌俘，用為祭祀人牲。：：：：（：：其⿵冂酉羌：：）合集二五九八三

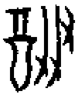
酥

合集三六五二五 合集三七七 懷一二〇 从酥，从坴往从又或省作酥，疑與䨲字同（見一四四頁䨲字註）。

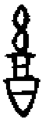
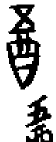
⿰酉耒（⿱酥攴）

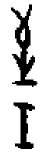
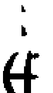
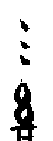
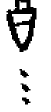
卜辭作祭名：：：王己（：：王其在㚔⿱酥攴正）合集三六五二五 （：：（酥自祖乙：：）合集三七七 ：：：：：：（：：彭、酥：：）懷一三〇 彭：祭名。

懷六四九 从酉、从米耤，《說文》所無。

卜辭義不明：：：：：（：：酥：：）懷六四九

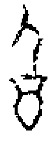
⿱午酉

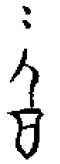
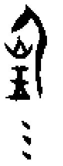
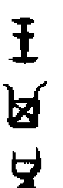
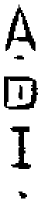
合集二六〇〇五 从午在酉上，《說文》所無。疑與⿱壬酉同。

卜辭疑祭祀用字：：：：卜：：：：：：：：（：：卜：：至壬：：歲：：⿱午酉：：五牛）合集二〇六六五 歲：祭名；五牛：即

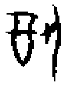
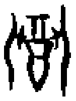
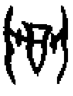
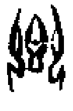
祭祀時用五頭牛。

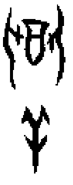
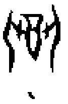
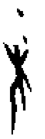
⿱亼酉

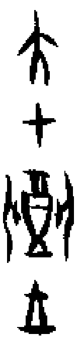
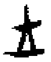
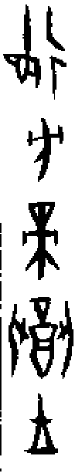
 懷一七〇八 从人、从酉，《說文》所無。

卜辭疑祭祀用字。：：：：王：：：：：：（：：⿱亼酉[illegible]：：王其祝：：帝至：：今日壬：：）懷一七〇八

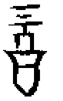
⿰酉乚

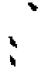
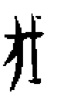
 合集一八五五五  英五〇四  合集八九三 象一人或二人伸手於酒器之前。疑與卿、饗同。

卜辭祭名，疑同饗，祭饗之義。（⿰酉乚羊）合集八九三 ：：㞢：：（：：㞢⿰酉乚：：年）合集九九〇一 㞢用作侑，祭名。

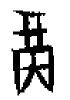
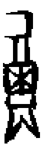
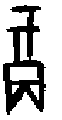
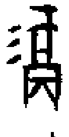
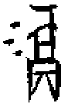
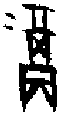
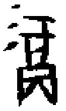
動詞，吉凶用語：（大甲⿰酉乚王）合集一四六四  （王徝方，帝⿰酉乚王）合集六七三四 徝：巡察。方：方國。

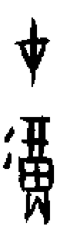
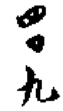
⿹气酉

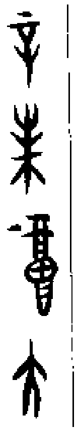
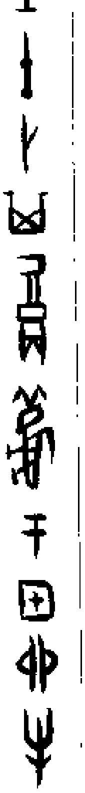
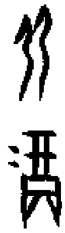
 合集三一二四 从气，从酉，《說文》所無。

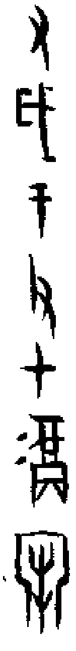
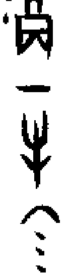
卜辭祭祀用字：：：：：：：（：：伐：：⿹气酉：：）合集三一二四 伐：祭名。

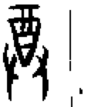
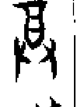
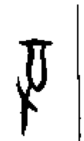
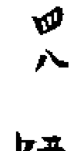
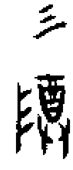
酉　（畐）　尊

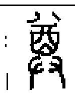
合集一七三〇一屯六七二屯一〇二一合集三二四五三合集二七六二〇。合集三四三八〇。英二四〇八　均象有嘴之酒器形，其嘴外之小點為散發出來之气味。象形字，當是某種酒器。或釋作畐，可參。

卜辭地名：田（在酉田）屯二四〇九　于合集三〇三一。

祭名：（辛未，酉大乙）合集一九九四六　（壬午卜，其酉秋于上甲，卯牛）屯八六七　酉秋：祭名；卯：對剖，用牲法。（勿酉）屯四五三。弜用如勿。

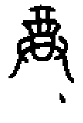
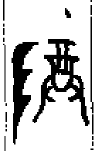
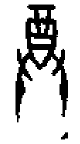
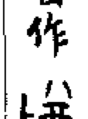
用牲法：（其又、歲于父甲，酉宰）合集二七四四二　又用作脩、脩、歲均祭名：宰，圈養的，專供祭祀用牛。（二酉一牛）合集二八五九三

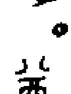
屯二〇三懷一五七八合集一七九四八屯一七三屯二二七九　象雙手或單手奉酒器向上進薦之狀。或增阜旁

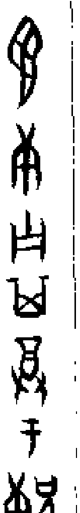
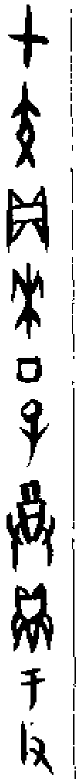
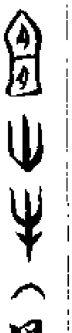


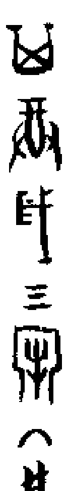
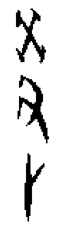
（⿰阝尊）

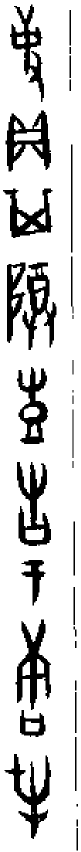
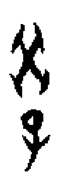
作⿰阝尊⿰阝尊，阝本階形，强調了往上奉承之義。尊、⿰阝尊一字，簡、繁與金文同。

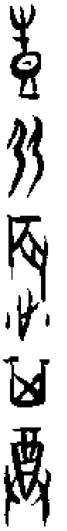
商癸卣作、，周早父辛鼎作，周中静卣作。

《說文》：「尊，酒器也，从酋，廾以奉之。周禮六尊：犧尊、象尊、著尊、壺尊、太尊、山尊以待祭祀賓客之禮。，尊或从寸」。

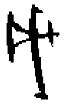
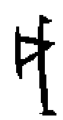
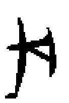
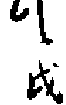
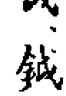
卜辭祭名：（翌庚子，其尊于兄庚，惟羊）合集二三五〇六 （甲寅貞，來丁巳尊獻于父丁，圉三十牛）合集三二一三五 

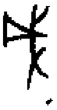
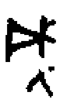
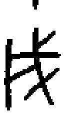
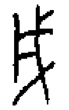
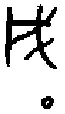
圉：即俎，用牲法。（其尊、歲，三宰）合集三三五三六 歲：祭名；宰：圈養的，專供祭祀用牛。

（癸丑卜，史貞，其⿰阝尊、壴、告于唐，一牛）合集一二九一 ⿰阝尊（尊）壴（鼓）均祭名。

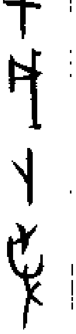
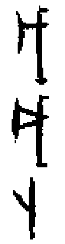
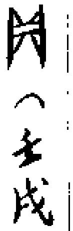
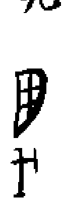
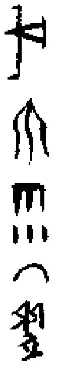
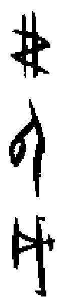
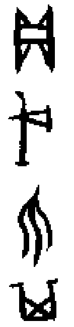
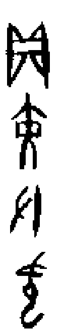
（癸巳卜，鼓弜震，其尊）屯二三六 弜用

如勿，震，同振，動詞，敲擊。

合集二〇六三 合集一五七七二 合集二〇六三 象斧鉞類兵器，廣刃，與戊戉、鉞形近而有別。

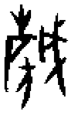
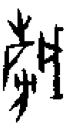
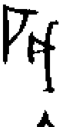
周中師虎簋作、周中康鼎作、周中頌鼎作或。呂鼎「辰在壬戌」作。

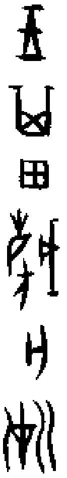
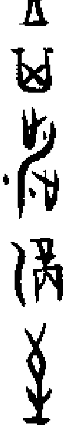
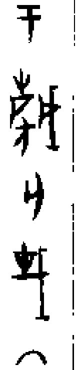
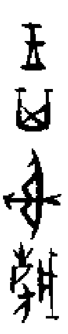
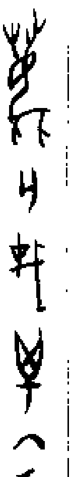
《說文》：「戌，滅也，九月陽气微，萬物畢成，陽下入地也。五行土生於戊，盛於戌，从戊含一」。非初文之義。

卜辭干支用字，十二支之一：：：（甲戌卜，爭貞：：）合集一三五二五 甲戌為干支表上第十一天。（戊戌卜）合集六五七二 （壬戌貞）屯一〇九九 （翌戊戌不雨）合二三八 翌：次日或今後某日。疑用作本義，兵器名：：：（：：帚氐戌）合集二〇六三 氐：動詞，帶來或使用之義。 疑人名：：：（貞，戌不其乎：：）合集一九六八六 乎用作呼，命令。 （貞，黄

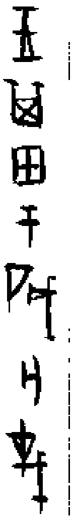
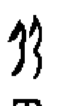
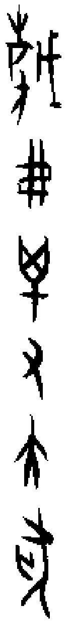
尸蚩戊）前一、五三一　黃尸：商之舊臣名；蚩：動詞，為害也。

⿰虎戊

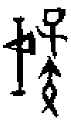
英二二九四屯二五七八合集三三五五七　从戊，从虍，从方，或省作⿰石戊，義同。《說文》所無。

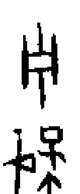
卜辭地名，田獵區：（王其田⿰虎戊，亡災）屯六〇七　田用作畋，畋獵；亡用作無。（王其涉滴，至于⿰虎戊，亡𢦏）合集二八八八三　涉：渡水、踦蹚河；滴：水名；𢦏同災。亡𢦏即無災。（王其射⿰虎戊鹿，亡𢦏，擒）合集二八三四二

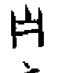
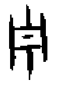
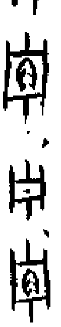
（⿰石戊）

（王其田于⿰石戊，亡𢦏）合集三三五五七（弜田⿰虎戊，弗擒又大狐）懷一四五　弜用如勿；又用作有。

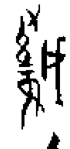
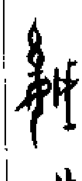
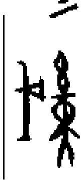
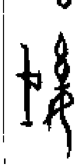
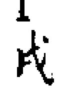
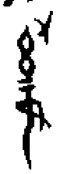
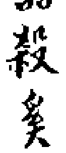
⿰⿱子矢戊

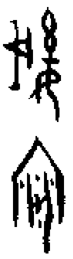
合集一八四六五　从戊，从子，从矢，《說文》所無。

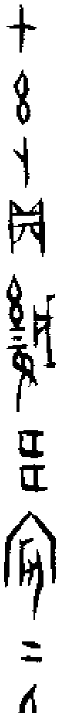
卜辭殘句，義不明：…………（……宁⿰⿱子矢戊……）合集一八四六五

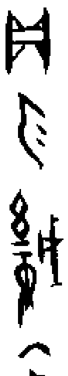
宁：疑同貯。亦作，貯作應為簡、繁字。

戭

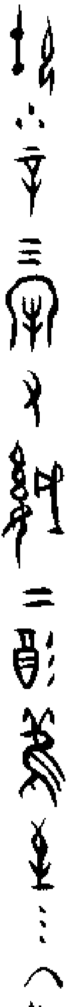
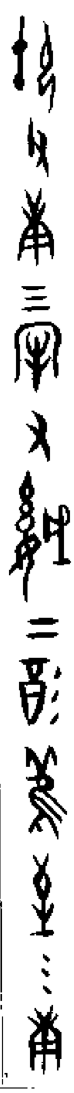
合集三二九三 英五四二 合集八一。合集五六三 从戌，从奚，會以兵器殺奚之義。象髮辮被揪、手被反綁之人形，所从之二為身軀被斷開之義。奚應為罪隸，為奴隸之一種，多被用作人牲，地位與反、垂等相當。

卜辭動詞：殺砍之義：（戭隸）合集五六三

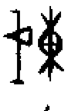
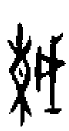
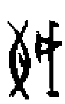
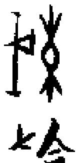
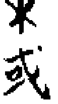
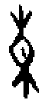
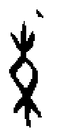
（甲午卜貞，戭多隸，二月）合集五六四

（貞，勿戭）合集二三八五

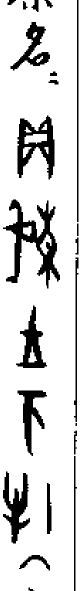
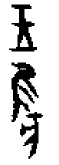
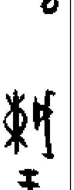
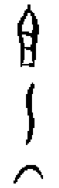
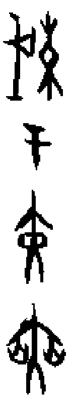
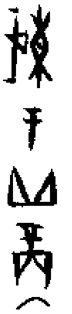
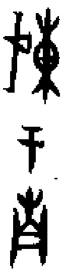
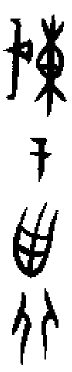
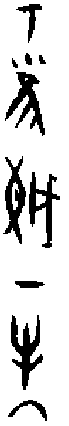
用作奚：：

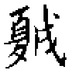
（御小宰三牢又戭二，酒雈雚至：：）合集二二五三八 御用作禦，祭名；酒：祭名；雈：同雚，祭名，疑殺鳥之祭。（御父庚三牢又戭二，酒、雈至：：庚）同版 牢：圈養的，專供祭祀用牛。

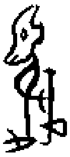
戟

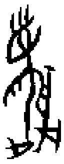
合集一四三九五 英一二八七 合集一六二四 合集五七五 从戌，从或、義同（東象橐囊形）。釋戟，《說文》

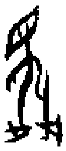
所無。

卜辭祭名：（貞，戟王亥，十牛）合集一四七五五王亥：亦作，即高祖王亥，或高祖亥，為殷先公名。（戟于祖乙）合集一四四八 祖乙：殷直系先王。（戟于黃奭）合集五七五 黃奭：疑殷舊臣名。（戟于丘商）合集九七七四 丘商：地名，地在今河南商邱。（戟于南）合集一四三九五 （戟于西北）同敝 用牲法；（乎雀戟一牛）合集六五七二 乎：同呼，命令。

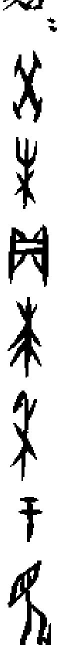



合集六三〇

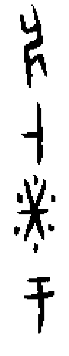
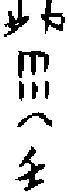
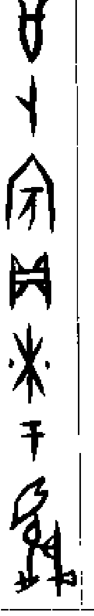
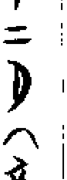
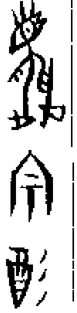
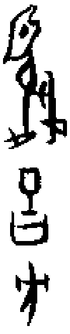
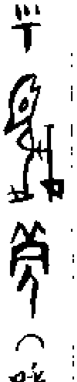

合集二八二五二

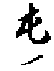
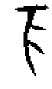
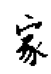
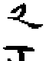
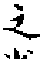
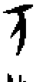
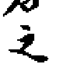

屯三〇八三

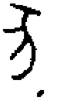
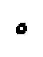
象一人倒提斧鉞之形，示戰勝者威武榮耀之義。卜辭中多作殷先公名，亦作動詞，有征伐之義，大概是字如戰神取其征伐必勝之意思吧！

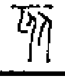
卜辭殷先公名：（癸未貞，[illegible]

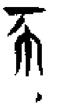
亥

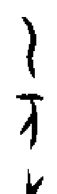
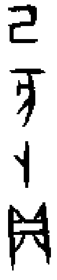
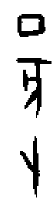
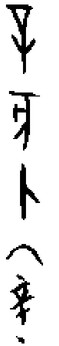
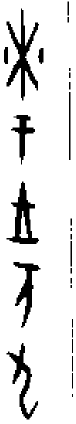
禾于䵼）合集三三二七四 𠦪或、拜，拜求之祭。（壬申卜，燎于䵼，雨）合集二三二七二 燎：燎柴祭天，祈雨之祭。「燎于䵼」即「何䵼進行燎祭」。：：（辛酉卜，宕貞，燎于䵼：牛，二月）合集一四三八〇。（于䵼宗彡，又雨）合集三〇二九八 宗：宗廟；又用作有。 動詞，征伐之義：（㞢䵼舌方）合集六三〇〇。 乎：同呼，命令。（呼䵼萈）合集六五五六

屯一〇六六 合集四九九四 合集五七〇八 與天亡毀亥字同。从家，合集二四九五二 字所从之豕分析，古亥、豕當是同源一字。干支之省文與用作祭名、地名之万同，但音義有別，可从辭義中區別開來（見五三六頁万字註）。另外先公王亥亦作王𩇕，𩇕為王亥之專字，與干支亥字有嚴格區別（見二二四頁𩇕字註）。

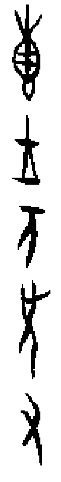
周早天亡毀作，周中虢季子白盤作。

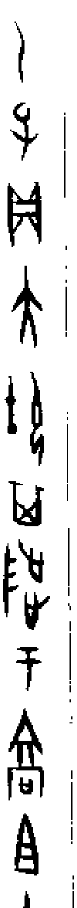


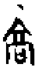
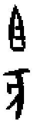
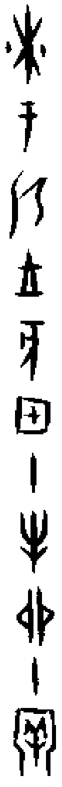
《說文》：「亥，荄也，十月微陽起接盛陰，从二，二古文上字。一人男一人女也。从乙，象褱子咳咳之形。春秋傳曰：亥有二首、六身。，古文亥為豕，與豕同。亥而生子，復從一起」。褱同懷，均為引申義，惟「亥為豕」之訓可取。

卜辭十二支之一：（乙亥卜）合集五七〇九 乙亥為干支表上第十二天 （己亥卜貞）屯二一一六 （丁亥卜）合集七三四 （辛亥卜）合集二九一五七 殷先公名，王亥即高祖王亥：（燎于王亥、九牛）英一七三

燎：燒木祭天、祈雨之祭。即：向王亥進行燎祭，用了九頭牛作祭牲。

（惟王亥先又）屯三四二 先：首先，在前之義；又用作侑，祭名，侑祭是為了求得福祐和好年成。

（乙巳貞大御其陟于高祖王亥）合集三二九一六 御用作禦，祭名；陟，祭名。

：：：：（：：高祖亥：：）屯六六六五 

（燎于河、王亥、上甲、十牛、卯十宰）合集二一八二 河：殷先公名；上甲：即上甲微。殷直系先王；卯：用牲法，將祭牲對剖；宰：圈養的專供祭祀用羊。全句大意是：向河、王亥、上甲進行燎祭，剖殺了十頭圈養的羊。

一九九一年六月於鄭州初稿
一九九二年十月於北京修正
劉興隆

引書簡介

合集　甲骨文合集　十三冊　郭沫若主編　胡厚宣總編輯

屯　小屯南地甲骨　中國社會科學院考古研究所編　中華書局出版　一九八〇

英　英國所藏甲骨集　中華書局出版　李學勤　艾蘭　齊文心

懷　懷特氏等所藏甲骨集　加拿大皇家安大畧博物館出版　許進雄

鐵　鐵雲藏龜　六冊　劉鶚　抱殘守缺齋石印本　一九〇四

前　殷墟書契前編　八卷　羅振玉　珂羅版影印本　一九一三

京津　戰後京津新獲甲骨集　四卷　胡厚宣　羣聯出版社珂羅版影印　一九五四

師友　（戰後南北所見甲骨錄三卷中）南北師友所見甲骨錄　胡厚宣　來薰閣書店　一九五一

後　殷墟書契後編　二卷　羅振玉　珂羅版影印本　一九一六

乙　殷墟文字乙編　三冊　上中二輯商務印書館珂羅版影印　一九四九　下輯科學出版社影印

甲　殷墟文字甲編　一冊　商務印書館珂羅版影印　一九四八

寧滬　戰後寧滬新獲甲骨集　三卷　胡厚宣　來薰閣書店石印本　一九五一

佚　殷契佚存　一卷　商承祚　珂羅版影印本　一九三三

京都　京都大學人文科學研究所藏甲骨文字　二冊　貝塚茂樹　日珂羅版影印　一九五九

輔仁　（戰後南北所見甲骨錄三卷中）輔仁大學所藏甲骨文字　胡厚宣　（來薰閣書店石印一九五一）

粹　殷契粹編二卷　郭沫若　日本文求堂金屬版　一九三七

拾　鐵雲藏龜拾遺一卷　葉玉森　影印本　一九一七

明　殷墟卜辭一册　明義士摹　石印本　一九一七

存　甲骨續存三卷　胡厚宣　羣聯出版社金屬版影印本　一九五四

庫　庫方二氏所藏甲骨卜辭　方法斂摹　白瑞華校　商務印書館石印　一九三五

明藏　（戰後南北所見甲骨錄中）明義士舊藏甲骨文字　胡厚宣　來薰閣書店石印本　一九五一

林　龜甲獸骨文字二卷　林泰輔　日本三省堂石印本　一九一七

燕　殷契卜辭一卷　容庚　瞿潤緡合編　石印本　一九三三

鄴　鄴中片羽三集　黃濬　珂羅版影印本　初集一九三五　二集一九三七　三集一九四二

簠　簠室殷契徵文十二卷　王襄　石印本　一九二五

菁　殷墟書契菁華一卷　羅振玉　珂羅版影印本　一九一四

珠　殷契遺珠二册　金祖同　珂羅版影印本　一九三九

戩　戩壽堂所藏殷墟文字一卷　王國維　藝術叢編三集石印本　一九一七

續　殷墟書契續編六卷　羅振玉　珂羅版影印本　一九三六

餘　鐵雲藏龜之餘一卷　羅振玉　珂羅版影印本　一九一五

掇　殷契拾掇二集　郭若愚　來薰閣書店珂羅版影印本　掇一一九五一　掇二一九五三

通纂　卜辭通纂一卷　郭沫若　日本文林堂金屬版　一九三三

通別　卜辭通纂別錄（《大龜四版》、《新獲卜辭》、《何氏甲骨》為別一、《日本所藏甲骨擇尤》為別二）　郭沫若　日本文林堂金屬版　一九三三

無想　（戰後南北所見甲骨錄中）無想山坊舊藏甲骨文字　胡厚宣　來薰閣書店石印本一九五一

周早　陝西岐山鳳雛村發現周初甲骨文　文物　一九七九、十

福　福氏所藏甲骨文字一卷　商承祚　珂羅版影印本　一九三三

七　甲骨卜辭七集　方法斂摹　白瑞華校　金屬版影印本　一九三八

金　金璋所藏甲骨卜辭一冊　方法斂摹　白瑞華校　金屬版影印本　一九三九

陳　甲骨文零拾一卷　陳邦懷　天津人民出版社石印本　一九五九

摭續　殷契摭拾續編一卷　李亞農　中國科學院珂羅版影印本　一九五〇

坊間　（戰後南北所見甲骨錄中）南北坊間所見甲骨錄　胡厚宣　來薰閣書店石印本一九五一

河　甲骨文錄一卷　孫海波　珂羅版影印本　一九三七

跋

劉興隆先生《甲骨文集句簡釋》、《甲骨文集聯書法篆刻專集》兩本巨著相繼出版之後，在社會上引起了一些人的震驚。默默無聞的人物，一個年逾花甲的退休幹部，出版兩本巨著何其神速，何其容易！然而它確實出版了，并且在社會上享有很高的聲譽。他的朋友爲之高興，曾有偏見的人也刮目相待，詆毀他的人在事實面前也沉默無語。甲骨文書法愛好者把其著作視爲楷模，天南海北素不相識的人，寄來了祝賀、羡慕和求教的信函，不少報刊也爲之宣傳介紹。巨著的出版，弘揚了優秀的傳統文化，在藝苑中猶如異軍突起，出現了一支引人注目的奇葩，因之，也驚動了北京科教電影制片廠，派人專程來到鄭州爲其拍攝記錄片，在當場表演中，他那精湛的刻、寫技藝和淵博的甲骨文知識，使編導和其他的攝制組同志們爲之傾倒。劉興隆先生不僅長于甲骨文和篆書、隸書書法，而且篆刻上亦有過人之處，刻印不起草，揮刀可成。他思維敏捷，可隨意用甲骨文爲人填寫吉祥如意詞和藏頭詩。他的書法作品和仿刻的甲骨文，深受海内外人士的歡迎，其作品遠銷日本及歐美各國。劉興隆先生不僅在書法和篆刻方面獨樹一幟，而且對甲骨學的研究也有很深的造詣，因之，倍受學術界的推崇。河南省炎黄文化研究會、黄河文化研究會均推選他爲理事，又被中國書法藝術研究院聘爲教授。

劉興隆先生博覽群書，刻苦學習，闖進了古文字學的殿堂，發現了甲骨文的大千世界，興致勃勃，壯心不已，在出版兩本巨著之後，又提出要編撰《新編甲骨文字典》。這是一部規模、難度更大的工具書。我作爲了解他的朋友，雖然知道他堅毅的性格和甲骨文的基礎，作孤軍奮戰完成這樣大的工程，

實在爲他提心吊膽。盡管如此，我還是采取鼓勵支持的態度。兩年時間過去了，劉興隆先生走完了曲折、艱難的道路，他勝利了、奇跡出現了，約三十萬字的《新編甲骨文字典》完成了。這三十萬字全爲手寫體，甲骨文、金文和小篆相對照，引經據典，廣採博收，去粗取精、矯訛從善，既繼承了前人的成果，又發揮了自己的創見。《新編甲骨文字典》收錄了單字（包括一些異體字）三千多個，最重要的是，新識出來八十多個生字。從事甲骨文研究的學者都會知道，能夠突破前人的基礎，新識出一個字也是值得慶幸的，新識出這麼多生字，該是多麼的艱難，該付出多大的心血！這一貢獻應該給以高度評價。鄭州大學李濂教授爲劉先生第一本著作題詞中說：「殷墟書契代結繩，中州薪傳召陵公，發揚恢宏有人在，巧綴秀語見天工。」這一公正的評語，說明發揚恢宏甲骨文後繼有人。我爲《新編甲骨文字典》寫跋感到高興，這一位自學成材的朋友，爲社會主義精神文明建設做了一件好事，爲甲骨文愛好者提供了一部學習的工具書，它將流芳百代。

我在劉興隆先生《甲骨文集聯書法篆刻專集》跋中，曾對劉先生作了介紹和評論，認爲他的成材之道主要有兩條，一條是刻苦學習，虛心求教；另一條是天才過人。通過他編撰《新編甲骨文字典》，我對他有了更進一步的認識。他光明磊落，心地善良，知識淵博，興趣廣泛，意志堅强，拼搏精神驚人，事業心很强。但是不了解他的人多認爲是個怪人，特別是近兩年，甚至怪得出奇。有的人千里迢迢慕名而來，他不接見；有的人想拜他爲師，他不收徒弟；有的人寫信想與他來往，他不回信；有人詢問他的家庭住址，一概不說，名片上印的地址和電話號碼是假的；他愛打乒乓球，兩年沒有拿過球拍；他愛看體育比賽和京戲，近兩年體育場、劇場很少有他的足跡，甚至自己的電視機也很少開動；最特殊的是，他老年新婚，找了一個十分喜愛的老伴，在北京的家裏結了婚，他的蜜月只有一星期，便回到鄭州，只是有事進京，才與老伴相處幾天，如果不是老伴深明大義，通情達理，理解他、支持

他，早該各自東西了。當然他也不是與社會隔絕，只有遇到摯友和外賓特訪，或者外出購物才會例外。他自己的生活也很古怪，不知道節假日，不分黑夜白天，饑則食，睏則睡，有時一天吃一頓飯，有時通宵達旦工作，有時半夜起床……等等。以上現象，好像失去了一般常人的理智，其實恰恰相反，正是這種現象，反映了超人的智慧，超人的毅力，超人的拼搏精神，超人的事業心，最後獲得了超人的成果。我在劉先生第二部巨著跋中，曾經説過他天才過人，而且是一個具有奇才的人，并且舉了許多生動事例，但是如果他没有發了迷的、嘔心瀝血的勤奮，也終將一事無成。先天的聰明是一個條件，但是只有通過後天的勤奮努力，才能使智慧升華。這是一條經驗，也是一個規律，凡治學者值得借鑒。

《新編甲骨文字典》是工具書，爲後學的範本，不僅體例要求嚴格，而且質量是至關重要的，稍有不慎便會差錯百出，誤人子弟。編撰辭書是一項百年大計、世代流傳的嚴肅的工作。劉興隆先生指導思想是明確的，態度是嚴謹的，對每一字的解釋，都是一絲不苟，反覆研究推敲，持之有據，言之成理。甲骨文能夠與金文或小篆對照的盡量做到，使之能看出文字發展的規律。不能解釋的，或有疑義的，一律采取慎重態度，不妄加評説。凡稍有差錯或書寫疏漏，作廢者約三百多頁，最後成書一千多頁，案頭堆放用過的禿筆達二百多支，其辛苦程度和工作量是可想而知的。這種難能可貴的精神，值得發揚，值得學習。

《新編甲骨文字典》一書將要出版之際，我再次表示祝賀。我相信它對甲骨文的研究將會起到不可估量的作用。

河南省博物館名譽館長　許順洪

一九九一年一月二十日

新編甲骨文字典筆畫檢字表

一畫
一 一
乀 二四七
丿 八四七
乙 九五四
二畫
八 四二
丩 一一八
十 一一九
又 一五二
ナ 一六六
卜 一九二
巜 二四七
刀 二五四
乃 二七三
丂 二七四
入 三〇七
𠂆 四六八
冂 四六八
人 四八二
卩 五六六
冫 七五三
匕 八〇七
乂 八四七
匚 八六八
二 八九七
力 九一二
七 九四九
九 九四九
丁 九六一
三畫
上 五
下 七
三 二四
乞 二七
少 二八
小 四一
口 五四
千 一二五
壬 一二八
卄 一三〇
幺 二四〇
刃 二六〇
丌 二六七
工 二六九
于 二七七
夊 三二七
才 三五三
之 三五四
乇 三六一
夕 四〇三
凵 四三六
冃 四七〇
巾 四七六
尸 五二四
万 五三六
兀 五三七
彡 五六三
山 五八〇
大 六六一
川 七四七
女 八〇〇
弋 八四七
乙 八四九
亡 八六七
匜 八六九
弓 八七二
也 八九〇
凡 八九九
土 九〇〇
勺 九一九
己 九六四
士 九七三
乇 九七四
子 九七五
巳 九八七
四畫
元 二
天 三
王 二四
气 二七
中 二七
屯 二九
少 四一
分 四二
介 四四
仌 四四
公 四五
牛 四六
止 七二
乏 七六
勾 一一八
廿 一二〇
卅 一二一
収 一三〇
爪 一四五
手 一四五
丮 一四七
厷 一五三
叉 一五三
父 一五三
尹 一五六
及 一五八
反 一五八
𠬝 一五九
友 一六二
殳 一七四
攴 一八一
攵 一八一
爻 一九七
冓 二三九
歺 二四九
冎 二五七
刅 二六一
曰 二七一
兮 二七五
丹 二九七
井 二九七
今 三〇六
内 三〇八
木 三三三
片 三三九
帀 三五五
丰 三六〇
日 三八二
月 三九八
㞢 四〇〇
毌 四〇七
刈 四一〇
丯 四四五
冗 四四九
吕 四六九
冃 四七〇
弔 四九三
仃 四九四
化 五〇四
从 五〇五
比 五〇七
壬 五一二
方 五三四
允 五三七
先 五四八
欠 五五四
旡 五五八
文 五六四
卬 五六八
卯 五六九
斧 五七二
从 五八六
户 五八六
勿 五九五

犬六二八 刈八四六 壬九七三 疋七六 冉二三九 出三五六 仉四九六 关六六四 母八〇六 它八九〇
火六三七 片八四七 以九八九 正七九 玄二四一 生三五九 仲五〇一 权六六五 奶八〇九 圣九〇一
丝六四四 氏八四八 台九八九 达八八 幼二四一 囡三六六 佀五〇三 衣六六八 奴八一〇 田九〇六
太六六二 戈八五〇 午九九〇 戍一〇八 歺二四九 旦三九〇 北五〇八 衣六六八 如八三〇 宂九二〇
夬六六八 叵八六九 册一二 冉二四九 外四四〇 丘五一〇 失六七〇 奵八三八 且九二〇
太六六九 引八七三 五畫 句一一八 咼二五二 介四一二 此五一〇 央六八四 安八三九 申九二九
矢六七七 凡九二〇 史四 古一一九 叨二六〇 禾四二〇 幺五四一 立六八七 民八四六 卯九三八
元六八一 斤九二一 示八 卌一三一 甘二七一 宊四四四 兄五四三 汉七一八 弗八四七 四九四三
夫六八五 斗九二五 右一六 弁一三二 可二七五 宄四四六 兄五四四 汃七二五 民八四九 宁九四三
心六八九 廾九二六 囙二一 叺一五五 乎二七六 宂四四九 次五五五 氾七三七 戊八六一 吕九四六
水六九六 五九四五 玉二五 玟一六三 皿二八九 宁四六二 今五六三 沄七三七 氐八六三 丞九四七
仌七五三 六九四八 牛四七 收一六六 去二九五 疒四六五 司五六五 氻七三七 句八六七 呂九四七
云七六〇 切九四九 召五五 左一六六 矢三〇九 同四六八 令五六七 永七五一 巨八六九 甲九五三
不七七七 尤九五五 叩六五 占一九三 央三一五 白四七九 卯五六八 氷七五三 弘八七二 丙九五六
户七八三 巴九六六 由六五 用一九四 合三二一 乍四八八 石五八七 丕七七七 弘八七四 戊九六二
毋八〇六 丑九七二 叨六七 目一九九 匝三五六 行四九四 犯六三〇 扔七九七 弢八七五 孕九七六

劲 九七七
刋 九七八
予 九七八
兂 九七九
卯 九八四
巴 九八八
未 九九二
甲 九九三

六畫

吏 四
玖 二六
迄 二七
艸 二八
芳 三五
牝 四七
年 五三
名 五五
吉 五八
各 六一
吾 六二
扣 六五
吕 六六
弜 六七
吅 六九
此 七九
迕 八一
并 八四
达 八九
迟 九四
迭 九五
他 九七
髮 九九
役 九九
休 一〇〇
後 一〇二
行 一〇三
舌 一一五
西 一一六
卉 一二一
會 一二三
只 一二六
辛 一二六
丞 一三一
奔 一三二
共 一三六
权 一六四
聿 一六八
臣 一七一
役 一七七
段 一七八
伐 一八五
致 一八七
兆 一九四
自 二〇七
百 二一一
羽 二一三
羊 二二八
畢 二三七
再 二四〇
丝 二四二
列 二四九
卉 二四九
死 二五〇
肉 二五二
刖 二五八
籾 二六一
刎 二六一
利 二六二
竹 二六五
旨 二七八
虍 二八五
血 二九六
合 三〇五
缶 三〇八
夅 三二八
朱 三三六
休 三四三
在 三五三
因 三六五
因 三六六
囦 三六六
卧 三八八
卯 三八九
从 三九一
有 四〇〇
夙 四〇四
多 四〇五
朿 四一三
年 四二三
米 四三三
关 四三三
宅 四三七
向 四三八
安 四三九
宇 四四一
守 四四四
宎 四五二
宗 四五五
宙 四五九
同 四六九
网 四七二
企 四八三
仲 四八三
伊 四八四
任 四八九
伏 四九一
伐 四九一
伓 四九六
佽 四九六
佩 五〇〇
佣 五〇〇
伤 五〇一
併 五〇三
兆 五一〇
仈 五一二
衣 五一六
老 五二三
考 五二四
舟 五二七
杌 五三九
尖 五四二
凡 五四五
先 五五〇
吃 五五四
乑 五六九
兇 五七一
印 五七二
色 五七三
旬 五七四
由 五七八
危 五八六
而 五九七
丽 六二一
狄 六三五
戈 六四四
光 六四四
夷 六六三
关 六六六
狄 六六七
夺 六六七
好 六六七
太 六六八
戎 六七三
吴 六七五
灷 六七五
并 六七五
亦 六七六
交 六七七
亙 六九二
汝 七〇一
权 七〇三
汎 七〇六
汜 七一一
浮 七一三
泛 七一三
休 七一四
炎 七一四
咎 七二五
汢 七二五

汢 七三〇 妫 八一〇 引 八七五 奇 九六九 芭 四〇 ⿱止又 八〇 争 一四五 攻 一八七 巫 二七一 夆 三三三
沿 七三四 好 八一三 弱 八七五 孖 九八〇 余 四六 乏 八一 吼 一五〇 坄 一八七 粤 二七四 杏 三三三
汨 七三九 如 八一六 糸 八七七 后 九八一 牡 四七 迎 八二 彶 一五八 卧 一九四 孚 二七五 李 三三四
多 七四八 奻 八一九 虫 八九〇 圮 九八九 牢 五〇 进 八六 各 一六三 甫 一九五 豆 二八二 杜 三三四
列 七四八 奸 八二三 亘 八九八 戌 一〇〇三 兕 五一 欲 九八 叔 一六四 町 二〇四 叓 二九五 杞 三三五
州 七四八 夋 八二七 回 八九八 亥 一〇〇七 兕 五一 從 一〇二 取 一六五 伺 二〇五 皀 二九八 杕 三三八
辰 七五一 妀 八二三 劦 九一三 告 五三 延 一〇三 狂 一六五 坐 二二九 即 二九八 宋 三三九
冰 七五三 彣 八三九 加 九一五 七畫 吹 五四 廷 一〇三 投 一七六 毕 二二七 厌 三一〇 机 三四四
权 七七八 安 八四一 回 九二一 祀 一四 居 五五 足 一〇八 役 一七七 弃 二三八 矣 三一二 杉 三四五
卯 七七八 妟 八四三 所 九二三 佐 一五 吝 六一 卌 一二一 悦 一七九 迪 二五〇 亨 三一八 杷 三四五
至 七七九 弍 八四八 自 九二八 佑 一六 㕣 六四 言 一二一 启 一八一 利 二五五 旱 三二〇 坒 三五五
西 七八一 辛 八四九 次 九三〇 礿 一九 吣 六四 弄 一三三 敁 一八三 初 二五六 良 三二一 束 三六四
耳 七八八 戍 八五二 阦 九四〇 社 一九 夆 六七 弃 一三四 改 一八四 删 二五八 夋 三二八 国 三六六
扡 七九八 曲 八七一 阳 九四二 每 三〇 走 七一 戒 一三四 攺 一八四 則 二六〇 麦 三二九 妞 三六六
扞 七九八 孜 八七四 卓 九四三 折 三八 步 七七 兵 一三五 更 一八四 咧 二六一 条 三二〇 囲 三六七
妃 八〇四 孰 八七四 成 九六三 芸 三八 足 七九 抓 一四五 攸 一八五 角 二六二 弟 三二二 困 三六七

囮 三六九 峇 四三三 俑 四八八 兒 五四九 犴 六三〇 忕 六七二 沌 七四〇 妥 八二一 戕 八五四 杓 九一九

囲 三七〇 突 四四六 作 四八八 見 五五一 狄 六三六 抗 六八一 沐 七四三 妄 八二二 戔 八五八 攸 九一九

国 三七一 宋 四四七 仲 五〇一 次 五五六 犾 六三六 忌 六九〇 汭 七四四 姅 八二四 武 八五九 弤 九三三

貝 三七二 宭 四四九 批 五〇九 知 五五八 旱 六四一 亟 六九二 叔 七五一 忿 八二八 各 八六二 車 九二七

咸 三七三 宦 四五一 身 五一五 直 五六一 究 六四四 泌 七〇一 谷 七五二 卻 八二九 我 八六四 皀 九三〇

邑 三七九 宬 四五二 求 五一九 邺 五六八 災 六四四 沖 七〇六 吾 七六〇 㑋 八二九 医 八六八 防 九三五

邦 三八〇 宇 四五二 居 五二六 邵 五七〇 尖 六四七 泛 七〇六 否 七七七 娀 八三二 匣 八六九 适 九三五

盱 三八八 宊 四五二 彤 五二八 兕 五七〇 炅 六四八 沚 七一一 弃 七七九 取 八三六 匠 八七一 阪 九三九

冏 四〇一 宵 四五三 彤 五二八 隹 五七一 炭 六五〇 沇 七一六 秅 七七九 姅 八三六 扶 八七四 阰 九三九

夙 四〇四 灾 四六〇 另 五三六 抑 五七二 吝 六五二 沮 七一八 启 七八五 奴 八三六 叚 八七五 肘 九四九

卣 四〇九 叧 四六三 吭 五三六 砍 五九二 夷 六五四 阱 七二二 妊 八〇四 妊 八三七 弧 八七五 甴 九五九

扣 四一四 网 四七〇 㑒 五三六 砓 五九四 赤 六六〇 汫 七二一 妣 八〇七 发 八四〇 系 八七六 𠕇 九六〇

将 四一五 笆 四七二 兑 五三八 豖 五九七 夾 六六三 汏 七二九 姘 八一五 妒 八四一 坐 九〇一 辛 九六九

克 四一八 伯 四七九 先 五四〇 豸 六〇五 吴 六六四 汹 七三四 妝 八一七 妹 八四四 垷 九〇四 号 九七八

医 四二六 何 四八五 沈 五四二 庙 六二四 栟 六六六 沘 七三五 奸 八一八 或 八五二 亘 九〇九 辰 九八六

秂 四二七 位 四八六 光 五四二 花 六二九 校 六六九 汸 七三八 安 八二〇 𢦏 八五四 男 九一二 舁 九九二

伸九九三 朱七四 珊一一三 秉一五九 佳二一五 粤二九六 析三四三 刺四〇三 欸四六五 佮四九七

酉九九三 丕七五 剅一一六 取一六〇 羌二三〇 學二九六 相三四六 棤四一三 狩四六六 侑五〇二

中止七五 劻一一八 收一六三 𡵂二三八 侖三〇五 東三四八 彖四一八 坰四六八 侃五〇三

八畫 疌七七 糾一一八 服一六四 虫二四三 紆三一一 林三四九 秉四二六 迥四六八 㑦五〇三

事四 征七九 倚一二三 卑一六七 受二四六 京三一六 砣三六一 臽四三四 雨四七〇 祥五〇六

使四 延八二 永一二五 臤一七〇 爭二四七 享三一八 垂三六一 枚四三五 免四七一 並五〇六

祉一三 通八八 妾一二八 殺一七六 其二六七 亩三二二 花三六三 定四三九 帚四七七 坥五一〇

祈二〇 迟八八 豹一二九 杸一七六 典二六七 來三二五 困三七〇 宓四四〇 帛四七九 坵五一〇

珏二六 伲八八 供一三〇 效一七九 畀二六八 条三二九 圃三七一 宜四四二 甬四八一 邱五一〇

玫二六 卓九三 承一三一 牂一七九 冊二七二 畚三三〇 昃三八三 岩四四六 侚四八五 厥五一二

芟三一 往九七 畀一三三 牧一八八 呼二七六 果三三七 昏三八四 宗四四八 依四八七 叙五一六

茤三五 㞷九七 具一三六 旼一九一 於二七七 枚三三七 昔三八五 宛四五〇 咎四九二 卒五一八

沓三六 袖一〇〇 奔一三七 固一九三 虐二八五 杲三三八 昕三八五 底四五二 叔四九三 卒五一八

牨四八 徐一〇一 釩一五〇 斨一九四 虎二八六 牀三三九 朋三九九 宨四五八 像四九五 肩五二六

物五二 延一〇三 肱一五三 昌二〇二 孟二八九 茉三三九 明四〇一 甯四五八 俄四九五 航五三四

周五九 和一一一 柤一五七 刣二一〇 盅二九四 枲三四二 夜四〇三 宫四六〇 佰四九七 杭五三四

兒五三六 麦五四〇 洸五四二 光五四五 呪五四七 呪五四七 皃五四九 炊五五四 放五五五 殷五五五 复五五七 係五五七 靣五六一 命五六七 岳五八一 岩五八二

峋五八二 盾五九一 破五九四 長五九四 豕五九九 希六〇二 易六〇六 奇六二一 所六二一 丽六二一 狐六三三 矣六三四 株六三五 状六三六 茶六四〇 烝六四一

炘六四六 烁六四六 炒六四七 炎六四八 沫六四八 炕六五六 炎六五七 畀六六〇 昊六六四 畀六六四 狖六七三 貞六七八 幸六七九 夆六七九 帬六八三 哭六八五

扶六八六 态六九〇 松六九〇 忿六九三 河六九七 沮六九九 崩七〇八 洇七一三 没七一八 沓七二一 沫七二三 泗七二八 泖七三〇 泱七三一 泊七三三 溲七三六

泻七三九 消七四〇 冽七四〇 𣶒七四一 洮七四二 林七四六 泳七五一 斉七五一 泳七五三 雨七五四 非七七五 乳七七六 杯七七七 床七八三 門七八五 扡七九八

拖七九八 找七九九 姓八〇一 妻八〇三 妹八〇七 妸八一二 委八一五 妓八一八 姃八二八 姱八三二 姍八三三 㚵八三四 姪八三五 婐八三五 妹八三七 姈八三八

妬八四一 姛八四一 娀八四三 媛八四四 姹八四四 妳八四六 盲八四六 祇八四六 抵八四九 或八五二 戕八五三 韱八五四 武八五五 戔八五六 戏八六〇 直八六六

匡八七〇 留八七一 紉八八一 糾八八一 亟八九七 望九〇一 甫九〇三 圣九〇四 社九〇五 協九一三 斧九二一 斯九二三 欣九二四 祈九二六 官九二八 皀九三二

阜九三二 亞九四四 罟九四六 ⿱凡丙九五七 尚九五八 ⿱丙廾九五八 ⿱丙曰九五九 ⿱子丙九五九 ⿱丙夕九六〇 庚九六七 狆九七九 育九八一 奐九八四 杵九八〇 啇一〇〇二

九畫

帝七 畐一四 祀一五 祛一五 祜一六 祐一六 祖一八 祠一九 祝一九 祑二三 皇二五 若三一 春三六 冢四三 牲四九

罕 五〇 追 九〇 拯 一三一 相 二〇〇 再 二三九 卽 二九八 柖 三四五 晛 三八六 宷 四五一 俔 四九〇

咸 五七 後 九七 舁 一三二 旻 二〇三 冓 二四〇 既 二九九 某 三四六 斿 三九二 宂 四五一 俘 四九二

多 五九 彼 九八 要 一三九 旻 二〇三 幽 二四一 食 三〇一 柁 三四七 旌 三九五 宋 四五二 𧿹 四九四

享 五九 徑 九八 為 一四六 眏 二〇三 爰 二四六 候 三一〇 柲 三五一 殆 三九六 突 四五二 倘 四九七

奇 五九 後 九九 変 一五四 眼 二〇三 牀 二四九 矦 三一〇 逃 三五五 族 三九六 宨 四五四 倲 四九九

挌 六一 律 一〇〇 叟 一五四 首 二〇三 骨 二五二 亯 三一八 南 三五八 星 三九七 宛 四五五 係 五〇二

苔 六三 徉 一〇〇 殷 一六五 眉 二〇五 則 二五七 厚 三二〇 封 三六〇 明 四〇〇 宿 四六一 牝 五〇四

品 六三 御 一〇一 叙 一六六 省 二〇六 契 二六一 复 三二七 敕 三六四 㸗 四一四 宜 四六二 𠕒 五〇七

咤 六四 建 一〇三 蝦 一七八 帛 二〇八 笱 二六六 夆 三二九 刺 三六四 牁 四一四 宮 四六三 帶 五〇七

胄 六五 帥 一〇四 飲 一八三 皆 二〇九 迺 二七三 柳 三三五 圍 三六五 秋 四二四 䍐 四六四 背 五〇八

前 七二 衎 一〇五 敓 一八三 昱 二一四 壴 二七九 栢 三三六 网 三七〇 稃 四三〇 疤 四六七 科 五二一

矣 七五 送 一〇五 施 一八三 咩 二二九 虐 二八五 柵 三三九 圕 三七一 香 四三一 冒 四七〇 屍 五二五

岢 七五 品 一一〇 叜 一八四 𦍒 二二九 盡 二九二 柄 三四〇 負 三七七 耑 四三五 䍐 四七三 尻 五二五

登 七七 故 一一九 便 一八五 美 二三〇 盛 二九三 麻 三四三 郟 三八一 室 四三七 罗 四七五 兩 五二六

逾 八三 音 一二一 畋 一八七 風 二三四 益 二九四 來 三四四 宬 三八一 宣 四三八 保 四八二 屎 五二七

逆 八四 拱 一三〇 貞 一九二 鳧 二三六 奐 二九七 耙 三四五 昧 三八三 宐 四五一 侵 四八九 彤 五二八

俞五三一 畏五七九 畀六五六 恆六九二 浹七三一 姼八〇九 眂八五七 陝九三七 旁八 展六三
㝵五三二 危卄五八七 哭六五九 恒六九二 淵七三五 娘八一二 戒八五八 陛九三七 柴一七 豈七六
侖五三三 挽五八七 俠六六三 怨六九三 泧七三九 笅八一四 背八六四 屋九四七 皇二五 徒八一
洸五四一 砅五八九 虔六六四 益六九四 洌七四〇 婧八一六 虹八八七 帝九五七 訖二七 逢八五
究五四二 砓五九〇 災六六四 恔六九四 洎七四一 敉八一七 城九〇二 次丙九五七 草二八 𢓜八五
淣五四三 砋五九三 猷六六九 洛七〇〇 洲七四九 妟八二一 垔九〇三 丙卄九五九 蜀三二 速八五
婗五四三 昜五九六 臾六七〇 淲七〇〇 泉七四九 娟八二三 堅九〇三 壽九六〇 埋三三 通八五
倪五四五 剢六〇一 奐六七一 消七〇三 球七五二 姳八二七 佳九〇五 冒九六五 晋三六 冓八七
笎五四六 色六二五 奐六七四 洹七〇四 翌七五八 姬八二九 牲九〇五 癸九七三 茯四〇 逐九四
徙五五〇 兔六二七 拜六八一 洧七〇六 帚七九四 𡛥八三〇 明九一〇 狗九七八 軴四八 途九四
覓五五二 狩六三一 奏六八二 洎七一九 耳土七九五 娥八三三 勛九一三 拜九七九 剛四八 涂九七
飲五五五 烋六四八 爽六八四 洒七二二 耳卄七九五 姱八三三 磬九一三 孨九八一 𠈐五〇 徃九七
頁五五九 臭六五〇 急六九一 洗七二二 抦七九九 姅八三四 恊九一三 冏九九九 咩五九 迋九七
首五六一 臾六五三 茂六九一 㳄七二五 姘八〇一 虔八三八 俎九二〇 酓一〇〇〇 唐六〇 徺九七
𧲿五七二 爽六五四 志六九一 湫七二八 姜八〇二 姞八四五 斫九二四 格六一 敱九八
苟五七五 煱六五五 㤅六九一 洱七三〇 姪八〇八 戟八五一 屖九三六 十畫 敘六一 復九九

晜一〇〇　舤一五一　䀠二〇五　貢二七〇　高三一三　桑三五四　𣃘三九六　寞四五二　宋四八〇　睍五三九
街一〇四　門一五一　眎二〇五　噂二七四　毫三一四　師三五六　朗三九九　賓四五四　隊四八〇　鈋五四六
韋一〇五　暇一六三　眚二〇六　旬二七六　畐三二一　索三五七　圅四〇七　寐四五四　耑四八一　寬五六四
衛一〇六　腶一六五　臭二〇九　獻二八五　夏三二八　丞三六二　康四〇七　㾓四五七　倗四八五　疹五六四
衙一〇六　書一六九　昔二一〇　盜二九〇　象三二九　荂三六三　粟四一〇　室四五七　侊四九九　鬼五七六
席一一六　毄一七五　隻二一六　益二九一　條三三〇　耆三六五　媢四一一　究四五七　俚四九九　畱五七九
訊一二二　殷一八〇　邕二二〇　邑二九九　乘三三三　國三六八　傚四二二　痛四五八　僩五一七　島五八二
𧥺一二三　效一八三　雀二三三　殺三〇一　柘三四〇　圖三六八　耗四三二　宮四六三　挺五一六　庭五八三
𢍎一三二　退一八六　羨二三一　飲三〇三　臬三四一　員三七二　秦四二五　害四六四　裹五二〇　砷五九二
恭一三五　酘一九〇　茲二四二　卿三〇三　校三四二　貣三七三　稅四二八　悟四六四　袁五二二　脪五九七
倶一三六　圃一九五　烈二四九　會三〇七　僣三四三　晉三八三　秫四二九　眠四六五　衰五二三　烯五九七
鹵一三八　罘一九九　截二五三　倉三〇七　柤三四四　昭三八八　敉四三二　疾四六五　耋五二四　豢六〇一
南一四二　眢二〇〇　剝二五七　納三〇八　桼三四四　晒三九〇　家四三六　冣四六九　朕五二九　豝六〇一
笄一五〇　眣二〇一　弇二六四　候三一〇　秋三四五　旅三九三　宰四四二　冢四七〇　般五三〇　崇六〇三
釩一五一　眹二〇一　摘二六四　𥎦三一二　黔三四六　旋三九五　害四四五　罕四七六　航五三三　豹六〇六
致一五一　眮二〇五　笑二六五　𥎵三一三　榜三四七　旁三九六　宬四五一　帛四七八　悅五三八　馬六〇七

一〇

唐六二四 咸六五六 豖七〇五 摡七七六 娑八二七 𢦓八六五 畱九一〇 差九八二 罵五一 儀一〇二
虎六二七 挾六三三 湏七〇六 竪七七九 恕八二八 我八六六 敕九一二 振九八二 勒五四 衛一〇五
狺六三〇 臭六六六 浥七〇六 酥七八一 媔八三〇 匽八七〇 盟九一六 酒九九四 問五六 趾一〇九
臭六三六 衾六六六 浴七〇六 酗七八二 娃八三一 孫八七七 飲九三一 彭九九六 唯五六 辨一一三
狼六三三 兵六六七 沛七三六 耽七九二 㛔八三六 豙八七八 旨九三一 配九九七 啼六八 商一一七
狽六三四 癸六七〇 涂七三九 默七九四 䍃八三七 絀八八〇 陟九三三 逯七四 訥一二二
猶六三五 爽六七八 流七三二 捈八〇〇 冥八四三 紳八八二 衙九三五
十一畫
梱七四 設一二四
烄六四二 隙六八三 洋七三二 姬八〇二 姶八四四 緞八八二 降九三六 祭一三 跐八〇 竟一二八
裁六四四 奚六八四 洛七三四 娠八〇五 娖八四四 紤八八二 隂九三八 祡一七 進八三 異一三七
焌六四六 豉六八八 淑七三八 娥八一二 姞八四五 紡八八四 級九三九 祰一九 徙八六 弄一三八
熘六四七 羔六九三 涑七四二 娕八一七 庳八五〇 蚩八八七 陰九四一 䄹二三 違九三 猛一三八
焗六五〇 思六九五 洋七四五 娶八一八 捍八五三 蚩八八七 鬲九五七 莽三七 徫九三 孰一四八
烋六五三 盈六九九 涉七四六 娘八一八 劉八五六 叡九〇一 廄九六八 荼三八 屠九四 虘一五七
奝六五五 涂六九九 祝七五二 郪八二〇 或八五九 垷九〇三 膀九七〇 冀三九 徝九六 彗一六一
烊六五六 浸七〇一 曼七六一 倭八二一 硪八六〇 畜九〇八 亮九七一 荷四〇 得一〇〇 豛一六八
癸六五六 洚七〇五 宴七七一 嫁八二四 賊八六二 畣九〇九 猇九七九 冡五一 㑼一〇一 晝一七〇

毀一七三 蒲一九六 烏二三三 監二九五 棖三四四 楨三七八 窯四四〇 脩四八七 筧五五三 鹿六一八
毀一七六 爽一九八 畢二三七 既二九九 耜三四五 郫三八一 宿四四三 偪四九四 曐五五三 粗六二二
毀一七六 眴二〇一 畢二三七 眢三四四 梅三四六 晦三八五 富四四四 鄙四九四 覗五五三 狌六三二
殺一七九 視二〇五 角二四〇 命三〇六 署三四六 倚三八八 家四五〇 侶四九七 涎五五七 董六四一
殽一七九 習二一三 鄉二四〇 郭三一五 舵三四七 晌三八九 寀四五六 偘五〇三 庶五八五 焚六四六
將一七九 翊二一四 曹二四五 烹三一八 楙三五一 偃三九一 穽四五六 從五〇六 側五八六 焠六四九
專一八〇 翌二一四 捘二四七 啚三二二 楚三五二 旋三九三 𡨄四五六 蜚五〇八 砠五九〇 㷆六五一
啟一八一 惟二一五 敔二四七 亶三二三 埜三五二 族三九四 窗四五八 眾五一一 硈五九〇 覂六五一
敏一八二 雀二一七 寂二四八 徠三二五 替三五二 旋三九七 寉四五九 望五一三 确五九一 𤈶六五七
敗一八六 堆二二一 般二六四 麥三二六 梵三五三 旋三九七 害四五九 律五二〇 袁五九四 欶六六八
夢一八七 隿二二二 斛二六四 第三三二 陲三六二 貫四〇七 富四六〇 袚五二一 豚六〇五 庚六七四
教一八八 雉二二二 曹二七二 柳三三五 巢三六四 敝四一五 㾓四六六 裓五二一 豼六〇六 巽六七四
𢾭一九一 崔二二三 虖二八五 梌三三五 圍三六八 康四二三 㝡四六九 舶五三一 馬六〇八 梏六七九
庸一九五 雈二二三 盛二八九 桷三三八 圍三六九 稿四二六 悗四七一 陵五四〇 掫六一二 執六七九
复一九六 雋二二三 盧二九二 採三四二 貨三七二 春四三三 莭四七一 現五五一 廐六一三 峯六八〇
莆一九六 羜二三一 旋二九四 彩三四二 責三七六 陷四三四 罡四七六 規五五二 焉六一五 萊六八一

臭六八六 淴七三四 聚八〇二 國八五二 蛇八九〇 陸九三三 氳一〇〇〇 登七六 埶一四七 集二三三
菹六八七 潛七四一 婦八一三 戰八五三 基九〇〇 陮九三三 硪一〇〇四 發七七 搜一五四 售二三六
恆六九二 淶七四二 婢八一〇 睃八五七 埽九〇一 陶九三五 達八九 敳一六〇 瞿二三七
息六九三 叙七五〇 陾八一二 戮八五八 掃九〇一 陴九三七 十二畫 復九六 掾一六八 惠二四四
悆六九四 雪七五六 婤八一二 戚八五九 隥九〇二 埤九三七 禍二一 御一〇一 畫一六九 覃二四五
淲七〇〇 雽七五八 婐八一六 戟八六〇 犀九〇三 䧛九四〇 毳三〇 馭一〇一 匱一七二 援二四六
淮七〇二 雩七五八 婪八一九 栽八六〇 臬九〇五 𨠍九四七 替三六 衖一〇五 殼一七五 敢二四七
淵七〇八 雲七六四 姝八一三 戢八六二 野九〇六 羕九六〇 雈三七 跚一一三 啓一八一 截二五四
淄七一二 魚七六五 婋八二六 威八六三 朙九一〇 真九六四 曾四三 㗊一一四 敦一八六 劉二五五
涿七一五 棐七七五 妣八二七 區八六八 黃九一二 貌九七七 犅四八 𨢈一一七 敞一九〇 罰二五七
涵七一七 鹵七八一 娛八二八 匬八六九 動九一三 得九八〇 屖五一 鈎一一八 覭二〇五 劇二五八
渭七二〇 閔七八六 媄八三五 終八七九 訢九一四 琜九八〇 曹六二 詳一一二 雇二二〇 圖二六〇
徣七二一 婚七九一 偣八四〇 𦀚八七九 斯九一四 寅九八三 玨六三 詠一一五 崔二二二 剌二六一
洸七二七 聀七九四 娩八四三 絅八八一 帥九二九 許九九一 單六九 童一二七 雌二二二 刹二六一
涑七三二 夐七九七 嫂八四四 給八八三 陰九三三 酋九九九 喪七〇 弇一三七 雀二二三 筃二六七
汊七三三 毀七九八 隸八四七 率八八五 寉九三三 䣹一〇〇〇 㟴七四 爲一四六 篧二三六 莫二六八

襖二六九 躾三一〇 貯三七四 軿四二八 潎四八〇 覩五四五 象六〇七 炊六四六 湄七一二 宷七六三
寍二七五 菁三一七 買三七六 黍四三〇 黹四八一 兒五四六 甹六〇八 麯六四八 酒七一三 麵七八二
甯二七五 喬三一七 購三七七 橄四三五 逼四九四 傹五四七 榪六〇八 焼六五三 湛七一六 扉七八六
惇二七六 惡三二八 晞三八七 散四三五 備四九五 説五四七 駒六〇八 羔六五三 滓七一六 閙七八七
喜二七八 椃三三四 晭三八七 寓四四一 偏四九五 喫五五四 鬲六〇八 黑六五九 滈七三一 聯七九二
彭二七九 渝三三六 飯三八八 寖四四四 傅四九八 飲五五五 馳六一五 焱六六〇 渫七三二 聃七九二
封二八〇 椎三四〇 朝三九二 惌四五〇 鈔五〇一 盜五五七 豪六二五 嬰六六六 涷七三三 肆七九四
琥二八七 棊三四一 游三九二 窌四五四 量五一四 順五五九 圖六二六 項六七〇 湢七三五 蚺七九五
敞二八八 棋三四一 遊三九二 寇四五七 稡五一八 須五六二 猴六三三 腋六七六 漬七三六 凱七九五
菰二九三 無三四九 晶三九七 窌四五七 裒五二一 畾五八二 猴六三三 候六八四 澄七四〇 餕七九六
盜二九五 森三五〇 脯三九九 察四五七 梓五二一 硪五八八 猱六三三 湔六九八 澍七四三 擊七九七
飱三〇二 林三五三 朤三九九 富四六〇 耋五二四 碩五九三 猶六三三 温六九九 華七四四 韋七九七
飧三〇二 奉三五五 腠四〇〇 宮四六三 舦五二九 揚五九六 桼六三八 済七〇七 秣七五二 嫁八一二
鄉三〇三 華三六三 盟四〇二 虢四六七 能五三三 猳五九九 焚六三九 湌七〇七 雲七五九 媚八一三
殼三〇四 窠三六三 晚四一五 帽四七〇 艀五三四 椽六〇〇 閔六四二 湡七〇九 零七六一 媒八二三
餐三〇五 貸三七三 除四二八 冕四七〇 浣五四二 彖六〇四 焙六四五 滋七一一 雯七六二 婞八二四

飧八三一 娭八三三 婭八三四 婄八三五 婚八三七 嬉八三九 媓八四二 嬰八四三 厥八四九 戠八五五 殘八五六 睋八五八 戫八五九 職八六一 我方八六六 匯八七〇

聆八七〇 强八七三 絶八七八 絲八八五 蚰八八八 蛙八九五 蛛八九六 極八九八 植九〇四 堂九〇四 堯九〇六 瞍九〇八 𦓐九一四 劃九一六 單九二五 輟九二八

雀九三三 隊九三四 隥九四〇 階九四一 陽九四二 庾九六八 綽九七二 詞九七二 韋九七九 尊一〇〇二 十三畫 禘七 福一四 閤一六 稓一七

集三二 蒿三五 勸五四 落六一 載六七 嗇七〇 嗅七〇 趄七一 棘七四 細七四 歲七八 遘八七 逢八九 遠九二 遣九三 塗九四

續九六 微九八 得一〇〇 徽一〇二 衝一〇六 輪一〇七 腿一〇九 槑一一〇 嗣一一三 誇一二三 嫩一三七 腰一三九 農一四〇 颿一五一 戲一五六 剺一五七

歊一六三 癹一七八 鼓一八〇 聶二〇四 睞二〇四 皐二〇八 鄉二一〇 雉二一七 罹二二一 雋二二五 鳧二三六 禽二三七 棄二三八 腹二六三 解二六三 航二六三

塞二七〇 愕二七六 鼓二八〇 耕二八〇 鼓二八一 豋二八三 豐二八四 彪二八八 溢二九一 盜二九三 號二九四 餞三〇四 會三〇六 傷三一一 亶三二〇 嗇三二四

榆三三六 槌三四〇 楓三四六 楚三四九 楙三五一 鉍三五一 𣏟三五二 竽三六三 園三六七 葬三七〇 圓三七二 楮三七四 賁三七六 債三七六 黽三八〇 暈三八〇

暝三八七 餌三八八 旃三九五 族三九六 盟四〇二 梟四一〇 會四一一 鼎四一六 柵四二三 稠四二七 𥝢四二九 瘂四二九 寡四五四 窒四五五 瘈四五八 搔四六一

寐四六五 慎四六八 圖四七一 冢四七四 隙四八〇 覡四九〇 傳四九〇 僨四九八 僂四九九 偁五〇〇 裘五一九 艅五三一 磐五三二 艎五三三 訓五四七 散五五四

脊 五六二
辟 五七三
敬 五七五
⿰豸彡 五七七
塙 五九二
鄗 五九二
⿰石享 五九二
碍 五九三
暘 五九六
豢 五九九
翔 六〇二
豨 六〇二
寓 六一三
駐 六一五
庽 六一六
⿸广品 六二四
劂 六三二
猷 六三二
鼠 六三七
煏 六四五
煲 六四六
⿰火甾 六四七
煠 六四八
⿱某火 六四八
炲 六四九
咩 六四九
⿰火复 六五〇
⿰火彖 六五一
焭 六五五
滅 六五七
彝 六五八
熇 六六八
煉 六七〇
媄 六七二
壺 六七八
⿰女奚 六八四
楙 六九一
溫 六九八
寖 七〇九
溺 七一四
滆 七一七
溼 七一七
溴 七一九
混 七二〇
滲 七三三
涼 七三六
對 七四三
漇 七四四
溈 七四五
稟 七五〇
雷 七五四
電 七五五
雹 七五六
零 七五六
霂 七六二
魛 七六七
魚 七六九
疐 七八〇
闒 七八八
聖 七八九
聆 七九三
聘 七九五
⿰女蜀 八〇五
嫊 八一七
嫊 八一七
綏 八二〇
⿰女彖 八二二
嫉 八二三
媢 八二九
娵 八三一
⿰女壴 八三一
嫀 八三二
嫛 八三三
嫇 八四三
戲 八五八
鉞 八六三
義 八六五
斛 八六九
緫 八八〇
蜀 八八六
徭 八八七
罨 八九五
貇 九〇二
畺 九一一
新 九二三
暗 九四一
⿰阝奚 九四一
⿰阝辱 九四一
萬 九五〇
雋 九六〇
辞 九七二
獶 九八〇
醉 九九八
酸 九九八
酥 九九九
十四畫
毄 二三
鼓 二六
席 三〇
蒙 三四
蒿 三五
⿱艹害 三七
蓐 三八
睪 六六
⿰革由 六六
晳 七三
蘇 七五
邀 九一
駔 九一
達 九二
⿺走圭 一〇六
⿱孖冊 一一三
⿱⿰子來冊 一一三
僮 一二七
對 一二九
僕 一三〇
晨 一四〇
⿰鬲瓦 一四二
蜉 一四五
闌 一五一
摣 一五七
鄘 一五七
劃 一六九
臧 一七二
肇 一八二
數 一八六
爾 一九七
暨 一九九
⿰王昏 二〇二
⿰目亭 二〇四
備 二〇五
量 二〇八
鼻 二一二
維 二一五
雒 二一七
雖 二二二
鳶 二二二
鳪 二二二
蒦 二二四
雋 二二四
翟 二二四
鳳 二三四
鳴 二三六
⿱㐬畢 二三八
稱 二四三
寔 二四四
寂 二四八
膏 二五三
剢 二五九
耤 二六二
箙 二六五
箕 二六六
誇 二七四
寧 二七四
與 二七七
嘉 二八一
蒸 二八三
盡 二九一
⿰魚隹 二九七

鍚 三一一
雖 三一二
墉 三一五
高 三二〇
鄙 三二三
夥 三二六
罧 三四六
豪 三四七
楙 三五一
圖 三六九
賓 三七四
䝷 三七七
㬎 三八六
晚 三八九
旗 三九二
嗾 三九四
鮊 四〇九
齊 四一二
槻 四一五
端 四三五
寢 四四四
𡨴 四四七
實 四五五
廣 四五五
設 四五六
啓 四五九
舊 四六一
庶 四六二
寤 四六四
僚 四六四
夢 四六四
痳 四六七
瘢 四六七
聚 四六九
繞 四七一
網 四七二
罷 四七五
帚 四七八
爾 四七八
像 四九三
僣 四九八
疑 五〇四
塱 五一三
監 五一四
綴 五二二
腓 五二五
槃 五三〇
艘 五三三
説 五三八
貌 五四九
槐 五七六
島 五八二
磃 五九一
豩 六〇〇
翏 六〇三
駦 六〇八
駁 六〇九
鷹 六一六
麈 六二二
象 六二七
虞 六二八
獏 六三五
獄 六三六
奘 六四四
鍈 六七二
倗 六七四
鋳 六七四
歎 六七九
滹 七〇〇
滬 七〇五
演 七〇五
溜 七〇八
潢 七一二
漅 七二七
溢 七二八
澮 七二九
漬 七三一
滑 七三三
漐 七三六
澱 七三七
滴 七三八
淪 七三九
滲 七四二
淋 七四六
踬 七五五
零 七五七
魤 七六六
漁 七七一
餖 七八一
會 七八八
聞 七九〇
聒 七九一
職 七九二
聘 七九三
餌 七九五
摧 七九六
摘 七九九
捧 八〇〇
嫍 八一八
婞 八二一
婁 八二二
婘 八二八
媼 八三四
𡞸 八三五
嫉 八三七
婺 八五四
肁 八五〇
戢 八五七
諄 八五七
截 八六一
豢 八六六
匿 八七〇
綠 八七九
緯 八八一
堅 九〇四
壽 九〇七
劉 九一六
隆 九三九
隋 九四〇
隂 九四〇
鴟 九四二
僤 九五二
喏 九七五
鋶 九八一
醫 九九五
醂 九九九
戲 一〇〇四
戟 一〇〇五

十五畫
禩 一五
蔡 三〇
蔪 三二
冀 三六
暮 三九
遲 八八
邊 九一
趠 九三
徲 九九
儕 一〇二
齒 一〇七
賁 一〇九
燩 一三三
與 一三八
蕽 一四一
餗 一四四
蓺 一四八
熟 一四八
颿 一四九
嘰 一五〇
蘆 一五七
賢 一七〇
豎 一七四
磬 一七九
撤 一八二
徹 一八二
鼻 二〇七
臱 二〇七
魯 二一〇
雁 二一九

蔑二二七 [illegible]三一四 瞑四六五 魅五七七 戲六九五 稾七六四 織八六一 墜九三四 還八七 臏二〇一
鵬二三五 匲三二五 瘕四六七 磺五九一 慶六九五 般七六九 戴八六二 墮九三七 儇八七 瞠二〇四
劅二五九 [illegible]三二六 [illegible]四七〇 碻五九二 衝七〇六 [illegible]七八四 儀八六五 廡九四七 避八九 羃二〇四
劉二六一 [illegible]三三八 禕五一七 確五九二 [illegible]七〇七 廣七八四 彈八七四 [illegible]九五二 [illegible]八九 翦二一五
劇二六二 舞三三〇 禧五二〇 磅五九四 潦七一四 [illegible]七八七 [illegible]八七五 廠九六九 傈九六 鵬二二五
鄭二六九 虢三二四 盤五三〇 賜六〇六 勞七一四 摯七九六 黔八八四 辤九七二 衛一〇五 霍二二三
[illegible]二七一 檀三四七 艒五三三 駛六一二 溫七二〇 撣七九七 黔八八四 [illegible]九九八 衛一〇五 駉二三五
豎二八〇 樂三七三 [illegible]五三二 駐六一四 潐七三三 還七九九 龜八九二 [illegible]一〇〇二 噪一一〇 翰二三五
虢二八七 遺三七八 銳五三八 [illegible]六一七 澎七三五 [illegible]八二四 [illegible]九〇一 對一二九 擒二三七
[illegible]二八八 [illegible]三九六 閱五三八 慶六一九 熱七三六 婋八二六 [illegible]九〇三 十六畫 [illegible]一四一 劓二五九
膚二九〇 [illegible]四一五 骪五四八 熱六四〇 裝七三九 熾八三二 [illegible]九〇六 [illegible]二〇 彌一四二 樹二八〇
養三〇一 稷四二一 箕五四八 熯六四一 淦七三九 嫫八三三 鋀九一六 諾三一 [illegible]一四二 獻二八七
餖三〇四 稻四二二 飲五五六 暵六四一 瀘七四〇 [illegible]八三六 [illegible]九一七 甑四三 [illegible]一四二 [illegible]二八七
噎三〇五 [illegible]四二五 [illegible]五六三 [illegible]六五五 滤七四一 [illegible]八三八 [illegible]九二六 爾五一 [illegible]一八六 [illegible]二八八
論三〇五 裹四五一 僻五七三 豬六七二 粼七四七 嬉八三九 輦九二七 歷七三 [illegible]一八七 [illegible]二八八
[illegible]三一二 [illegible]四六一 儆五七三 憝六九二 震七五五 戳八六一 [illegible]九三二 曆七三 學一八九 [illegible]二八九

盧二九〇　敼三八九　罶四七三　𩦺六一六　懈六九三　闋七八六　龜八九七　薪三三　𠐨一九一　𣪠二六四
𥂺二九二　壇三九〇　𦋺四七四　𢋈六二〇　澭七〇二　闁七八六　墾九〇一　縣六五　僧二〇二　𣋽二八四
館三〇五　暨三九一　歸四七七　𢊾六二四　餐七〇七　擀七九八　賤九一七　邇九一　𥈽二〇三　謐二九〇
𥏬三一一　𢍊三九一　𩒨四八〇　燎六三八　澫七一〇　𩏮八一〇　錧九二九　𨗳九二　瞖二〇四　爵三〇〇
𥏷三一三　𣄈三九五　儐四八六　𥢷六三八　澮七二六　𪓜八二五　𦪒九三七　衛一〇四　獲二一六　養三〇二
𡣍三一四　𣄙三九五　𤐫五一九　燓六三九　濜七二八　𡣕八四三　殿九四〇　𢕃一〇四　應二一九　𩫏三一五
𠅻三一五　𣄰三九六　𩠐五六三　燔六三九　潾七二九　膱八五五　𡦮九五一　衞一〇六　膺二一九　𩫛三一八
嶠三一六　穆四二〇　縣五六三　燀六四三　粼七二九　𢧢八五七　嶭九七〇　衡一〇六　鴻二二一　𥢌三一五
𦏧三一九　穅四三二　縣五六二　熹六四三　𣿅七三九　戴八六一　𡤃九七七　龠一一一　襄二二五　牆三二四
廩三二二　𢍰四三〇　穎五六三　熺六四三　凝七五二　羲八六六　𢨝一〇〇五　與一三九　樢二二五　𣙻三四五
𨎋三四八　𢿴四三四　磬五八九　𤏃六四五　霖七五七　彊八七三　𢧐一〇〇六　舉一三九　膻二三二　檁三四七
𧟌三五〇　𡪸四四八　𩈜五九七　𤏼六四七　霎七五七　𪉖八七八　𩱙一四二　𩀟二三二　諸三七四
𢋂三五一　𡫄四五三　𧲣五九九　𦻊六四八　霰七六三　𦆅八八八　十七畫　燮一五四　黝二三三　𦢠三七四
礫三六一　𡫻四五六　綿六〇三　煸六五四　鰒七六六　繁八八三　禮一九　燮一五五　𪉕二四二　𣄴三九六
𦅗三六五　𡫋四五七　駿六一二　頸六七〇　鮭七六八　𧒉八八九　禦二一　篕一七六　𪏽二四三　曐三九七
晉三八三　冪四六八　𩥧六一二　戕六七二　燕七七一　龜八九二　𢿾三〇　徽一八二　𪒠二五六　嬃四一五

顙 四一九
糠 四二三
辭 四二八
寢 四四四
宮 四四九
隸 四五〇
察 四六四
葉 四六五
罰 四七五
隟 四八〇
綡 四八〇
儛 五〇〇
儔 五〇〇
縱 五〇五
廉 五一二
襄 五一七
臀 五二五
冀 五二七
篸 五四八
醜 五七八
嶽 五八一
穀 五九八
豹 六〇三
貌 六〇六
斷 六〇六
騂 六一三
騄 六一四
薦 六一七
麋 六一九
塵 六二三
燐 六五八
舞 六六五
嶷 六七一
夔 六七三
顛 六七四
懋 六九一
懦 六九二
濘 七一二
彌 七一三
濩 七一四
濕 七一七
隰 七一七
濞 七二〇
盨 七二三
濤 七二四
薄 七三三
潘 七三七
濟 七三七
霝 七五七
霙 七六二
䨮 七六二
雹 七六三
䨘 七六四
慮 七六七
鮑 七六七
鮹 七六八
鳥 七七〇
龍 七七二
翼 七七五
鬀 七八〇
闞 七八七
聲 七九〇
聯 七九二
截 七九二
骵 七九四
婦 八一四
嬪 八一六
嬲 八二九
嬰 八三一
嫜 八三三
嬗 八三四
嫪 八三五
艱 八四〇
嬣 八四二
嬛 八四二
嬭 八四六
鬮 八六五
鬪 八八二
縯 八八四
蟲 八八九
懇 九〇二
墓 九〇五
錢 九一七
韜 九二八
隯 九四一
隯 九四二
隮 九四二
舊 九六〇
銅 九七二
還 九八七
虢 一〇〇四

十八畫

蘿 六三
嚛 六八
歸 七三
歸 七四
踈 七四
禱 九二
躋 一〇九
罵 一一四
畢 一一四
輿 一三九
舉 一四一
鬻 一四五
釐 一五七
藏 一七三
轉 一八〇
鞭 一八五
數 一八六
獥 一九一
瞬 二〇一
瞿 二〇五
邊 二〇七
翮 二一五
雞 二一八
雛 二一八
雝 二二〇
萑 二二六
舊 二二七
羲 二三二
鵝 二三五
鷲 二三五
膻 二五三
鎦 二六一
觵 二六三
簪 二六六
寡 二七〇
豐 二八四
虜 二八六
嚮 三〇三
嚞 三一九
穡 三二四
嚶 三二七
櫝 三四七
樊 三五一
纆 三五八
櫅 四一二
糧 四三二
鼙 四六一
鎜 五三〇
驍 五四〇
巔 五六〇
瀉 五八九
臑 五九七
鏌 六〇六
騎 六一一
駱 六一四
鷈 六一七
慶 六一九
觀 六二二
彙 六二六
獿 六三三
暨 六三五
穩 六四五
煙 六四九
燸 六五五
燼 六五六
魌 六七四
衛 六八一

濼七〇三
瀊七〇六
瀵七二一
瀆七二九
瀀七四四
瀁七四四
霾七五八
鰕七六九
厲七八四
陽七八七
聯七九二
聓七九三
嗀七九六
娥八四五
彝八七九
織八八〇

龜八九三
龜八九四
罷八九五
鐙九一六
曝九一九
鐵九二〇
蟬九五〇

十九畫
豳八〇
䜌一二四
譁一二六
藝一四八
繖一九〇
鏞一九六
難二一九

羶二三二
笠二六六
箹二六六
薣二八二
櫑二九三
璽二九四
蹻三一七
蹺三一七
譬三二〇
櫟三四二
麓三五〇
贖三七八
鏃三九四
旝三九五
齋四二一
穧四二一

襮四二七
鍊四二九
羅四七二
羅四七五
繫五〇二
礙五九三
繙六〇三
騃六一四
麕六二〇
麑六二〇
麗六二一
奮六二五
獸六三一
爇六四〇
燮六六〇
爕六六〇

譕六七一
龜七一〇
瀫七一五
瀸七二七
虩七二八
霸七五六
鯢七六九
鰔七六九
龜八九三
龜八九五
龜八九六
疇九〇七
豰九一九
廬九四八
孽九七〇
辭九七二

獹九八〇

二十畫
櫱六〇
盧一〇八
譯一一〇
萬一二二
競一二六
龔一三五
嚮一四一
獻一四二
甗一四二
鬻一四四
孰一四八
斅一八九
醴二八四

爐二九〇
臚二九〇
盭二九二
罍二九三
饐三〇五
瞴三九〇
隸四〇八
鹵四一〇
馨四三二
楙四三五
寶四四一
寵四四二
騷四六一
羃四六八
龠四七〇
夔四七八

獻五五五
懸五六二
警五七五
龐五八四
鶩六一五
驡六一六
麛六二〇
麐六二三
爤六五〇
歜六五一
爓六五五
灂七〇七
瀧七一五
瀑七二〇
瀼七二四
羆七三三

橐七五〇
霸七六一
䌛七六六
鯉七六八
嚨七七四
翼七七四
鬑七八〇
攏七九九
孃八一九
孅八二六
鼈八九三
龜八九四
醲九一六
蘄九五二
孼九七〇

二一畫
壘一一四
孌一二四
懼二〇五
鷄二
鷂二
饕二
鶾二
繩二
罍二
蠱二九九
饗三〇三
蘮三一七
舞三三一
纆三五八
旟三九五

霸 三九八 ⿱雨亂 七六五 臟 一七三 霽 六五八 欒 一二四 靁 七五四 鷹 二一九 ⿱雨龜 七六一 龝 四二四 蘢 七七四
⿱卤卤 四〇九 ⿱龍手 七九九 ⿱能䖵 二一五 ⿱雨貍 七五八 龔 一三五 ⿱雨舞 七五九 ⿱雨雔 二三二 ⿱雨無 七六三 廳 五八三 ⿰女龔 八二六
⿰禾⿱圭圭 四三〇 ⿰女豐 八三〇 [illegible] 二八六 ⿱龍内 七七四 ⿱彌南 一四三 ⿰魚帝 七七〇 ⿱雔隹 二三二 ⿰魚壴 七七〇 ⿰馬鳥 六一二 ⿰䊷龜 八九三
儻 四五九 殲 八五五 驕 三一七 ⿰阝翏 七八七 嚴 一九〇 ⿱⿰千千龍 七七三 ⿱甡甡 二六六 ⿰鼠攵 七七一 ⿱⿰火攵京 六四八
⿱宀⿰爿夢 四六四 繼 八七八 ⿰虫黑 三五八 聽 七八九 ⿰金畾 二九三 ⿱龍幵 七七三 鑪 二九〇 ⿰耳蟲 七九〇 ⿱雨⿱無丙 七六二 二七畫
⿱豕豩 六〇〇 ⿱蟲土 八九〇 ⿰貝遺 三七八 ⿰女龜 八二五 ⿰木鷹 三四七 ⿱龍耳 七九一 ⿱眉⿰矢夫 三一二 ⿰虫龜 八九三 ⿰氵⿱魚魚 七七〇 鑾 一二四
騽 六一〇 躋 九四二 ⿱齊鼎 四一七 ⿱䜌言 八八五 顯 三八六 ⿱艸⿰喜喜 八四〇 ⿱將鼎 四一七 ⿱䜌黽 八九三 ⿱罒黽 八九五 驍 六一〇
駪 六一三 ⿱山⿰冊冊 九五〇 攢 四二八 鑄 九一五 ⿰禾⿱兟日 四二八 ⿱䖵皿 八八九 ⿰禾⿱兟貝 四二八 ⿸广⿰柬柬 九六八 ⿰龜戈 八九六 鑿 九一八
⿱蟲禺 九五一 ⿱艸⿰喜喜 四六四 鑊 九一六 ⿱罒⿸厂⿰糸糸 四七四 ⿱𦥑龜 八九二 ⿱宀⿰米樂 四六五 ⿰身衰 九八一
⿰豕⿱辛馬 六一六 鑑 五一五 ⿱雋灬 九一六 巖 五八二 ⿰⿱亠⿱口回戈 九〇二 羈 四七四 ⿰豊殳 九九九 二六畫 二八畫
麗 六二一 二三畫 鬚 五六二 ⿸广燋 九六八 ⿸广⿱龍廾 五八四 蠰 五七〇 ⿱艸聽 三九 雧 二二三
麝 六二三 ⿰方斷 二〇 ⿸广⿰鹿鹿 六二二 龐 五八五 二四畫 驟 六二一 二五畫 ⿱彌南 一四三
⿰火嬰 六五二 饕 六七 熸 六四八 二三畫 ⿰豸盧 六〇二 ⿱自⿰鼎犬 七〇 ⿸广⿰𣏟令 六一八 讙 六九 ⿱彌南 一四 二九畫
灉 七〇二 龢 一二一 灑 七三二 ⿺辶闌 八三 儷 六二一 齲 一〇七 麟 六一九 鑾 一二四 ⿰齒兩 二八六 驪 六〇九
⿰氵⿱兩大 七三三 ⿱吅⿱臣土 一一四 瀑 七四一 驛 九一 ⿸广⿰矢犬 六二三 ⿵門翏 一五一 ⿰氵⿱兩大 七四六 觀 二二六 ⿰⿱米疋偁 六五八 ⿵門⿱日豩 七八七
⿰氵⿱兩大 七四六 ⿸厂⿱⿰兩 一四二 ⿰示亭 七五二 ⿰虍盧 一〇八 ⿰氵⿱兩大 七四六 ⿰臣⿱曲日 一七四 ⿱雨⿱亞土 七五七 ⿱雨⿰魚隶 四〇八 ⿰黑戈 七七二

龖 七七四

三〇畫

[illegible] 五四八 三六畫

[illegible] 六三二 [illegible] 一七四

[illegible] 六五三

三二畫

[illegible] 二三二

[illegible] 六〇三

三三畫

[illegible] 二三三

麤 六三三

[illegible] 七六四

三四畫

新編甲骨文字典索引總表（未標頁碼者與上一字通用）

一 一 福 一四 清 禍 乞 若 三一 冀 少 四一 犅 四八 牟 五三
元 二 畐 祖 一八 集 二二 迄 諾 音 八 四二 剛 勒 五四
天 三 祀 一四 祰 一九 禓 二三 訖 蜀 三二 害 三七 分 四二 犺 勒 五四
吏 四 禩 祠 一九 㱿 二三 中 二七 薪 三二 雈 三七 曾 四三 牲 四九 口 五四
事 祒 礿 一九 祑 二三 屮 二八 薶 三三 莽 三七 甗 宰 五〇 吹 五四
史 祐 一五 禘 一九 三 二四 艸 埋 蓐 三八 彖 四三 奠 名 五五
使 佐 禮 一九 王 二四 草 折 三三 茲 三八 介 四四 宰 五〇 君 五五
上 五 左 社 一九 皇 二五 屯 二九 蒙 三四 荼 三八 八 四四 爾 五一 召 五五
下 七 祜 一六 祝 一九 皇 毳 三〇 艿 三五 聽 三九 公 四五 肁 五一 命 五六
帝 七 右 祈 二〇 玉 二五 每 三〇 芿 莫 三九 余 四六 兕 問 五六
禘 閒 斷 珏 二六 蔡 三〇 蒿 三五 暮 牛 四六 兕 唯 五六
旁 八 佑 斷 鼓 席 三〇 菖 三五 芭 四〇 牢 四七 冢 和 五七
示 八 祐 一六 禦 二一 玫 二六 蔽 三〇 春 三六 茯 四〇 牡 四七 罵 启 五七
祖 一三 柴 一七 御 𤤣 二六 芟 三一 普 荷 四〇 牝 四七 物 五二 咸 五七
祭 一三 柴 因 二一 气 二七 蔪 昔 小 四一 執 四八 告 五三 右 五八

吉五八 喆六三 饕 止七二 嶭 足 逢八五 遅 𨗨九二 僳九六
周五九 品 弘六七 前七二 歪七五 步八〇 𢓜 衛 禱 值九六
咩五九 㠭 載六七 替 𣥂七五 𨇎八〇 通八六 達八九 違九三 彵九七
多五九 展 告六七 歷七三 肯七五 𨂁八〇 速八五 辟 遺九三 復九六
唐六〇 尚六四 嚛六八 曆 乙止七六 足八一 從八六 达 趠 蚩
害六〇 心 帰六八 歸七三 迄 徒八一 𨑒 追九〇 𢔔 蚩
啇 咾六四 吅六九 埽 歨七六 辻 還八七 逐九〇 卓 往九七
櫱 叩六五 呂 遄 登七六 延八二 儇 邀九一 迒九四 𢔦
吝六一 扣 名 歸 發七七 征 遘八七 遷九一 防 逹
各六一 由六五 單六九 踈 癹 迎八二 冓 邇 途九四 𡉚
落 緐 嗇七〇 棘 步七七 進八三 达八八 駟 涂 徐九七
格 胄六五 驥 柴七四 是 邋 迪八八 驛 塗 𢓭九七
欲 畢 嗅 困 歲七八 迨八三 遲八八 遠九二 屠 紕九八
格 䩜 喪七〇 梱 此七九 會 迡 造九二 逞九四 徑九八
曾六二 吕六六 走七一 細 正七九 逆八四 很 退九二 迖九五 徔九八
吾六二 叨六七 趄七一 歬七五 征 芈 避八九 達九二 徝九六 微九八

散 御 一〇一 衛 一〇四 衛 一〇六 譟 囂 一一四 古 一一八 譟 一二二 譁 一二六 供

𢓭 九九 御 衛 一〇四 齒 一〇七 龠 一一一 舌 一一五 故 訊 一二三 只 丞 一三一

復 九九 馭 率 犕 一〇七 龢 一一一 干 一一五 十 一一九 誇 一二三 競 一二六 拯

徫 九九 禦 師 齲 和 羊 一一六 千 一一九 僉 音 一二六 承 一三一

後 九九 役 一〇二 衍 一〇五 足 一〇八 冊 一一三 酉 一一六 廿 一二〇 夸 辛 一二六 弇 一三二

夅 徲 一〇二 衛 一〇五 疋 一〇八 嗣 一一三 席 廾 侉 童 一二七 奔 一三二

攸 九九 徫 一〇二 衙 一〇五 盧 一〇八 ⿱孜冊 席 朮 一二一 詞 一二四 僮 ⿱缶廾 一三二

休 一〇〇 从 一〇二 送 ⿰⻊盧 ⿰孑冊 ⿰酉刂 一一六 卅 呂 一二四 妟 一二八 卑 一三二

⿰彳由 一〇〇 ⿰彳義 一〇二 衛 一〇五 黃 一〇九 ⿰⿱孑止冊 ⿰酉力 一一六 卌 一二一 䜌 一二四 竟 一二八 畀

得 一〇〇 徹 一〇二 衛 蠐 一〇九 ⿱孜冊 醉 一一七 卌 蠻 對 一二九 戠 一三三

得 建 一〇三 韋 趾 一〇九 ⿱孜冊 商 一一七 言 一二一 欒 對 一二九 弄 一三三

㝵 㢟 一〇三 徃 一〇六 疋 一〇九 品 一一四 句 一一八 音 孌 對 夅 一三四

律 一〇〇 延 衛 腿 嚚 一一四 句 諾 一二二 鑾 僕 一三〇 戒 一三四

徉 一〇〇 廷 一〇三 𧺆 品 一一〇 壆 鉤 訏 一二二 設 一二四 奴 一三〇 兵 一三五

⿰彳畱 一〇一 行 一〇三 衛 一〇六 梟 一一〇 壘 丩 一一八 訖 一二二 詠 一二五 拱 龏 一三五

徐 一〇一 術 一〇四 衛 一〇六 噪 㗊 糾 訥 一二二 咏 共 龔

恭 要一三九 鬳一四三 蓺 鬭 虘 取一六〇 收一六六 臧一七二 籃
供 腰 䰜 藝 又一五二 攎 彗一六一 𠂇一六六 藏 役一七七
具一三六 晨一四〇 䰜 孰一四八 右一五三 蘆 友一六二 左 臟 伇
俱 農一四〇 䰜一四四 孰 左一五三 歔 夻一六三 佐 叚一七三 陖一七八
共一三六 蓑 餗 熟 肱 鄘 叡一六三 卑一六七 舒一七四 鄭一七八
奔一三七 䢅 䰜一四四 孰一四九 叉一五三 担 瞅一六三 毅一六八 瞢一七四 嘏一七八
弃一三七 爨一四一 䰜一四五 釚一五〇 父一五三 孷一五七 蚁一六三 掾 體 炈一七九
嶽一三七 爨一四一 爪一四五 吼一五〇 窔一五四 鏊 𢀩一六三 聿一六八 叟一七四 悛
異一三七 鬲一四二 手 哦 臾 及一五八 𥎿一六四 書一六九 杸 殺一七九
畀一三八 彌 抓 筑一五〇 搜 彶 权一六四 畫一六九 殸一七五 殻一七九
弄一三八 䰙 艀一四五 釚一五一 燮一五四 秉一五九 臤一六四 劃 殸 磬一七九
猛 麗 孚 致 燮 反一五九 服一六四 晝一七〇 毀一七六 將一七九
興一三八 鬲 為一四六 䰙一五一 叹一五五 艮一五九 服一六五 臤一七〇 殺 將
興一三九 鬳一四二 爲 飢一五一 餀一五五 服 玟一六五 賢 投 叚一八〇
輿 獻 孔一四七 鬥一五一 尹一五六 叡一六〇 抂一六五 臣一七一 杸 專一八〇
舉 甗 埶一四七 鬬 戲一五六 叔一六〇 毅一六六 豎一七二 毀一七六 轉

攴一八二 改一八四 孜一八七 𢿱 𤰇 眴 眛二〇四 臱 翌 雝二一八

攵 𢼄 攻一八七 畋一九一 備 𥌡二〇二 視二〇五 邊 昱 鶂

敀一八二 更一八四 攻 卜一九二 甯一九七 瑃二〇二 昕 𦦙二〇八 翕二一五 離二一九

启 叜 杪一八七 貞一九二 爻一九七 昌二〇二 示 帛二〇八 鑑 雁二一九

啓 鞭 畋一八七 占一九三 爾一九七 昊二〇三 儡二〇五 偕二〇八 翻二一五 鷹

黴一八二 便 田 固一九三 爽一九八 夏 眗二〇五 臭二〇九 隹二一五 應

𣝗 攸一八五 牧一八八 卲一九四 目一九九 眏 皆二〇九 唯 膺

撤 攸 教一八八 𠧚一九四 眔一九九 矯 覞 著二一〇 惟 雝二三〇

肇一八二 敦一八六 斅一八九 兆 暨 𥄉二〇三 明二〇五 𦤝二一〇 維 邕

敏一八二 敗一八六 學 用一九四 智二〇〇 𦣻 瞿 𠛶二一〇 隻二一六 雍

效一八三 退 𢿾一九〇 甫一九五 相二〇〇 盯二〇四 懼 魯二一〇 獲 雇二三〇

故一八三 剸 酘一九〇 圃 眚二〇一 睜 眉二〇五 百二一一 雀二一七 顴

敂一八三 敭 敝一九〇 庸一九五 眏二〇一 瞠 省二〇六 鼻二一二 雉二一七 堆二二一

攺 數一八六 繳一九〇 鏞 眣 瞪 眚 習二一三 難 鴻

敓 敳一八六 傑 叜一九六 瞋 显二〇四 自二〇七 羽二一三 雞二一八 瞿二二一

施 擻一八七 敎一九一 葡一九六 瞬 畢二〇四 臱二〇七 翊二一四 鷄 雈二二二

雌 雋 二二五 羌 二三〇 鳳 𠦒 二三八 幼 二四一 爰 二四六 蠅 二五〇 剛 二五七 鎦
雌 隻 二二五 羨 二三一 駉 二三五 華 二三八 幽 二四一 援 歯 二五〇 罰 刑
奞 二三二 雙 二二五 羜 二三一 鵝 棄 黝 受 二四六 死 二五〇 剝 二五七 㓞 二六一
雉 鵬 二二五 羴 二三二 鶩 弃 𢆶 二四二 捘 咼 二五二 𠛉 契
鳶 𣟴 擅 鶾 二三五 冉 二三九 玆 爭 二四七 骨 刖 二五八 刅 二六一
鳦 萑 二二六 膻 輪 冄 盧 二四二 敢 二四七 肉 二五二 制 二五八 刎
弋 雚 靃 二三二 鵬 二三五 爯 二三九 糞 二四三 叙 膏 二五三 剽 二五八 刺 二六一
雀 二三二 觀 霍 鳴 二三六 稱 叀 二四三 叡 二四八 腹 二五三 劓 劃 二六一
崔 二三三 舊 二二七 靃 鳧 二三六 偁 惟 叡 二四八 膞 二五三 剝 二五九 劌 二六二
雈 二三三 蔑 二二七 雥 二三三 鳧 鼻 二四〇 唯 歺 二四九 截 二五四 劉 二五九 利 二六二
雈 二三三 羊 二三八 𩁹 二三三 售 二三六 冓 二四〇 維 卢 截 歠 耤 二六二
雋 二三三 芈 二三九 雜 畢 二三七 冓 二四〇 隹 歹 刀 二五四 刞 二六〇 角 二六三
蒦 二三四 咩 雧 二三三 畢 再 二四〇 惠 二四四 列 利 二五五 剾 解 二六三
雞 二三四 咩 集 𠦒 二三七 卿 二四〇 疐 二四四 烈 剄 二五五 刃 二六〇 觥 二六三
亥 羜 二三九 烏 二三三 禽 幺 二四一 𤰈 二四五 胯 二四九 初 二五六 叻 二六〇 觵
翟 二三四 美 二三〇 鳳 二三四 擒 玄 叀 丯 二四九 則 二五七 劉 二六一 觳 二六四

觳　典二六七　廼二七三　于二七七　亘二八二　虤二八六　盧二九〇　㳄　粤　敉

斛　畀二六八　丂二七四　於　豋二八三　虎二八六　鑪　罍二九三　臭二九七　𩛥三〇二

鼻二六四　奠二六八　甹二七四　與　蒸　虢二八七　爐　靁　雝二九七　倉

捔　鄭　噚　旨二七八　昪二八四　虢二八七　膚　櫑　丹二九七　餋三〇二

竹二六五　禩二六九　謣　喜二七八　豐二八四　戲　臚　鐳　井二九七　飤三〇三

箙二六五　豊二六九　寧二七四　壴二七九　禮　䖒　盆二九〇　盥二九四　皀二九八　饗三〇三

笑二六五　工二六九　盅　鼓　醴　虩　謚　盄二九四　卽二九八　卿

豐二六六　貢　甯　彭二七九　豐二八四　虢二八八　益二九一　唬二九四　即　鄕

篚二六六　塞二七〇　乎　封二八〇　虍二八五　戲二八八　溢　益二九四　既二九九　嚮

笴二六六　寗　可二七五　豎　虐二八五　䖏二八八　盡二九一　旛二九四　既　享

笏二六六　巫二七二　兮二七五　樹　虍　虥二八八　盥二九二　盜二九五　𩛺二九九　句

簪二六六　甘二七一　粵二七六　鈕二八〇　獻　虤二八八　盧二九二　監二九五　鬯二九九　餞三〇四

箕二六六　曰二七一　愕　𡔷二八〇　虘二八五　皿二八九　盥二九二　叟二九五　爵三〇〇　餀

其　冊二七二　㦙　嘉二八一　虖二八五　盂二八九　盡二九二　去二九五　食三〇一　餖

丌　曹二七二　乎二七六　鼓二八一　膚二八六　鎰　盆二九三　血二九六　皂　鬯三〇四

筃二六七　乃二七三　呼　鼖二八二　虜二八六　盛二八九　盗　粤二九六　養三〇一　館三〇五

饐三〇五 射三一〇 矦三一二 喬三一七 旱三二〇 徠 备三三〇 梆三三五 柵三三九 採
飧 躰 熚三一三 崎 厚三二〇 𥠖三二六 条三三〇 榔 牀三三九 彩
噎 厌三一〇 炫三一三 踦 霍三二一 嗽三二六 條 杞三三五 爿 析三四三
合三〇五 侯 高三一三 蹺 仐三二一 麥三二六 舞三三〇 梌三三五 茉三三九 休三四三
侖三〇五 庚 亳三一四 騎 畗三二一 夊三二七 舞三三一 榆 梠三四〇 麻
論 候 寐三一四 綦三一八 良三二一 复三二七 韋三三一 渝 榷 皆三四三
今三〇六 好三一一 嬙三一四 音三一八 面三二二 嚘三二七 弟三三二 柏三三六 槌 框三四四
會三〇六 [illegible] 央三一五 享 廩 癸三二八 第 樹三三六 櫑三四〇 棖
命三〇六 煬 亭三一五 亨 啚三二二 夋三二八 夆三三二 朱三三六 柄三四〇 棄三四四
倉三〇七 傷 亭 烹 鄙 夐三二八 乘三三二 果三三七 綦三四一 杀
倉三〇七 [illegible]三一二 郭 章三一九 曾三二三 夏三二八 木三三三 枚三三七 棋 机三四四
入三〇七 雉 墉 敦 嗇三二四 叜三二八 杏三三三 杕三三八 臬三四一 杉三四五
内三〇八 雖 京三一六 高三一九 檣 条三二九 李三三四 柴三三八 樂三四一 檆
納 矢 稟三一六 高三二〇 牆三二四 麦三二九 杜三三四 杲三三八 櫟三四二 杷三四五
缶三〇八 [illegible]三一二 羲三一七 殼三二〇 匳三三五 夆三三九 椃三三四 桷三三八 校三四二 [illegible]
矢三〇九 [illegible]三一二 荣三一七 [illegible]三二〇 來三二五 彖三二九 [illegible] 宋三三九 杂三四二 耙

相 三四六　棘 三四八　埜 三五二　索 三五七　荅　圖 三六七　圓 三七一　責 三七六　鄜 三八〇　昔 三八五
某 三四六　林 三四九　替 三五二　纆 三五八　花　困 三六七　圃 三七一　賫　鄉 三八〇　昕 三八五
梅　無 三四九　啉　纆　巢 三六四　國 三六八　員 三七二　債　郒 三八〇　暈 三八六
槑　楚 三四九　𣡕 三五三　纆　束 三六四　豢　圜　買 三七六　郭 三八〇　晛 三八六
畧 三四六　麓 三五〇　芭 三五三　南 三五八　叔　囿 三六八　貝 三七二　朖 三七七　郫 三八一　鼎 三八六
黔 三四六　菉　才 三五三　生 三五九　刺 三六四　圖　貨 三七三　䝭 三七七　郕 三八一　顯
楓 三四六　森 三五〇　在　半 三六〇　者 三六五　圍 三六九　責 三七三　旬　宬　暊 三八七
榜 三四七　𣡕 三五一　桒 三五四　封　橐 三六五　圖　賢 三七三　䰧 三七八　日 三八二　晞 三八七
檳　柲　之 三五四　毛 三六一　圁 三六五　囮　貣 三七三　贖　晉 三八三　明
稾 三四七　鈔　夆 三五五　礫　因 三六五　囲 三七〇　貸　遺　晉　臥 三八八
樢 三四七　葬 三五一　坐　矻　因 三六六　囚　忒　蹟　暕 三八三　旿
檀 三四七　𣡕 三五一　逃　垂 三六一　因　囫　賜 三七三　楨 三七八　啓 三八三　昭
檩 三五一　麻 三五一　币 三五五　氽 三六二　囲　牀　貯 三七四　邑 三七九　昃 三八三　卽
柁 三四七　𣡕 三五二　匝　陲 三六二　妞　華　踷　邦 三八〇　昏 三八四　師
舵　楙 三五二　師 三五六　華 三六三　囫 三六六　囯 三七一　褚　鄙 三八〇　晦 三八五　曷 三八八
東 三四八　楙 三五二　出 三五六　竽　囲 三六七　圁 三七一　賓 三七四　鄭 三八〇　昱 三八五　卯 三八九

晚 三八九 旋 三九三 族 三九六 滕 四〇〇 貫 个 四一二 疾引 四一五 穅 四二三 糟 四二八 米 四三二
晉 三八九 旅 三九三 旖 三九六 有 四〇〇 圅 四〇七 微 四一二 鼎 四一六 糠 穳 敉
昀 三八九 族 三九四 旐 三九六 㞢 隶 四〇七 櫅 四一二 鼒 四一七 康 攢 䊮 四三二
曣 三九〇 鏃 旞 三九六 夂 棘 四〇八 束 四一三 鼐 年 四二三 唋 四二八 春 四三二
晒 三九〇 嗾 旋 三九七 明 四〇一 𪗋 四〇八 刺 鼏 四一七 秋 四二四 粹 四二八 尗 四三三
旦 三九〇 旃 三九五 旍 三九七 朙 卣 四〇九 片 四一三 克 四一八 麴 秜 四二八 关
壇 旝 晶 三九七 囧 四〇一 𪉖 四〇九 牀 四一三 彔 四一八 秦 四二五 秝 四二九 臽 四三四
暨 三九一 旟 星 三九七 𥂧 四〇二 𪉷 四〇九 㸗 四一四 𢑴 四一九 黍 𥞛 四二九 陷
朝 三九一 旜 曐 盟 四〇二 栗 四一〇 牏 四一四 禾 四二〇 䄤 四二六 糳 四二九 舂 四三四
倝 旌 三九五 月 三九八 夕 四〇三 棗 牁 四一四 穆 四二〇 匿 四二六 䅎 四二九 椒 四三五
㫃 三九一 旇 三九五 霸 三九八 夜 四〇三 𢿍 四一〇 𤖴 四一四 齋 四二一 秉 四二六 𪏊 四三〇 枚
偃 旚 三九五 朗 三九九 外 四〇四 刈 𤕭 四一五 穧 稱 四二七 𪏋 四三〇 𢿪
旗 三九二 旓 三九六 𣍉 夗 四〇四 會 四一一 𤕰 四一五 稷 𥝌 四二七 稃 四三〇 散
游 三九二 旂 三九六 朤 夙 𡢃 四一一 牖 四一五 稻 四二三 稠 四二七 黍 四三〇 耑 四三五
斿 旌 三九六 朋 三九九 多 四〇五 姷 牆 四一五 秜 四二三 稷 四二七 香 四三一 端
遊 族 三九六 明 四〇〇 毌 四〇七 齊 四一一 牋 四一五 𥞌 四二三 鼾 四二八 馨 四三二 宀 四三六

六　寵四四二　𡫸四四七　宦四五一　宗四五五　寃四五七　搔　另四六四　瘕　聚

廬　宜四四二　宗四四八　宷四五二　㚷四五五　𡪇四五八　宿四六一　寮四六四　麻四六七　同四六九

家四三六　组　薪四四八　宦四五二　窒　窗四五八　寶四六二　僚　廠四六七　鬲四七〇

宅四三七　宿四四三　寄四四九　底　寅四五五　甯四五八　御四六一　寥四六四　號四六七　雨

室四三七　寖四四四　宄四四九　宰四五二　廣　庯四五八　寱四六二　夢　夢　网

宣四三八　寑　宂　宊四五二　宷四五六　寏四五八　庶四六三　寐四六五　宀四六八　家四七〇

向四三八　寢　窑四四九　実四五二　弃四五六　寉四五九　宜四六二　寷　幎　同四七〇

盗四三九　𡫀　宛四五〇　灾　鄉四五六　客四五九　帘四六二　瞑　冪　冂

定四三九　守四四四　窻　实　設四五六　竇四五九　宮四六二　眠　冪　冒

安四三九　交　冢四五〇　豥四五三　鼓四五六　害四五九　宮四六三　蒙　门四六八　帽

宓四四〇　害四四五　隸　宵四五三　倆四五七　宙四五九　宮四六三　疾四六五　同　冕四七〇

容　丯　宬四五一　賓四五四　敬四五七　宿四六〇　另四六三　妋　垌　免

寶四四一　宄四四六　多四五一　頻四五四　宜四五七　富四六〇　善四六四　扩　廻　繞

宇四四一　窔　宋四五一　妹四五四　鄭　富四六〇　囍　疛四六六　冋四六九　悗

寓　宕四四六　完四五一　祁　殘四五七　宊四六〇　善　痡四六六　冣四六九　罰四七一

宰四四二　宋四四七　褱四五一　郝　癸四五七　騷　悟　疤四六七　冣　箄四七一

㒳四七二 罕四七六 隟 何四八五 傳四九〇 卻四九四 侊四九九 侯五〇三 𠕋五〇七 𠂢五一二
网四七二 巾四七六 阝谷 供四八六 伸四九一 備四九五 僂四九九 傺五〇三 㡀五〇七 壬五一二
綱 幎四七六 綡 位四八六 偃四九一 倭 俚四九九 仰五〇三 比五〇七 挺
羅四七二 帚四七七 綡 立 伏四九一 偏四九五 傋五〇〇 併五〇三 北五〇八 塱五一三
屬四七三 婦 潎四八〇 儥四八六 伐四九一 俄四九五 傋五〇〇 佩五〇三 背 望
羈 席四七七 㡀 依四八七 俘四九二 伓四九六 傋五〇〇 㑀 蚩 量五一四
罒廾四七三 歸四七七 黹四八一 敳四八七 爭 侃四九六 佩五〇〇 偘 批五〇九 監五一四
罒索四七四 夔 㡀四八一 傋四八七 咎四九二 佽四九六 俏五〇〇 㲋五〇四 北五一〇 鑑
罒鹿四七四 歸四七八 人四八二 傋四八八 像四九三 佰四九七 仲五〇一 疑 丘五一〇 身五一五
罒兔四七四 歸 保四八二 作四八八 弔四九三 侶四九七 侃五〇一 化五〇四 坵 般五一六
罒家四七四 啇四七八 企四八三 乍 叔 偤四九七 𠊳五〇一 从五〇五 垂 衣五一六
罹四七五 白四七九 仲四八三 任四八九 行 僼四九八 仲五〇一 從五〇六 郎 襄五一七
罒畐四七五 伯 伊四八四 俔四九〇 𧿒 僭 係五〇二 栟五〇六 㐺五一一 卒五一八
罒夕四七五 京四八〇 佝四八五 覞 偪四九四 僨四九八 繫 并 眾五一一 卒
罒足四七六 隙 倗四八五 使四九〇 遹 倲四九九 侑五〇二 並 㡿五一三 梓

褮五一九　耋五二五　彤　艎五三三　説　光五四二　訓　㝵五五二　歆五五五　百
裘五一九　耋　彤　舵五三三　悦　兄五四三　説　覓五五二　飲五五五　臱五六二
求　考五二五　朕五二九　艘五三三　銑　兢五四三　骪五四八　覓　㱃五五六　臱
裏五二〇　老　朕　航五三三　閲　况五四四　先五四八　粯五五二　次五五六　首五六二
襦　尸五二五　般五三〇　斻　兓五三九　兕五四四　簪　莧五五三　涎　𥄉
裨五二〇　屍　盤　杭　覍五三九　娊五四四　箕　昱五五三　吏五五七　縣五六二
䘨五二一　尻五二五　槃　艀五三四　兖五四〇　䫉五四五　蠶　覞五五三　侍　縣
褻五二一　臀　鎜　方五三四　陵　冗五四五　篸　欠五五四　盜五五七　懸
被　髀　俞五三一　另五三六　先五四〇　光五四五　皃五四九　忺五五四　旡五五八　須五六二
科五二一　肩五二六　艅　𠮙　充五四一　倪五四五　貌　喫　䫏五五八　鬚
椊五二一　屑　舶五三一　旁五三六　兊五四一　鈗五四六　兒五四九　吃　頁五五九　髯五六三
褺五二二　尾五二六　艒　万五三六　沇　笎五四六　先五五〇　歇五五四　順五五九　穎
褬五二二　屎五二七　磐五三二　兒五三六　沈　兜五四六　侁　效五五五　顯五六〇　彡五六三
袁五二二　糞　㕣五三二　兀五三七　沆　境五四七　見五五一　殁　顛五六〇　㐱五六三
衮五二三　舟五二七　俞五三二　允五三七　兗　晛五四七　現　歔五五五　面五六一　疹五六四
老五二三　彤五二八　艏五三二　兌五三八　兂五四三　呪五四七　觀五五二　次五五五　首五六一　文五六四

后 五六五	司 五六五	詞 五六六	卩 五六六	令 五六七	命	[illegible] 五六八	[illegible]	[illegible] 五六八	[illegible] 五六九	卯 五六九	卲	爙 五七〇	兕 五七〇	兕 五七一	[illegible] 五七一
卮 五七二	承 五七二	[illegible] 五七二	印 五七二	抑	色 五七三	辟 五七三	僻	避	旬 五七四	茍 五七五	敬	儆	警	鬼 五七六	[illegible]
鬽 五七七	魅	醜 五七八	甶 五七八	畄 五七九	畏 五七九	山 五八〇	嶽 五八一	岳	嵒 五八二	岩	巖	嶌 五八二	島	密 五八二	岶 五八二
廳 五八三	庭	廣 五八三	龐 五八四	[illegible] 五八四	龏	庶 五八五	[illegible] 五八五	仄 五八六	側	户 五八六	危	[illegible] 五八七	㧪	石 五八七	祏
硪 五八八	磬 五八九	殸	砅 五八九	濿	[illegible] 五九〇	[illegible] 五九〇	砓 五九〇	[illegible] 五九一	盾	硗 五九一	碤 五九一	[illegible] 五九二	碻 五九二	塙	鄗
確	[illegible] 五九二	砋 五九三	碩 五九三	碍 五九三	礙	[illegible] 五九三	砍 五九四	[illegible] 五九四	[illegible] 五九四	砭 五九四	長 五九四	勿 五九五	昜 五九六	暘	陽
揚	而 五九七	胹	臑	[illegible]	[illegible]	豕 五九七	豰 五九八	豭 五九九	猳	豢 五九九	豖 五九九	豩 六〇〇	[illegible]	[illegible] 六〇〇	彖 六〇一
剢 六〇一	豝 六〇一	[illegible] 六〇二	[illegible] 六〇二	[illegible] 六〇二	[illegible] 六〇二	㣇 六〇二	祟	[illegible] 六〇三	[illegible]	[illegible]	[illegible]	彘 六〇四	豚 六〇五	豸 六〇五	[illegible] 六〇六
貌	豼	豹 六〇六	易 六〇六	賜	象 六〇七	馬 六〇七	[illegible] 六〇八	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	驪 六〇九	[illegible]	[illegible] 六〇九
騽 六一〇	[illegible] 六一〇	騎 六一一	奇	驟 六一一	掫	[illegible] 六一二	[illegible]	駛 六一二	駃	[illegible] 六一三	騂 六一三	寫 六一三	[illegible]	驍 六一三	[illegible] 六一四

駐 六一四 麞 六一八 麢 六二二 㲋 六二五 嗅 哭 六三五 烈 六四一 𡿧 炒 𤐤 六四九

騄 六一四 鹿 六一八 麈 六二二 𤟽 六二五 狌 六三二 狄 六三六 烝 光 六四四 𤆐 六四八 熇 六五〇

駱 六一四 慶 六一九 𪋻 六二二 𤟽 六二六 猴 六三三 㹜 六三六 歺 燋 六四五 煤 六四八 炯 六五〇

駐 六一五 麐 麤 圜 六二六 猴 犾 熯 六四一 爇 炗 六四八 炭 六五〇

馳 六一五 麟 粗 兔 六二七 猱 六三三 獄 六三六 暵 煏 沫 六四八 𤌥 六五〇

騖 六一五 麋 六一九 麑 六二二 㲋 六二七 獿 鼠 六三七 堇 焙 某 炅 六五〇

焉 六一五 麇 六二〇 麔 六二三 虒 六二七 猶 六三三 火 六三七 旱 炘 六四六 𤍠 燧 六五一

罵 六一六 麠 塵 虡 六二八 猷 尞 六三八 閃 六四二 欻 爊 𤇈

驪 六一六 麑 六二〇 麛 六二三 犬 六二八 狼 六三三 燎 烄 六四二 炋 六四六 熏 爔 六五一

駉 六一六 麝 麃 尨 六二九 狐 六三三 橑 燀 六四三 𤇼 六四六 𪌉 嬰 六五一

騺 六一六 麗 六二一 庙 六二四 狾 六三〇 狽 六三四 焚 六三九 熹 六四三 𤉯 六四六 埶 爂 六五二

鷹 六一六 衎 庮 六二四 狺 灸 六三四 燓 熺 煲 六四六 爔 六四八 𤆊 六五二

鷹 丽 䴡 犯 六三〇 獏 六三五 燔 烖 六四四 熭 六四七 烼 六四八 𤉖 六五二

麀 六一七 丽 䴡 狩 六三一 㹈 六三五 爇 六四〇 𢦏 𤑳 焀 六四九 炔 六五三

嫣 六一七 麗 𪊟 六二四 獸 犾 六三五 熱 六四〇 灾 𤇜 焠 六四九 焼 六五三

薦 六一七 儷 㲋 六二五 臭 六三三 猶 六三五 尞 六四〇 災 𤆁 六四七 燁 六四九 煮 六五三

爤六五三 威六五六 太六六二 豙六六六 焕六七〇 奐六七四 壺六七八 帚六八三 态六九〇 恙六九三

煵六五四 滅 夾六六三 犾六六七 夨六七〇 𢍏六七四 幸六七九 爽六八四 松 懈六九三

炗六五四 焘六五七 俠 𢍏六六七 項 魅六七四 夲 火六八四 𢗰六九〇 㥌六九三

𤆍六五四 炎六五七 挾 夲六六七 頸 顛 楉 奚六八四 怣六九一 怨

𤆵六五四 𤎯六五八 夷六六三 𤆄六六七 𤍃六七一 儺 鋳 僕 懋 忩

㷓六五五 燐 虎六六四 夬六六八 㚇六七一 吳六七五 執 媄 楙 益六九四

奇六五五 𤓐六五八 吴六六四 犮六六八 皚六七一 㚘六七五 軌六七九 哭六八五 茂 念六九四

煱六五五 𤇯六五九 昊 太六六八 㹵六七二 竝 夆六八〇 夫六八五 忐六九一 恢六九四

㷗六五五 黑六五九 異 焻六六八 状六七二 并 衛六八一 歖六八六 憮六九一 戲六九五

煵六五五 㷋六六〇 关六六四 款六六八 嫨六七二 並 奉六八一 哭六八六 慗六九二 𢗻六九五

煵六五五 畀六六〇 夾六六四 泰六六八 嫨 亦六七六 撛 妋六八六 慲六九二 慶六九五

炕六五六 爂六六〇 权六六五 太六六九 濺六七二 腋 拜 立六八七 恆六九二 水六九六

畀六五六 𤏲六六〇 𤍷六六五 炦六六九 熸六七三 矢六七七 亢六八一 莅 恒 河六九七

𤆿六五六 𤍿 臭六六六 崁六六九 戎 交六七七 抗 位 恆 湔六九八

爐 赤六六〇 夵六六六 烕六七〇 𡗗六七三 臾六七八 奏六八二 竝六八八 亟 溫六九八

炅六五六 大六六一 𤇨六六六 𤍜六七〇 庚六七四 貞六七八 𨼆六八三 心六八九 亙 温

盟 濼七〇三 淵七〇八 昧 滓七一六 瀿七二〇 淤 溝七二九 淬七三三 溰七三六
沮六九九 洹七〇四 耑 浮七一三 涌七一七 潬七二一 㕣七二五 粼 汊七三三 漐七三六
涂六九九 瀘七〇五 溜七〇八 泗 涵 阱 汁七二五 決七二九 泊七三三 槷
塗 浲七〇五 寖七〇九 酒 涇七一七 汫七二一 沸七二六 洱七三〇 薄 涼七三六
洛七〇〇 演七〇五 浸 泛七一三 濕 湝七二一 澮 泖七三〇 瀨七三三 溲七三六
洮七〇〇 沖七〇六 渴七〇九 休七一四 隰 沓 漅七二七 汢七三〇 潐七三三 潧七三七
淲 衝 澫七一〇 夾 泹七一八 浥七二二 瀸七二七 渮七三一 羅 澼七三七
滹 湑七〇六 澠七一〇 溺 沒七一八 洒七二二 洸七二七 浚七三一 澑七三四 沘七三七
汝七〇一 汎 滋七一一 滌七一四 汉七一八 灑 鯱七二八 浚 淰七三四 泓七三七
沁七〇一 泛 沚七一一 澇 洎七一九 洗 洑七二八 清七三一 沍七三四 溵七三七
浸 灉 汜七一一 漢七一四 湎七一九 瀊七二三 洫七二八 湛七三二 沿七三四 汈七三七
淮七〇二 淠七〇七 濘七一二 涿七一五 滜七一九 沫 溢七二八 涑七三二 洛七三四 瀫七三八
灘七〇二 灂七〇七 潢七一二 激七一五 濞七二〇 浴七二三 濜七二八 涽七三二 淍七三五 滴七三八
灉 湌七〇七 淄七一二 瀧七一五 漉 滾七二四 湭七二九 派 湢七三五 汸七三八
淆七〇三 粭 湄七一二 沈七一六 渭 濤七二四 洽 滑 沘七三五 減七三九
汊 餐 彌 湛 溫七二〇 汃七二五 瀕七二九 洋七三二 澎七三五 濮七三九

淦 七三九 淶 瀕 七四五 泉 七四九 冫 零 霾 七六一 魚 七六五 𩵋 七七〇 飛 七七四
氿 七三九 涑 七四二 瀕 七四六 𩇔 七四九 冰 零 七五七 霝 七六一 魯 鯍 七七〇 翼
渝 七三九 洮 七四二 瀕 七四六 𣪶 七五〇 冰 霖 七五七 𩂣 七六二 鱓 七六六 鱣 七七〇 非 七七五
潟 七三九 災 七四三 瀕 七四六 原 七五〇 氷 霎 七五七 𩅰 七六二 鮻 七六六 漁 七七〇 非
消 七四〇 沫 七四三 沝 七四六 灥 七五〇 凝 霽 𩁹 七六二 魰 七六六 漁 𢁦 七七六
洌 七四三 濧 七四三 淼 七四六 永 七五一 雨 七五四 雩 七五八 霡 七六二 鱸 七六七 燕 七七一 乳 七七六
冽 葑 涉 泳 靁 七五四 雩 𩆴 七六二 鮊 七六七 宴 不 七七七
沌 七四〇 渃 七四四 く 七四七 𠂢 雷 翯 霮 七六三 魛 七六七 𪇰 七七一 丕
澅 七四〇 汭 七四四 巜 七四七 𣱵 七五一 電 七五五 霾 七五八 霰 七六三 鮭 七六八 𪈉 七七二、否
澄 七四〇 淩 七四四 粼 七四七 𧮫 震 七五五 霾 霢 七六三 鯉 龍 七七二 杯 七七七
𣳚 七四一 漾 七四四 川 七四七 禫 七五二 𧿳 𩃋 七五九 霮 七六三 鮪 七六八 龏 七七三 权 七七八
𣶒 𦍋 𡿧 七四八 𥝝 七五二 雪 七五六 雲 七五九 霘 七六四 鰕 七六九 龏 卬 七七八
洎 七四一 羴 列 琭 七五二 𩅰 云 𩁼 七六四 鯢 龔 七七四 𣎴 七七九
淲 七四一 儃 烈 祝 七五二 雹 七五六 侌 七六〇 𩙣 七六四 鮫 嚨 七七四 𣥆 七七九
𤁵 七四一 洋 七四五 州 七四八 谷 七五二 霝 七五七 夌 七六一 𩆊 七六四 鰄 龖 七七四 秂 七七九
淩 七四二 溈 七四五 洲 仌 七五三 𩁴 霈 七六一 䨹 七六五 䲆 七六九 攏 七七四 至 七七九

臻七八〇 户 聽七八九 聛七九三 摯七九六 攏七九九 娠八〇五 娥八一一 嫖八一七 ⿰妾卩八二〇
⿱臸巿七八〇 閔七八六 聲七九〇 ⿱耳巾七九四 撣七九七 ⿱龍手 㜏八〇五 妸八一二 娕 ⿰女卩
臺七八〇 関七八六 馨 取七九四 掔七九七 ⿰扌戉七九九 母八〇六 嫛 嫊 倿八二一
⿰食至 閞七八六 聞七九〇 ⿰耳朮七九四 ⿱音手 捀八〇〇 毋 ⿰女衣八一二 妝八一七 婞八二一
西七八一 扉 䎽 ⿰耳叟七九四 复 捈八〇〇 姚八〇七 ⿰女哀 籹 姿八二一
⿰酉不七八一 闕七八七 婚 ⿰耳聿七九四 扔七九七 女八〇〇 匕 婤八一二 ⿰女攵八一八 婁八二一
⿰酉丑七八二 ⿱牛門七八七 聾七九一 垦七九五 拕七九八 姓八〇一 妹八〇七 媢八一三 婺 ⿱吅女八二一
⿺辶西七八二 ⿵門豕七八七 聯七九二 ⿱耳廾七九五 拖 ⿰女羊八〇一 昧 好八一三 ⿰女午八一八 妟八二一
鹵七八二 ⿵門豩 ⿰耳絲 ⿰耳盧七九五 扡 姜八〇二 姪八〇八 ⿱⺮女八一四 御 娕八二一
户七八三 ⿵門豩 ⿰耳系 ⿰虫耳 扞七九八 姬八〇二 ⿰女力八〇九 ⿱⺮婦八一四 ⿰女畀八一八 嫖八二一
床 ⿵門豕七八七 聝七九二 餌 擀 娶八〇二 嘉 委八一五 婪八一九 媒八二三
⿸广爾七八四 會七八八 耴 聘七九六 捍 妻八〇三 姼八〇九 姘八一五 妓八一九 ⿰女自八二三
⿸广商七八四 倉 馘 ⿰𦥑儿 毀 婦八〇三 妙八一〇 如八一六 娘八一九 嫉
廣七八四 閘七八八 聏七九三 擢七九六 掬七九九 帚 婢八一〇 婐八一六 孃 ⿰女才八二三
⿱口户七八五 耳七八八 ⿱耳卩七九三 傚 ⿰扌西七九九 妃八〇四 婢 嬪八一六 ⿱幺女八二〇 ⿰女宰八二四
門七八五 聖七八九 ⿱聑各七九三 噭 還 妊八〇四 奴八一〇 娋八一六 綏 姅八二四

嫁八二四 婐八二八 娍八三二 嫘 外八三八 妒 婬八四四 弗八四七 戊八五二 劃
嬅八二四 帤八二九 孅八三二 嫪八三五 嫈八三八 姛八四一 姹八四四 隸八四七 或八五二 䀉八五七
𡤛八二五 媚八二九 嫿八三二 嬈八三五 媨八三八 嬣八四二 姞八四五 弋八四七 戜 䀉八五七
𡣃八二五 倣八二九 㚼八三二 𡝯八三五 虔八三八 𡢢八四二 𡡼八四五 戋八四八 國 戩八五七
𡤟八二六 𪐱 嫀八三三 㛦八三五 姈八三八 媓八四二 孅八四五 氏八四八 戕八五二 戴八五七
𡤻 姫八二九 𡛀八三三 妞八三六 㚣八三九 嫖八四二 蔑 氏 戰八五三 諄
婋八二六 𡛙八三〇 嬰 敃 安八三九 嫇八四三 𡚯八四六 扺 捍 䀉八五八
嫭八二六 𡤕八三〇 嫫八三三 嫶八三六 央 冥 御 氒八四九 栈八五四 戒八五八
姹八二七 婟八三〇 娭八三三 妦八三六 嬉八三九 娩 嬭八四六 厥 𢦔 𢦑八五八
娑八二七 娃八三一 嬌八三三 嫎 𡟯八三九 𡜓八四三 婇 乙 𢦔八五四 𢦔
夋八二七 姍八三一 㚵八三四 奴八三六 艱 妟八四三 民八四六 戈八五〇 𢦓八五四 𢧐八五八
𡛗八二七 嬰 媼八三四 姊八三七 囍 𡛷八四三 盲 肈八五〇 殲 戭八五八
娅八二八 𡠆八三一 娙八三四 色八三七 佳 嫂八四四 珉 肇 武八五五 戎八五九
㛺八二八 𡝓八三一 嬗八三四 𡡤八三七 娈八四〇 娘八四四)八四七 肁 戠八五五 𢧃八五九
𡛹八二八 妨八三二 娣八三四 婚八三七 妟八四一 妹八四四 片 戟八五一 義八五六 戭八五九
恕 𡚬八三二 嫘八三五 妊八三七 姤八四一 姶八四四 乂八四七 找 残 𢧄八五九

戒 八六〇 戚 八六三 匚 八六八 弘 八七二 孫 八七七
𢦏 八六〇 脊 八六四 叵 八六九 彊 八七三 糸 八七七
戎 八六〇 我 八六四 匣 八六九 强 幽 八七八
栽 八六〇 義 八六五 匡 八六九 引 八七三 絶
戊 八六一 儀 巨 八六九 弘 繼
戴 八六一 哦 八六五 匬 八六九 弛 奚 八七八
𢧐 八六一 鬮 八六五 與 扶 八七四 終 八七九
截 莪 八六六 匩 八七〇 彈 八七四 緣 八七九
閾 八六一 戔 八六六 匽 八七〇 㢱 䋝 八七九
織 八六一 羲 八六六 匽 八七〇 歔 八七五 彝 八七九
吉 八六二 莪 八六六 黔 八七〇 引 八七五 紲 八八〇
𢦠 八六二 直 八六六 匿 八七〇 弢 八七五 結
戢 八六二 亡 八六七 匠 八七一 弭 八七五 織
𢧛 八六二 句 八六七 曲 八七一 𢐗 八七五 幼 八八一
戌 八六三 區 八六八 甾 八七一 𢏚 八七五 糾
鈛 医 八六八 弓 八七二 系 八七六 縴 八八一

絅 八八一
鬩 八八二
綁 八八二
綬 八八二
紤 八八二
紟 八八三
䊶 八八三
緊 八八三
紉 八八四
縯 八八四
紷 八八四
軨
絲 八八五
䜌 八八五
率 八八五
虫 八八六

蜀 八八六
蚩 八八七
蚩
徍
虹 八八七
䖵 八八八
蟲 八八九
蟲 八八九
蠱 八八九
𧕟 八九〇
它 八九〇
虫
也
蛇
龜 八九二
龜

𪛇 八九二
𪚺 八九三
𪚺 八九三
𪚿 八九三
𪛆 八九三
龘
𪛆 八九三
𪚺 八九四
𪛃 八九四
黽 八九五
龜
蛙
鼉 八九五
黽 八九五
鼈 八九六
蛛

戳 八九六
龜 八九七
二 八九七
亟 八九七
極
亘 八九八
回
凡 八九九
土 九〇〇
基 九〇〇
坐 九〇一
望
埽 九〇一
掃
叔
圣 九〇一

𡔞
墾
貇
懇
城 九〇二
鹹
毁 九〇二
壘 九〇三
垔 九〇三
墀 九〇三
坈
甫 九〇三
堅 九〇三
𡎎 九〇四
植
植

亶九〇四 畯九〇八 勵九一三 鋀 回九二一 栅 𠂤九三三 夅 队九四〇 卓九四三
㙷九〇四 畜九〇八 劦九一三 賸九一七 斤九二一 車九二七 卓 陴九三七 陖九四〇 亞九四四
玑九〇四 畱九〇九 劦 錢 斧九二一 輦九二七 陰九三三 埤 陪九四一 五九四五
佳九〇五 甶九〇九 協 鋳 新九二二 輻九二八 雀 墈 陪 罢九四六
旍九〇五 畬九〇九 恊 鑿九一八 弤九二三 報 瞿 陵九三七 暗 罟
杜九〇五 明九一〇 棶九一四 句九一九 斦九二三 自九二八 陸九三三 隂九三八 隩九四一 廡
亶九〇五 明 劦 杓 肵九二三 官九二八 陮九三三 隂九三八 䧏九四一 屋
臬 明 枷九一五 杓 訢九二四 館 陟九三三 卲九三八 隆 亟九四七
牡九〇五 朙 鑄九一五 攱九一九 欣 錧 隊九三四 阪九三九 隝九四二 亞九四七
堯九〇六 畕九一〇 鑊九一六 殿 斱九二四 師九二九 墜 紱 隯 壺九四七
堇九〇六 畺 醆 攝 斫九二四 弟 墮 隆九三九 阳九四二 六九四八
野九〇六 黄九一一 雟 宂九二〇 斗九二五 皀九三〇 防九三五 阸九三九 陽九四二 廬
田九〇六 男九一一 鐙九一六 鐵 咢九二五 次 迈 隣九四〇 隮九四二 七九四九
疇九〇七 力九一一 豐 凡九二〇 凰九二六 寬九三一 衛 陓九四〇 躋 切
禱 敕九一一 剄 且九二〇 廾九二六 阬九三一 陶九三五 隥九四〇 四九四三 九九四九
壽 動 𨀕 組九二〇 栅 旹九三一 降九三六 陪九四〇 宁九四三 肘

㗊九五〇 丙丙九五七 己九六四 孳九七〇 娩 獹九八〇 振 彰九九六 障一〇〇二

羅九五〇 尚九五八 賓九六四 亮九七一 娩 猍九八〇 巳九八七 配九九七 戌一〇〇三

蟬 丙井九五八 冒九六五 辭九七二 冥 犽九八〇 巳九八八 醉九九八 戴一〇〇四

萬九五〇 丙井巳九五九 巳九六六 辭 孙九七七 𢀖九八一 祀九八九 酸九九八 硪

萬九五一 丙子九五九 庚九六七 辭 猗九七八 毓九八一 以九八九 丙酉九九八 戴一〇〇四

蠹九五一 丙乙九五九 庚九六八 嗣 列九七八 育 召 酉九九九 戴一〇〇五

僤九五二 禹九五九 庚九六八 辭 爭九七八 后 午九九〇 酥九九九 戴一〇〇五

擧九五二 禹九六〇 庚九六八 詞 乎九七八 後 杵 酘 戴一〇〇六

蘄九五二 禹九六〇 康九六八 士九七三 臀 鏕九八一 許九九一 酥九九九 亥一〇〇七

甲九五三 丙卜九六〇 廒九六九 壬九七三 尻 丑九八二 午九九二 羞九九九

乙九五四 丙夕九六〇 辛九六九 癸九七三 章九七九 羞九八二 未九九二 會一〇〇〇

尤九五五 傳九六〇 辛 屯九七四 犽九七九 寅九八三 申九九三 飄一〇〇〇

丙九五六 雋九六〇 旁 咖九七五 貀九七九 奧九八四 伸 氣一〇〇〇

丙巾九五七 丁九六一 辥九七〇 子九七五 猇九七九 卯九八四 酉九九三 酋一〇〇一

丙九五七 戊九六二 勝 孕九七六 獶九八〇 辰九八六 酒九九四 畐

叕丙九五七 成九六三 孽 挽九七七 得九八〇 還九八七 留九九五 尊一〇〇一

［General Information］

书名＝新编甲骨文字典
作者＝劉興隆　著
页数＝１０１６
ＳＳ号＝
ＳＳ格式＝０５Ｈ　（１０７５）
出版单位＝国际文化出版公司
出版日期＝１９９３年1月第1版
定价＝２１０．００元
ｐｄｇ→ｐｄｆ＝２００７年3月２０日

注：
１．　源本（ＰＤＧ书）１７．1ＭＢ；
２．　简单书签；

向马键老师致敬。

读书丰富知识 陶冶性情如织

工作超越自我 天道酬勤如斯

……laodai